



KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER)
(KORANGI DIVISION)

NO.EE/W/KD/KW&SB/2018/66

Dated: 18-05-2018

M/S:H.S.K Enterprises

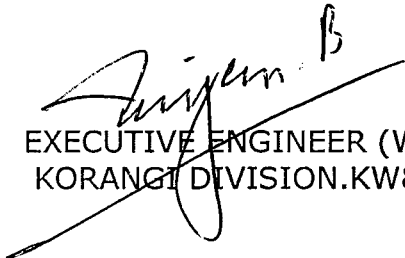
WORK ORDER / L.O.C

SUBJECT:- **P/L 160MM P.E PIPE AND I/C FROM 24"DIA MAIN LINE TO 6"DIA TO IMPROVEMENT OF WATER SUPPLY SYSTEM IN SECTOR -33-F KORANGI DIVISION.**

Your Tender dated: **19-2-2018**, has been approved by the competent authority, KW&SB for amounting to **Rs. 23,13,,162/= (TWENTY THREE LAC THIRTEEN THOUSAND ONE HUNDRED SIXTY TWO)**. You are therefore, requested to start the above mentioned works as per design and specification.

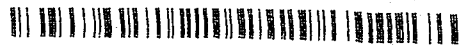
The each work is to be completed with **22 Days**, failing which penalty of **Rs.500/=** per day will be imposed / recovered as per terms and conditions of the contract.

You are further requested to contact the Sub-Engineer / A.E.E, (w), Korangi Division, KW&SB, in connection with commencement of supervision for necessary instruction of the works.

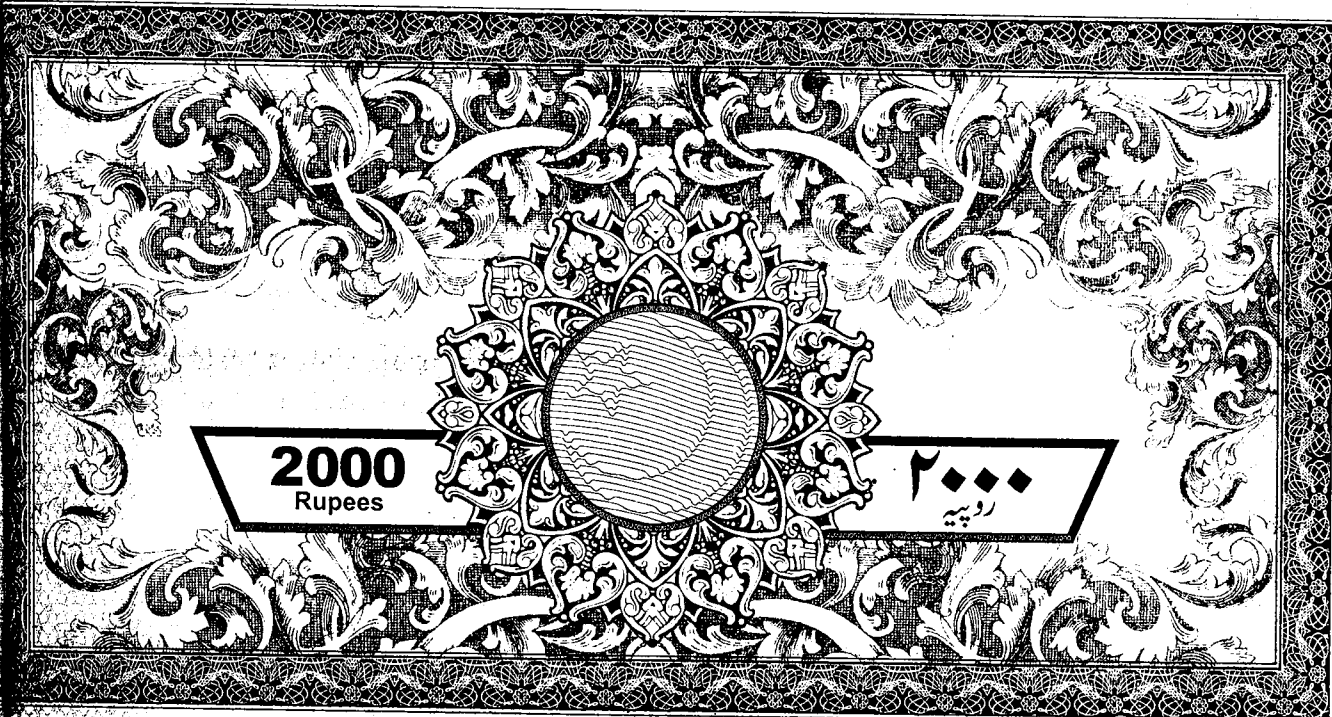

EXECUTIVE ENGINEER (W)
KORANGI DIVISION.KW&SB

Copy to:-

1. The Superintending Engineer, District KORANGI, KW&SB.
2. The Budget Officer, KW&SB.
3. The Asstt. Director (LFA), KW&SB.
4. Office Copy.



Refer



IN WITNESS WHEREOF, the parties hereto have set their respective hands
No. 144, Shandhoose Road, Clifton, Karachi
-1, Gulistan-e-Johar, Karachi.

09 MAY 2018

RUPEES TWO THOUSAND ONLY

081001 Date of Issue...
With Address...
With Address...
Reg. No. 101 H.C. Karachi.
Employer's Signature...
Contractor's Signature...

MIRZA SHAHID BAIG
Advocate High Court

For and on behalf of
CONTRACTOR

DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B

Harris
HARRIS SHAFEEQ
MANAGING PARTNER
M/S. H.S.K ENTERPRISES

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

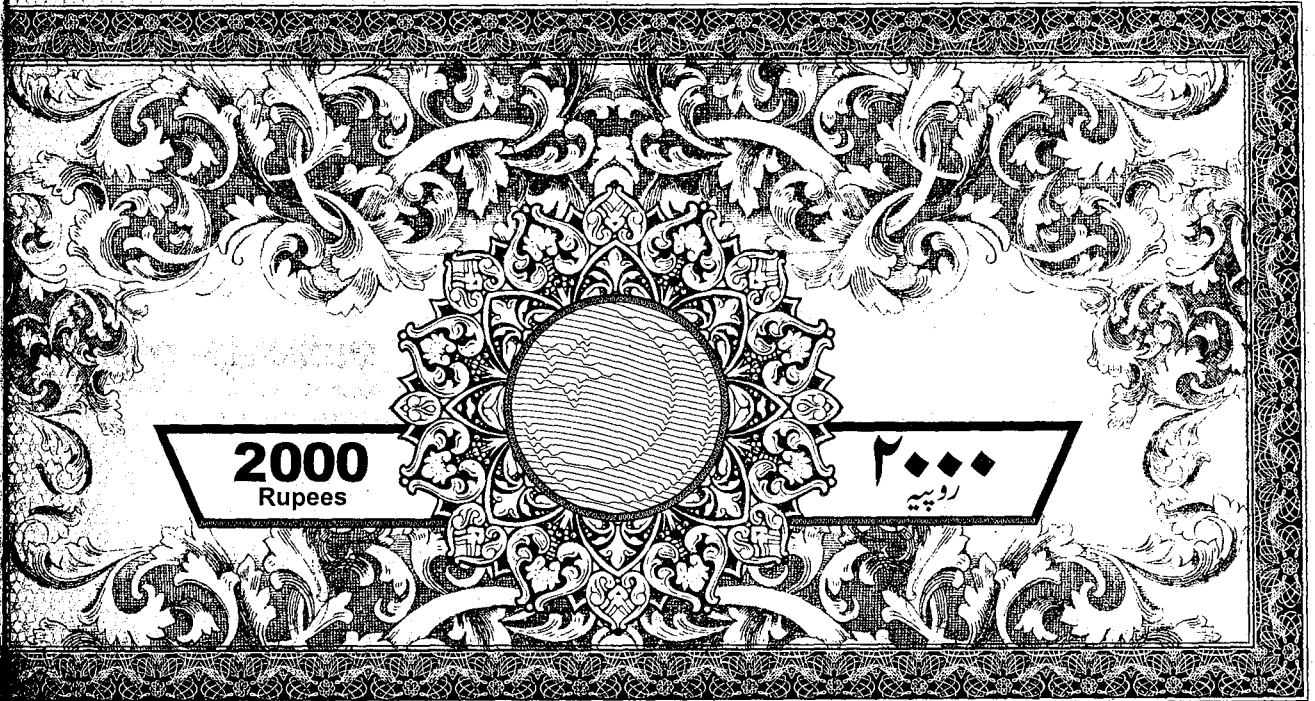
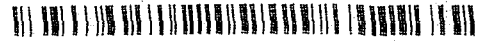
SUPERINTENDING ENGINEER
DISTRICT KORANGI, KW&SB

S. Toba Entep

Muhammad
Fajr
AKHTER JAMIL BAJWA
Executive Engineer
Korangi Town (Sewerage)

ENGINEER (WATER)
K.W., DISTRICT KORANGI
K.W.&S.B.

Allied



HAN STAMP VENDOR

5-144, Shop No.A-6, Block-17, Sub-Agreement with Sewerage Works:-
I, Gulistan-e-Johar, Karachi.

09 MAY 2018

RUPEES TWO THOUSAND ONLY

081000 Date..... In this Agreement the words and expression shall have the same meanings as
in Address..... are respectively assigned to them in the conditions of Contract hereinafter
in Address.....
referred to.....
Attached.....
No. 162051/CIKHI

2. The following documents which for the purpose of identification have been signed by **MR. HARRIS SHAFEEQ** on behalf of the contractor and by **DEPUTY MANAGING DIRECTOR (T/S), KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- This Form of Agreement.
- Employer letter of Acceptance No.DMD/TS/DK/W&S/KW&SB/2018/ 47 dated: 18-05-2018.
- The Tender.
- The conditions of the Particular Application – Part-II-A & II-B.
- The General Conditions – Part-I.
- The Drawings.
- The specifications and
- The Priced Bill of Quantities.
- Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

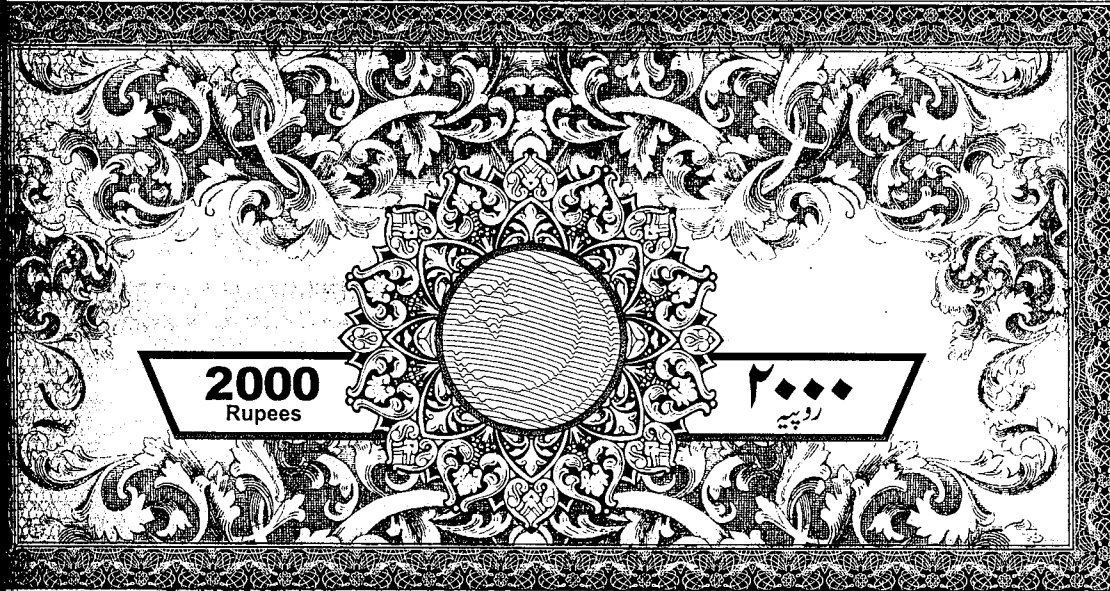
4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner

AKHTER JALIL BAJWA
Executive Engineer
Korangi Town (Sew) KW&SB

[Handwritten Signature]



2018
USSAIN
Vendor



STAMP VENDOR
144, Shop No. A-6, Block-17, Ruffi Heights
Gulistan-e-Johar, Karachi.

09 MAY 2018

RUPEES TWO THOUSAND ONLY

081002 Date..... **UTILIZED FOR THE WORK OF**
Address..... **ZAHID MEH** Advocate
Attached.....
Signature.....
Warranty will be given by vendor not responsible Any Fake Document

**P/L 160 MM P.E PIPE AND INTERCONNECTION
FROM 24" DIA MAIN LINE TO 6" DIA TO
IMPROVEMENT OF WATER SUPPLY SYSTEM IN
SECTOR-33-F, KORANGI DIVISION.**

FOR AMOUNTING TO RS.23,13,162/=

**(RUPEES TWENTY THREE LACS THIRTEEN THOUSAND ONE
HUNDRED SIXTY TWO ONLY).**

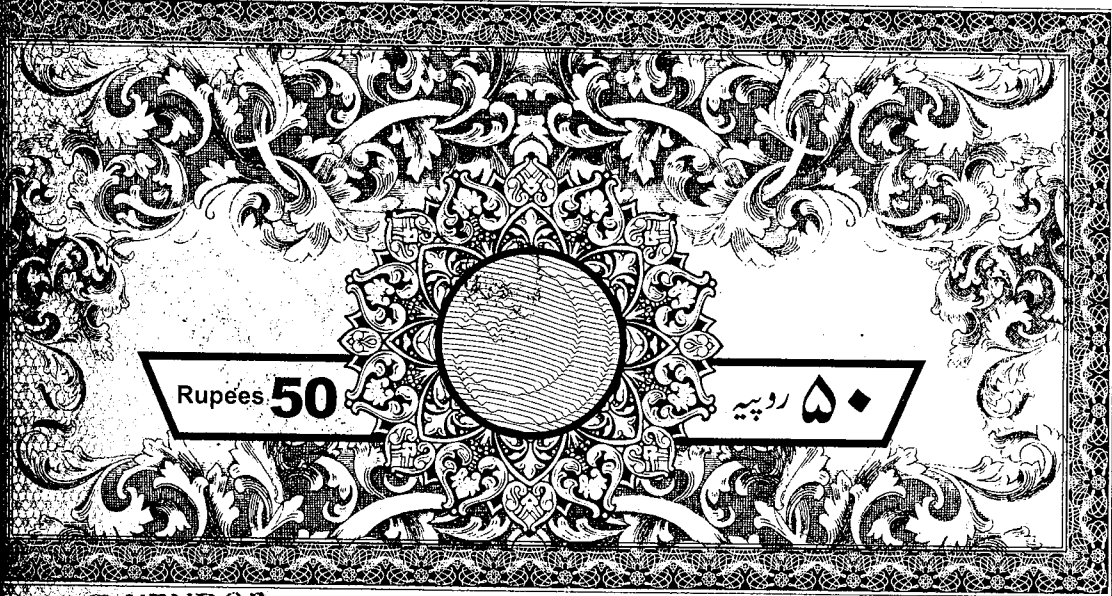
M/S. H.S.K ENTERPRISES.

AKHTER JALLIL BAJWA
Executive Engineer
Korangi Town (Sew) KW&SB



2018

HUSSAIN
Vendor



STAMP VENDOR
Plot No. A-6, Block-17 Ruffi Heights
Stan-e-Johar, Karachi

24657
MUSTAFA ANZAD
Advocate K.B.A. 1459
Karachi
Stamp vendor not responsible Any Fake Documentations

10 MAY 2018

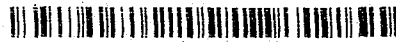
UTILIZED FOR THE WORK OF RUPEES FIFTY ONLY

**P/L 160 MM P.E PIPE AND INTERCONNECTION
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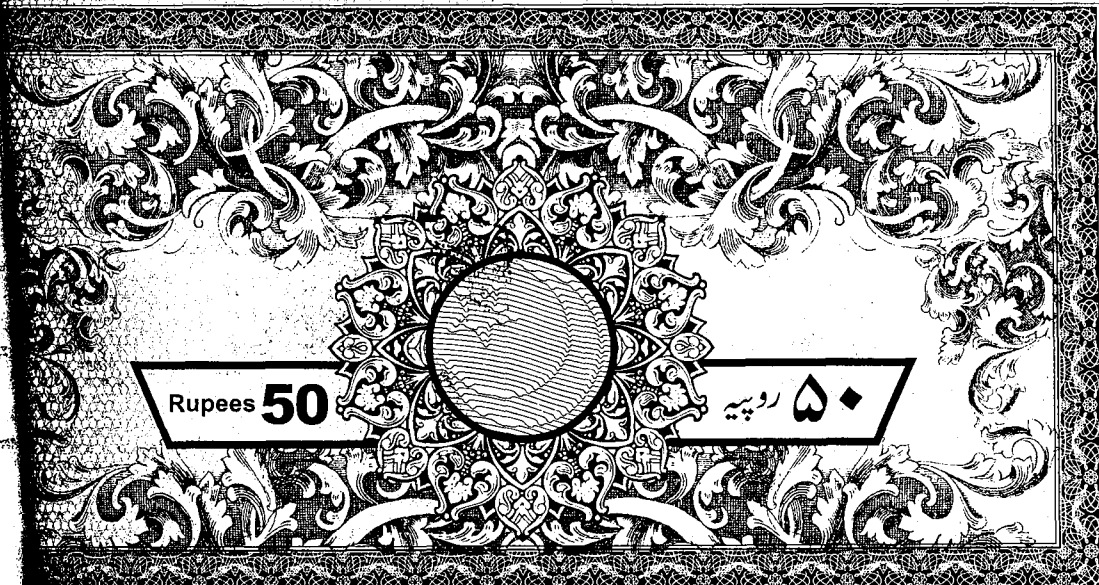
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M/S. H.S.K ENTERPRISES.

AKHTER JALLIL BAJWA
Executive Engineer
Korangi Town (Sew) KW&SB



RESERVED TO WATER THROUGHOUT PHASE-I License No. 14, Shop No. 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100. ZEESHAN STAMPA



CAMP VENDOR
G.A-6, Block-17 Ruffi Heights
Dhoke-Johar, Karachi

10 MAY 2018

RUPEES FIFTY ONLY

66 Date..... UTILIZED FOR THE WORK OF

MUHAMMAD YOUSUF
Advocate K.A. 7459
Karachi
Not responsible Any Fake Documentations

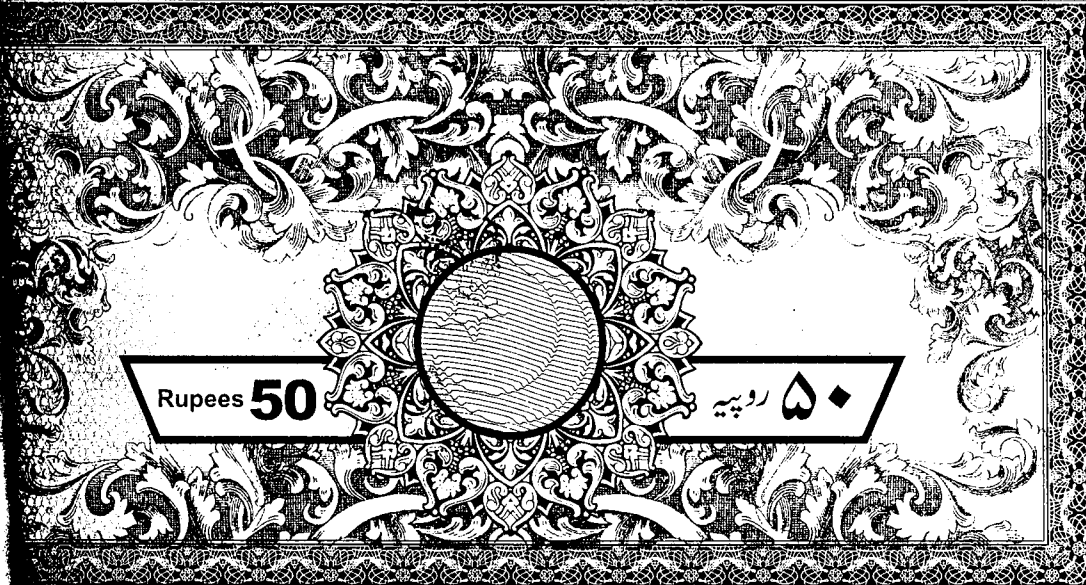
**P/L 160 MM P.E PIPE AND INTERCONNECTION
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HUNDRED SIXTY TWO ONLY).**

M/S. H.S.K ENTERPRISES.

[Signature]
AKHTER JALIL BAJWA
Executive Engineer
Korangi Town (Sew) KW&SB

[Signature]
[Signature]



Rupees **50** ۵۰ روپیہ

CAMP VENDOR
No. A-6, Block-17 Ruffi Heights
In-e-Johar, Karachi

10 MAY 2018

RUPEES FIFTY ONLY

66 Date..... UTILIZED FOR THE WORK OF

MUHAMMAD YOUSUF
Advocate K.S.A. 1459
Karachi

Not responsible Any Fake Documentations

**P/L 160 MM P.E PIPE AND INTERCONNECTION
FROM 24" DIA MAIN LINE TO 6" DIA TO
IMPROVEMENT OF WATER SUPPLY SYSTEM IN
SECTOR-33-F, KORANGI DIVISION.**

FOR AMOUNTING TO RS.23,13,162/=
**RUPEES TWENTY THREE LACS THIRTEEN THOUSAND ONE
HUNDRED SIXTY TWO ONLY).**

M/S. H.S.K ENTERPRISES.

AKHTER JALIL BAJWA
Executive Engineer
Korangi Town (Sew) KW&SB

PROJECT: P/L 160MM P.E PIPE AND INTERCONNECTION F. SUPPLY SYSTEM IN SECTOR 33-E KORANGI DIVIS.

FOR THE PURPOSE OF IMPROVEMENT OF WATER

Description and rate of items based on market (offere.

DESCRIPTION	QUANTITY	Rate in figures	Rate in words	PER	AMOUNT	
...ing the existing surface road.	200Sft	116.16	One hundred and Sixteen . sixteen	/sft	232.32	
...ation for pipe line in trenches and pits in all kind of ... murum i/c trimming and dressing sides to true ... and shape leveling of beds of trenches to correct ... and grade cutting joint holes and disposal of surplus ... within a one chain as directed by engineer incharge. ... frame guards, light flags and temporary ... lines for non-vehicular traffic where ever requires lift ... (1.25m) and lead upto one chain (30.5m).	0'-5' 35000 Cft 5' to 8' 14000 Cft	4650 5200	Four Thousand Six hundred and fifty Five Thousand Two hundred.	%OCft %OCft	162750 72800	
...ing laying & fixing in trench i/c fitting, jointing & ... etc. complete in all respect the high density ... Polyene PE pipes (HDPE-100) for W/S conforming ISO ... (N8074/8075 B.S 3580 & PSI 3051 (PN-10) ... 160MM	3500 Rft	530	Five hundred and thirty	P/Rft	1855000	
...ing & fixing M.S split collar tee on PRCC pipe of ... sizes having width as mentioned against each ... with 3/8" thick M.S plate excluding the cost of the ... includes the cost of 3/4" thick M.S square bars on ... ends, 4 nos 3/4" M.S square bars on both end 4 nos ... M.S flange, with a total weight as mentioned. ... net weight 198.160 Kg	24" x 24" 1 Nos	34597	Thirty Four Thousand Five hundred and Ninety Seven	Each	34597	
... collar 9" wide on AC pipe fabricated with 1/2" thick ... i/c the cost of 4 Nos 1/2" thick M.S flange, nuts ... rubber paking labour etc. Net Weight (10.49) 6" dia	6 x 6 1 Nos	2129	Two Thousand One hundred and Twenty Nine	Each	2129	
...ing & fixing 0-9" long 3/8" thick M.S neck to existing ... pipe to a split collar tee having a total weight as ... against each item it include the cost of fabrication ... to the split collar tee. ... weight 10.90 Kgs	6" Dia 2 Nos	1984	One Thousand Nine hundred and Eighty Four	Each	3968	
... Valve heavy pattern (Test pressure 21.0Kg/Sq. ... 300Lbs/sq. inch)(imported).	6" Dia 1 Nos	9360	Nine . Three hundred and Sixty	Each	9360	
... of sluice valves with 2-cast iron tailpieces, one end ... and other with socket including the cost of nuts ... and rubber paking labour etc complete.	6" Dia 1 Nos	1886	One Thousand Eight hundred & Eighty Six	Each	1886	
... Charges of pumping set i/c wages of driver and ... on electric energy platform required for placing ... and delivery pipe for pumping out water found at ... depth with suction various depth from trenches ... the cost of erection and dismantling after ... on of the job. hire charges of pumping set upto 10HP ... out water from 10 feet deep trenches.	6 Days	1500	Fifteen hundred	P/Day	9000.0	
... tion of C.CB/M chamber of size, as required ... on with 24"x24" C.I coner from weight 65Kg fixed ... 1:2:4 slab with steel 1/2" tor bar @ 6" c/c with bent ... way 1/2" dia 6" c/c distribution bars C.C 1:3:6 B/M ... 1:6 6" c/c 1:4:8 in foundation 2" thick C.C 1:2:4 ... 1/2" thick cement plaster 1:3 inside wall surface 1" ... up to roof slab i/c M.S footrest 5/8" dia bar at every ... i/c curing dewatering excavation refilling and ... of surplus earth etc complete.	4x4x4 1 Nos	28357	Twenty Eight Thousand Three hundred and fifty Seven	Each	28357	
... the excavated stuff in trenches 6" thick layer i/c ... ramming to full compaction etc. complete.	48218.49 Cft	2760	Two Thousand Seven hundred & Sixty	%OCft	183083.03	
					Total	2313162

... quoted bid amount of Rs **2313162.**
 Twenty Three lac Thirteen
 and one hundred and Sixty Two.
 of Contractor, **H.S.K. ENTERPRISES**
 Proprietor

Suzjan.B
 EXECUTIVE ENGINEER E&M (W)
 KORANGI TOWN KW&SB

Akhter Jalil Bajwa
AKHTER JALIL BAJWA
 Executive Engineer
 Korangli Town (Sew) KW&SB

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
CONTACT EVALUATION FORM
TO BE FILED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS
OF WORKS.
SERVICE & GOODS

1. NAME OF THE ORGANIZATION/DEPTT. KARACHI WATER & SEWERAGE BOARD
2. PROVINCIAL GOVT/OTHER _____
- TITLE OF CONTRACT P/1.160MM P.E pipe and
ifc from 24"Ø main line to 6"Ø to improvement
of water supply system in Sector 33-F Karachi
division.
3. TENDER NUMBER S/ANN/36559
4. BRIEF DESCRIPTION OF CONTRACT _____
5. FORUM THAT APPROVED THE SCHEME MD, KWESB
6. TENDER ESTIMATED VALUE Rs: 23,13,162/2
7. ENGINEER'S ESTIMATE
(Attached List of Buyers) Rs: 23,13,162/2
8. ESTIMATED COMPLETION PERIOD
(As Per Contract) 22 Days
9. TENDER OPENED ON (DATE & TIME) 19-2-18 at 2:30 P.M
10. NUMBER OF TENDER DOCUMENT SOLD
(Attached List Of Buyers) 2 Nos
11. NUMBER OF BIDS RECEIVED 2 Nos
12. NUMBER OF BIDDERS RESENT AT THE
TIME OF OPENEIONG OF BIDS. 2 Nos
13. BID EVALUTION REPORT (enclose copy). Copy attached
14. NAME AND ADDRESS OF THE SUCCSEEFUL
BIDDER. M/S: H.S.K Enterprises
R-16, Railway Society, 13-D/1, Gulshan-e-Spleat Karachi
- CONTRACT AWARD PRICE Rs: 23,13,162/2
15. RANKING OF SUCCESSFUL BIDDER IN _____
16. EVALUATION REPORT (i.e. 1st, 2nd, 3rd Evaluation Bid).
1ST M/S: H.S.K Enterprises
2ND M/S: Works & Sons
3RD M/S: -

17. METHOD OF PROCUREMENT USED(TICK ONE)

Single Stage One Envelope Procedure.	<input checked="" type="checkbox"/>	<input type="checkbox"/> c/local /local
Single Stage Two Envelope Procedure.	<input type="checkbox"/>	<input type="checkbox"/>
Two Stage Bidding Procedures	<input type="checkbox"/>	<input type="checkbox"/>
Two Stage Two Envelope Bidding Procedure	<input type="checkbox"/>	<input type="checkbox"/>

PLEASE SPEIFY OF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DISTRICT CONTRACTING/NEGOTIATION ETC. WITH BRIEF REASONS:

18. APPROVING AUTHORITY FOR AWARD OF CONTACT.

M.D KW&SB

19. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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20. ADVERTSMENT:

SPPRA Website
(if yes, give date and SPPRA's tender number)

Yes	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NO	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

News papers
(Yes, give names of newspaper and dates)

(If

Yes	<input checked="" type="checkbox"/>	<i>NWSB/OPR/25/2018 Published in daily 'The Nation', 'The Star' & daily 'Uwaka' dt 25-1-18</i>	<input type="checkbox"/>	<input type="checkbox"/>
No	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

21. NATURE OF CONTRACT

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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22. WHETHER QUALIFIACTION CRITERIA WAS INCLUEECD IN BIDDING/TENDER DOCUMENT? (If yes, enclose a copy).

Yes	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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23. WHETER EVALUTION CRITERIA BID WAS INCLUDED IN BIDDING/TENDER DOCUMENTS? (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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24. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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25. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	<input type="checkbox"/>
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26. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (IN CASE OF CONSULTANCIES)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT.

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>	<input type="checkbox"/>
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28. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE RADE OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29. WHETHER COPY OF EVALUTION REPORT GIVEN TO ALL BIDDERS?
(Attach copy of the bid evaluation report).

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. ANY COMPLAINTS RECEIVED (if yes, result there for)

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

31. ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE / DOCUMENT
(if yes, given details).

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

32. WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given detailed reasons).

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

33. DEVIATION FROM QUALIFICATION CRITERIA
(if yes, given detailed reason).

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

34. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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35. WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILED TO BE ASCERTAINED REGARDING FINANCING OF VISIT, OF ABROAD.
(if yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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36. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GURANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37. SPECIAL CONDITIONS, IF ANY.
(if yes, given brief description).

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

Signature & official stamp of

Sinjwan B
 EXECUTIVE ENGINEER (W&S)
 KORANGI TOWN, KW&SB
 Executive Engineer
 Korangi Town (W&S) KW&SB
 Authorized officer
FOR OFFICE USE ONLY

SPPRA, Block-No.8, Sindh Secretariat No.4-A, Court Road, Karchi.
 021-9205356, 021-9205396 & fax 021-9206291

Tele: