

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW)
(CLIFTON DISTRICT SOUTH)

NO.EE/S/C/D.S/KW&SB/2018/07

Dated:- 30/04 /2018

M/S, N & S BUILDERS,
Government Contractor,
Karachi.

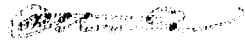
WORK ORDER / L.O.C

SUBJECT:- **REPLACEMENT OF LAYING OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT OPPOSITE FL-10, BLOCK NO.2, AND DIFFERENT BLOCKD, CLIFTON, DISTRICTSOUTH.**

Your Tender dated: **07-02-2018**, has been approved by the competent authority, KW&SB for amounting to **Rs. 9,98,486/= (Rupees Nine Lacs Ninety Eight Thousand and Four hundred Eighty Six Only)**. You are therefore, requested to start the above mentioned works as per design and specification.


The each work is to be completed with **10 Days**, failing which penalty of **Rs.1,000/=** per day will be imposed / recovered as per terms and conditions of the contract.

You are further requested to contact the Sub-Engineer / A.E.E, (Sew), Clifton, District South-B, KW&SB, in connection with commencement of supervision for necessary instruction of the works.

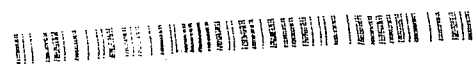

EXECUTIVE ENGINEER (Sew)
CLIFTON, DISTRICT SOUTH,
K.W. & S.B.

Copy to:-

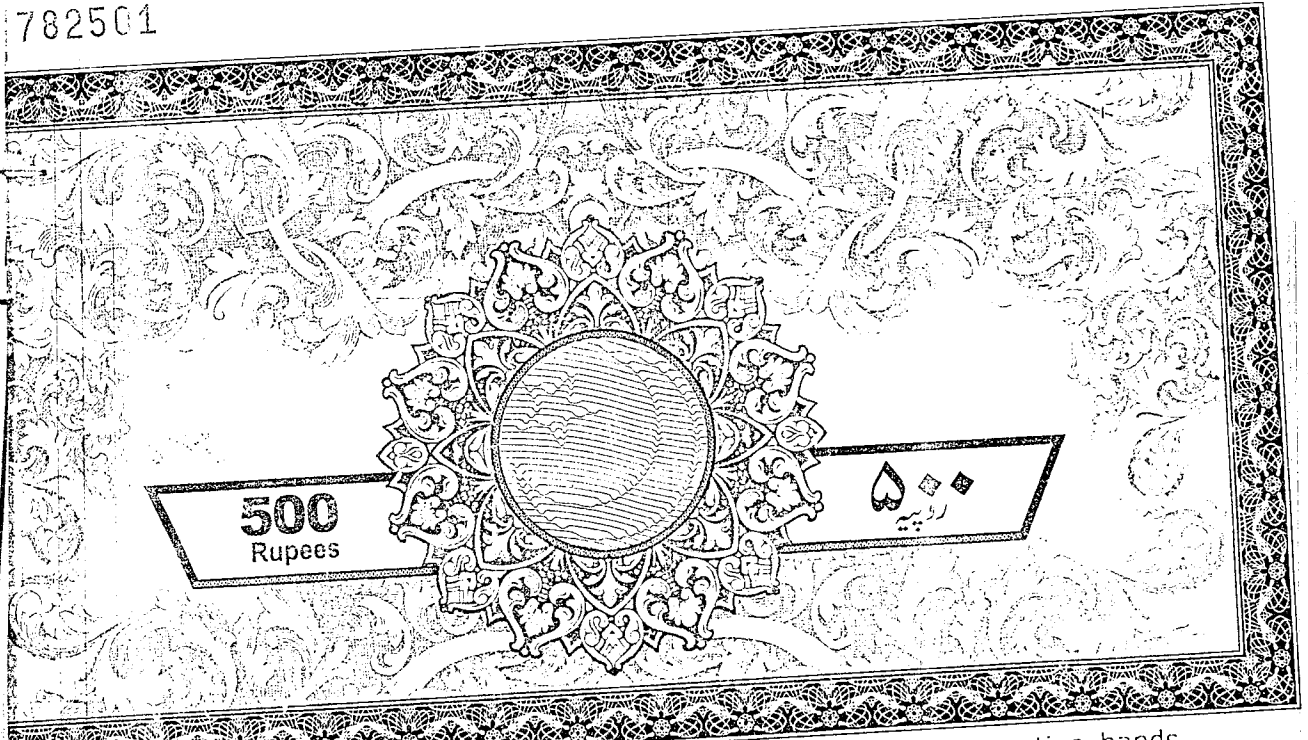
1. The Superintending Engineer, District South-B, KW&SB.
2. The Budget Officer, KW&SB.
3. The Asset. Director (LFA), KW&SB.
4. Office Copy.


(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W. & S.B.

782501



200



IN WITNESS WHEREOF, the parties hereto have set their respective hands
ALI STAMP VENDOR
Levance Plaza, Clifton, District, South-B

(RUPEES FIVE HUNDRED ONLY)

8061/
23 APR 2015

Signed, Sealed and Delivered by the.

ITR
TR
OR
K

For and on behalf of
EMPLOYER

For and on behalf of
CONTRACTOR

[Signature]
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

[Signature]
NOOR ISLAM
MANAGING PARTNER
M/S. N & S BUILDERS

WITNESS OF EMPLOYER

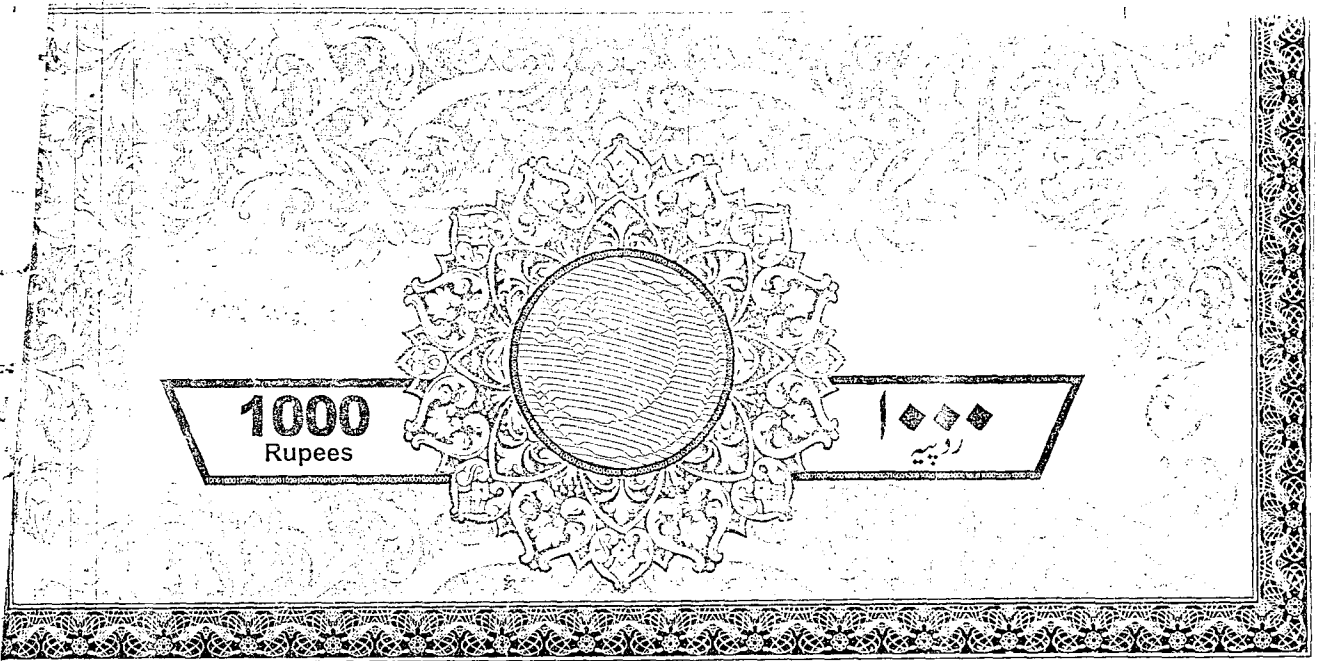
WITNESS OF CONTRACTOR

[Signature]
SUPERINTENDING ENGINEER
DISTRICT SOUTH-B, K.W.&S.B.

[Signature]
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.

[Signature]
(ATTEST) ALI
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.

[Signature]
A.D. M... & Co



ALI STAMP VENDOR
Grand Plaza, Garden West, Karachi

NOW this Agreement witnesses as follows:-

00610

23 APR 2018

1. In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

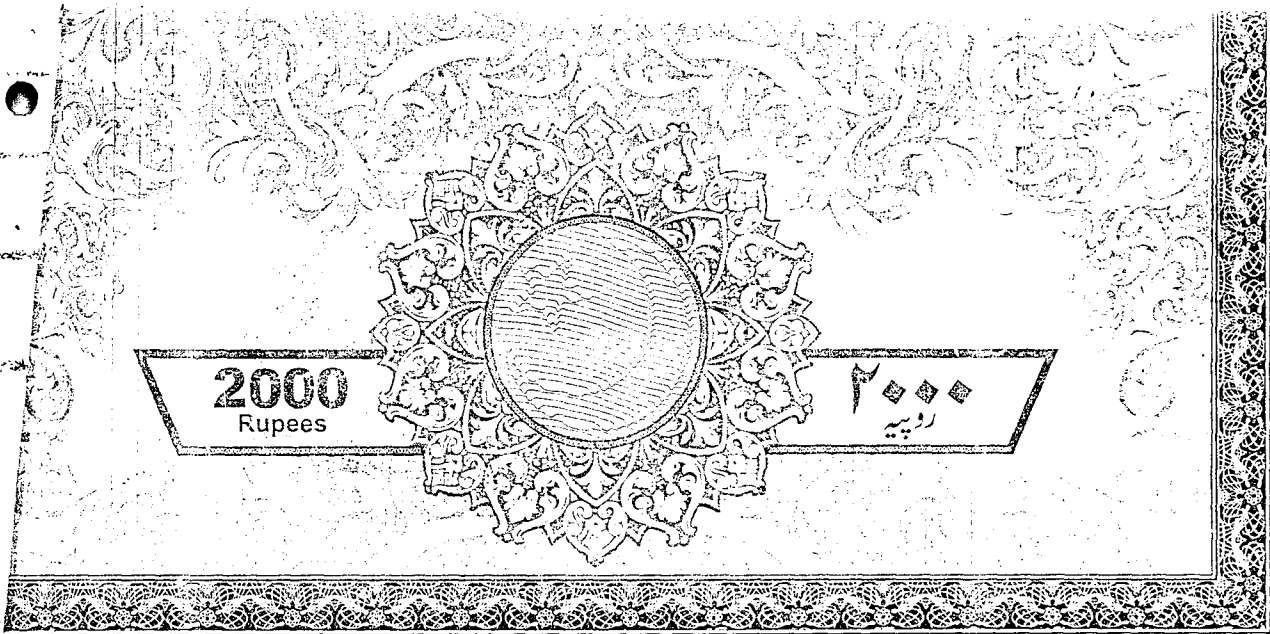
2. The following documents which for the purpose of identification have been signed by MR. NOOR ISLAM on behalf of the contractor and by DY. MANAGING DIRECTOR(T/S), KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a) This Form of Agreement
- b) Employer letter of Acceptance No.DMD/IS/SE/DS-B/W&S/KW&SB/2018/37 dated: 30-4-2018.
- c) The Tender.
- d) The conditions of the Particular Application - Part-II-A & II-B.
- e) The General Conditions - Part-I.
- f) The Drawings.
- g) The specifications and
- h) The Priced Bill of Quantities.
- i) Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

ALI STAMP VENDOR
GRAND PLAZA
GARDEN WEST, KARACHI
CLIFTON, KARACHI SOUTH-E



CONTRACT AGREEMENT

LI STAMP VENDOR
France Plaza, Garden West, Karachi.

RUPEES TWO THOUSAND ONLY

Agreement made this 23rd day of APRIL 2018, in the Christian year...Two thousand Eighteen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer..(W&SB) KW&SB delegated to Deputy Managing Director (T/S), KW&SB communicated vide **O/O NO.KW&SB/DMD/HRD&A/1141** dated: **26th October, 2016**, hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party **M/S. N & S BUILDERS** having their office at Plot # 481/2, Flat # 501, Liaquat Colony, Lyari Quarters, Karachi, Represented by the **MR. NOOR ISLAM** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "REPLACEMENT OF LAYING OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT OPPOSITE FL-10, BLOCK NO.2, AND DIFFERENT BLOCKS, CLIFTON, DISTRICT SOUTH" UNDER KW&SB'S OWN FUNDED PROGRAMME, for RS.9,98,486/= (RUPEES NINE LACS NINETY EIGHT THOUSAND FOUR HUNDRED EIGHTY SIX ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.36237.

MR. NOOR ISLAM
CHIEF ENGINEER (SEW)
DISTRICT SOUTH

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=**, vide Pay Order No.17908462 dated : **18-10-2017**, issued from HBL- Taimuria Market Branch Karachi remaining 8% for amounting to **Rs.79,849/=** will be deducted of **10% Performance Security as Security Deposit** from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

BID EVALUATION REPORT

Referen


1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.36237 / MD No. _____
3	Tender Description/Name of Work/Item:	REPLACEMENT OF LAYING OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT OPPOSITE FL-10, BLOCK NO.2 AND DIFFERENT BLOCKS, CLIFTON, DISTRICT SOUTH
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through SPPRA Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	01 No
11	Financial Bid Opening Date:	07-02-2018


BID EVALUATION REPORT

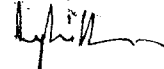
S#	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1	M/s.N&S Builders	Rs.9,98,486/-	1 st Lowest	@0.083% Below	Pay order and required documents are attached. P.O # 17908462 dt:18-10-2017 Rs.20,000/-from HBL Taimuria Market Branch Karachi	Substantially Responsive
2	M/s.Yousuf Khan & Brothers	Rs.9,98,998/-	2 nd Lowest	@0.032% Below	Pay order and required documents are attached. P.O # AAA 14059200 dt:02-02-2018 Rs.20,000/- from ABL Paria Street Branch Karachi	Substantially Responsive
3	M/s.Sawab Noor Khan & Brothers	Rs.10,00,195/-	-	@0.088% Above	Pay order not attached, required documents are attached.	Un Responsive


The all concerned bidders are being informed accordingly.

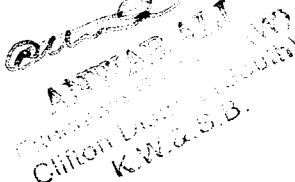
The E.E Concerned for compliance of Rule-45 of SPPRA 2010 **M/s.N&S Builders** declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

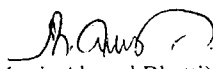

(Muhammad Nawaz Khan)
D.A.O (Dist. South-B)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit - KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Aftab Alam Chandio)
S.E (District South-B)
Member


AFTAB ALAM CHANDIO
S.E (District South-B)
Clifton East, District South-B.
K.W.A.S.B.


(Munir Ahmed Bhatti)
Director (Design & Estimate)
Convener

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW)

CLIFTON, DISTRICT SOUTH-B

Boat Basin Pumping Station near Grammer School Boat Basin, Karachi.
Cell # 0300-2636342

AMOUNT IN
RUPEES

SUBJECT:- REPLACEMENT OF LAYING OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT OPPOSITE FL-10, BLOCK NO.2 AND DIFFERENT BLOCKS, CLIFTON, DISTRICT SOUTH

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Leveling the existing road etc.	3195 Sft	116	One Hundred Sixteen	% Sft	3706-2
Excavating and removing metalling etc.	3195 Cft	604	Six Hundred Four	% Cft	19297-8
Excavation for pipe line in trenches & pits and all kind soil of murum i/c lining & dressing sides to alignment and shape & lining of beds of trenches correct level and grade lining, jointing holes & disposal of surplus earth in one chain as directed Engineer Incharge. Providing fence guards, signs, flags and temporary crossing for non vehicular traffic where ever required upto 5' and head upto one chain. (1.52 m) and depth up to one chain (1.5m). Lift upto 0'to 5'	11440 Cft	4649	Four Thousand Six Hundred Forty Nine	% OCft	53184-86
All hire charges of pumping per day inclusive of the wages of driver and assistant, fuel and electric energy platform required for running the pumps etc. at various depth with suction and delivery pipes for pumping water found at various depths from trenches including the cost of erection & dismantling after completion of job of 10 HP at 10 feet depth.	30 Days	1495	One Thousand Four Hundred Ninety Five	P/Day	44850

448
8483.92

20/1

(Continued on next Page-2)

20/1

Stamp: KARACHI WATER & SEWERAGE BOARD

MOUNT
RUPEE

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Providing Laying RCC pipes with (Rubber Ring Joint and Fitting i/c cutting, fitting and jointing with rubber ring i/c testing with water to specified pressure.					
12" dia	670 Rft	367	Three Hundred Sixty Seven	P/Rft	245890
8" dia	340 Rft	205	Two Hundred Five	P/Rft	69700
Providing manhole 5' inside dia meter & 15' clear depth for vehicular traffic as per drawing design & specification rate upto 15' depth with 1:2:4 RCC cover of 1 Cwt 12" thick 1:2:4 C.C wall on 8' and 6' thick 1:4:8 CC bed & 1:3 cement plaster to all inside wall surface channel & benching etc. including P/F 3/4" dia MS bars foot rest at 12" c/c including required Nos. of mains branches channels i/c cost of excavation of all kinds of soil, back filling and disposal of excavated stuff etc. complete.	19 Nos.	14529	Fourteen Thousand Five Hundred Twenty Nine	Each	276051
Making connection with existing manholes i/c her cost of cutting holes in walls making them good in cement concrete 1:2:4 and making the required channel etc. complete.	04 Nos.	179	one Hundred Seventy Nine	Each	716
Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming full compaction etc complete.	4893.7 Cft	2756	Two Thousand Seven Hundred FIFTY Six	%0Cft	13487
Sand Haro or any other source sand of the same modulus of the Finances (Hill Sand)	5540 Cft	2422	Two Thousand Four Hundred Twenty Two	% Cft	134178.8

148
2483

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(Continued on next Page-3)

ANWAR ALI
Executive Engineer (W)
City District (South)
R.W.A.S.B.

AMOUNT IN
RUPEES

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
arrriage of 100 Cft /5 Tons of all materials like stone aggregate spawl, cost, me,, surkhi, etc. B.G. Rail fastening points and crossing bridge, Girders, pipes sheets Rail M.S Bars etc. Nos. 1000 Nos titles 12" 16" x 2" or 150 Cft of lumber or 1000 Mounds of fuel wood by trucks or any other means owned by the contractors.	12086.30 Cft	714	Seven Hundred Fourteen	% Cft	86296.18
Manufacturing and supplying of RCC Ring slabs of 24" & 21" dia inside 36" dia outside 7.5" width and two concrete link bars welded and two sunked type blocks casted in a 1:1:1/2 :3 concrete with transportation charges for a average lead of 20 km per trip from casting yard to town office A minimum of as slabs per trip will be transported.	10 Nos.	1906	One Thousand Nine Hundred Six	Each	19060
Shifting to the site and fixing 36" dia (outer) ring slab in perfect position on damaged manholes i/c cutting of the position of damaged manhole in proper shape lying in layer of CM in 4" thick and disposal of the debris.	10 Nos.	562	Five Hundred Sixty Two	Each	5620

18
83.92

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Ring and of 21" dia RCC cover cast in 1:2:4 ratio 3" inch deep reinforced with 1/2" steel bars of 4" c/c 3/16" thick 2" wide two hook of 3/8" including compacting and transportation as.	a) 21" dia	29 Nos.	912	Nine Hundred Twelve	Each 26448
TOTAL					998483.92

AMOUNT IN RUPEES

148

998483.92

[Signature]
 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B
 K.W.&S.B.

by quoted Amounting to Rs. 998484/2 (in words) Nine Lac Ninety
Eight Thousand Four Hundred Eighty Four only — —

:- All existing SPAR **N & S BUILDERS** side.

[Signature] Proprietor
 Signature & Stamp of the Contractor
 Mess N & S Builder

1. Tender received in sealed cover
2. Rate quoted @ 9,98,484/2 Nine Lac
ninety eight thousand four hundred eighty four only
3. Cutting of Order
4. Pay Order Accepted
5. P.O. No. 17908462 18-10-77 20,000/2

HBL Harmona Branch B.N.W
[Signatures]
 S.E. (South B) D.T. D.S.E.
 K.W.&S.B.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

BE FILLED IN BY TO ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES WORKS, & GOODS SERVICES WORTH 10 MILLION GOODS (PKR) OR ABOVE

- 1) NAME OF THE ORGANIZATION / DEPTT. K.W.&S.B
Local Govt
- 2) PROVINCIAL / LOCAL GOVT./ OTHER
- 3) TITLE OF CONTRACT REPLACEMENT OF LAYING OLD UNSERVICEABLE DAMAGED PORTION 12" DIA & 8" DIA SEWER LINE AT OPPOSITE FL-10, BLOCK NO.2, AND DIFFERENT BLOKS, CLIFTON, DISTRICT SOUTH, KW&SB.
- 4) TENDER NUMBER 36237
- 5) BRIEF DESCRIPTION OF CONTRACT Imp of Sewerage system
- 6) FORUM THAT APPROVED THE SCHEME M.D K.W.&S.B
- 7) TENDER ESTIMATED VALUE 999319/-
- 8) ENGINEER'S ESTIMATE (For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 07.02.2018 at 2:00 P.M
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 03 Nos
- 12) NUMBER OF BIDS RECEIVED 03 Nos
- 13) NUMBER OF BIDDERS RESENT AT THE TIME OF OPENING OF BIDS 03 Nos
- 14) BID EVALUATION REPORT (Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER N & S Builders
- 16) CONTRACT AWARD PRICE 9,98,486/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). N & S Builders
- 18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.

EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes		No	
-----	--	----	--

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	
✓	
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	
No	✓

22) NATURE OF CONTRACT

Domestic/ Local	✓	Int.	
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes		No	✓
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes		No	✓
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WOULD
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

INUED FOR USING A

Yes		No	✓
-----	--	----	---

SPPRA
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	✓	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	✓	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	✓	No	
-----	---	----	--

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	✓	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	✓	No	
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31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER
NOTICE / DOCUMENTS (If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	
No	<input checked="" type="checkbox"/>

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT. IF BRO D:
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>
No	

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	
No	<input checked="" type="checkbox"/>

SPPRA
38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes

No

Signature & Official Stamp of
Authorized Officer

(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-D
K.W.&S.B

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 &
Fax: 021-9206291