

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Karachi Water & Sewerage Board
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Rep. of 12" & 8" & Some low sewer at 14, MCMS, TIR, 1ST BI-3, PCHS, LMC-II & Mohandubad, J/Town (Sew-I)
- 4) TENDER NUMBER Thorough Press w.s I.d.No.1575211462 S.No.15849
- 5) BRIEF DESCRIPTION OF CONTRACT As Above
- 6) FORUM THAT APPROVED THE SCHEME Managing Director, KW&SB.
- 7) TENDER ESTIMATED VALUE Rs.12,29,021/=
- 8) ENGINEER'S ESTIMATE Rs.12,28,742/=
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) _____
- 10) TENDER OPENED ON (DATE & TIME) 03-04-2013 at 2.30 P.M.
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 No.
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 02 Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 02 Nos.
- 14) BID EVALUATION REPORT Attached
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S. Saadab Near Khan G Bazar, H.No. Arabi Zairab Street, Nazimbad-4, Masjid colony, Karachi.
- 16) CONTRACT AWARD PRICE Rs.12,28,742/=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT 1st Lowest
(i.e. 1st, 2nd, 3rd EVALUATION BID).
- 18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE Nil
- c) TWO STAGE BIDDING PROCEDURE Nil
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE Nil

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Managing Director, KW&SB.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|------------------------------|
| Yes | I.D.No.1575211462 S.No.15849 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--------------------------------------------------------------------------------|
| Yes | (1) Daily Times, (2) Daily Duniain, (3) Daily Hilal Pakistan, dated 16-03-2013 |
| No | |

22) NATURE OF CONTRACT

| | | | |
|-------------------|-------------------------------------|------|--------------------------|
| Domestic Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|----|
| Yes | |
| No | No |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|----|
| Yes | |
| No | No |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|----|
| Yes | |
| No | No |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|----|
| Yes | |
| No | No |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|----|
| Yes | |
| No | No |

39) Date of Award of Contract: 04-06-2013

Signature & Official Stamp of
Authorized Officer

MUHAMMAD MANSOOR
Executive Engineer (SEW)-I
Jamshed Town, KW&SB.

FOR OFFICE USE ONLY

SPPRA, Block, No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEW)-I (JAMSHED TOWN)
BLOCK-B, KMC MARKET, SINDHI MUSLIM SOCIETY

NO.EE/SEW-I/JT/KW&SB/2013/57

DATED :04-06-2013

M/s.Sawab Noor Khan & Brothers.
House No.A-605, Zainab Store,
Nazimabad No.4, Mujahid Colony,
KARACHI.

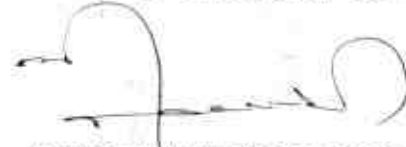
WORK ORDER / L.O.C

SUBJECT :- REPLACEMENT OF 12"DIA AND 8"DIA SUNK DOWN SEWER
14, M.C.H.S. 7/8, 157 BLOCK-2, P.E.C.H.S. L.A.C-II AND
MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I.

Your Tenders dated **03-04-2013**, has been approved by the competent authority, KW&SB, for amounting to **Rs.12,28,742/= (Rupees Twelve lacs twenty eight thousand seven hundred forty two only)**. You are therefore, requested to start the above mentioned works as per design and specification.

The each work is to be completed with **22 days**, failing which penalty of **Rs.2,000/=** per day will be imposed / recovered as per terms and conditions of the contract.

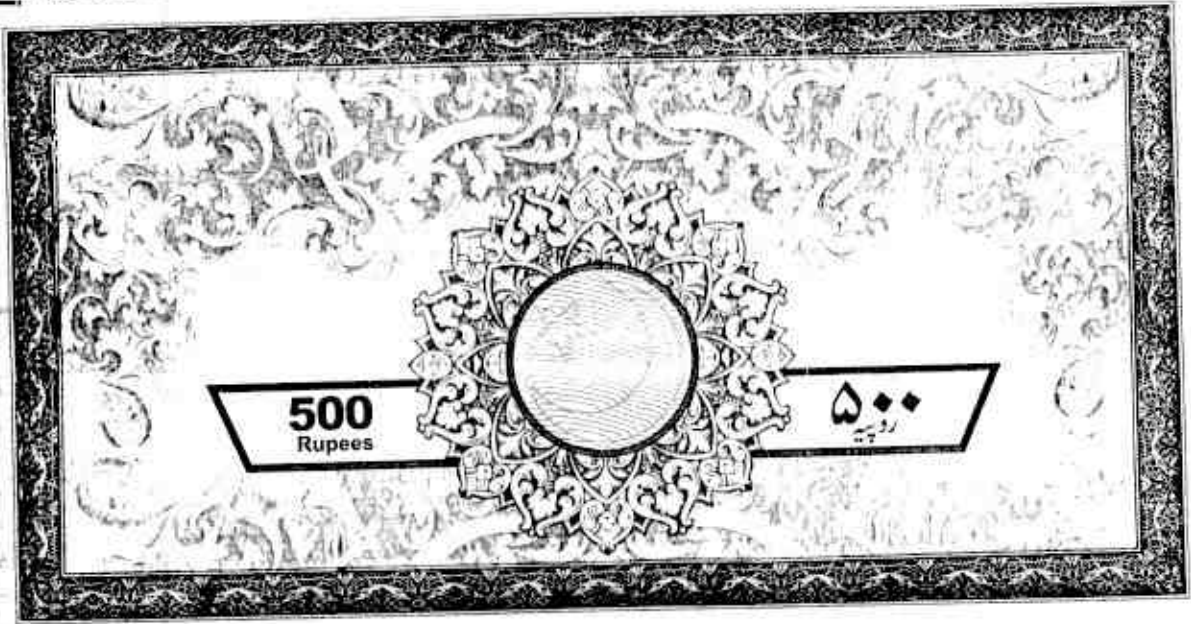
You are further requested to contact the Sub-Engineer, Jamshed Town (Sew)-I, KW&SB, in connection with commencement of supervision for necessary instructions of the works.



EXECUTIVE ENGINEER (SEW)-I
JAMSHED TOWN, KW&SB

Copy to :-

1. The Chief Engineer (South), KW&SB.
2. The Superintending Engineer, Jamshed Town.
3. Budget Office, KW&SB.
4. Asstt. Director (LFA), KW&SB.
5. Office Copy.



SALEEM SAJJAD WHEREOF the parties hereto have set their respective hands
Licence No 85, Shop No. 100, 1st Floor, Block 14, Karachi
Gulshan-e-Iqbal Block 14, Karachi

Date: 30 MAY 2003
Signed, Sealed and Delivered by the:
For and on behalf of
SADAGAT AL-SIDDIQUI
EMPLOYER

For and on behalf of
CONTRACTOR

MUHAMMAD ARIF
CHIEF ENGINEER DISTRICT SOUTH
KW&SB.

تواب نور
SAWAB NOOR KHAN
MANAGING PARTNER
M/S. SAWAB NOOR KHAN & BROS.

WITNESS OF EMPLOYER

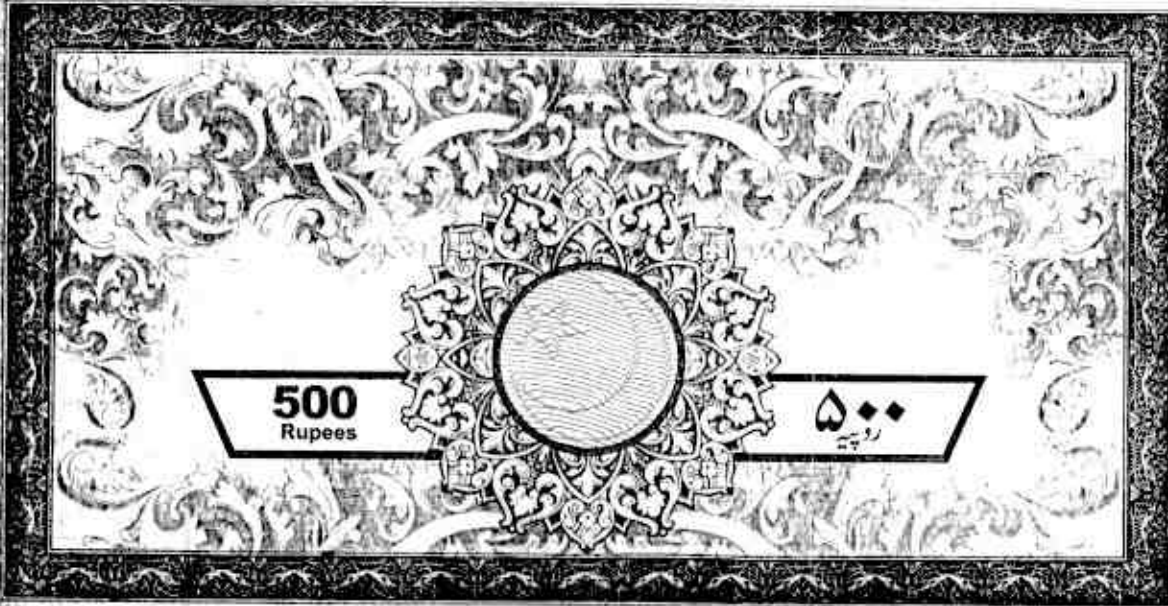
WITNESS OF CONTRACTOR

ABDUL GHAFFAR SHEIKH
SUPERINTENDING ENGINEER
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.

PROJECT COORDINATOR

MUHAMMAD MANSOOR
EXECUTIVE ENGINEER (SEW-I)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.

MUHAMMAD MANSOOR
Executive Engineer (SEW)-I
Jamshed Town, KW&SB.



SHAHID SALEEM Stamp Vendor

Licence No 85, Shop No. 3, Karim Plaza
Gulshan-e-Iqbal, Block 14, Karachi

30 MAY 2013

I No 143688 Date

Stamp to with Address

NOW this Agreement witnesses as follows:-

Through

Address

LC No 143688

of this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

2. The following documents which for the purpose of identification have been signed by **MR. SAWAB NOOR KHAN**, on behalf of the contractor and by **MR. MUHAMMAD ARIF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- This Form of Agreement.
- Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2013/53 dated: 30-05-2013.
- The Tender.
- The conditions of the Particular Application – Part-II-A & II-B.
- The General Conditions – Part-I.
- The Drawings.
- The specifications and
- The Priced Bill of Quantities.

Allesher

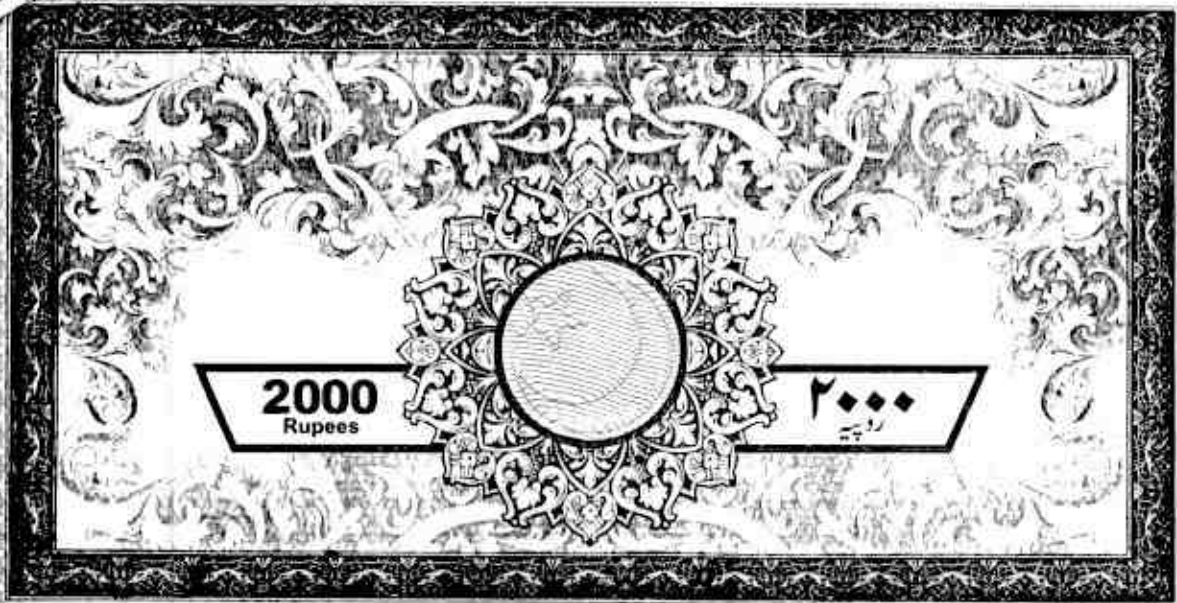
MUHAMMAD MANSOOR
Executive Engineer (SEW)-I
Jamshed Town, KW & SB.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

لو اب نور

(Signature)
(20)



MUHAMMAD SALEEM Stamp Vendor
 Science No 85, Shop No 3, Karim Plaza
 Gulshan-e-Iqbal, Block 14, Karachi

23 MAY 2013

CONTRACT AGREEMENT

S No 139608 Date

Send to with Address

Through with Address

Purpose

Value Rs

Value in Words

MUHAMMAD SALEEM
 Advocate

THIS CONTRACT AGREEMENT made the ____ day of ____ 2013, between
 the **Karachi Water & Sewerage Board (KW&SB)**, Government of Sindh,
 Represented by its Chief Engineer, District South, KW&SB, (hereinafter called
 the "Employer" which expression shall wherever the context so admits or
 required to be deemed to include their successor) on the one part as first Party
M/S. SAWAB NOOR KHAN & BROTHERS, having their office at **House
 No.A-605, Zainab Store, Nazimabad No.4, Mujahid Colony Karachi**,
 Represented by the **MR. SAWAB NOOR KHAN** hereinafter called the
 "Contractor" (which expression shall wherever the context so admit or
 required be deemed to include their Executors, Administrators, Successors
 and permitted Assignees) on other part as second party.

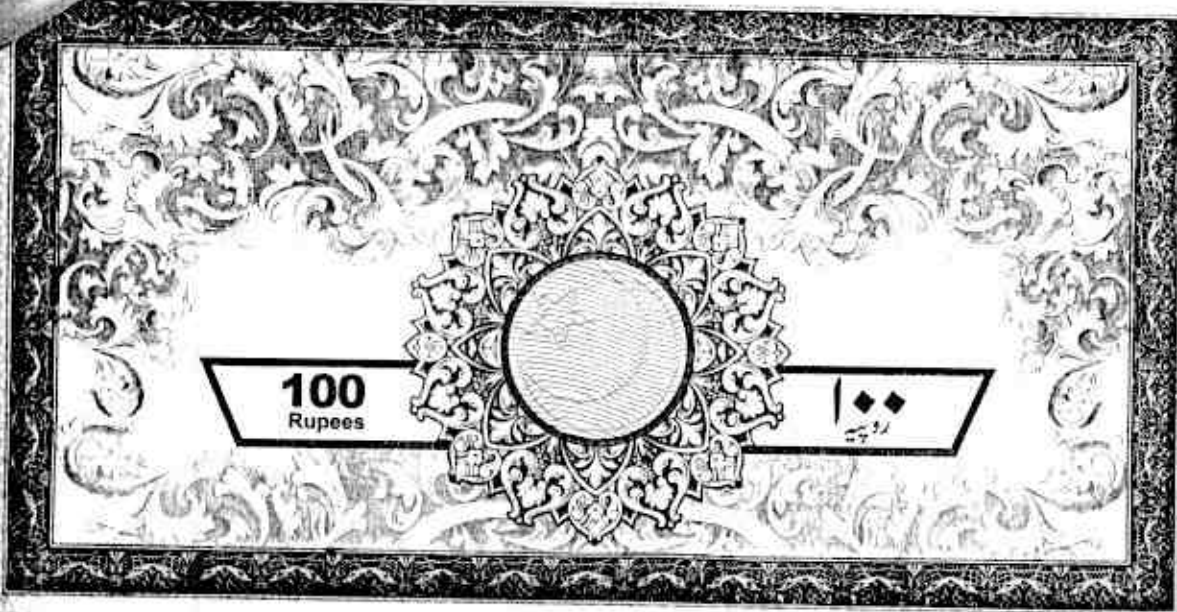
WHEREAS the Employer is desirous to execute the work By
**"REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN AT 14
 M.C.H.S. 7/8, 157 BLOCK-2, P.E.C.H.S, LAC-II AND
 MEHMOODABAD, JAMSHED TOWN (SEW-I)".** Under KW&SB'S OWN
 FUNDED PROGRAMME and has accepted the Tender of the CONTRACTOR for
**Rs.12,28,742/= (RUPEES TWELVE LACS TWENTY EIGHT
 THOUSAND SEVEN HUNDRED FORTY TWO ONLY)** for the construction
 and completion of such WORKS and the remedying of an defects therein.

All rights
 MUHAMMAD MANSOOR
 Executive Engineer (SEW)-I
 Jamshed Town, K W & S B.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for
 amounting to **Rs26,000/=** vide Pay Order No. **4573334**, dated:
27-03-2013, issued from **Allied Bank Ltd, Paposh Nagar Branch**
 Karachi, deposited by the contractor and remaining amount
Rs.96,874/= will be deducted from his bill, the same will be kept with the
 EMPLOYER till the maintenance period of the work for the due fulfillment of
 the CONTRACTOR. Further 1% Water Charges will also be deducted from his
 bill as per Standard Operating Procedure (SOP).

تواب نور

(Signature)



SHAHID SALEEM Stamp Vendor
Licence No 85, Shop No. 1, Kurram Plaza
Gulshan-e-Iqbal, Block-14, Karachi-3 0 MAY 2013

NO. 143498 Date

MOBILE NO. 3333

PURPOSE

NO. 8823

SAUDEER AHMED SIDDIQUI
Advocate
No. 8823

TO BE UTILIZED ONLY FOR THE WORK OF

**"REPLACEMENT OF 12" DIA & 8" DIA SUNK
DOWN AT 14 M.C.H.S. 7/8, 157 BLOCK-2,
P.E.C.H.S, LAC-II AND MEHMOODABAD,
JAMSHED TOWN (SEW-I)"**

FOR AMOUNTING TO Rs.12,28,742/=

(RUPEES TWELVE LACS TWENTY EIGHT THOUSAND SEVEN

HUNDRED FORTY TWO ONLY)

INFAVOUR OF M/S. SAWAB NOOR KHAN & BROTHERS.

Attended

سواب نور
M/S. SAWAB NOOR KHAN & BROS.

Muhammad Mansoor
EXECUTIVE ENGINEER (SEW-I)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.

MUHAMMAD MANSOOR
Executive Engineer (SEW)-I
Jamshed Town, KW & SB.

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

BID EVALUATION REPORT

S- No. 2616 I.D. No. 367/12

| | | |
|----|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of Procuring Agency : | KARACHI WATER & SEWERAGE BOARD |
| 2 | Tender Reference No: | KWSB/DPR/2013/29 published in daily "Daily Times" daily "Dunya" and daily "Hilal-e-Pakistan" dated: 16-03-2013 SPPRA Serial No.15849 I.D No. 11462 /2013 |
| 3 | Tender Description/Name of Work/Item: | REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN AT 14 M.C.H.S 7/8, 157 BLOCK-2, P.E.C.H.S, LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I |
| 4 | Method of Procurement: | Single Stage (One Envelop) |
| 5 | Tender Published: | Through Press / Web Site |
| 6 | Total Bid Documents Sold: | 2 Nos |
| 7 | Total Bid Received: | 2 Nos |
| 8 | Technical Bid Opening Date (if applicable): | N/A |
| 9 | No. of Bid Technically Qualified (if applicable) | N/A |
| 10 | Bid (s) Rejected: | NIL |
| 11 | Financial Bid Opening Date: | 03-04-2013 |

12 BID EVALUATION REPORT

| S # | Name of Firm / Bidder | CORRECTED COST OF THE BIDDERS | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION | REMARKS |
|-----|-----------------------------|-------------------------------|--------------------------|--------------------------------|----------------------------------|-------------------------------------------------------------------|
| 1 | M/s.Sawab Noor Khan & Bros. | Rs.12,28,742/- | 1 st Lowest | @0.023%Below | Substantially Responsive | P.O # 4573334 ABL Paphosh Nagar Branch, Karachi Rs.26,000/- |
| 2 | M/s.Yousuf Khan & Bros. | Rs.12,29,530/- | 2 nd Lowest | @0.041%Above | Substantially Responsive | P.O # 1766456 NIB Bank University Road Branch Karachi Rs.26,500/- |

The all concerned bidders are being informed accordingly.

M/s. Sawab Noor Khan & Bros. declared as the lowest responsive bidder.

(Signature)
(Muhammad Nawaz Khan)
Accounts Officer (Distt. South)
Member / Secretary

(Signature)
(Saif-ul-Haque)
Additional Director
Internal Audit - KMC
Member

(Signature)
(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member

(Signature)
(Muhammad Arif)
Chief Engineer (Distt. South)
Member

(Signature)
MUHAMMAD MANSOOR
Executive Engineer (SEW)-I
Jamshed Town, KW & SB.

(Signature)
(Abdul Rahim Khattai)
Chief Engineer (IPD)
Convener

COMPARATIVE STATEMENT

Name of Work: REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN AT 14 M.C.H.S 7/8, 157 BLOCK-2,
P.E.C.H.S, LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I

| Item No | Description of Work | Estimated Cost | | | | M/s.Sawab Noor Khan & Bros. | | M/s.Yousuf Khan & Bros. | | |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|----------|--------|-----------------------------|----------|-------------------------|----------|-----------|
| | | Quantity | Rate | Per | Amount | Rate | Amount | Rate | Amount | |
| 1 | Dismantling and removing road metalling. | 5550.00 | Cft | 605.00 | %Cft | 33,577.50 | 608.00 | 33,744.00 | 610.00 | 33855.00 |
| 2 | Excavation for pipe line in trenches and pits in all kind of soils of murum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joints holes and disposal of surplus earth within one chain as directed by Engineer Incharge providing fence guards, lights, flags sand temporary crossing for non-vehicular traffic wher ever required lift upto 5 ft (1.52 m) and lead upto one chain (30.5m) | | | | | | | | | |
| | i. Lift 0'-5' | 22200.00 | Cft | 4650.00 | %Cft | 103,230.00 | 4652.00 | 103,274.40 | 4640.00 | 103008.00 |
| | ii. Lift 5'-8" | 2100.00 | Cft | 5200.00 | %Cft | 10,920.00 | 5200.00 | 10,920.00 | 5210.00 | 10941.00 |
| 3 | Providing M/H 4 ft inside with C.I frame 15 (Kg) and 5 feet clear dpth 1:2:4 cast in situ in 9 inch thick wall 1:4:8 cement concrete in 6 ft dia and 6" inch thick in foundation 1:2:4 cc in benching, 1/2" thick cement plastering with 1:3 cement mortar on inside wall and surface of channel / benching i/c making required Nos of main and branch channels, 3/4" dia bar footrest at 12" C/C i/c cost of excavation of all kinds of soil, backfilling and disposal of excavated stuff etc complete, as per design and instruction of the Engineer Incharge | | | | | | | | | |
| | (3-1) | 12.00 | Nos | 14529.29 | Each | 174,351.48 | 14530.00 | 174,360.00 | 14535.00 | 174420.00 |
| | Add/Deduct per ft depth. | 5.00 | (+)Rft | 2538.62 | P/Et | 12,693.10 | 2535.00 | 12,675.00 | 2540.00 | 12700.00 |
| 4 | Full hire charges of pumping set per day i/c of wages of driver and assistant fuel or electric energy platform for placing the pump etc at lower depth with suction and delivery pipes for pumping out water found at various depth from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set upto 10 HP pumping out water from 10 ft deep trench. | 40.00 | Days | 1500.00 | P/Day | 60,000.00 | 1500.00 | 60,000.00 | 1501.00 | 60040.00 |
| 5 | Providing. Laying RCC Pipes with (Rubber Ring Joint and fitting in trenches i/c cutting, fitting, jointing with rubber ring i/c testing with water to specified pressure. | | | | | | | | | |
| | i. 200 mm (08" dia) | 1500.00 | Rft | 206.00 | P/Rft | 309,000.00 | 206.00 | 309,000.00 | 205.00 | 307500.00 |
| | ii. 300 mm (12" dia) | 600.00 | Rft | 367.00 | P/Rft | 220,200.00 | 366.00 | 219,600.00 | 370.00 | 222000.00 |


MUHAMMAD MANSOOR
 Executive Engineer (SEW)-I
 Jamshed Town, J.W & S.B.

Name of Work: REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN AT 14 N.C.H.S 7/8, 157 BLOCK-2,
P.E.C.H.S. LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I

| Item No | Description of Work | Estimated Cost | | | M/s.Sawab Noor Khan & Bros. | | M/s.Yousuf Khan & Bros. | | | |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|----------|-----------------------------|--------------|-------------------------|--------------|----------|--------------|
| | | Quantity | Rate | Per | Amount | Rate | Amount | Rate | Amount | |
| 6 | Manufacturing and supplying of 21" diameter RCC Manhole covers cast in 1:2:4 cement concrete ratio (50% graded bajri and 50% crush) 3" dia deep at centre reinforced with 1/2" dia M.S for bars with 4" C.C welded to a 3/16" thick 2" wide M.S Flate and tow hook of 3/8" dia tor bars i/c compacting, curing and transportation within 10 miles etc complete a) 21" dia | 40.00 | Nos | 913.63 | Each | 36,545.20 | 910.00 | 36,400.00 | 910.00 | 36400.00 |
| 7 | Making connection with the existing manhole including the cost of cutting hole in wall, making them good in C.C 1:2:4 and making the required channel etc. complete | 15.00 | Nos | 180.00 | Each | 2,700.00 | 188.00 | 2,820.00 | 185.00 | 2775.00 |
| 8 | Cement concrete plain including placing, compacting, fitting, finishing and curing, complete (including screening and washing at stone aggregate without shuttering). 1. Ratio 1:2:4 | 683.38 | CH | 14429.28 | %CH | 98,606.81 | 14430.00 | 98,611.73 | 14425.00 | 98577.50 |
| 9 | Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete. | 22746.00 | CH | 2760.00 | %CH | 62,778.96 | 2762.00 | 62,824.45 | 2765.00 | 62892.60 |
| 10 | Carriage of 100 Cft / 5 Tons of all materials like stone aggregate, spawal, coal, lime, sukhi etc B.G Rail fastening points and crossing bridge, Girders, Pipes, Sheets Rail, M.S Bars etc or 1000 Nos: bricks, 10" x6"x2" or 150 Cft or timber or 100 Maunds of fuel wood by trucks any other means owned by the Contractors. Up to 5th Mile. | 1554.00 | CH | 714.29 | %CH | 11,100.07 | 720.00 | 11,188.80 | 715.00 | 11111.10 |
| 11 | Sand haro or any other sources sand of the same modules of the fineness (Hill Sand) | 2800.00 | CH | 2425.00 | %CH | 67,900.00 | 2,428.00 | 67,984.00 | 2,430.00 | 68040.00 |
| 12 | Providing and Fixing C.I Frame including cost of material etc. | 250.00 | Kg | 70.00 | P/Kg | 17,500.00 | 70.00 | 17,500.00 | 71.00 | 17750.00 |
| 13 | Hire charges of steel shuttering both side for the construction of manhole (circular) at side i/c its erection in proper position and removal after concrete etc complete. | 80.00 | ft | 99.00 | P/ft | 7,920.00 | 98.00 | 7,840.00 | 94.00 | 7520.00 |
| TOTAL QUOTED / CORRECTED COST | | | | | | 1,229,023.12 | | 1,228,742.39 | | 1,229,530.36 |
| SAY | | | | | | 1,229,023 | | 1,228,742 | | 1,229,530 |
| | | | | | | | 1st | | | 2nd |

MUHAMMAD M. JAMSHED TOWN, K.V. N.S.B. GR
Executive Engineer

(Muhammad Nawaz Khan)
Accounts Officer (Dist. South)
Member / Secretary

(Masood Ahmed Shaikh)
Superintending Engineer (K.M.C)
Member

(Muhammad Arif)
Chief Engineer (Dist. South)
Member

(Abdul Rahim Khan)
Chief Engineer (IPD)
Convener

KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEWERAGE)-I, (JAMSHED TOWN),
BLOCK-B, KMC MARKET, SINDHI MUSLIM SOCIETY

SUBJECT :- REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN AT 14 M.C.H.S 7/8, BLOCK-2, P.E.C.H.S, LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I.

M/S. Saqab Noor Khan & Co
 Issued to M/s.

Estimated Cost On Item Rate Basis
 Tender Cost Rs.1,000/-
 Time Limit 22 Days
 Penalty Rs.2,000/-

Pay Order No. 89 Dt. 02-04-2013

M. Mansoor Khan
 TOWN ENGINEER
 Finance Department
 R. W. & S.B.

Issuing Authority

| S.NO. | DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEE |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|---------------------------------------|-----------------|-----------------|
| | | | Rupees in Figures. | Rupees in Words | | |
| 1. | Dismantling and removing road metalling. | 5550 Cft | (608/2) | Six hundred eight | %Cft | 33744/ |
| 2. | Excavation for pipe line in trenches, and pits in all kind of soils of muram i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within a one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5 ft. (1.52m) and lead upto one chain (30.5m). | | | | | |
| | i. Lift 0'-5' | 22200 Cft | (4652/2) | Four thousand six hundred fifty two | %0Cft | 103274/ |
| | ii. Lift 5'-8' | 2100 Cft | (5200/2) | Five thousand two hundred | %0Cft | 10920/ |
| 3. | Providing M/H 4ft inside with C.I frame (15 kg) and 5 feet clear depth 1:2:4 cast in situ in 9 inch thick wall 1:4:8 cement concrete in 6ft dia and 6" inch thick in foundation 1:2:4 c.c in benching, 1/2" thick cement plastering with 1:3 cement mortar on inside wall and surface of channel/benching i/c making required Nos of main and branch channels, 1/2" dia bar footrest at 12" C/C i/c cost of excavation of all kinds of soil, backfilling and disposal of excavated stuff etc complete, as per design and instruction of the Engineer Incharge. | 12 Nos. | (14530/2) | Fourteen thousand five hundred thirty | Each | 174360/ |

Attended

MUHAMMAD MANSOOR
 Executive Engineer (SEW)-I
 Jamshed Town, KW & SB.

SUBJECT:-

REPLACEMENT OF 12"DIA & 8"DIA SUNK DOWN AT 14 M.C.H.S 7/8, 157 BLOCK-2
P.E.C.H.S, LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I.

| | | | | | | |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|----------------------------------------|-------|----------|
| (3-i) | Add/deduct per ft depth. | +5 Ft | (2535/-) | Two thousand three hundred thirty five | P.Ft. | 12675/- |
| | Full hire charges of the pumping set per day i/c of wages of driver and Assistant fuel or electric energy plate forms required for placing pumps etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job. Hire charges of pumping set upto 10 HP pumping out water from 10 ft deep trench. | 40 Days. | (1500/-) | One thousand five hundred | P/Day | 60000/- |
| | i. 200 mm (8" dia) | 1500 Rft | (206/-) | Two hundred six | P.Rft | 309000/- |
| | ii. 300 mm (12" dia) | 600 Rft | (366/-) | Three hundred sixty six | P.Rft | 219600/- |
| 5. | Manufacturing and supplying of 21 inch diameter RCC Manhole Covers cast in 1:2:4 cement concrete ratio (50% graded bajri and 50% crush) 3" inch deep at centre reinforced with 1/2" dia M.S. tor bars with 4" c/c welded to a 3/16" thick 2" wide M.S. Flat and tow hook of 3/8" dia tor bars including compacting, curing and transportation within 10 miles etc. | | | | | |
| | a) 21" dia. | 40 Nos. | (910/-) | Nine hundred ten | Each | 36400/- |
| 6. | Making connection with the existing manhole i/c the cost of cutting hole in wall, making them good in C.C 1:2:4 and making required channel etc complete. | 15 Nos. | (188/-) | One hundred eighty eight | Each | 2820/- |
| 7. | Cement concrete plain including placing compacting, fitting finishing and curing, complete (including screening and washing at stone aggregate without shuttering). | | | | | |
| | i. Ratio 1:2:4 | 683.38 Cft | (14430/-) | Fourteen thousand four hundred thirty | %Cft | 98611/- |

MUHAMMAD MANSOOR
Executive Engineer (SEW)-I
Jamshed Town, KW & SB.

SUBJECT :- REPLACEMENT OF 12"DIA & 8"DIA SUNK DOWN AT 14 M.C.H.S 7/8, 157 BLOCK-2 P.E.C.H.S, LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I.

| | | | | | | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|----------------------------------------|------|--------|
| 8 | Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc. complete. | 22746 Cft | (276%) | Two hundred seven hundred thirty two | %Cft | 62824/ |
| 9 | Carriage of 100 Cft/ 5 tons of all materials like stone aggregate, spawal, coal, lime, sukhi etc; B.G. Rail fastening points and crossing bridge, Girders, Pipes, Sheets Rail, M.S. Bars etc; or 1000 Nos; bricks, 10"x6"x2" or 150 Cft of timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractor. Upto 5 th Mile. | 1554 Cft | (70%) | Seven hundred twenty | %Cft | 11188/ |
| 10 | Sand Haro or any other source Sand of the same modulus of the Fineness (Hill Sand). | 2800 Cft | (2428%) | Two thousand four hundred thirty eight | %Cft | 67984/ |
| 11 | Providing and fixing C.I. Frame including cost of material etc. | 250 Kg | (70%) | Seventy | P.Kg | 17500/ |
| 12 | Hire charges of steel shuttering both side for the construction of main hole (circular) at side i/c its erection in proper position and removal after concrete etc complete. | 80 Ft. | (98%) | Ninty eight | P.Ft | 7840/ |

TOTAL RS: 1228740/

m/ 03/04
EXECUTIVE ENGINEER (SEW)-I
JAMSHED TOWN, KW&SB.

We hereby quoted bid amount of Rs. 1228740/- (Rupees *Twelve Lacs twenty eight thousand seven hundred forty only.*)

Note :- All existing SPPRA Rule will be abide.

Signature of Contractor *لو اب نور*
 Address: *لو اب نور خان آباد رادر مقارن 45-ا*
زمین اسنو ناظم آباد عزیز محاور 33/1

MUHAMMAD MANSOOR
 Executive Engineer (SEW)-I
 Jamshed Town, KW & SB.

TENDER RECEIVED IN DEALER GOVT...
 RATE QUOTED @ Rs. 1228740/- (Rupees Twelve Lacs twenty eight thousand seven hundred forty only).
 CUTTING OR OVER WRITING IS NOT TO BE ALLOWED.
 PAY ORDER ATTACHED/NOT ATTACHED.

P.O. No. 6573334 dt. 27/3/13 Rs. 20000/

03/04
 AO (South) KWSB
 (F/S) KWSB
 Add-on IAKMC
 3/4
03/04
 SSKM/C
 CE (PFD) KWSB

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

BID EVALUATION REPORT

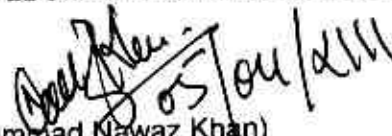
| | | |
|----|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of Procuring Agency : | KARACHI WATER & SEWERAGE BOARD |
| 2 | Tender Reference No: | KWSB/DPR/2013/29 published in daily "Daily Times" daily "Dunya" and daily "Hilal-e-Pakistan" dated: 16-03-2013 SPPRA Serial No.15849 I.D No. /2013 |
| 3 | Tender Description/Name of Work/Item: | REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN AT 14 M.C.H.S 7/8, 157 BLOCK-2, P.E.C.H.S, LAC-II AND MEHMOODABAD, JAMSHED TOWN (SEWERAGE)-I |
| 4 | Method of Procurement: | Single Stage (One Envelop) |
| 5 | Tender Published: | Through Press / Web Site |
| 6 | Total Bid Documents Sold: | 2 Nos |
| 7 | Total Bid Received: | 2 Nos |
| 8 | Technical Bid Opening Date (if applicable): | N/A |
| 9 | No. of Bid Technically Qualified (if applicable) | N/A |
| 10 | Bid (s) Rejected: | NIL |
| 11 | Financial Bid Opening Date: | 03-04-2013 |

12 BID EVALUATION REPORT

| S # | Name of Firm / Bidder | CORRECTED COST OF THE BIDDERS | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION | REMARKS |
|-----|-----------------------------|-------------------------------|--------------------------|--------------------------------|----------------------------------|-------------------------------------------------------------------|
| 1 | M/s.Sawab Noor Khan & Bros. | Rs.12,28,742/- | 1 st Lowest | @0.023%Below | Substantially Responsive | P.O # 4573334 ABL Paposh Nagar Branch, Karachi Rs.26,000/- |
| 2 | M/s.Yousuf Khan & Bros. | Rs.12,29,530/- | 2 nd Lowest | @0.041%Above | Substantially Responsive | P.O # 1766456 NIB Bank University Road Branch Karachi Rs.26,500/- |

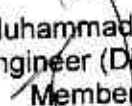
The all concerned bidders are being informed accordingly.


M/s. Sawab Noor Khan & Bros. declared as the lowest responsive bidder.


(Muhammad Nawaz Khan)
Accounts Officer (Distt. South)
Member / Secretary


(Saif-ul-Haque)
Additional Director
Internal Audit - KMC
Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Muhammad Arif)
Chief Engineer (Distt. South)
Member


(Abdul Rahim Khatti)
Chief Engineer (IPD)
Convener