

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEW)
(CLIFTON DISTRICT SOUTH)

NO.EE/S/C/D.S/KW&SB/2018/06

Dated:- 23-04-2018

**M/S, Khyber Builders,
Government Contractor,
Karachi.**


WORK ORDER / L.O.C

SUBJECT:- **REPLACEMENT OF OLD DAMAGED / UNSERVICEABLE
12" DIA SEWER LINE AT OPPOSITE FL-1, BLOCK
NO.7 AND DIFFERENT AREAS FOR THE
IMPROVEMENT OF SEWERAGE SYSTEM CLIFTON,
DISTRICT/SOUTH-B, KW&SB.**

Your Tender dated: 24-01-2018, has been approved by the competent authority, KW&SB for amounting to **Rs. 9,98,495/= (Rupees Nine Lacs Ninety Eight Thousand Four Hundred Ninety Five Only)**. You are therefore, requested to start the above mentioned works as per design and specification.


The each work is to be completed with **10 Days**, failing which penalty of **Rs.1,000/=** per day will be imposed / recovered as per terms and conditions of the contract.

You are further requested to contact the Sub-Engineer / A.E.E.(sew), Clifton, District South-B, KW&SB, in connection with commencement of supervision for necessary instruction of the works.


EXECUTIVE ENGINEER (Sew)
CLIFTON, DISTRICT SOUTH,
K.W. & S.B.

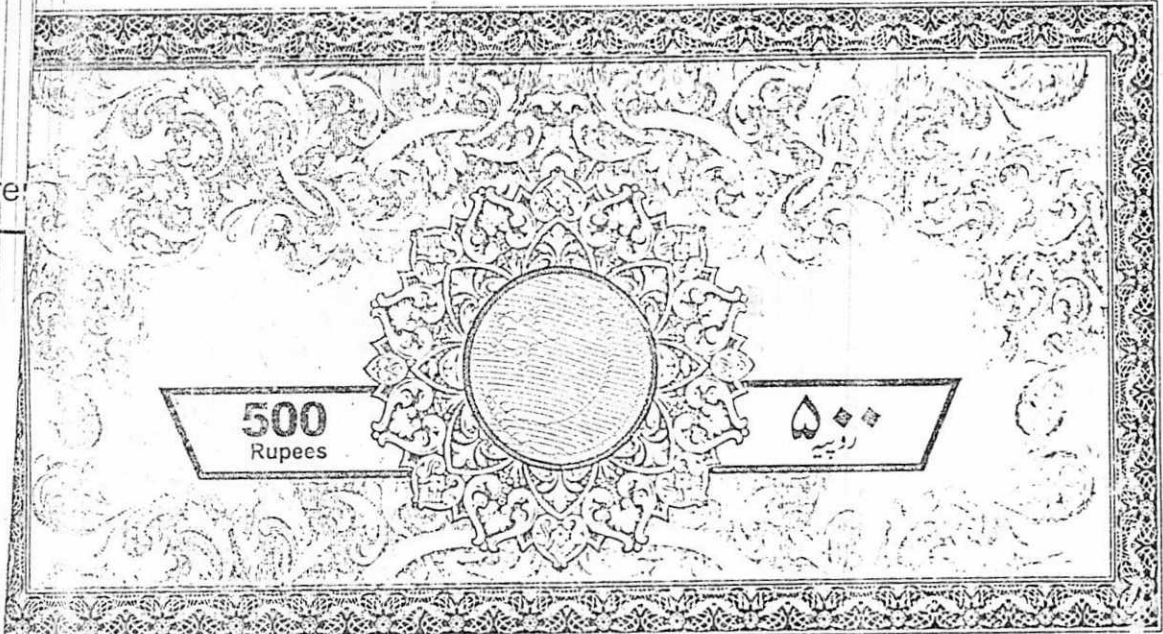
Copy to:-

1. The Superintending Engineer, District South-B, KW&SB.
2. The Budget Officer, KW&SB.
3. The Asstt. Director (LFA), KW&SB.
4. Office Copy.


(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B

776130

Refer



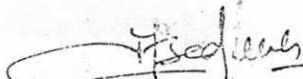
IN WITNESS WHEREOF, the parties hereto have set their respective hands
 and seals this _____ day and year first above written.

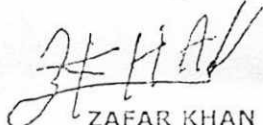
(FIVE HUNDRED ONLY)

088749
 Signed, Sealed and Delivered by the

and on behalf of
 EMPLOYER


CONTRACTOR

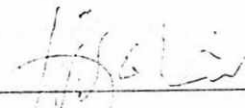

 DEPUTY MANAGING DIRECTOR (T/S)
 K.W.&S.E

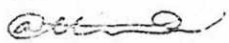

 ZAFAR KHAN
 MANAGING PARTNER
 M/S. KHYBER BUILDERS.


WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

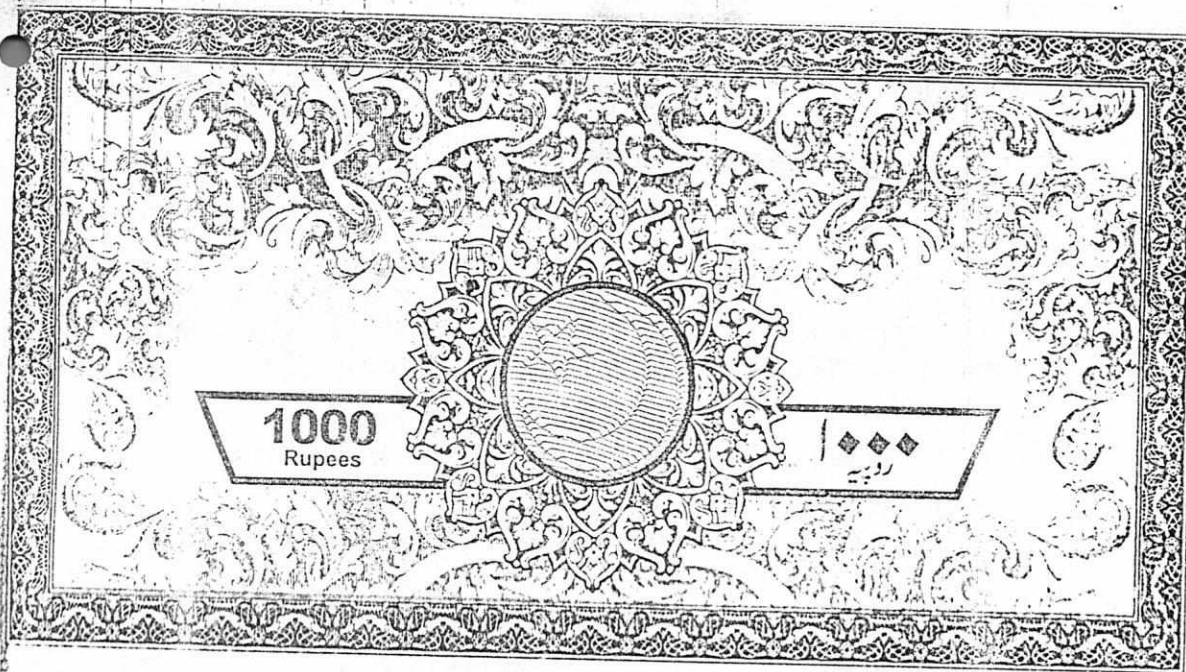
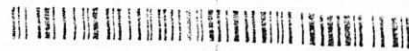

 SUPERINTENDING ENGINEER
 DISTRICT SOUTH-B, KW&SB.


 M/s. Shafiq Fozdar & Bros.


 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B
 K.W.&S.B.


 A. Dawood & Co


 (ANWAR ALI)
 EXECUTIVE ENGINEER (SEW)
 CLIFTON, DISTRICT SOUTH-B
 K.W.&S.B



PLANNED STAIRS STAMP VENDOR

No. 123, Shop No. 10, EMPLOYER, this Agreement witnesses as follows: (D)

No. 123, Shop No. 10, Near Clinic, Karachi

18 APR 2018 In this agreement words and expression shall have the same meanings as are/ respectively assigned to them in the conditions of Contract hereinafter referred to.

TO WITH ADDRESS S. M. Advocate

TO WITH ADDRESS S. M. Advocate

TO WITH ADDRESS S. M. Advocate

TO WITH ADDRESS S. M. Advocate

TO WITH ADDRESS S. M. Advocate

TO WITH ADDRESS S. M. Advocate

The following documents which for the purpose of identification have been signed by MR. ZAFAR KHAN on behalf of the contractor and by DY. MANAGING DIRECTOR(T/S), KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.DMD/TS/SE/DS-B/W&S/KW&SB/2018/184 dated: 23-4-2018.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i). Time period is 90 Days.

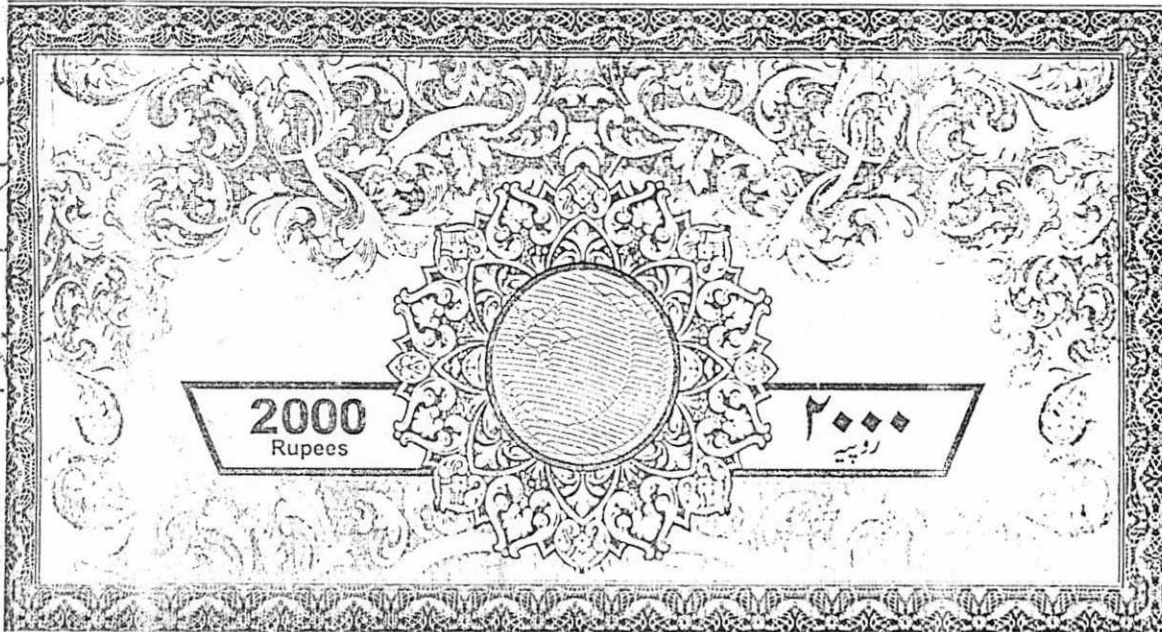
3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

Zafar Khan

(Signature)

(ANWAR ALI)
ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
KW&SB



CONTRACT AGREEMENT

STAMP VENDOR

License No. 123, Site No. 16, Karim Plaza

An agreement made this _____ day of _____ 2018, in the

Christian year Two thousand Eighteen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer (W&S), KW&SB delegated to Deputy Managing Director (T/S),

KW&SB communicated vide O/O NO. KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016, hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party M/S. KHYBER BUILDERS having their office at F-33, Rabi Centre, Tariq Road Karachi, Represented by the MR. ZAFAR KHAN hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "REPLACEMENT OF OLD DAMAGED / UNSERVICEABLE 12" DIA SEWER LINE AT OPPOSITE FL-1, BLOCK NO.7 AND DIFFERENT AREAS FOR THE IMPROVEMENT OF SEWERAGE SYSTEM CLIFTON, DISTRICT SOUTH-B, KW&SB" UNDER KW&SB'S OWN FUNDED PROGRAMME, for RS.9,98,495/= (RUPEES NINE LACS NINETY FIVE THOUSAND FOUR HUNDRED NINETY FIVE ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.36022.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to Rs.20,000/=, vide Pay Order No.04279421 dated : 23-01-2018, issued from Bank, Al-Habib Limited, Saadi Town, Branch, Karachi remaining 8% for amounting to Rs.79,850/= will be deducted of 10% Performance Security as Security Deposit from his bill, he will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

BID EVALUATION REPORT

Refer


1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.36022 I.D.No. _____
3	Tender Description/Name of Work/Item:	REPLACEMENT OF OLD DAMAGED / UNSERVICEABLE 12" DIA SEWER LINE AT OPPOSITE FL-1, BLOCK NO.7, AND DIFFERENT AREAS FOR THE IMPROVEMENT OF SEWERAGE SYSTEM, CLIFTON, DISTRICT SOUTH-B, KW&SB
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through SPPRA Web Site
6	Total Bid Documents Sold:	2 Nos
7	Total Bid Received:	2 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	11A
10	Bid (s) Rejected:	Nil
11	Financial Bid Opening Date:	24-01-2018

12 BID EVALUATION REPORT

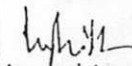
S#	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1.	M/s.Khyber Builders	Rs.9,98,495/-	1 st Lowest	@0.067% Below	Pay order and required documents are attached. P.O = 04279421 dt:23-01-2018 Rs.20,000/-from Bank Al Habib Ltd Saadi Town Branch Karachi	Substantially Responsive
2	M/s.Alladin	Rs.9,99,928/-	2 nd Lowest	@0.077% Above	Pay order and required documents are attached. P.O = 03340063 dt:23-01-2018 Rs.20,000/- from Meezan Bank Al-Hilal Society Branch Karachi	Substantially Responsive

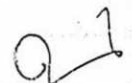
The all concerned bidders are being informed accordingly.

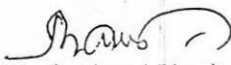
The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s.Khyber Builders declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.



(Muhammad Nawaz Khan)
D.A.O (Dist. South-B)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Aftab Alam Chandio)
S.E (District South-B)
Member


(Munir Ahmed Bhatti)
Director (Design & Estimate)
Convener


(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B

Boat Basin Pumping Station near Grammer School Boat Basin, Karachi.
Cell # 0300-2636342

SUBJECT:- REPLACEMENT OF OLD DAMAGED / UNSERVICEABLE 12" DIA SEWER LINE AT OPPOSITE FL-1, BLOCK NO.7, AND DIFFERENT AREAS FOR THE IMPROVEMENT OF SEWERAGE SYSTEM, CLIFTON, DISTRICT SOUTH-B, KW&SB.

DESCRIPTION	QTY.	RATE		PER UNIT ITEM	AMOUNT IN RUPEES
		Rupees in figures.	Rupees in Words.		
Leveling the existing road surface	2200 sq ft	(116)	Sixteen		3248
Dismantling and removing road metalling etc.	2800 cft	(604)	Six hundred Four		16912
Excavation for pipe line in trenches & pits and all kind of soil of murum i/c trimming & dressing sides to true alignment and shape & leveling of beds of trenches to correct level and grade cutting, jointing holes & disposal of surplus earth within one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossing for non vehicular traffic where ever required lift upto 5' and head upto one chain. (1.52 m) and lead up to one chain (30.5m). Lift upto 0' to 5'	2800 cft	(4649)	Four Thousand Six Hundred Forty Nine		13017.2
Excavation for pipe lien in trenches and pits in soft rock by hammering and chiseling where blasting is not practicable or prohibited i/c. trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade cutting joint to correct level and grade cutting joint holes and disposal of surplus earth with in a one chain as directed by Engineer Incharge. Providing fence guards, lights, flags and temporary crossing for non-vehicular traffic where ever required lift upto 5ft (1.52 m) and lead upto open chain (30.5m). Lift upto 0' to 5' Lift upto 5' to 8'	8400 Cft	(10765)	Ten Thousand Seven Hundred Sixty Five		90426
	2800 Cft	(11315)	Eleven Thousand Three Hundred Fifteen		31682

(Signature)
(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B


DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Providing / Laying RCC pipes with (Rubber Ring Joint and Fitting in trench i/c cutting, fitting and jointing with rubber ring i/c testing with water to specified pressure. 12" dia	800 R/L	367	Three Hundred sixty seven	P/R/L	293600
Providing manhole 4ft dia (inside) without RCC manhole covers 5 ft clear depth, cast in situ with 1:2:4, 9" thick wall 1:4:8 cement concrete in 6 ft dia and 6" inch thick in foundation 1:2:4 C.C in benching 1/2" thick cement plaster and 1:3 cement mortar on all inside wall surface of channel and benching to top i/c making required Nos. of main and branches channels 3/4" dia bars M.S footrest at 12" dia C/C cost of excavation in all kind of soil, backfilling and disposal of excavated stuff etc. complete as per design and instruction of the Engineer Incharge i/c C.I Frame 15 Kg.	16 Nos.	14527	Fourteen Thousand Five Hundred Twenty seven	Each	232432
Add or deduct for extra / less depth than 5 ft of 4 ft dia manholes i/c footrest.	16 Ft	2537	Two Thousand Five Hundred Thirty seven	P/Ft	40592
Full hire charges of the pumping set per day inclusive of wages of driver and assistant fuel or electric energy platform required for placing pump etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job. Hire Charges of pumping set of upto 10 HP (but not less than 5 HP) pumping out water from 10' deep trenches.	24 Days	1490	one Thousand Four Hundred Ninety	P/Day	35760


(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete. Sand Hafe or any other sources sand of the same modulus of the Fineness (Hill Sand).	8818.13 Cft	2756	Two Thousand Seven Hundred Fifty Six	Each	24202.76
	4200 Cft	2422	Two thousand Four Hundred Twenty Two	% Cft	101724
Cartage of 100 Cft/5 Tons of all materials like stone aggregate, spawl, coal, lime surkhi etc B.G. Rail fastening points and crossing bridge, Girders pipes sheets Rail M.S bars etc Nos 1000 Nos titles 12" x 16" x 2" or 150 Cft or timber 100 Maudns of fuel wood by trucks or any other means owned by the contractor. 5 th Mile and subsequent mile	9381.87 Cft	714	Seven Hundred Fourteen	% Cft	66986.55
Manufacturing and Supplying RCC Ring Slabs of 21" dia inside diameter 36" outside diameter 7.5" width and 6" thick i/c 3/8" dia tor steel bars two concentric rings with 3/8" dia 8 Nos cross linked bars welded and two sunk type hooks casted in 1:1-1/2:3 concrete with embedded 15 Kg C.I frame in perfect position i/c transportation charges for an average lead of 20 km per trip from casting yard to town offices (A minimum of 25 slabs per trip will be transported).	10 Nos.	1904	one Thousand Nine Hundred Four	Each	19040
Shifting to the site and fixing of 36" dia Ring Slab in perfect position on damaged manholes including cutting of damaged portion of manhole in proper shape and laying of cement mortar of 2" thickness and disposal of debris.	10 Nos.	562	Five Hundred Sixty Two	Each	5620

(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Manufacturing & Supplying of 21" dia RCC manhole cover cast in 1:2:4 concrete ratio 3" inch deep at center reinforced with 1/2" dia tor steel bars of 4" c/c welded to 3/16" thick 2" side M.S plate two hook of 3/8" dia tor bar including compacting i/c cutting and transportation within 10 miles. <u>From existing manholes::</u> 21" dia	25 Nos.	912	Nine Hundred	Each	22800
Making connection with the existing manhole i/c the cost of cutting hole in wall, making them good in C.C 1:2:4 and making required channel etc. complete.	02 Nos.	176	one Hundred seventy six	Each	352
TOTAL					498494.33


EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.

I hereby quoted Amounting to Rs 998494/- (In words) Nine Lacs Ninety Eight Thousand Four Hundred Ninety Four — — —

Note :- All existing SPPRA Rule will be abide.

Signature & Stamp of the Contractor

Address F-33-Tariq Road




(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

BE FILLED IN BY TO ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES WORKS, & GOODS SERVICES WORTH 10 MILLION GOODS (PKR) OR ABOVE

- 1) NAME OF THE ORGANIZATION / DEPTT. K.W. & S.B
Local Govt
- 2) PROVINCIAL / LOCAL GOVT./ OTHER _____
REPLACEMENT OLD DAMAGED / UNSERVICEABLE
12" DIA SEWER LINE AT OPPOSITE FL-1, BLOCK NO.7
AND DIFFERENT AREAS FOR THE IMPROVEMENT OF
SEWERAGE SYSTEM CLIFTON, DISTRICT SOUTH-
B.KW&SB.
- 3) TITLE OF CONTRACT _____
- 4) TENDER NUMBER 36022
- 5) BRIEF DESCRIPTION OF CONTRACT Imp. of Sewerage System
- 6) FORUM THAT APPROVED THE SCHEME M.D., K.W. & S.B
- 7) TENDER ESTIMATED VALUE 9,99,162/-
- 8) ENGINEER'S ESTIMATE (For civil works only) _____
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 24-01-2018 at 2:00 P.M
- 11) NUMBER OF TENDER DOCUMENTS SOLD 02 Nos
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 02 Nos
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 02 Nos
- 14) BID EVALUATION REPORT (Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER 9,98,494/-
- 16) CONTRACT AWARD PRICE _____
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID). M/s. Khyber Builders
- 18) METHOD OF PROCUREMENT USED :- (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT _____

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes		No	
-----	--	----	--

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	
<input checked="" type="checkbox"/>	
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	
No	<input checked="" type="checkbox"/>

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	
--------------------	-------------------------------------	------	--

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes		No	<input checked="" type="checkbox"/>
-----	--	----	-------------------------------------

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes		No	<input checked="" type="checkbox"/>
-----	--	----	-------------------------------------

25) WHETHER APPROVAL OF COMPETENT AUTHORITY BY OTHER
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

INED FOR USING A

Yes		No	<input checked="" type="checkbox"/>
-----	--	----	-------------------------------------

SPPRA
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	
-----	-------------------------------------	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	
-----	-------------------------------------	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	
-----	-------------------------------------	----	--

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	
-----	-------------------------------------	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	
-----	-------------------------------------	----	--

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER
NOTICE / DOCUMENTS (If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes

No

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes

No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes No

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF BRO D:
(If yes, enclose a copy)

Yes No

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?


Yes No

SPPRA
38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes

No

Signature & Official Stamp of
Authorized Officer


(ANWAR ALI)
EXECUTIVE ENGINEER (SEW)
CLIFTON, DISTRICT SOUTH-B
K.W.&S.B.

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 &

Fax: 021-9206291