

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER)
(CLIFTON DISTRICT SOUTH)

NO.EE/W/C/D.S/KW&SB/2018/03

Dated: 30/04/2018

M/S, ALLADIN,
Government Contractor,
Karachi.


WORK ORDER / L.O.C

SUBJECT:- **REPLACEMENT AND P/F 4" DIA (110 MM) POLYTHYLENE PIPE LINE OPPOSITE BRIDGE APARTMENT TO STREET NO.1, BATH ISLAND AND REPAIR THE LEAKAGES OF 12" DIA, & 18" DIA PRCC WATER LINE & DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.**

Your Tender dated: **15-02-2018**, has been approved by the competent authority, KW&SB for amounting to **Rs. 9,97,525/= (Rupees Nine Lacs Ninty Seven Thousand and Five Hundred Twenty Five Only)**. You are therefore, requested to start the above mentioned works as per design and specification.

The each work is to be completed with **10 Days**, failing which penalty of **Rs.1,000/=** per day will be imposed / recovered as per terms and conditions of the contract.

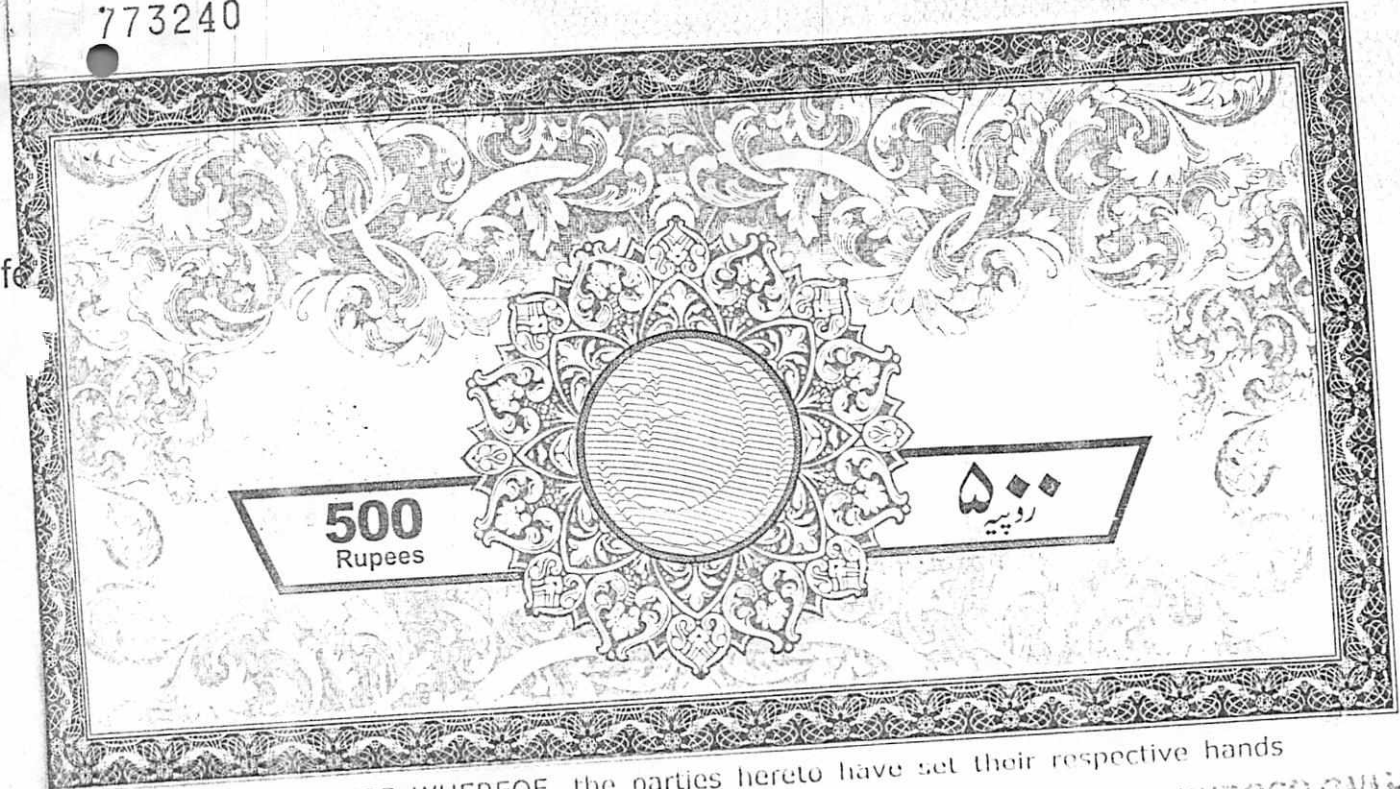
You are further requested to contact the Sub-Engineer / A.E.E, (w), Clifton, District South-B, KW&SB, in connection with commencement of supervision for necessary instruction of the works.


EXECUTIVE ENGINEER (W)
CLIFTON, DISTRICT SOUTH,
K.W. & S.B.

Copy to:-

1. The Superintending Engineer, District South-B, KW&SB.
2. The Budget Officer, KW&SB.
3. The Asstt. Director (LFA), KW&SB.
4. Office Copy.

773240



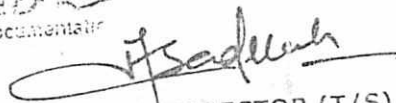
IN WITNESS WHEREOF, the parties hereto have set their respective hands


MPRAN MEHAD. Seats the day and year first above written.
Office No. 152, Shop No. 1, Siannour Arcade
Sector 11-I, North Karachi

RUPEES FIVE HUNDRED ONLY

41875 DATE Signed, Sealed and Delivered by the.
Paid To With Address 18 APR 2018
Pough With Address
Case
In Re For and on behalf of SADDIQU
Attest EMPLOYER 3353 Advocate
App Vendor's Signature
For Use Free Will & Divorce Deed
Not Responsible Any Fake Documentair

For and on behalf of
CONTRACTOR

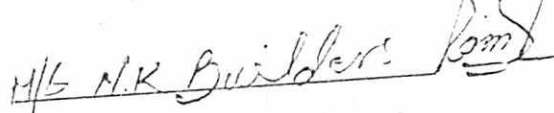

DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.



ALLADIN
MANAGING PARTNER
M/S. ALLADIN

WITNESS OF EMPLOYER

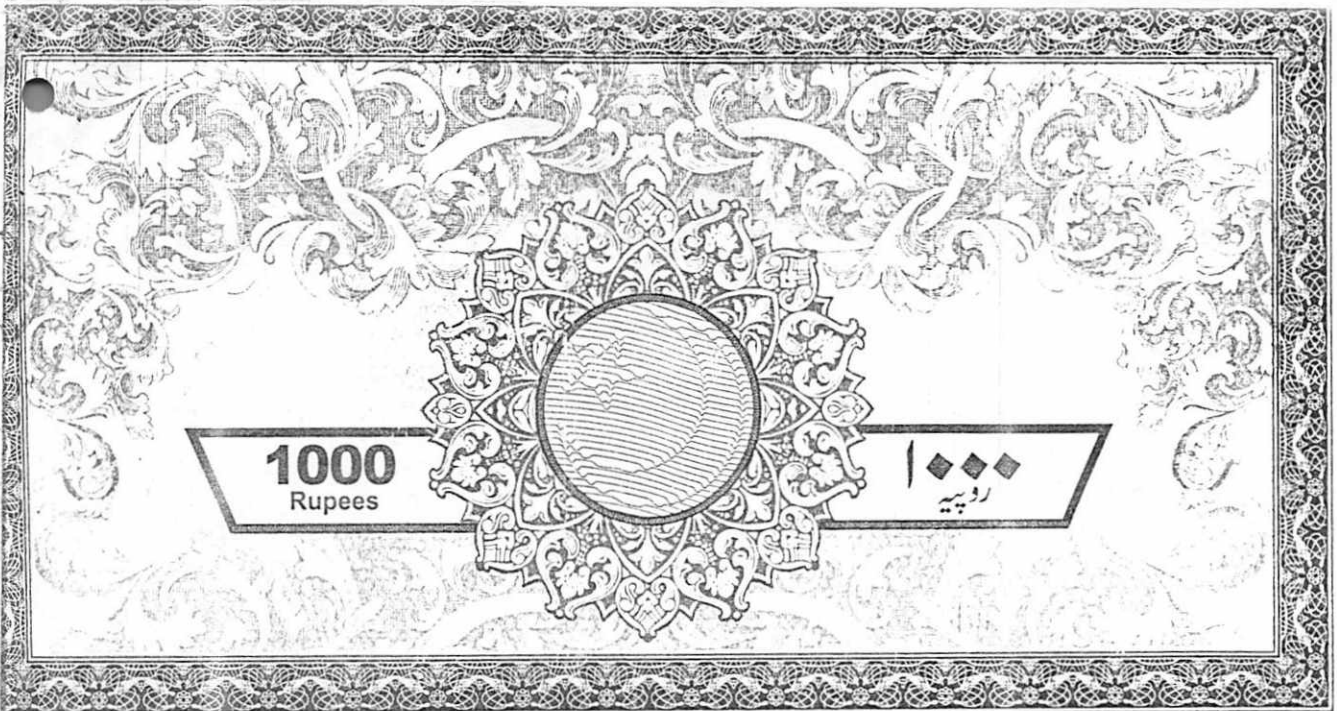
WITNESS OF CONTRACTOR


SUPERINTENDING ENGINEER
DISTRICT SOUTH-B, KW&SB.


M/S N.K Builders


EXECUTIVE ENGINEER (WATER)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.


ANWAR ENI...
(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.



OFFICE CITY COURT, KARACHI

1. to be NOW THIS Agreement witnesses as follows:-

(RUPEES ONE THOUSAND ONLY)

G. No. 861 (C.B.A)

R. No. 291. In this Agreement words and expression shall have the same meanings as of Challan No. 38 are respectively assigned to them in the conditions of Contract hereinafter referred to.

purpose of S.D

29

2. The following documents which for the purpose of identification have been signed by MR. ALLADIN on behalf of the contractor and by DY. MANAGING DIRECTOR(T/S), KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

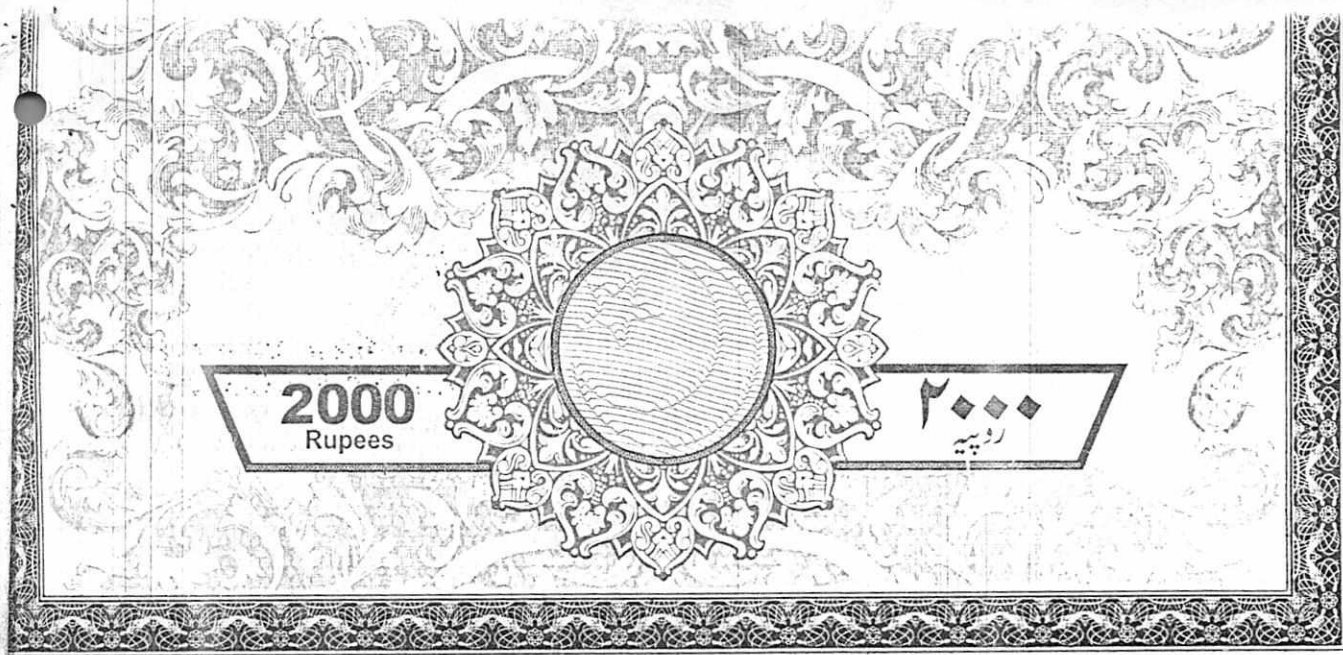
- a). This Form of Agreement.
- b). Employer letter of Acceptance No.DMD/TS/SE/DS-B/W&S/KW&SB/2018/38 dated: 30-4-2018.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i) Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

18
endor
BASI



OFFICE CITY COURT : CONTRACT AGREEMENT

Zaid A. ANV

RUPEES TWO THOUSAND ONLY

An agreement made this _____ day of _____ 2018, in the Christian year Two thousand Eighteen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer (W&S), KW&SB delegated to Deputy Managing Director (T/S), KW&SB communicated vide **O/O NO.KW&SB/DMD/HRD&A/1141 dated: 26th October 2016** hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party **M/S. ALLADIN** having their office at **House No.615-B, Nusrat Bhutto North Nazimabad Karachi** Represented by the **MR. ALLADIN** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work **"REPLACEMENT AND P/F 4" DIA (110 MM) POLYETHYLENE PIPE LINE OPPOSITE BRIDGE APARTMENT TO STREET NO.1 BATH ISLAND AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA PRCC WATER LINE & DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH"** UNDER KW&SB'S OWN FUNDED PROGRAMME, for RS.9,97,525/= (RUPEES NINE LACS NINETY SEVEN THOUSAND FIVE HUNDRED TWENTY FIVE ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.36458

(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=**, vide Pay Order No.04155352 dated : **08-02-2018**, issued from **Meezan Bank, Al-Habib Society Branch Karachi** remaining 8% for amounting to **Rs. 79,753/=** will be deducted of **10% Performance Security as Security Deposit** from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

BID EVALUATION REPORT

Ref

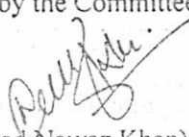
Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
Tender Reference No:	SPPRA Serial No.36458 I.D No. _____
Tender Description/Name of Work/Item:	REPLACEMENT AND P/F 4" DIA (110 MM) POLYETHYLENE PIPE LINE OPPOSITE BRIDGE APARTMENT TO STREET NO.1 BATH ISLAND
	POSITION IN CLIFTON, DISTRICT SOUTH
4 Method of Procurement:	Single Stage (One Envelop)
5 Tender Published:	Through SPPRA Web Site
6 Total Bid Documents Sold:	3 Nos
7 Total Bid Received:	3 Nos
8 Technical Bid Opening Date (if applicable):	N/A
9 No. of Bid Technically Qualified (if applicable)	N/A
10 Bid (s) Rejected:	01 No
11 Financial Bid Opening Date:	15-02-2018


12 BID EVALUATION REPORT

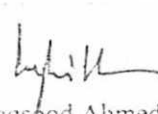
S#	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1.	M/s.Alladin	Rs.9,97,525/-	1 st Lowest	@0.074% Below	Pay order and required documents are attached. P.O # 04155352 dt:08-02-2018 Rs.20,000/-from Meezan Bank Al-Hilal Society Branch Karachi	Substantially Responsive
2	M/s.Al-Siraj Builders	Rs.9,99,190/-	2 nd Lowest	@0.093% Above	Pay order and required documents are attached. P.O # 03340064 dt:23-01-2018 Rs.20,000/-from Meezan Bank Al-Hilal Society Branch Karachi	Substantially Responsive
3	M/s.Ghulam Nabi Babar & Bros.	Rs.10,00,440/-	-	@0.218% Above	Pay order not attached, required documents are attached.	Un Responsive

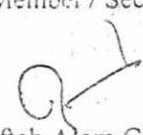
The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s.Alladin declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

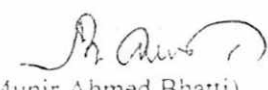

(Muhammad Nawaz Khan)
D.A.O (Dist. South-B)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Aftab Alam Chandio)
S.E (District South-B)
Member


(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B


(Munir Ahmed Bhatti)
Director (Design & Estimate)
Convener

RAKACHTI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER)
CLIFTON / SADDAR TOWN, DISTRICT SOUTH

SUBJECT:- REPLACEMENT AND P/F 4" DIA (110 MM) POLHYETHYLENE PIPE LINE OPPOSITE BRIDGE APARTMENT TO STREET NO.1 BATH ISLAND AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA PRCC WATER LINE & DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Scarifying the existing road surface.	2350 Sft	116	One Hundred Sixteen	% Sft	2726
Dismantling and removing road metalling.	2350 Cft	604	Six Hundred Four	% Cft	14194
Excavation for pipe line in trenches pits in all kind of soils of murum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossing for non vehicular traffic where ever required lift upto 5ft (1.52 m) and lead upto one chain (30.5m). Lift upto 0' to 5'	11750 Cft	4649	Four Thousand Six Hundred Fowrty Nine	% OCft	54625.75
Providing, Laying & Fixing in trench i/c fitting jointing & testing etc complete in all respect the high Density Polyethylene P.E pipes (HDPE-100) for W/S confirming ISO 4427/DIN 8074/8075 B.S & PSI 3051 (PN-10) 110 mm	940 Rft	268	Two Hundred Sixty Eight	P/Rft	251920

(Continued on next page)

m/h.

[Signature]
(ANWAR ALI)
 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B
 R.W.&S.B


DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Add or deduct for extra / less depth then 5 ft or 4ft dia manholes i/c footrest.	(+) 24"	183	One Hundred Eighty Three	P/inch	4392
Fill hire charges of the pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform required for placing pump etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job and dismantling after completion of job of 10 HP from 10 feet depth trench.	15 Days	1490	One Thousand Four Hundred Ninety	P/Day	22350
Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete.	5776.13 Cft	2752	Two Thousand Seven Hundred Fifty Two	% Cft	15895.90
Sand Haro or any other source sand of the same modules of the fineness (Hill Sand)	5875 Cft	2421	Two Thousand Four Hundred Twenty one	% Cft	142233.75
Cartage of 100 Cft of all materials are stone aggregate spawl, coal lime, surkhi etc B.G Rail fastening joints and crossing bridge slrders, pipe sheets rail M.S bars etc. Nos 1000 Nos pipes 12" 16"x2" or 150 Cft of timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractors.	5 th Mile 5973.87 Cft	714	Seven Hundred Fourteen	% Cft	42653.43

mlh

(Continued on next page)

ans
(ANWAR ALI)
 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B.
 K.W.A.S.B.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Repairing of the leakage of PRCC pipe lines (External vatta) i/c cost of excavation, labour, sealing material, dewatering and refilling of the excavated stuff etc.	12" dia 10 Nos.	9713	Nine Thousand Seven Hundred Thirteen	Each	97130
	18" dia 10 Nos	13836	Thirteen Thousand Eight Hundred Thirty Six	Each	138360
TOTAL					997524.83


 EXECUTIVE ENGINEER (WATER)
 CLIFTON, DISTRICT SOUTH
 K.W.&S.B.

I hereby quoted Amounting to Rs. 997525/- (In words) Nine Lac Ninety Seven Thousand Five Hundred Twenty Five only -

Note :- All existing SPPRA Rule will be abide.

ALLADIN

 Proprietor

Signature & Stamp of the Contractor
 Address _____

- 1 Tender received in sealed cover / unsealed cover
- 2 Rate quoted @ Rs. 997,525/- Nine lac ninety seven thousand five hundred twenty five only
- 3 Cutting or Overwriting is not found / found.
- 4 Pay Order Attached / Not Attached.
- 5 PO No. 04/55352 dt. 08-02-18 Rs. 29,000/-

Bank Meezan Bank Al-Hilal Society
 D.A.O (South B) ADLV S.E (KMC) Q DIR (D&E)
 K.W.&S.B. (KMC) K.W.&S.B. K.W.&S.B.


 (ANWAR ALI)
 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B
 K.W.&S.B.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

**BE FILLED IN BY TO ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS,
SERVICES WORKS, & GOODS SERVICES WORTH 10 MILLION GOODS (PKR) OR ABOVE**

- 1) NAME OF THE ORGANIZATION / DEPTT. K.W.G.S.B
Local Govt
- 2) PROVINCIAL / LOCAL GOVT./ OTHER REPLACEMENT AND P/F 4" DIA (110 MM) POLYTHYLENE PIPE LINE OPPOSITE BRIDGE APARTMENT TO STREET NO.1 BATH ISLAND AND REPAIR THE LEAKAGES OF 12" DIA, 18" DIA PRCC WATER LINE & DIFFERENT AREAS FOR THE IMPROVEMENT OF WATER SUPPLY POSITION IN CLIFTON, DISTRICT SOUTH, KW&SB.
- 3) TITLE OF CONTRACT
- 4) TENDER NUMBER 36458
- 5) BRIEF DESCRIPTION OF CONTRACT Imp. of water
- 6) FORUM THAT APPROVED THE SCHEME M.D K.W.G.S.B
- 7) TENDER ESTIMATED VALUE 9,98,266/2
- 8) ENGINEER'S ESTIMATE (For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 15-02-2018 at 2:00 P.M
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 Nos
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 Nos
- 13) NUMBER OF BIDDERS RESENT AT THE TIME OF OPENING OF BIDS 03 Nos
- 14) BID EVALUATION REPORT Attached
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Alladin
- 16) CONTRACT AWARD PRICE 9,97,525/2
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). Alladin

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
--------------------	-------------------------------------	------	--------------------------

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WOULD METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

INUED FOR USING A

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

SPPRA
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER
NOTICE / DOCUMENTS (If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes

No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes

No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes

No

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF BRO D:
(If yes, enclose a copy)

Yes

No

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes


No

SPPRA
38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes

No

Signature & Official Stamp of
Authorized Officer


ANWAR ALI
Executive Engineer (W)
Clifton District (South)
K.W.&.S.B.

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 &

Fax: 021-9206291