

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Planning & Development Department, Govt. of Sindh
- 2) PROVINCIAL / LOCAL GOVT / OTHER Provincial
- 3) TITLE OF CONTRACT Acquiring of office Premises on Rental Basis for LET wing, PD
- 4) TENDER NUMBER INF-ERY. No. 878/18
- 5) BRIEF DESCRIPTION OF CONTRACT Acquiring of office Premises on Rental Basis for LET wing, PD
- 6) FORUM THAT APPROVED THE SCHEME PDWP
- 7) TENDER ESTIMATED VALUE Rs. 5,000,000/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Enclosed
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) _____
- 10) TENDER OPENED ON (DATE & TIME) 05-03-2018 at 3.00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 01
- 12) NUMBER OF BIDS RECEIVED 01
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 01
- 14) BID EVALUATION REPORT (Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Mr. Anis Iqbal House No. 63-A/E Circular Avenue, Phase-1/DHA, Karachi
- 16) CONTRACT AWARD PRICE Rs. 4,000,000/- Per month
Rs. 4,400,000/- (11 months)
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). 1st

18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman, P.D. Band, Singh.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>	SPPRA #36853
No	<input type="checkbox"/>	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	<input checked="" type="checkbox"/>	Daily Kawish 23-02-2018 Express 29-02-2018 Roznamah 24-02-2018 Dawn News 22-02-2018
No	<input type="checkbox"/>	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

Signature & Official Stamp of
Authorized Officer



FOR OFFICE USE ONLY

Planning & Development Department
Government of Sindh, Karachi

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Account Payee Only



HBL HABIB BANK
HIGH COURT, KARACHI
HIGH COURT BLDG. COURT RD. KARACHI

B.C. No. 18719380

Stationary No: 18719380

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PKR *****44,000.00

Pay to S D (ADMIN) PLANNING & DEVELOPMENT DEPT GOVT OF SIND KHI or Order

Rupees Forty Four Thousand Only.

Payable at any HBL Branch in Pakistan
Centralised Cheque Payable Account
30019903902586

Please do not write below this line.

D. Khan
15/11/2014
Signatory PA No. *[Signature]*
Signatory PA No. *[Signature]*

⑈ 18719380 ⑈ 054300 ⑈ 00300 ⑈ 19903902586 ⑈ 010 ⑈



NO.SO(Admn-I)/P&D/12(178)/2018
GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

Karachi, 07th April, 2018

To,

Mrs. Arifa Faisal
House No.63-A/II,
South Circular Avenue,
Phase-IV, Defence Housing Authority,
Karachi

SUBJECT :- NIT FOR HIRING OF OFFICE PREMISES FOR OFFICE OF RESEARCH & TRAINING WING, PLANNING & DEVELOPMENT DEPARTMENT, GOVERNMENT OF SINDH, KARACHI----- SPPRA SERIAL NO.36853

I am directed to refer to the above mentioned subject and to inform that your Bid in respect of premises (Mezzanine Floor No.1, Fayyaz Centre, 3-A, Sindhi Muslim Cooperative Housing Society, Shahrah-e-Faisal, Karachi) has been declared as lowest evaluated successful bid by Procurement Committee notified for implementation of ADP Scheme No.1959 (2017-18) namely "Revitalization & Restructuring of Research & Training Wing for P&D Department and Human Resource Development".

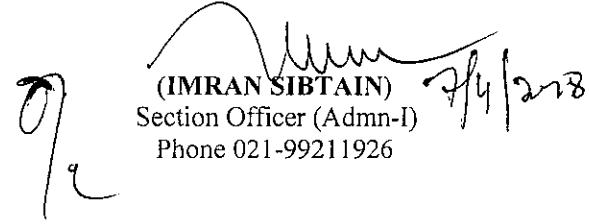
2. In this context, the Competent Authority has accorded the approval for the award of contract to your price amounting to Rs.400,000/- (Rupees Four hundred thousand) per month (inclusive all taxes).

3. You are required to confirm your unqualified acceptance to this Letter of Award. The Draft Contract Agreement is attached with this letter for your perusal. If the terms & conditions of Draft Contract Agreement are acceptable to you then please send your authorized Representative to this office along with Judicial stamp paper bid amount for execution of a formal contract Agreement.

5. Kindly acknowledge this letter of Award as token of your acceptance. This issues with the approval of Competent Authority.

CC:

- PS to Chairman, P&D Board, Sindh
- PS to Secretary (Planning), P&D


(IMRAN SIBTAIN)
Section Officer (Admn-I)
Phone 021-99211926

Karachi, 07th April, 2018


To,

The Section Officer (Admn)
Planning & Development Department,
Government of Sindh,
Karachi

SUBJECT :- ACCEPTANCE.

With reference to your letter of award bearing No.SO(Admn-1)/P&D/12(178)/2018, dated 07th April, 2018, I, landlady of premises (Mezzanine Floor No.1, Fayyaz Centre, 3-A, Sindhi Muslim Cooperative Housing Society, Shahrah-e-Faisal), Karachi, hereby convey my unqualified acceptance for the same.

2. Tenancy Agreement w.e.f. 07.04.2018 to 06.03.2019 duly signed is enclosed with a request to sign the same and a copy thereof furnish to me for record.


↓ (Mrs. Arifa Faisal)
Landlady

OFFICE OF THE EXECUTIVE ENGINEER

PROVINCIAL BUILDING DIVISION.III KARACHI

NO/DB/PBD-III/ DATED-~~13/03/~~ 2018

576. 15/03/

To,



The Section Officer(Admn-I)
Planning & Development Department
Government of Sindh
Karachi.

SUBJECT:- ACOURIRING OF OFFICE PREMISES ON RENTAL BASIS AT SHAHRAH-E-FAISAL KARACHI.

Reference:- Your Office letter No. SO(Admn-I)/12(178)/2018 Dated 13.3.2018

Find enclosed herewith Rent assessment desired by your good office of above reference letter for further necessary action.

(NAIMATULLAH SHAIKH)
EXECUTIVE ENGINEER
Provincial Building Division.III
Karachi.

RENT ASSESEMENT.

Rent Assesement of Mezzanline floor office No.1 Fayyaz Centre
3-A Sindhi Muslim Co-operative Housing Society karachi.

I Area of office 4857.0 Sft.
A Cost of Land: 4857.0 Sft @Rs 10000/- P/Sft RS 48570000/-
Total-A RS.48570000/-

B) COST OF CONSTRUCTION.

1). Office(Main Building Meezanline floor)
4857.0 Sft. @ Rs. 5500/- P/Sft. Rs. 26713500/-
Total - B Rs. 26713500/-

Total A + B 48570000 + 26713500 = RS. 75283500/-

75283500 x6.50
100x12 = Rs. 407786/-

Say Rs. 400000/- P/Month


ASSISTANT ENGINEER
Provincial Building Sub Division-XI,
Karachi

EXECUTIVE ENGINEER
Provincial Building Division-III,
Karachi



GOVERNMENT OF SINDH
PLANNING & DEVELOPMENT
DEPARTMENT

4. FINANCIAL PROPOSAL

PRICE SCHEDULE

Name of Bidder _____

Monthly Rent (Lump Sum) Rs. 400,000/- (Including all applicable Taxes)

(In word Rupees Four hundred thousand only)

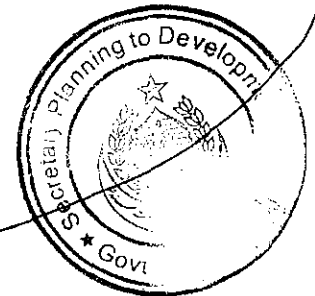
Rent in Advance (If any) _____

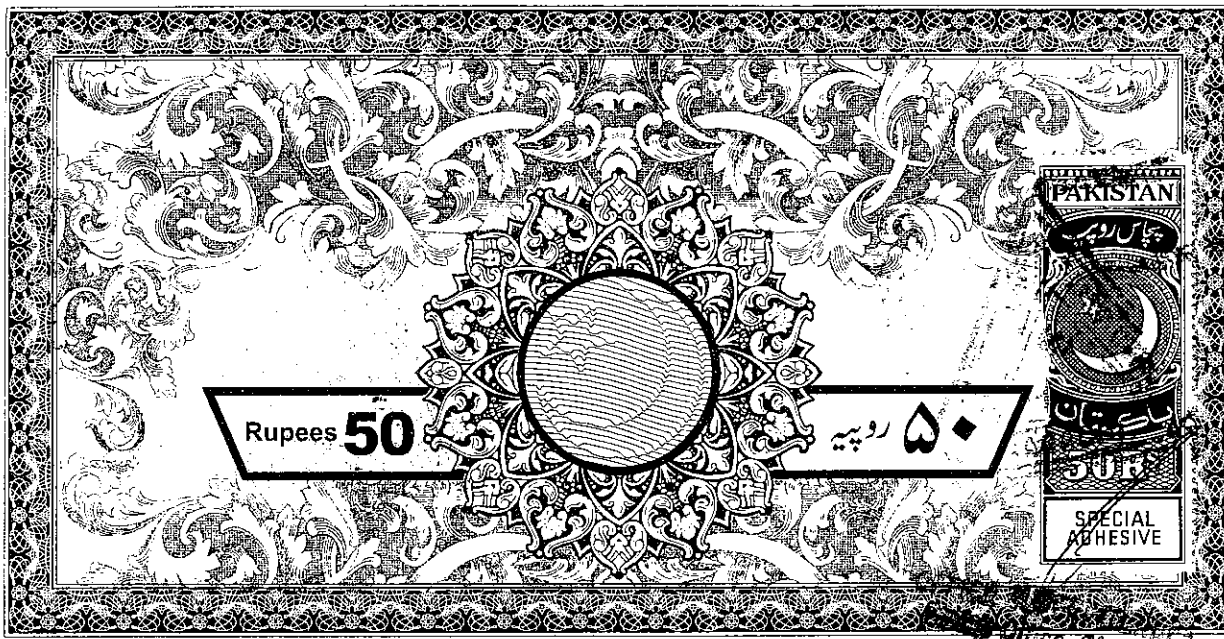
NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Bid security of 1% of Eleven (11) months rent demanded of the premises, in shape of pay order or irrecoverable Bank Guarantee acceptable to the Planning & Development Department, Government of Sindh, Karachi is to be attached with Financial Proposal.

Signature & Stamp of the Bidder Anifa

Date _____





MUHAMMAD ASHRAF GUJJAR STAMP VENDOR

Licence No. 48, House No. 1095, Street No. 1,

Liaquat Ashraf Colony No. 2, Mehmoodabad No. 6, Karachi

S. NO. DATE 38/9/18

ISSUED TO WITH ADDRESS Mrs Arifa Faisal

THROUGH WITH ADDRESS _____

PURPOSE _____

VALUE RS. 50/50

STAMP VENDOR'S SIGNATURE [Signature]

07 APR 2018

26 MAR 2018

Office, City Court, Karachi

LN

TENANCY AGREEMENT

This Indenture of Tenancy Agreement is made at Karachi on this seventh day of April, 2018.

BETWEEN

Mrs. Arifa Faisal w/o Faisal Arab. Muslim. adult. holding CNIC No. 42201-0349436-4 resident of House No. 63A/I/I. South Circular Avenue. Phase-IV, DHA, Karachi hereinafter referred to as the landlady (which expression shall whenever of the context so permit mean and include her / legal representatives, heirs, executors, administrators and assigns) of the ONE PART.

AND

The Research & Training Wing, Planning & Development Department, Government of Sindh, Karachi through Mr. Imran Sibtain, Section Officer (Admn), Planning & Development Department, Government of Sindh, Karachi, Karachi holding NIC No. 42101-1541753-3 hereinafter called the Tenant (which expression shall whenever the context so permit mean and include his legal representative heirs executors and assigns) of the OTHER PART.

WHEREAS the landlady above named is the sole and absolute owner of Mezzanine Floor 1, Fayaz center, 3-A. SMCHS Shahrah-e-Faisal, Karachi, admeasuring 4857.00 square feet possessed of and otherwise well and sufficiently entitled to.

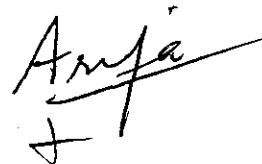
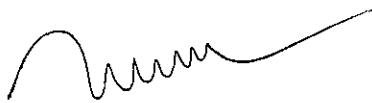
AND whereas the landlady has agreed to let and the tenant agreed to take on the rental basis on the Terms and Conditions hereinafter appearing.

[Signature]

+ Arifa

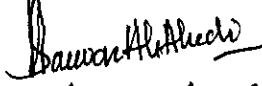
NOW THIS INDENTURE WITNESSETH AS FOLLOWS


1. That as per this agreement the monthly rent of the said premises shall be Rs.400,000/- (Rupees Four hundred thousand) per month which shall be paid by the tenant to the landlady. The amount is inclusive of all taxes and monthly maintenance charges.
2. Eleven month advance rent i.e. Rs.4,400,000/- (inclusive taxes) for the period w.e.f. 07.04.2018 to 06.03.2019 will have be paid by the tenant to the landlady.
3. That the terms of agreement shall be for eleven months commencing from 7th April, 2018 to 06th March, 2019 and in case of non renewal of this Tenancy Agreement the tenant shall vacate the premises and handover peaceful possession thereof to the landlady.
4. That the tenant shall pay the electricity, Gas, Telephone, Water Conservancy, Fire rate, charges regularly and shall hand over their paid bills / challans / counter foils to the landlady month to month regularly.
5. That the tenant shall keep and maintain the said premises in good and tenable condition during the tenure of the agreement.
6. That the tenant shall permit to the landlady or her authorized representative to enter the premises to view its condition on 48 hours. notice.
7. That the landlady shall carry out necessary repair work and renovation in the basic structure of the said premises.
8. That one month prior notice in advance will be necessary by either party in connection with the renewal of the tenancy. Upon expiry of eleven month period and upon further extension of the tenancy for eleven months, thereafter the rent will be increased at the rate or 10% per annum.
9. That the tenant will occupy the said premises in peaceful and harmony with the other occupied of the building and shall live like a law abiding citizen of Pakistan.
10. That the tenant has received the peaceful and vacant possession of the said premises in good and perfect condition and all the electric and sanitary fittings / fixture in working order (Sr. No. 6 will also apply). In case of any loss or damages to any items of the said premises the tenant shall be liable to repair or replace the same at his own cost and expenses to the entire satisfaction of the landlady.
11. That all the terms and conditions of this Agreement have been read to the parties which they admit to be correct and agree to abide by the same.




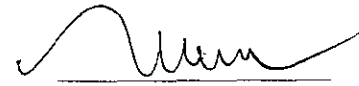
IN WHEREAS WHEREOF the parties mentioned above act and subscribed their respective hands to sign this Agreement at Karachi on the day month and year first mentioned.

Witnesses


1. SYED ANWAR ALI ABEDI
CNIC NO. 42201-3745128-3


Landlady / Arifa Faisal


2. ABDUL AZIZ
CNIC-42201-2204885-1


Tenant /
Imran Sibtain
Section Officer (Admn)
Planning & Development
Department, Govt. of
Sindh, Karachi

IMRAN SIBTAIN
Section Officer (Admn-I)
Planning & Development Board, Sindh
Planning & Development Department
Government of Sindh, Karachi.

MINUTES OF THE BID OPENING MEETING OF THE PROCUREMENT COMMITTEE CONSTITUTED FOR IMPLEMENTATION OF ADP SCHEME NO.1959 (2017-18) NAMELY "RESEARCH & TRAINING WING FOR P&D AND HUMAN RESOURCE DEVELOPMENT.

P&D's SPPRA ID No.2147483647
SPPRA SERIAL NO.36853

Meeting of the Procurement Committee constituted for implementation of ADP Scheme No.1959 (2017-18) namely "Research & Training Wing for P&D and Human Resource Development" was held on **Monday, 05th March, 2018 at 03.00 p.m.** in the office of the Additional Secretary (Admn)/Chairman, of the P.C. for Bid opening/Technical/Financial Evaluation of bids received in respect of **"NIT for acquiring of office premises on rental basis for R&T Wing, P&D"**

2. In response to advertisement in Daily Newspapers/Corrigendum/hoisting of SPPRA Website, only one bidder submitted the Bid. Last Date of submission of Bid was 05.03.2018 by 2.00 p.m.

BIDDER'S ELIGIBILITY AS PER SPPRA INSTRUCTIONS

S.No.	Required Documents	Mrs. Arifa Faisal
1.	Tender Fee Rs.1,000/- (Non-Refundable)	Yes
2.	Valid NTN	Yes
3.	Bid Security 1% of the sum of eleven (11) months rent demanded (Refundable)	Yes (Pay Order amounting to Rs.44,000/-)
4.	Litigation History on Stamp Paper of Rs.50/-	Yes
5.	Covered Area 4,500 to 5,000	4,857 Sq. Ft.

3. Subsequently, the PC opened the financial proposal and read out aloud the bid quoted by the sole Bidder. The Chairman of the PC encircled the rates and all the Members of Procurement Committee signed each and every page of the Financial proposal.

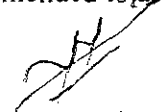
4. Her quoted rates in respect of Mezzanine Floor No.1, Fayyaz Centre, 3-A, Sindh Muslim Cooperative Housing Society, Shahrah-e-Faisal, Karachi.


S.No.	Name of Person	Item	Per Month Rent offered	Total Cost offered by the Bidder for eleven (11) Months
01.	Mrs. Arifa Faisal, CNIC No.42201-0349436-4 (House No.A-63, South Circular Avenue, DHA Phase 2, Karachi	Mezzanine Floor No.1, Fayyaz Centre, 3-A, Sindh Muslim Cooperative Housing Society, Shahrah-e-Faisal, Karachi.	Rs.400,000/- (inclusive all taxes)	Rs.4,400,000/- (inclusive all taxes)

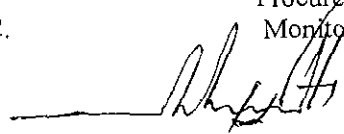
5. Procurement Committee evaluated the bid as per following criteria:

Sr. No	Requirements	Max Marks	Marks Obtained as per Documentary Evidence	Marks Obtained After Due Visit by the Premises Committee	Marking Criteria	Documents/Information to be Enclosed
1.	Location	40	40	40	Shahrah-e-Faisal, Karachi.	Site Plan
		20			Away/ Stride the main Location	
2.	Approach to the Building	20	20	20	Easy Approach	Evidence
		10			Crowded Approach	
3.	Area	20	20	20	Between 4,500 Sq.ft. to 5000 Sq.ft. and above	Title document of the Property
		10			4000 Sq.ft. to 5000 Sq.ft.	
4.	Dedicated Parking Space	20	10	10	With Parking	02 Cars
		0			Without Parking	
TOTAL MARKS:		100	90	90	Qualified	

Since the premises Mezzanine Floor No.1, Fayyaz Centre, 3-A, Sindh Muslim Cooperative Housing Society, Shahrah-e-Faisal, Karachi fulfills the office requirement of "Research & Training Wing of Planning & Development Department, Government of Sindh, Karachi and rates offered by the owner Mrs. Arifa Faisal w/o Mr. Faisal Arab (CNIC No.42201-0349436-4) resident of House No.A-63, South Circular Avenue, DHA Phase 2, Karachi i.e. Rs.400,000/- P.M. (inclusive all taxes) were also reasonable and comparable to the prices or rates prevailed in the market and within the budget allocation earmarked in "ADP Scheme No.1959 (2017-18) namely "Research & Training Wing for P&D and Human Resource Development". The Procurement Committee also visited the premises on 06.03.2018 and information provided by the Bidder found to be correct. Subsequently, Quotations from two Estate Agencies, which operate in the area, have also been obtained. Therefore, PC recommended to acquire the premises.


(Muassarat Mokhtar)
 Dy. Director/Member P.C
 Industries Deptt.GoS/Member P.C.


(Saeed Nizamani)
 Procurement Specialist / Member P.C.
 Monitoring & Evaluation Cell (P&D)


(Muhammad Ali Khoso)
 Addl Secretary (Admn)/Chairman P.C.
 Planning & Development Deptt.

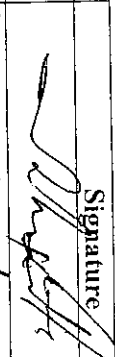


BID EVALUATION REPORT

- PLANNING & DEVELOPMENT DEPARTMENT, GOVERNMENT OF SINDH,
KARACHI.
01. Name of Procuring Agency : INF-KRY.NO.878/18
02. Tender Reference No. : Acquiring of office Premises on Rental Basis for R&T Wings, P&D.
03. Tender Description / Name of work / Item : Single Stage-one envelope
04. Method of Procurement : 14.02.2018 and 23.02.2018
05. Tender Published : P&D ID No. 2147483647
SPPRA S.No. 36853
06. Total Bid documents sold : 01 No.
07. Total Bids Received : 01 No.
08. Technical Bid Opening date (if applicable) : NA
09. No. of Bid Technically qualified (if applicable) : NA
10. Bid(s) Rejected : —
11. Financial Bid Opening date : 05-03-2018 at 3.00 p.m

BID EVALUATION REPORT:-

Sr. No.	Name of Firm/Person	Items	Per Month Rent offered	Total Cost offered by the bidder	Ranking in Terms	Comparison with estimated cost	Reasons for acceptance / rejection	Remarks
01.	Mrs. FAISAL ARAB FAISAL (CNIC-NO.42201-0349436-4)	Mezzanine floor Floor-1 Fayyaz Centre, 3-A, SMCHS, Shatra-e-Faisal, Karachi	RS. 400,000/= (Inclusive all Taxes)	Rs.4,400,000/= (11 Months) (Inclusive all Taxes)	01	5,000,000/=	Lowest	Reasonable and within the estimated cost.

APPROVED BY PROCUREMENT COMMITTEE

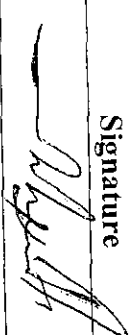

Name	Designation	Department	Signature
01. Mr. Muhammad Ali Khoso	Additional Secretary (Admn) / Chairman	P&D Department	
02. Mr. Saeed Nizamani	Procurement Specialist / Member	M&EC, P&D	
03. Mr. Musarrat Mokhtar	Deputy Director (Inspection) / Member	Industries Deptt.	

FINANCIAL COMPARATIVE STATEMENT OF RESPONSIVE BIDS

OFFICE PREMISES ON RENTAL BASIS FOR
RESEARCH & TRAINING WING, PLANNING & DEVELOPMENT DEPARTMENT, GOVERNMENT OF SINDH, KARACHI

Sr. #	ITEM DESCRIPTION	QTY.	MRS. ARIFA FAISAL W/O FAISAL ARAB (CNIC-NO.42201-0349436-4)	Remarks
01	Mezzanine Floor-1 Fayyaz Centre, 3-A, SMCCHS, Shalra-e-Faisal, Karachi	01	@ 400,000/- P.M Rs.4,400,000/- (11 Months Rent) (Inclusive all Taxes)	Mrs. Arifa Faisal is responsive & lowest evaluated bidder. The rates offered are within the provision kept in the Budget Allocation and comparable with the rates prevailed in the market.

APPROVED BY PROCUREMENT COMMITTEE

	Name	Designation	Department	Signature
01	Mr. Muhammad Ali Khoso	Additional Secretary (Admn) / Chairman	P&D Department	
02.	Mr. Saeed Nizamani	Procurement Specialist / Member	M&EC, P&D	
03.	Mr. Musarrat Mokhtar	Deputy Director (Inspection) / Member	Industries Deptt.	