



KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER)
(CLIFTON DISTRICT SOUTH)

NO.EE/W/C/D.S/KW&SB/2018/61

Dated:- 01-06-2018


To,
The director capacity Building ,
Sindh Public Procurement Regulatory Authority (SPPRA),
Government of Sindh,
Block -8,Sindh Secretariat # 4-A,
Karachi.

Subject :- **REPLACEMENT AND P/F 4" DIA (110 MM) POTHYLENE PIPE LINE
OPPOSITE ST. ANTHONY CHURCH FRERE TOWN AND REPAIR
THE LEAKAGES OF 12" DIA, 18" DIA, 24" DIA PRCC WATER LINE
AND DIFFERENT AREA FOR THE IMPROVEMENT OF WATER
SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH".**

With reference to above mentioned subject work, the attested photocopies of Agreement, Letter of Award, Bid Evaluation Report, B.O.Q alongwith Contract Evaluation Form, which has been reconstructed as per Rule-50 of SPPRA for early hoisting in SPPRA Website.

Enclosed:-

1. Work Order.
2. Contract Agreement Form.
3. Bid Evaluation Report.
4. B.O.Q (copy of First Lowest).
5. Contract Evaluation Form.


EXECUTIVE ENGINEER (W)
CLIFTON, DISTRICT SOUTH,
K.W. & S.B.

Copy for Information to:-

1. The Superintending Engineer, Clifton District South-B KW&SB.
2. Office Copy.

SPPRA INWARD DIARY
NO : 9977
DATED 04-06-2018



KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER)
(CLIFTON DISTRICT SOUTH)

NO.EE/W/C/D.S/KW&SB/2018/05

Dated: 31-05-2018

M/S, SHAH FAISAL & BROTHERS,
Government Contractor,
Karachi.

WORK ORDER / L.O.C

SUBJECT:- **REPLACEMENT AND P/F 4" DIA (110 MM) POTHYLENE PIPE LINE OPPOSITE ST. ANTHONY CHURCH FRERE TOWN AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA, 24" DIA PRCC WATER LINE AND DIFFERENT AREA FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH".**

Your Tender dated: **21-02-2018**, has been approved by the competent authority, KW&SB for amounting to **Rs. 9,84,296/= (Rupees Nine Lacs Eighty Four Thousand and Two hundred & Ninty Six Only)**. You are therefore, requested to start the above mentioned works as per design and specification.

The each work is to be completed with **10 Days**, failing which penalty of **Rs.1,000/=** per day will be imposed / recovered as per terms and conditions of the contract.

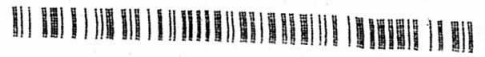
You are further requested to contact the Sub-Engineer / A.E.E, (w), Clifton, District South-B, KW&SB, in connection with commencement of supervision for necessary instruction of the works.

EXECUTIVE ENGINEER (W)
CLIFTON, DISTRICT SOUTH,
K.W. & S.B.

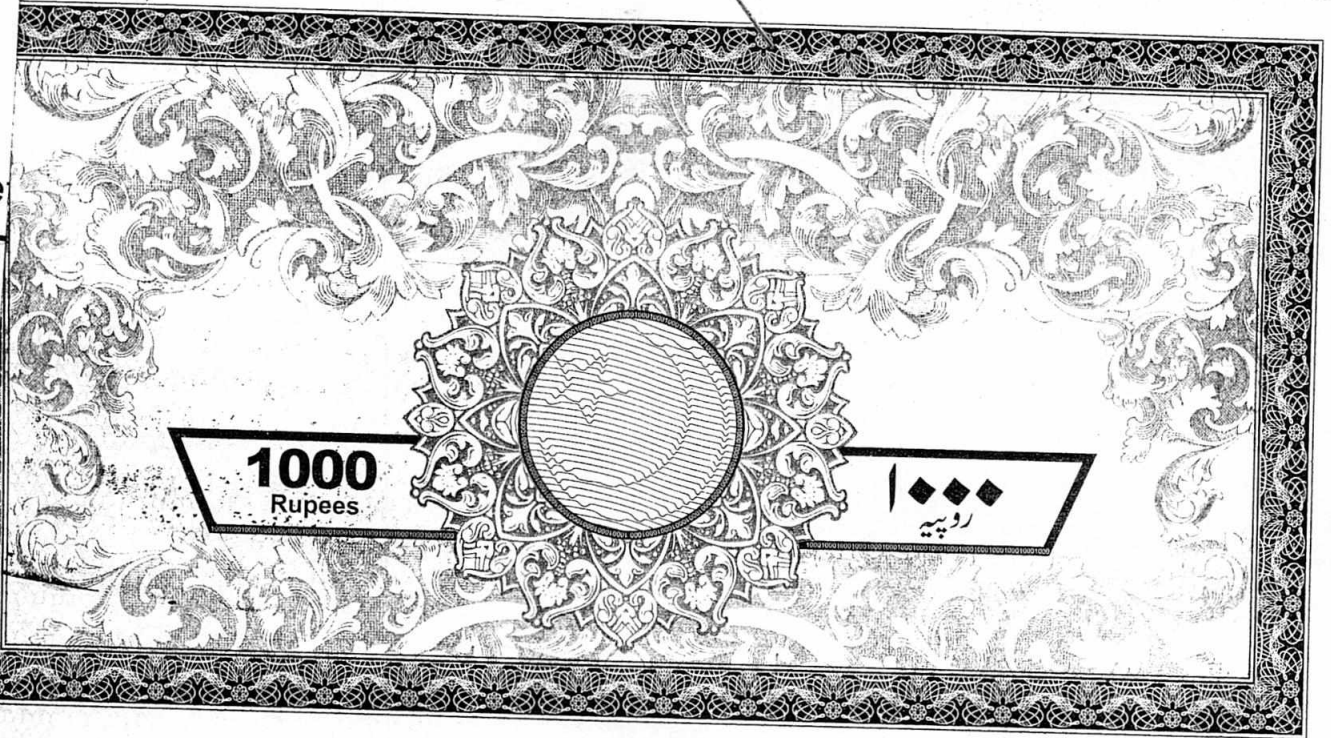
Copy to:-

1. The Superintending Engineer, District South-B, KW&SB.
2. The Budget Officer, KW&SB.
3. The Asstt. Director (LFA), KW&SB.
4. Office Copy.

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.



Re



1000 Rupees

۱۰۰۰ روپیہ

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals this 24th MAY 2018 written.

(RUPEES ONE THOUSAND ONLY)

48430

DATE: 24 MAY 2018
NADIR ALI MAGSI
Advocate Reg. No. 16285/LC/Khi
CNC No: 42901/0872/17-5
EMPLOYER

For and on behalf of CONTRACTOR

[Signature]
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.
WITNESS OF EMPLOYER

[Signature]
SHAH PASAND
MANAGING PARTNER
M/S. SHAH FAISAL & BROTHERS
WITNESS OF CONTRACTOR

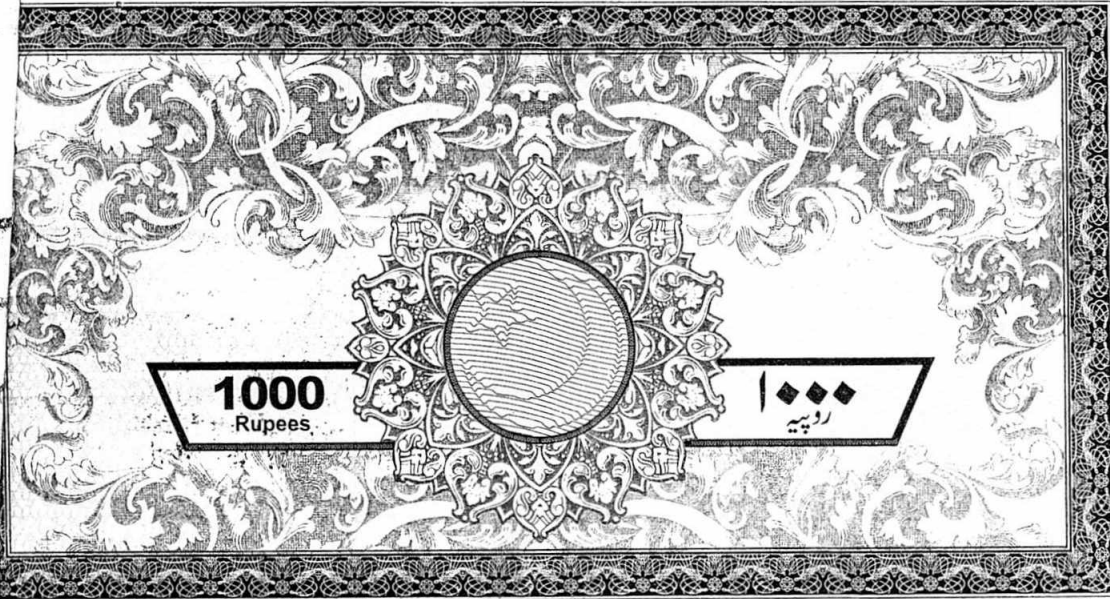
[Signature]
SUPERINTENDING ENGINEER
DISTRICT SOUTH-B, KW&SB.

[Signature]

[Signature]
ANWAR ALLI
Executive Engineer (w)
Clifton District (South)
K.W.&S.B.

[Signature]
EXECUTIVE ENGINEER (WATER)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.

[Signature]
AQ SIKAJ BARDOL



CONTRACT AGREEMENT

STAMP VENDOR

No 102 Shop No 1, Glamour Arcade

484 on

SWAPR ALI MAGESI

Engineer (W&S), KW&SB

26, October 2016

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24 MAY 2018

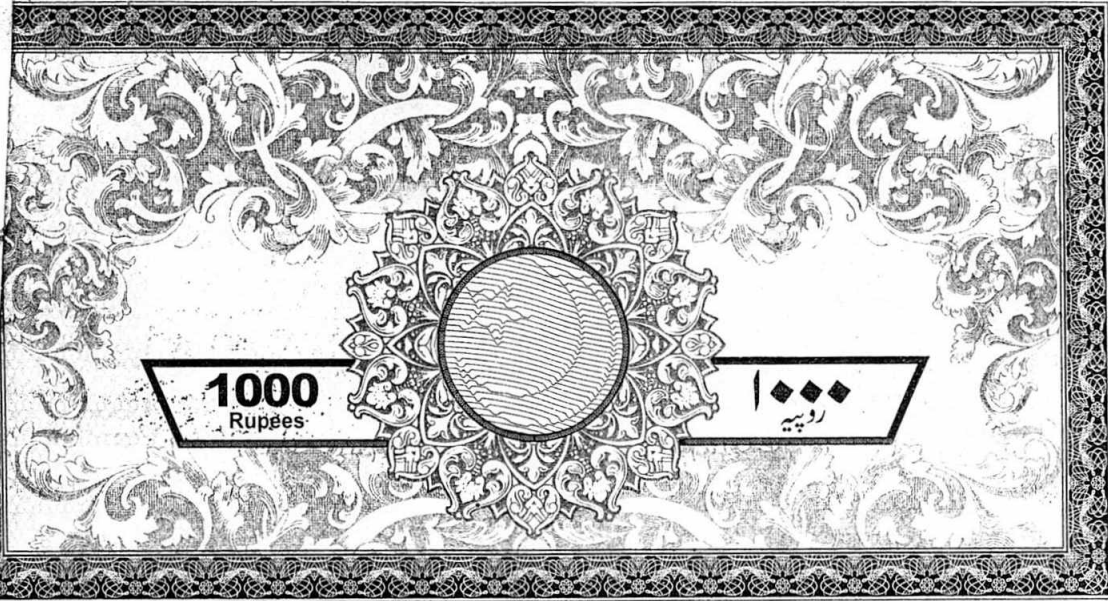
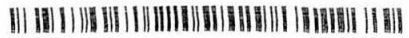
(RUPEES ONE THOUSAND ONLY)

An agreement made this 24 MAY 2018 day of 2018, in the Christian year Two thousand Eighteen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer (W&S), KW&SB delegated to Deputy Managing Director (T/S), KW&SB communicated vide O/O NO.KW&SB/DMD/HRD&A/11-1 dated: 26, October 2016, hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party **M/S. SHAH FAISAL & BROTHERS** having their office at **House No.129-B, Liaquat Colony, Peoples Stadium, Nawabad Lyari Karachi**, Represented by the **MR. SHAH PASAND** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "**REPLACEMENT AND P/F 4" DIA (110 MM) POLYETHYLENE PIPE LINE OPPOSITE ST. ANTHONY CHURCH FRERE TOWN AND REPAIR THE LEAKAGES OF 12"DIA, 18" DIA, 24" DIA PRCC WATER LINE AND DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.**" UNDER KW&SB'S OWN FUNDED PROGRAMME, for RS.9,84,296/= (RUPEES NINE LACS EIGHTY FOUR THOUSAND TWO HUNDRED NINETY SIX ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.36623.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=**, vide Pay Order No.01751362 dated : **19-02-2018**, issued from **Bank Isiami Pakistan Ltd, Gulistan-e-Jauhar Branch Karachi** remaining 8% for amounting to **Rs.18,430/=** will be deducted of **10% Performance Security as Security Deposit** from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

ANWAR ALI
Executive Engineer
Clifton District South
K.W.&S.B.



AY 2018
HUSSAIN
Vendor

PAN NEHA! STANW... Agreement witnesses as follows:-
Shop No 1, Glamour Arcade
Sector 11-I, North Karachi

(RUPEES ONE THOUSAND ONLY)

124 MAY 2018

8432 In this Application words and expression shall have the same meanings as
NADIR ALI MASSI
To With Address... respectively assigned to them in the conditions of Contract hereinafter
gh With Address...
Advocate Registered
No. 42201-0577217-5

Rs. The following documents which for the purpose of identification have been
Vendor's Signature signed by **MR. SHAH PASAND** on behalf of the contractor and by
Use Free Will & Divorce **MR. ASADULLAH KHAN, DY. MANAGING DIRECTOR(T/S), KW&SB,**
Not Responsible Any Paper Documentation on behalf the EMPLOYER all of which shall be deemed to form and be read
and construed as part of this Agreement.

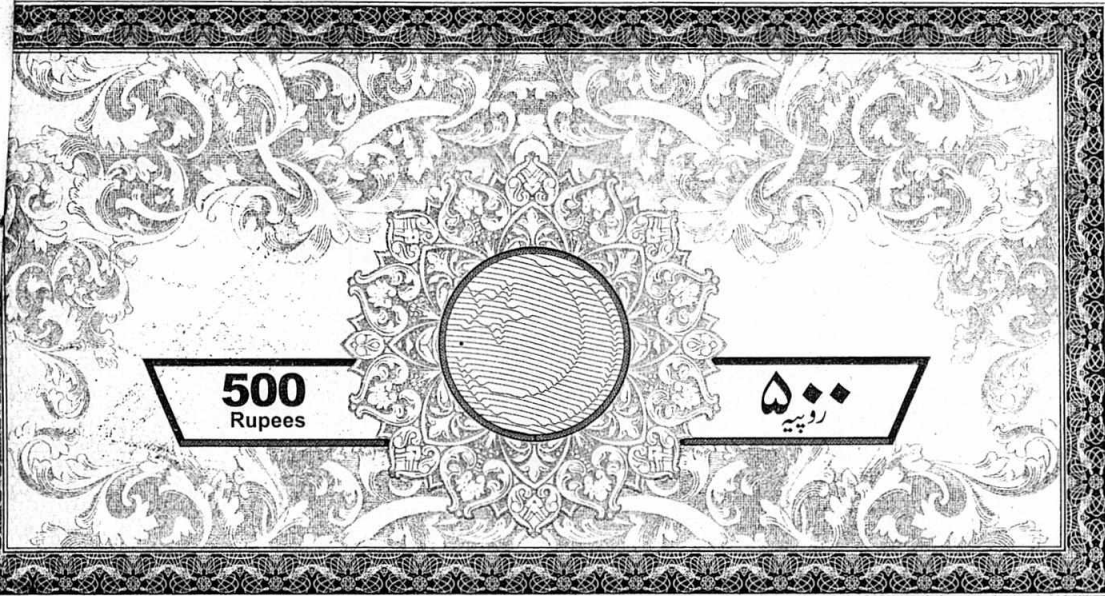
- a). This Form of Agreement.
- b). Employer letter of Acceptance No.DMD/TS/SE/DS-B/W&S/KW&SB/2018/51 dated: 31-5-2018.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i). Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

Anwar Ali
ANWAR ALLI
Executive Engineer (W&S)
Clifton District (South)
K.W.&S.B.

Shah Pasand



AN NEHAL STAMP VENDOR
Shop No.1, Glamour Arcade
Sector 11-I, North Karachi

(RUPEES FIVE HUNDRED ONLY)

8580.....DATE21 MAY 2016 UTILIZED FOR THE WORK OF
Address.....

With Address.....Abu Talib Moosa
.....Advocate L/c 617
Attested
Vendor's Signature.....
Use Free Will & Divorce Deed
Not Responsible Any

**REPLACEMENT AND P/F 4" DIA (110 MM)
POLYETHYLENE PIPE LINE OPPOSITE ST.
ANTHONY CHURCH FRERE TOWN AND REPAIR THE
LEAKAGES OF 12" DIA, 18" DIA, 24" DIA PRCC
WATER LINE AND DIFFERENT AREAS FOR THE
IMPROVEMENT OF WATER SUPPLY POSITION IN
CLIFTON, DISTRICT SOUTH.**

FOR AMOUNTING TO RS.9,84,296/=
**(RUPEES NINE LACS EIGHTY FOUR THOUSAND TWO
HUNDRED NINETY SIX ONLY)**

M/S. SHAH FAISAL & BROTHERS.

Anwar Ali
ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

[Signature]

3 MAY 2016
WAR HUSSAIN
Ticio Vendor

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

BID EVALUATION REPORT


1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No. 36823 I.D No. _____
3	Tender Description/Name of Work/Item:	REPLACEMENT AND P/F 4" DIA (110 MM) POLYETHYLENE PIPE LINE OPPOSITE ST. ANTHONY CHURCH FRÈRE TOWN AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA, 24" DIA PRCC WATER LINE AND DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through SPPRA Web Site
6	Total Bid Documents Sold:	2 Nos
7	Total Bid Received:	2 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	NIL
11	Financial Bid Opening Date:	21-02-2018

12 BID EVALUATION REPORT


S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1.	M/s. Shah Faisal & Brothers	Rs.9,84,296/-	1 st Lowest	@0.071% Below	Pay order and required documents are attached. P.O # 01751362 dt:19-02-2018 Rs.20,000/- from Bank Islami Pakistan Ltd. Gulistan-e-Jauhar Branch Karachi	Substantially Responsive
2	M/s. Gul Sawab & Co.	Rs.9,85,697/-	2 nd Lowest	@0.071% Above	Pay order and required documents are attached. P.O # AAA 14059268 dt:14-02-2018 Rs.20,000/- from ABL Paria Street Branch Karachi	Substantially Responsive


The all concerned bidders are being informed accordingly.


The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s. Shah Faisal & Brothers declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.


(Muhammad Nawaz Khan)
D.A.O (Dist. South-B)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Aftab Alam Chandio)
S.E (District South-B)
Member


(Munir Ahmed Bhatti)
Director (Design & Estimate)
Convener


ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (WATER)

CLIFTON, DISTRICT SOUTH

Boat Basin Pumping Station, Near Grammer School, Clifton, Karachi.

Cell # 0300-2636342

SUBJECT:-

REPLACEMENT AND P/F 4" DIA (110 MM) POLYETHYLENE PIPE LINE OPPOSITE ST. ANTHONY CHURCH FRERE TOWN AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA, 24" DIA PRCC WATER LINE AND DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Scarifying the existing road surface.	1862.5 Sft	116	one Hundred sixteen	% Sft	2160-5
Dismantling and removing road metalling.	1862.5 Cft	604	Six Hundred four	% Cft	11249-5
Excavation for pipe line in trenches pits in all kind of soils of murum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossing for non vehicular traffic where ever required lift upto 5ft (1.52 m) and lead upto one chain (30.5m). Lift upto 0' to 5'	9312.5 Cft	5390	Five Thousand three Hundred ninety	% OCft	50194-37
Providing, Laying & Fixing in trench i/c fitting jointing & resting etc complete in all respect the high Density Polyethylene P.E pipes (HDPE-100) for W/S confirming ISO 4427/DIN 8074/8075 BS 3580 & PSI 3051 (PN-10) 110 mm	745 Rft	268	Two Hundred Sixty Eight	P/Rft	199660
Providing C.I Sluice Valve heavy pattern test pressure 1.0 kg/sq. corner 300 /sq. inch (imported). 12" dia	01 No.	77982	Seventy seven Thousand Nine Hundred Eighty two	Each	77982
6" dia	01 No.	9355	Nine Thousand Three Hundred fifty five	Each	9355

m/r

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Providing / Fixing M.S Tail piece (Dholki) on AC pipe fabricated with 1/4" thick M.S plate having dimension and weight as mentioned against each item, it includes the cost of labour and sealing material etc. complete.					
Weight- 17.800 Kg - 12" dia	02 Nos.	2990	Two Thousand Nine Hundred Ninety	Each	5980
Weight - 8.410 Kg - 6" dia	02 Nos.	1416	one Thousand Four Hundred Sixteen	Each	2832
High Density Polyethylene fittings (P.E-100) equivalent made (PN-10).					
Un-Equal Tee (Outer dia) 110 x 110 x 110	03 Nos.	2476	Two Thousand Four Hundred Seventy Six	Each	7428
Stab and Piece - 4" dia	04 Nos.	2009	Two Thousand Nine	Each	8036
Providing / Fixing M.S Split Collar on PRCC pipe 18" dia wide fabricated with 3/8" thick M.S plate 1 1/4" wide 3/8" thick ring at centre, 3/4" thick M.S square bars on both ends with a total weight as mentioned against each item. It includes the cost of 4 Nos 3/4" thick flanges, nut & bolts, rubber packing labour and sealing material etc. complete.					
12" dia	03 Nos.	15565	Fifteen Thousand Five Hundred Sixty Five	Each	46695
Construction of C.C Block masonry chambers with 24" x 24" C.I Cover & Frame weighing 65 Kg fixed on RCC 1:2:4 slab 6" thick with steel 1/2" dia tor main bars @ 6" c/c bent up both side and both wages bars 8" thick C.C 1:3:6 block masonry walls set in 1:6 CM thick C.C 1:4:8 in foundation 2" thick C.C 1:2:4 flooring 1/2" thick cement plaster 1:6 to all inside wall surfaces top and bottom slab, outer side wall surface 1'-0" deep upto roof slab i/c M.S four rest 5/8" dia bars every 2'-0" deep, during excavation, watering re-filling etc complete.					
	02 Nos.	28349	Twenty Eight Thousand Three Hundred Forty Nine	Each	56698

m/h

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Add or deduct for extra / less depth then 5 ft or 4ft dia manholes i/c footrest.	(+)24" inch	185	one Hundred Eighty Five	P/inch	4440
Full hire charges of the pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform required for placing pump etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job and dismantling after completion of job of 10 HP from 10 feet depth trench.	12 Days	1490	one Thousand Four Hundred Ninety	P/Day	17880
Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete.	4577.89 Cft	2759	Two Thousand Seven Hundred Fifty Nine	%Cft	12630.39
Sand Haro or any other source sand of the same modulus of the fineness (Hill Sand).	4656.25 Cft	2423	Two Thousand Four Hundred Twenty Three	% Cft	112820.93
Cartage of 100 Cft of all materials are stone aggregate spawl, coal lime, surkhi etc B.G Rail fastening points and crossing bridge Girders, pipe sheets rail M.S bars etc. Nos 1000 Nos pipes 12" x16"x2" or 150 Cft of timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractors.	5 th Mile 4734.61 Cft	714	Seven Hundred Fourteen	% Cft	33805.11

m/r.

ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.B.

DESCRIPTION	QTY.	Rate Figures.		JUNT IN UPEES
Repairing of the leakages joints (External vatta) on RRCC pipe of various diameters, it includes the cost of excavation, labour sealing, material, gunny bags, dewatering and refilling of the excavated stuff etc complete.				
12" Dia	13 Nos.	9711	Nine Thousand Seven Hundred Elden	Each 126243
18" Dia	13 Nos.	13835	Thirteen Thousand Eight Hundred Thirty FIVE	Each 179855
24" Dia	01 No.	18351	Eighteen Thousand Three Hundred FIFTY one	Each 18351
TOTAL				984294-9

[Signature]
EXECUTIVE ENGINEER (WATER)
CLIFTON, DISTRICT SOUTH-B
K.W.&.S.B.

I hereby quoted Amounting to Rs. 984295 (In words) Nine Lac Eighty Four Thousand Two Hundred Ninety Five only — —

Note :- All existing SPPRA Rule will be abide.

[Signature]
Ms Shah Faisal & Brothers

Signature & Stamp of the Contractor

Address

1. Tender received in sealed cover / unsealed cover
2. Rate quoted @ Rs. 9,84,295/- Nine Lac Eighty four thousand two hundred ninety five
3. Cutting or Overwriting is not found / found. only
4. Pay Order Attached / Not Attached.
5. P.O No. 01751362 Dated: 19-02-18 Rs. 20,000/-

ANWAR ALI
 Executive Engineer (W)
 Clifton District (South)
 K.W.&.S.B.

Bank Bank Islami Pakistan Chakran-e-Johar
[Signatures]
 D.A.O. (South) A.D.A. S.E. (KMC) S.E. (South) D.P. (DSE)
 K.W.&.S.B. (KMC) K.W.&.S.B. K.W.&.S.B.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES WORKS,&GOODSSERVICESWORTH50& MILLIONGOODS (PKR) OR ABOVE

- 1) NAME OF THE ORGANIZATION / DEPTT. **KARACHI WATER & SEWERAGE BOARD**
- 2) PROVINCIAL / LOCAL GOVT./ OTHER **LOCAL GOVERNMENT DEPTT. GOS.**
REPLACEMENT AND P/F 4" DIA (110 MM) POTHYLENE PIPE LINE OPPOSITE ST. ANTHONY CHURCH FRERE TOWN AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA, 24" DIA PRCC WATER LINE AND DIFFERENT AREA FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH".
- 3) TITLE OF CONTRACT
- 4) TENDER NUMBER **SERIAL NO.36623**
- 5) BRIEF DESCRIPTION OF CONTRACT **Water Supply**
- 6) FORUM THAT APPROVED THE SCHEME **MANAGING DIRECTOR, KW&SB.**
- 7) TENDER ESTIMATED VALUE **RS.9,84,998/=**
- 8) ENGINEER'S E TIMATE **RS.9,95,393/=**
(For civil works only)
- 9) ESTIMATED COMPLETION ERIOD (AS PER CONTRACT) AS PER CONTRACT- **90 DAYS**
21-02-2018, at 2.30 PM.
- 10) TENDER OPENED ON (DATE & TIME) _____
- 13) NUMBER OF TENDER DOCUMENTS SOLD **03 NOS.**
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED **03 NOS.**
- 13) NUMBER OF BIDDERS RESENT AT THE TIME OF OPENING OF BIDS **03 NOS.**
- 14) BID EVALUATION REPORT **ATTACHED**
(Enclose a copy)
NAME AND ADDRESS OF THE SUCCESSFUL BIDDER **M/S. SHAH FAISAL & BROTHERS**
- 15)
- 16) CONTRACT AWARD PRICE **RS.9,84,296/=**
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). **1ST M/S. SHAH FAISAL & Brothers.**

18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WOULD
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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SPPRA
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED

(If yes, result thereof)

Yes

No

32).ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)

Yes

No

33) WAS THE EXTENSION MADE IN RESPONSE TIME?

(If yes, give reasons)

Yes

No

34) DEVIATION FROM QUALIFICATION CRITERIA

(If yes, give detailed reasons.)

Yes

No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes

No

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER' PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISIT, IF (If yes, enclose a copy)

OCUREMENT? IF SO, DETAILS TO BRO D:

Yes

No

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZ THE CONTRACT (BANK GUARANTEE ETC.)?

TION DVANCE PAYMENT IN

Yes

No

SPPRA

38) SPECIAL CONDITIONS, IF ANY

(If yes, give Brief Description)

Yes

No

Signature & Official Stamp of Authorized Officer

ANWAR ALI
ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&S.D.

FOR OFFICE USE ONLY

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