

## OFFICE OF THE EXECUTIVE ENGINEER(WATER)JAMSHED TOWN. K.M.C. MARKET S.M.C.H.SOCIETY,BLOCK-B,KARACHI

NO.EE/JT/WD/KW&SB/2014/ 68

DATED: 05-3-2014

To,

## M/S.TOOBA ENTERPRISES.

House No.1408/8, Federal "B" Area, Karachi.

# WORK ORDER.

SUBJECT: - REPLACEMENT OF OLD 4"DIA & 6"DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

The undersigned is please to inform your that your tender dated: 24-12-2013, of subjected work has been accepted by the competent authority on the item rate basis for amounting to Rs.9,23,622/= (Rupees Nine lac twenty three thousand six hundred twenty two only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (20) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.

EXECUTIVE LANGUEER (W/D)

JAMSHED/TOW

KW&SB

Copy To:-

- 1. C.E. (South) KW&SB.
- 2. S.E.Jamshed Town.
- 3. A.E.E. (Concerned).
- 4. Office Copy,



## **OFFICE OF THE CHIEF ENGINEER (DISTRICT SOUTH)**

1<sup>ST</sup> Floor Old Annexe Building, Gulshan-e-Iqbal, Karachi.

\* No:CE/DS/W&S/KW&SB/2014/ 40

Dated: -4-3- /2014

M/s. Tooba Enterprises, 1408/8, Federal "B" Area, Karachi

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:-

REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-58/N, dated: 05-02-2014, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18097**, as recommended by the Procurement Committee-I, KW&SB, vide para-32(1)/N to 41(6)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,23,622/= (Rupees Nine Lacs Twenty Three Thousand Six Hundred Twenty Two Only)**, duly concurred by the Finance Department, vide para-46/N to 54/N. The expenditure will be charged from the Head of Account **B.G.No. G-013-16**, for the year 2013-2014.

There is now binding contract between KW&SB and **M/s. Tooba Enterprises.** 

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Tooba Enterprises.** 

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Superintending Engineer, Jamshed Town, District South, KW&SB.

( MUHAMMAD ARIF ) CHIEF ENGINEER DISTRICT SOUTH

(K.W.&.\$.B

## Copy to :-

1. The DMD(T/S), KW&SB.

2. S.E Jamshed Town, District South, KW&SB.

3. XEN (Water) Jamshed Town, District South, KW&SB.

4. Office Copy.



## OFFICE OF THE CHIEF ENGINEER (IPD)

# **REVISED BID EVALUATION REPORT**

| 1  | Name of Procuring Agency                   | KARACHI WATER & SEWERAGE BOARD                                                                                                             |
|----|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | Tender Reference No.                       | SPPRA Serial No.18097 I.D.No                                                                                                               |
| 3  | Tender Description/Name of Work/Item       | REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN. |
| 4  | Method of Pracurement                      | Single Stage (One Envelop)                                                                                                                 |
| 5  | Tender Published                           | Through Web Site                                                                                                                           |
| 6  | Total Bid Documents Sold                   | 3 Nos.                                                                                                                                     |
| 7  | Total Bid Received                         | 3 Nos.                                                                                                                                     |
| 8  | Technical Bid Opening Date (if applicable) | N/A                                                                                                                                        |
| 9  | No. of Bid Technically                     |                                                                                                                                            |
|    | Qualified (if applicable)                  | N/A                                                                                                                                        |
| 10 | Bid (s) rejected                           | One .                                                                                                                                      |
| 11 | Financial Bid Opening Date                 | 24/12/2013                                                                                                                                 |

12 Bid Evaluation Report

| S# | NAME OF FIRM OR BIDDER  | COST OFFERED<br>BY THE<br>BIDDERS | RANKING IN<br>TERM5 OF<br>CDST | COMPARISON<br>WITH<br>ESTIMATED<br>COST | REASON FOR<br>ACCEPTANCE/<br>REJECTION | REMARKKS                                                                    |
|----|-------------------------|-----------------------------------|--------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|
| 1  | M/s. Tooba Enterprises. | Rs.923,622/-                      | 1 <sup>st</sup> Lowest         | @ 0.12%<br>Below                        | Substantially<br>Responsive            | P.O # 8797225 Dt: 24/12/2013<br>Rs.1B,500/-<br>HBL lqbal Library <b>B</b> r |
| 2  | M/s. Saim & Co.         | Rs.9,27,043/≃                     | 2 <sup>nd</sup> Lowest         | @ 0.25%<br>Above                        | Un Responsive                          | P.O # 1961435 Dt:24/12-2013<br>Rs. 19,000/-<br>NIB Bank Jamshed Quarter Br  |
| 3  | M/s.Dawood Shah & Co.   | Rs.928,240/-                      |                                |                                         | Un Responsive                          | P.O Not Attached                                                            |

The all concerned bidder are bing informed accordingly.

The E.E. Cancerned for campliance of rule 45 of SPPRA 2010 M/s. Tooba Enterprises declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

(Muhammad Nawaz Khan) Accounts Officer (South) Member/Secretary

(Saif-ul-Hàque)
Additional Director Internal
Audit – KMC Member

(Magsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member

(Abdul Kahim-Khatti) Chief Engineer (IPD) (Convener)

(Muhanmad Arif)

Chief Ingineer (South)

NAME OF WORK:

REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

| 32,940.00 | 3,400.00       | 32,340,00   | 2,100.00             |           |          | Ì                   | ١        |                                                    |       |
|-----------|----------------|-------------|----------------------|-----------|----------|---------------------|----------|----------------------------------------------------|-------|
| ,         | 500            | 33 800 00   | 5 400 00             | 32.940.00 | % 0 Cft  | 5,400.00            | 6100 Cft | chain (30.5).                                      |       |
|           |                |             |                      |           |          |                     |          | required lift up to 5ft (1.52m) and lead up to on  |       |
|           |                |             |                      |           |          |                     |          | crossing for non-vehicle traffic whre ever         |       |
|           |                |             | ٠                    |           |          |                     |          | providing fence guard light flag, and temporary    |       |
|           |                |             |                      |           |          |                     |          | one chain as directed by Engineer incharge         |       |
|           |                |             |                      |           |          |                     |          | joints holes & disposal of surplus earth with in a |       |
|           | -              |             | -                    | _         |          |                     | 1        | of trenches to correct level and grade cutting     |       |
|           |                |             |                      |           |          |                     |          | to the true alignment & shape leveling of beds     | :     |
|           |                |             | -                    |           |          |                     |          | soil clay or mud i/c trimming and dressing sides   |       |
| 00.740,74 | 1,000.00       |             |                      |           | <br>!    | 5,200.00            |          | Excavation for pipe line in trenches & pts in wet  | 4     |
| 11 547 50 | 4 650 00       | 42 547 50   | . 4,650.00           | 42,547.50 | % 0 Cft  | 4,650.00            | 9150 Cft | lead up to on chain (30.5).                        | •     |
|           |                |             |                      |           |          |                     |          | where ever required lift up to 5ft (1.52m) and     | -     |
|           |                |             |                      | •         |          |                     |          | temporary crossing for non-vehicle traffic         |       |
|           |                |             |                      |           |          |                     |          | Incharge providing fene guard light flag, and      |       |
|           |                |             |                      |           |          | -                   |          | with in a one chain as directed by Engiener        |       |
|           |                |             |                      |           |          |                     |          | cutting joints holes & disposal of surplus earth   | ·     |
|           |                |             |                      |           |          |                     | •        | beds of trenches to correct level and grade        |       |
|           |                |             |                      |           |          |                     |          | sides to the true alignment & shape leveling of    |       |
|           |                |             |                      |           |          |                     | •        | allkind of soil muram i/c trimming and dressing    |       |
|           | 00.00          | 27,070.70   | 00000                | ,         |          |                     |          | Excavation for pipe line in treaches & pits in     | ω     |
| 77 77 77  | 505.00         | 77 678 75   | 605.00               | 27,678.75 | % Cf     | 605.00              | 4575 Cft | Distributing and removing road manting.            |       |
| 3 542 88  | 116.16         | 3,542,88    | 116.16               | 3,542.88  | % Sft    | 11616               | 3050 511 | Committee existing load sunder etc                 | , ا   |
| Amount    | Rate           | Amount      | Rate                 | Amount    | Duct     | Kate                | Anguerry | Scarling the existing read suction                 | -     |
| ກ & Co.   | M/s.Saim & Co. | citerprises | ivi/o. rooma enterpr |           |          |                     |          |                                                    |       |
|           |                |             | M/S Tooks            |           | Estimate | Engineer's Estimate |          | Description of Work                                | S.No. |
|           |                |             |                      |           |          |                     |          |                                                    | )     |

Beeff.

35

NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

|           |                      |                          |                                                   |                                            |                                                  | 7                                            |                             |                               |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          | 6a                                               |                                           |                                                 |                              |                                               |                                       |                                             |                                              |                                                    | v                                            |          | S.No.               |
|-----------|----------------------|--------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------|-------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|-------------------------------------------|---------------------------------------------------|------------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------------------------|-------------------------------------------------|------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------|---------------------|
|           | Weight 6.66 Kg4" Dia | to the split collar tee. | each item i/c the cost of fabrication and wilding | having a total weight as mentioned against | neck to existing M/S pipe or to split collar Tee | Providing and fixing 0-9 long 3/8" thick M/S | Net weight 133.49 kg18"×18" | 2-6" weight 128.170Kg12"x12". | and sealing material and all the tools & plants. | the cost nut & boths, rubber packing, labour | mentioned against each items. It also includes | thick M.S. flanges with a total weight as | the cost of the neck it includes the cost of 3/4" | fabricated with 3/8" thick M.S. Plate existing | against each item suit the size of connection | of different sizes having with mentioned | Providing & fixing Split Collar Tee on PRCC Pipe | pumping out water for 10 feet deep trench | (i)Hire charges of pursping set of upto 10 H.P. | after completion of the job. | trenches i/c cost of erection and dismantling | and water found at carious depth form | with suction and delivery pipes for pumping | form required for placing or at lower depths | driver and Assistant fuel or electric energy plate | Full hire chares of pumping set i/c wages of |          | Description of Work |
|           | 2 Nos                |                          |                                                   |                                            |                                                  |                                              | 1 No                        | 2 No                          |                                                  |                                              |                                                | ٠                                         |                                                   |                                                |                                               |                                          |                                                  | 10 Day                                    |                                                 |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Quantity |                     |
| ļ         | 1,229.00             |                          |                                                   |                                            |                                                  |                                              | 24,521.00                   | 19,037.00                     |                                                  | :                                            |                                                |                                           |                                                   |                                                |                                               |                                          |                                                  | 1,500.00                                  |                                                 |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Rate     | Engineer's Estimate |
|           | Each                 |                          |                                                   |                                            |                                                  |                                              | Each                        | Each                          |                                                  | *:                                           |                                                |                                           |                                                   |                                                |                                               |                                          |                                                  | P/Day                                     |                                                 |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Unit     | Estimate            |
| -         | 2,458.00             |                          |                                                   |                                            |                                                  |                                              | 24,521.00                   | 38,074.00                     | •                                                |                                              |                                                | ٠                                         |                                                   |                                                |                                               |                                          |                                                  | 15.000.00                                 |                                                 |                              |                                               |                                       |                                             |                                              | •                                                  |                                              | Amount   |                     |
|           | 1,229.00             |                          |                                                   |                                            |                                                  |                                              | 24.521.00                   | 19.037.00                     | -                                                | :                                            |                                                |                                           | •                                                 |                                                |                                               |                                          |                                                  | 1 500 0 <b>0</b>                          |                                                 |                              |                                               |                                       |                                             |                                              | ,                                                  |                                              | Rate     | M/S.Tooba Enterp    |
|           | 2,458,00             |                          |                                                   |                                            |                                                  | 200.12                                       | 24 521 00                   | 38 074 00                     |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          | 11,000.00                                        | 15 000 00                                 |                                                 |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Amount   | Enterprises         |
|           | 1,229,00             |                          |                                                   |                                            |                                                  | 00.120.42                                    | 27 53100                    | 16 037 00                     |                                                  | •                                            |                                                |                                           |                                                   |                                                |                                               |                                          | 1,200.00                                         | 1 500 00                                  |                                                 |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Rato     | M/s.Saim & Co.      |
| 1, 100.00 | 2 458 00             |                          |                                                   |                                            |                                                  | 24,521,00                                    | 38,074.00                   |                               |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               | -                                        | 15,000.00                                        |                                           |                                                 |                              |                                               |                                       |                                             |                                              |                                                    | 3111001110                                   | A        | n & Co.             |

Contraction of the second

13

NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | -                                                                                      |           |                  | 15                                                                                            |           |                                                   | 9                                               |                 |                                                                                               | : 00                                                                                           |          | S.No.                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------|-----------|------------------|-----------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|-------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------|-----------------------|
| Providing chamber inside dimension with 24"x24" C.I cover and frame weighting 50kg with locking arrangement with fixing in R.C.C. 1:2;4 sl ab 6"slab with 11"dia tor bars 6" c/c bent up both ways 12"thick C.C.1:3:6 in foundation block masonry walls set and I:6 C.M. 6"dia thick C.C. I:3:6 IN FOUNDATION IN ITHICK 1:2:4 flooring LL2"thick C.P. I:3 to all inside wall surface and to top including providing and fixing C.I foot rest at every one feel beyond 2-112 feet de pth curing, excavation back filling and d isposa of surplus earth etc complete6"x6"x6" | 6"dia    | one end of flanged and other with socket i/c cost of nut bolts packing and etc complet | 6"dla     | (imported)4" dia | Providing of C.1. SluiceValve heavy pattern (test pressure 21.0 kg/sq cm or 300 lbs / sq inch | (160MM)   | per each (Equivalent mak). Elbow 90" PN-10(110MM) | High density polyethylene pipe fitting (PE-100) | 160mm P.E. Pipe | the light (HDPE-100) for W/S confirming ISO-<br>4427 Di 8074/8075 8.5 3580 & PSI 3051 (PN-10) | Providing Laying & fixing in trench i/c fitting jointing & testing etc complete in all respect |          | Description of Work   |
| 1 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 Nos    | 4 Nos                                                                                  | 2 No      | 4 Nos            |                                                                                               | 3 No      | 6 No                                              |                                                 | 500 Rft         | 900 Rft                                                                                       |                                                                                                | Quantity |                       |
| 55,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,886.00 | 1,532.00                                                                               | .9,360.00 | 5,460.00         |                                                                                               | 4,349.00  | 2,069.00                                          |                                                 | 530.00          | 268.00                                                                                        |                                                                                                | Rate     | Engineer's Estimate   |
| Each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Each     | Each                                                                                   | Each      | Each             |                                                                                               | Each      | Each                                              |                                                 | P/Rft           | P/Rft                                                                                         |                                                                                                | Unit     | Estimate              |
| \$5,9 <del>0</del> 2.00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3,772.00 | 6,128.00                                                                               | 18,720.00 | 21,840.00        |                                                                                               | 13,047.00 | 12,414.00                                         |                                                 | 265,000.00      | 241,200.00                                                                                    |                                                                                                | Amount   |                       |
| 55,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,886.00 | 1,532.00                                                                               | 9,360.00  | 5,460.00         |                                                                                               | 4,349.00  | 7,069.00                                          |                                                 | \$30.00         | 268.00                                                                                        | -                                                                                              | Rate     | M/5.Tooba Enterprises |
| 55,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,772.00 | 6,128.00                                                                               | 18,720.00 | 21,840.00        | :                                                                                             | 13,047.00 | 12,414.00                                         |                                                 | 265,000.00      | 241,200.00                                                                                    |                                                                                                | Amount   | nterprises            |
| 55,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,886.00 | 1,532.00                                                                               | 9,360.00  | 5,460.00         |                                                                                               | 4,349.00  | 2,069.00                                          |                                                 | 530.00          | 268.00                                                                                        |                                                                                                | Rate     | M/s.A.H.Enterprises   |
| 55,923.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,772.00 | 6,128.00                                                                               | 18,720.00 | 21,840.00        |                                                                                               | 13,047.00 | 12,414.00                                         |                                                 | 265,000.00      | 241,200.00                                                                                    |                                                                                                | Amount   | nterprises            |

Recorder Steel

15

ĺ

NAME OF WORK: REPLACEMENT OF OLD 4"DÍA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

| _       |                     | - Ţ                |                               |                          |                                          |                                                    | T                                |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Т        | - ,                   |
|---------|---------------------|--------------------|-------------------------------|--------------------------|------------------------------------------|----------------------------------------------------|----------------------------------|-------------------------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------------|----------|-----------------------|
|         |                     |                    |                               |                          |                                          | 14                                                 |                                  |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               | 13                                           |          | S.No.                 |
| Jay     | Car Court of Carlow | Add Above or Below | Total Ounted / Corrected Cost | compaction etc complete. | layer including watering ramming to full | Refilling the excavated stuff in trenches 6"th i/c | surplus earth complete 4'x4'x4'. | dewatering excavation refilling and disposal of | rest 5/8" bars at every 2foot deep 1/c curing | wall surface I feet deep up to roof slab M.S foot | wall surface top and bottom slab outer side | flooring Lh"thick cement plaster 1:3 ratio inside | bar 6"c.c 1:4:8 mm foundation 2"thick c.c 1:2:4 | C.C with chamber sent up both way distribution | 4.5 inches thick with steel ih"dia for bas @ 6" | C.I. cover from with 50 kg fixed R.C. 1:2:4 slab | size 4'x4'x4' (inside dimension) with 24"x24" | Construction of C.C Block masonry chamber of |          | Description of Work   |
|         |                     |                    | 14307.4 CIC 2,760.00          | 14027 4 64+              | -                                        |                                                    | 2 Nos                            |                                                 |                                               |                                                   |                                             |                                                   |                                                 | _                                              |                                                 |                                                  |                                               |                                              | Quantity |                       |
|         |                     | -                  | 2,760.00                      | 00 00 C                  | -                                        |                                                    | 28,357.00                        |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Rate     | Engineer's Estimate   |
|         |                     |                    | % U CIT                       | 0/ O CF                  |                                          | !                                                  | Each                             |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Unit     | Estimate              |
|         | 924,731             | 924,/31.35         | 41,22/.22                     | ,                        |                                          |                                                    | 56,714.00                        |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Amount   |                       |
|         | Below 0.12%         |                    | 2,760.00                      |                          | •                                        |                                                    | 28,357.00                        |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Rate     | M/5.Tooba Enterprises |
| 923,622 | 1,110               | 924,731.35         | 41,227.22                     |                          |                                          |                                                    | 56,714.00                        |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Amount   | nterprises            |
| :       | Above 0.25%         |                    | 2,760.00                      |                          |                                          |                                                    | 28.357.00                        |                                                 |                                               |                                                   |                                             |                                                   |                                                 |                                                |                                                 |                                                  |                                               |                                              | Rate     | M/s.A.H.Enterprises   |
| 927,043 | 2,312               | 924,731.35         | 41,227.22                     |                          |                                          |                                                    | 56 714 00                        |                                                 |                                               |                                                   | •                                           |                                                   |                                                 |                                                |                                                 | -                                                |                                               |                                              | Amount   | nterprises            |

(Muhammad Nawaz Khan) Accounts Officer (South) Member/Secretary

(Saif-ul-Haque)

Additional Director Internal Audit -- KMC Member

> (Magsood Ahmed Shaikh) Le say my

Superintending Engineer (KMC)

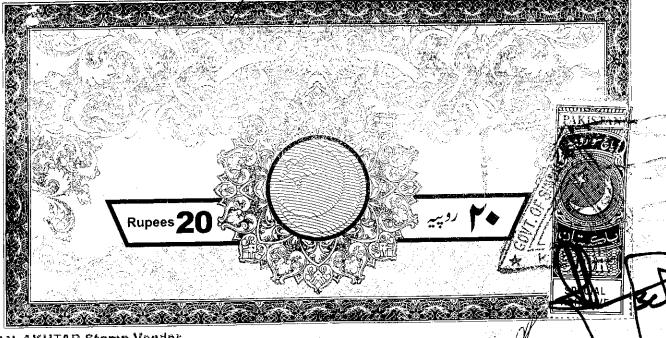
Member

(Abdul Rahim Khatti) Chief Engineer (IPD)

(Muhammad Arif)
Chief Engineer (South)
Member

(Convener)

D926676



REHAN AKHTAR Stamp Vendor

Cicence No 129, Shop No.16, Block-14, Karim Plaza, Guishan-a-Iqbat, Karachi

S.NO.

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seats the day and year first above written.

DATE

ISSUED TO WITH ADDRESS AND Signed Sealed and Delivered by the.
THEOLOGY WITH ADDRESS AND SIGNATURE TO THE SEALED TO WITH ADDRESS AND SEALED TO THE STAMP VENDOR'S SIGNATURE TO THE STAMP VENDOR'S SIGNATURE TO THE STAMP VENDOR'S SIGNATURE TO THE SIGNATURE SIGNATURE TO THE SIGNATURE SI

For and on behalf of EMPLOYER

For and on behalf of CONTRACTOR

MUHAMMAD ARIF CHIEF ENGINEER DISTRICT SOUTH KW&SB.

WITNESS OF EMPLOYER

AFTAB ALAM

SUPERINTENDING ENGINEER JAMSHED TOWN, DISTRICT SOUTH K.W.&.S.B

WITNESS OF CONTRACTOR

SAMIUDDIN

MANAGING PARTNER M/S. TOOBA ENTERPRISES.

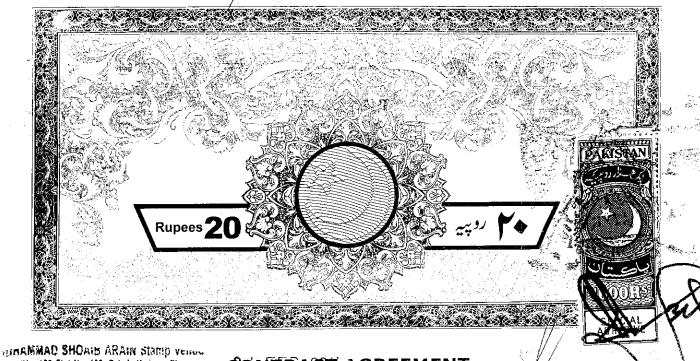
Ml8 Sain & Co.

PROJECT COORDINATOR

MASOOD KAZMI

EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.

D863013 /coe/- 300/- 300/-



Chan Sibi Road. Nanakwara Opp. City Courts. Karanhi

ISSUED TO WITH ADDRESS CONTRACT ASSESSMENT made the Sh day of Mach 2014, THROUGH WITH ADDRESS CONTRACT ASSESSMENT made the Sh day of Mach 2014, THROUGH WITH ADDRESS CONTRACT ASSESSMENT made the Sewerage Board (KW&SB), Government of PURPOSE. Single, Represented by its Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer

part as second party.

"REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN" Under KW&SB'S OWN FUNDED PROGRAMME and has accepted the Tender of the CONTRACTOR for Rs.9,23,622/= (RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY) for the construction and completion of such WORKS and the remedying of an defects therein.

Executors. Administrators. Successors and permitted Assignees) on other

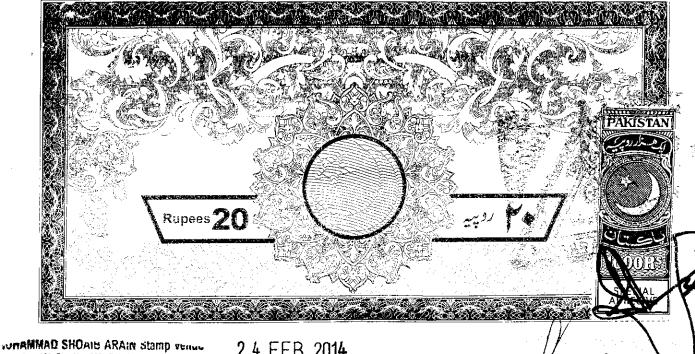
AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to Rs.18,500/= vide Pay Order No. 8797225, dated: 24-12-2013, issued from HBL Iqbal Library Branch, Karachi, deposited by the contractor and remaining amount Rs.63,862/= will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (3OP).

My Tooba to toppises

EE-J/T

D863014

MANUAL PROPERTY OF THE PROPERT



LINo 158, Flat No. 103, Zubair Nadeem Plaza Chan Bibi Road, Nanakwara Opp. City Courts, Karachi S.MG. A. S. JOATE. SSUED TO WITH ADDRESS TO LIA SI 2 4 FEB 2014

TAMP VENDOR'S SIGNATURE

ihrogsh with Address...

PURPGSE:

TAHA-SIDDIQUE

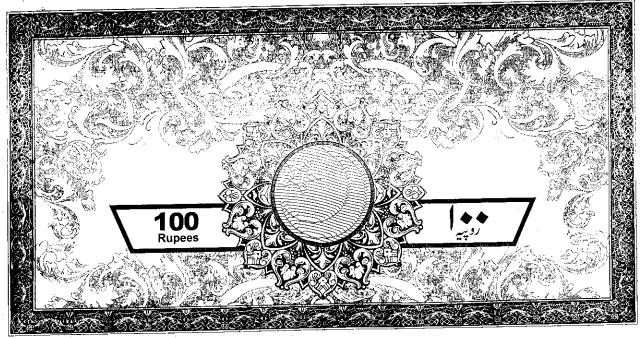
WOW this Agreement withesses as follows:-

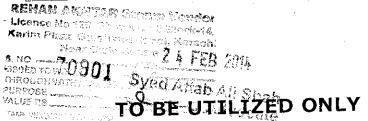
In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

- The following documents which for the purpose of identification have been 2. signed by MR. SAMI UDDIN on behalf of the contractor and by MR.MUHAMMAD ARIF, DISTRICT SOUTH, KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.
- This Form of Agreement. a).
- Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2014/40 b). dated: 04-03 -/2014.
- d). The Tender.
- The conditions of the Particular Application Part-II-A & II-B. e).
- The General Conditions Part-I. f).
- The Drawings. g).
- The specifications and h).
- The Priced Bill of Quantities. i).
- In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants WORK and to remedy any with the EMPLOYER to execute and complete the defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.
- THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

n/s. Tooka Enterphises

EE . Towns hed TOWN (W)





TO BE UTILIZED ONLY FOR THE WORK OF

# REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

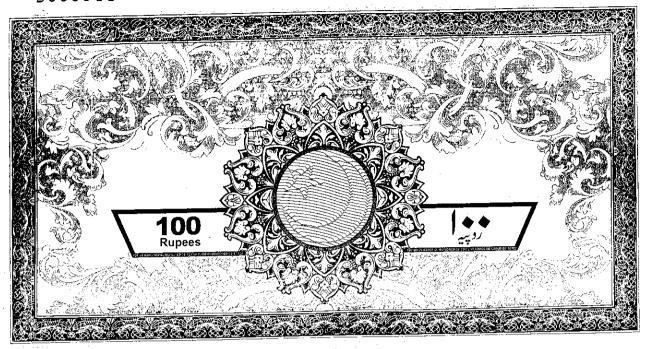
FOR AMOUNTING TO RS.9,23,622/=

(RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY).

INFAVOUR OF M/S. TOOBA ENTERPRISES.

M/S. TOOBA ENTERPRISES.

EXECUTIVE ENGINEER (WATER) JAMSHED TOWN, DISTRICT SOUTH



SINO 70902 Syed Anab ALLIZE

Carlo State

TO BE UTILIZED ONLY FOR THE WORK OF

REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER

LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E

PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

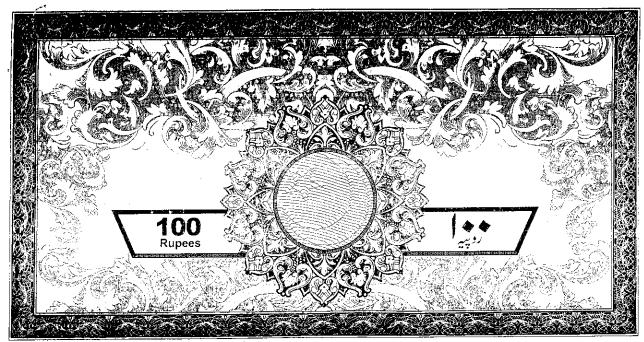
FOR AMOUNTING TO RS.9,23,622/=

(RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY).

INFAVOUR OF M/S. TOOBA ENTERPRISES.

M/S. TOOBA ENTERPRISES.

EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.



REHAN AKHTAR Stamp Vendor Licence No. 172 Char No. 16 Bleck-14, Karim Piers Salata redobal, Karachi

TAMP VELICE II

s. NO TO VERT O 903 10 2 4 FEB 2014 THROUGH WITH YURIYOSE .....

TO BE UTILIZED ONLY FOR THE WORK OF

REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

FOR AMOUNTING TO RS.9,23,622/= (RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY).

INFAVOUR OF M/S. TOOBA ENTERPRISES.

M/S/TOOBA ENTERPRISES.

EXECUTIVE ENGINEER (WATER) JAMSHED TOWN, DISTRICT SOUTH



# OFFICE OF THE CHIEF ENGINEER (IP&D)

# **BID OPENING REPORT**

| 1  | Name of Procuring Agency                            | KARACHI WATER & SEWERAGE BOARD                                                                                                                    |
|----|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | Tender Reference No                                 | SPPRA Serial No. 18097 I.D No. /2013                                                                                                              |
| 3  | Tender Description/Name of Work/Item                | REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE<br>CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI<br>TOWN MASJID IN JAMSHED TOWN |
| 4  | Method of Procurement                               | Single Stage (One Envelop)                                                                                                                        |
| 5  | Tender Published                                    | Through Web Site                                                                                                                                  |
| 6  | Total Bid Documents Sold                            | 3 Nos                                                                                                                                             |
| 7  | Total Bid Received                                  | 3 Nos                                                                                                                                             |
| 8  | Technical Bid Opening Date (if applicable)          | N/A .                                                                                                                                             |
| 9  | No. of Bid Technically<br>Qualified (if applicable) | N/A .                                                                                                                                             |
| 10 | Financial Bid Opening Date                          | 24/12/2013                                                                                                                                        |

11 Bid Opening Report

| S# | NAME OF FIRM OR BIODER   | COST OFFERED BY THE BIODERS | RANKING IN TERMS OF<br>COST | REMARKS                                                                     |
|----|--------------------------|-----------------------------|-----------------------------|-----------------------------------------------------------------------------|
| 1  | M/s. Tooba Enterprises   | Rs. 923,622/-               | 1st Lowest                  | P.O # 8797225 Dt: 24/12/2013<br>Rs.18,500/-<br>HBL Iqbal Library Br         |
| 2  | M/s. Saim & Co           | Rs. 927,043/-               | 3rd Lowest                  | P.O # 1961435 Dt: 24/12/2013<br>Rs.19,000/-<br>NIB Bank Jamshed Quarters Br |
| 3  | M/s. A.Dawood Shah & Co. | Rs. 928,240/-               | 2nd Lowest                  | P.O Not Attached                                                            |

M/s. Tooba Enterprises declared as the lowest responsive bidder

Accounts Officer (South)
Member/Secretary

Additional Director Internal
Audit - KMC Member

Superintending Engineer (KMC)
Member

Chief Engineer (South)

/Member

Chief Enginéer (I (Convener)



## KARACHI WATER AND SEWERAGE BOARD OFFICE OF THE EXECUTIVE ENGINEER (W/D)

(JAMSHED TOWN SOUTH)

Selle 6

SUBJECT: -

REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I. WATER LINE CONTAMINATED BY PA-110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

MS. Tooba Eulesprise),
Issued to M/s.
Receipt No. 92 Dated: 20-12-2073
Amount of Rs. 1000/- Time limit 20 days.

Sig.of Issuing Authority.

Estimate Cost. Tender Cost.

Time Limit, Penalty.

JOH JUNER 20 daya . Des Dopertoneur Rs.1000/=x W. & S.B.

S.NO DESCRIPTION QUANTITY RATE PER AMONT Scarifying the existing road surface. 3050 Sft 116.16 %Sft 3,542.88 Dismantling and removing road matte ling. 2. 4575 Cft 605.00 %Cft 27,678.75 Excavation for pipe line in trenches and pits in all kind of soils of murum including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain 9150 Cft 4650.00 %0Cft 42,547.50 Excavation for pipe line in trenches and pits in wet soils clay or mud including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting , joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required iift up to 5 ft (1.52m) lead up to one chain (30.5m). 6100 Cft 5400.00 %0Cft 32,940.00 Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower depth with suction and delivery pipes for pumping out water found at various depths from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 deep trench. 10 days 1500.00 p/day 15,000.00 Providing & fixing M.S. Split collar tee on PRCC pipe of different sizes having width as mentioned against each item to suit the size of connection fabricated with 3/8"thick M.S. Plate excluding the cost of the neck it i/c the cost of "thick M.S. Squire bars on both ends 4 Nos 4"thick M.S. flanges with a total weight as mentioned against each item it also includes the cost nuts and bolts, rubber packing labour and sealing material and all the tools and plants. (2'-6') Net weight 128.17 Kgs......12x12. 02 Nos 19037.00 Each 38.074.00 01 No 24521.00 Each 24,521.00 existing M.S pipe of to a split collar the having a total weight as mentioned against each item it i/c the cost of fabrication and welding to the split collar tee, 4"dia Net Weight 6.66 Kgs......4"dai. 02 Nos 1229.00 Each: 2458.00 Not weight 10.90 Kgs.....6"dia. 01 No 1984.00 Each 1984.00 P/L & fixing in trench i/c fitting jointing & testing its complete in all respect the high Density polyethylene P.E. pipe (HDPE-100) for S/S confirming ISO-4427/ Din-8074-8075 B.S.3580 & PSI 3051 (PN-10)....100 MM P.E. pipe. 900 Rft p/Rft 268.00 2,41,200.00 500 Rft 530.00 p/R.ft 2,65,000.00

# Page No. 2

|     |                                                                                                            |                  |           | Total Rs | .9,24,731.0 | $\overline{0}$ |
|-----|------------------------------------------------------------------------------------------------------------|------------------|-----------|----------|-------------|----------------|
|     | including watering ramming to full compaction etc. complete.                                               | 14937.40 Cft     | 2760.00   | %Cft     | 41.227.22   |                |
| 14. | Refilling the excavated stuff in trenches 6" thick layer                                                   | _                | 7-2-1-2   |          | 23,711.00   |                |
|     | deep 1/c curing dewatering excavation refilling and disposal of surplus earth complete 4'x4'x4'.           | 02 Nos           | 28,357.00 | Each     | 56,714.00   |                |
| ļ   | deep up to roof slab M.S foot rest 5/8"bars at every 2foot                                                 | •                |           | ,        |             |                |
|     | surface top and bottom slab outer side wall surface 1 feet                                                 | * **A* *         |           |          | }           |                |
| }   | flooring 1/2"thick cement plaster 1:3 ratio inside wall                                                    |                  |           |          |             |                |
|     | distribution bar 6"c.c 1:4:8 in foundation 2"thick c.c 1:2:4                                               |                  |           |          | 1           |                |
|     | 1/2"dia for bas @ 6" C.C with chamber sent up both way                                                     |                  |           |          |             |                |
|     | with 50 Kg fixed R.C 1:2:4 slab 4.5 inches thick with steel                                                |                  |           |          |             |                |
| 15. | Construction of C.C Block masonry chamber of size 4'x4'x4' (inside dimension) with 24"x24" C.l. cover from |                  | 1         |          |             | •              |
| 13. |                                                                                                            | 01 No            | 55,923.00 | Each     | 55,923.00   |                |
|     | filling and disposal of surplus earth etc complete6'x6'x6'                                                 |                  |           |          | 1           |                |
|     | feel beyond 2-1/2 feet depth curing, excavation, back                                                      |                  |           | 1        |             |                |
|     | including providing and fixing C.I. foot rest at every one!                                                |                  | 1         | į .      |             |                |
|     | 1/2"thick C.P. 1:3 to all inside wall surface and to top                                                   |                  | 1         | 1        |             |                |
|     | thick C.C 1:3:6 in foundation in 1"thick 1:2:4 flooring                                                    |                  | į ·       | İ        | İ           |                |
|     | in foundation block masonry walls set and 1:6 C.M. 6"dia                                                   | !                |           |          |             |                |
|     | 1/2"dia tor bars 6" c/c bent up both ways 12"thick C.C1:3:6                                                | <u>{</u><br>     |           | 1        |             | 57.<br>4.      |
|     | arrangement with fixing in R.C.C. 1:2:4 slab 6"siab with                                                   |                  |           | 1        |             |                |
|     | cover and frame weighting 50 Kg with locking                                                               |                  | 1         |          | !           |                |
| 12. | Providing chamber inside dimension with 24"x 24" C.I.                                                      | 02 Nos           | 1886.00   | Each     | 3,772.00    |                |
|     | bolts and rubber packing, labour etc complete4"dia.                                                        | 04 Nos           | 1532.00   | Each     | 6,128.00    |                |
|     | flanged and other with socked including the cost of nuts                                                   |                  | 1         |          |             |                |
| И.  | Fixing of sluice valves with 2cast iron tail pieces one end                                                |                  | 3000.00   | - Buon   | 10,720.00   |                |
|     | 6"dia.                                                                                                     | 02 Nos           | 9360.00   | Each     | 18,720.00   |                |
|     | Kg/Sq.com or 300 lb/Sq.Inch) (Imported)4"dia.                                                              | 04 Nos           | 5460.00   | Each     | 21,840.00   |                |
| 10. | P/C-1 Sluice valve heavy pattern (test pressure 21.0                                                       | 03 1105          | 4349.00   | Each     | 13,047.00   |                |
|     | (160 MM).                                                                                                  | 06 Nos<br>03 Nos | 2069.00   | Each     | 12,414.00   |                |
|     | High Density polyethylene fitting (PE-100)per each (Equivalent make) PN-10) Elbow 90(110 MM).              | 223.1            |           | 1        | İ           |                |

GINEER (W/D) N, K.W. S.S.B.

| the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon |             |                 |                          |              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|--------------------------|--------------|-------------------|
| I/We hereby<br>Signature of C<br>Address. 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ontractor   | 1 my            | }_% a <del>bove</del> /b | pelow the So | chedule of Rates. |
| E-Mail Addres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SS          |                 | 1                        |              |                   |
| Telephone No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 936519          | - My                     |              | XECSUTIVE ESCI    |
| 1. Tender f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RECEIVED II | SEALED CO       | VERLUMSEAL               | ED COVE      | ₹                 |
| ିଥ <sup>ଲ</sup> ବ <b>te Qu</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | oted @ 🗫    | 0.12 6          | 0 1000                   | .0           | <b>.</b>          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | ng is not Fou   |                          |              |                   |
| 4 iy Ord                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | er Attached | / Not Attached  | 1 1 2 10                 | 1850         | a /-              |
| P. S. No. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 25 prizi        | -1/12 R                  | s.#1.30      | 012               |
| A O (SOUT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AD.D.IA     | Mh<br>S.E.(KMC) | C.E. (Sour)              | C.E.(1) &(2) |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (KMC)       |                 |                          | 1            | 7. /              |

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

# CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|      |                                                                                          | · · · · · · · · · · · · · · · · · · ·                          |
|------|------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1)   | NAME OF THE ORGANIZATION / DEPTT.                                                        | KNSSB.                                                         |
| 2)   | PROVINCIAL / LOCAL GOVT / OTHER                                                          | Local Bout                                                     |
| 3)   | TITLE OF CONTRACT                                                                        | Continued by MC 110 mmarch 160mm                               |
| 4)   | TENDER NUMBER                                                                            | 18077 Foron Town margit of four                                |
| 5)   | BRIEF DESCRIPTION OF CONTRACT                                                            | M/s. Tooba Enterprises                                         |
| 6)   | FORUM THAT APPROVED THE SCHEME                                                           | M.D. KNJSB.                                                    |
| 7)   | TENDER ESTIMATED VALUE                                                                   | RS. 9,24, 731/5                                                |
| 8)   | ENGINEER'S ESTIMATE (For civil works only)                                               | Rs. 923,622/5                                                  |
| 9)   | ESTIMATED COMPLETION PERIOD (AS P                                                        | er contract) 20 days                                           |
| 10)  | TENDER OPENED ON (DATE & TIME)                                                           | 24-12-9013 Fline 2.30f. 00                                     |
| 11)  | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                                  | 03 NOS.                                                        |
| 12)  | NUMBER OF BIDS RECEIVED                                                                  | 03 Nas.                                                        |
| 13)  | NUMBER OF BIDDERS PRESENT AT THE                                                         |                                                                |
| 14)  | BID EVALUATION REPORT (Enclose a copy)                                                   | Capy Cradesol                                                  |
| 15)  | NAME AND ADDRESS OF THE SUCCESSF                                                         | ULBIDDER M/S. Tooba Enterfort a                                |
| l6)  | CONTRACT AWARD PRICE                                                                     | Rs. 9,23,629/=                                                 |
| 17)  | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. $1^{st}$ , $2^{nd}$ , $3^{td}$ EVALUATION BID). | ALUATION REPORT  DMJS. Torba Entafrises                        |
|      | Q                                                                                        | Mr. Saim & Co.                                                 |
|      |                                                                                          | mp. A-Dancod State 800                                         |
| 8) [ | METHOD OF PROCUREMENT USED : - (Tic                                                      | k one)                                                         |
| 2    | a) SINGLE STAGE ONE ENVELOPE                                                             | PROCEDUREDomestic/ Local                                       |
| t    | SINGLE STAGE - TWO ENVELOPE                                                              | PROCEDURE                                                      |
| C    | TWO STAGE BIDDING PROCEDURI                                                              |                                                                |
| d    | TWO STAGE – TWO ENVELOPE BID                                                             | i l                                                            |
|      | PLEASE SPECIFY IF ANY OTHER A EMERGENCY, DIRECT CONTRACTING                              | METHOD OF PROCUREMENT WAS ADOPTED i.e.  ETC WITH BRIEF REASONS |

| 19) APPROVING AUTHORITY FOR AWARD OF COL                                                      | NTRACT M. D. KIN X-CB          |
|-----------------------------------------------------------------------------------------------|--------------------------------|
| 20) WHETHER THE PROCUREMENT WAS INCLUDE                                                       |                                |
|                                                                                               | Yes No                         |
| 21) ADVERTISEMENT:                                                                            | ···-                           |
| i) SPPRA Website (If yes, give date and SPPRA Identification N                                | Yes 24-12-2013<br>(0.) 18097.  |
| ii) News Papers (If yes, give names of newspapers and dates)                                  | No Yes                         |
|                                                                                               | No V                           |
| 22) NATURE OF CONTRACT  23) WHETHER QUALIFICATION CRITERIA  WAS INCLUSION.                    | Domestic Int.                  |
| (If yes, enclose a copy)  24) WHETHER BID EVALUATION CRITERIA                                 | Yes No                         |
| (If yes, enclose a copy)                                                                      |                                |
| 25) WHETHER APPROVAL OF COMPETENT AUTHOR METHOD OTHER THAN OPEN COMPETITIVE BID.              | Yes V No                       |
| 26) WAS BID SECURITY OBTAINED FROM ALL THE E                                                  | Yes No                         |
| 27) WHETHER THE SUCCESSFUL BID WAS LOWEST E BID / BEST EVALUATED BID (in case of Consultancie | EVALUATED Yes No               |
| 28) WHETHER THE SUCCESSFUL BIDDER WAS TECHN COMPLIANT?                                        | NICALLY Yes No 1               |
| 29) WHETHER NAMES OF THE BIDDERS AND THEIR THE TIME OF OPENING OF BIDS?                       | QUOTED PRICES WERE READ OUT AT |
| 30) WHETHER EVALUATION REPORT GIVEN TO CONTRACT?  (Attach copy of the bid evaluation report)  | BIDDERS BEFORE THE AWARD OF    |
| (2) and old oralidation report)                                                               | Yes No                         |

| 31) ANY COMPLAINTS RECEIVED                                               |                                          |          |
|---------------------------------------------------------------------------|------------------------------------------|----------|
| (If yes, result thereof)                                                  | Yes                                      |          |
|                                                                           | No l                                     |          |
|                                                                           |                                          |          |
| 32) ANY DEVIATION FROM SPECIFICATION<br>(If yes, give details)            | IS GIVEN IN THE TENDER NOTICE / DOCUMENT | S        |
|                                                                           | Yes                                      |          |
|                                                                           | No 2                                     |          |
| 33) WAS THE EXTENSION MADE IN RESPON                                      | SETIME?                                  |          |
| (If yes, give reasons)                                                    | Yes                                      |          |
|                                                                           |                                          |          |
| 34) DEVIATION CROSS OF THE                                                | No                                       |          |
| 34) DEVIATION FROM QUALIFICATION CRIT<br>(If yes, give detailed reasons.) | TERIA                                    |          |
|                                                                           |                                          |          |
|                                                                           | No 2                                     |          |
| 35) WAS IT ASSURED BY THE PROCURING                                       | GENCY THAT THE SELECTED FIRM IS NO       | <u>T</u> |
| BLACK LISTED?                                                             | Yes No 2                                 | #        |
| 36) WAS A VISIT MADE BY ANY OFFICER/C                                     | DEFICIAL OF THE PROCURING AGENCY TO TH   | Ε        |
| BE ASCERTAINED REGARDING FINANCII                                         | WITHLITHE PROCUREMENTS IF SOLDETAILS T   | О        |
| (If yes, enclose a copy)                                                  | Yes No                                   | 7        |
| 37) WERE PROPER SAFECUADOS DROMADO                                        |                                          | Ш        |
| THE CONTRACT (BANK GUARANTEE ETC                                          |                                          | N<br>D   |
| 20) 6050111 0005                                                          | Yes No V                                 |          |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)           | Yes                                      |          |
|                                                                           |                                          |          |
| 39) Date of Award of Contract: C5/                                        | 13/2014 No                               |          |
| Signature & Official Stamp of                                             |                                          |          |
| Authorized Officer                                                        | MASONO BAZMI  Escritive Enviocer HAVER   |          |
|                                                                           | Jamshed Lette, KW&SB                     |          |
| R OFFICE USE ONLY                                                         |                                          |          |
|                                                                           |                                          |          |
|                                                                           | •                                        |          |

Print Save Reset



# **OFFICE OF THE CHIEF ENGINEER (IPD)**

# **REVISED BID EVALUATION REPORT**

| 1  | Name of Procuring Agency                      | KARACHI WATER & SEWERAGE BOARD                                                                                                              |
|----|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 2  | Tender Reference No.                          | SPPRA Serial No.18097 I.D.No/2013                                                                                                           |
| 3  | Tender Description/Name of Work/Item          | REPLACEMENT OF DLD 4"DIA AND 6"DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANDRI TOWN MASJID IN JAMSHED TOWN. |
| 4  | Method of Procurement                         | Single Stage (One Envelop)                                                                                                                  |
| 5  | Tender Published                              | Through Web Site                                                                                                                            |
| 6  | Total Bid Documents Sold                      | 3 Nos.                                                                                                                                      |
| 7  | Total Bid Received                            | 3 Nos.                                                                                                                                      |
| 8  | Technical Bid Opening Date<br>(if applicable) | N/A                                                                                                                                         |
| 9  | No. of Bid Technically                        |                                                                                                                                             |
|    | Qualified (if applicable)                     | N/A                                                                                                                                         |
| 10 | Bid (s) rejected                              | One                                                                                                                                         |
| 11 | Financial Bid Opening Date                    | 24/12/2013                                                                                                                                  |

12 Bid Evaluation Report

| S # | NAME OF FIRM OR BIDDER  | COST OFFERED<br>BY THE<br>BIDDERS | RANKING IN<br>TERMS OF<br>COST | COMPARISON<br>WITH<br>ESTIMATED<br>COST | REASON FOR<br>ACCEPTANCE/<br>REJECTION | REMARKKS                                                                  |
|-----|-------------------------|-----------------------------------|--------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| 1   | M/s. Tooba Enterprises. | Rs.923,622/-                      | 1 <sup>st</sup> Lowest         | @ 0.12%<br>Below                        | Substantially<br>Responsive            | P.O # 8797225 Dt: 24/12/2013<br>Rs.18,500/-<br>HBL Iqbal Library Br       |
| 2   | M/s. Saim & Co.         | Rs.9,27,043/=                     | 2 <sup>nd</sup> cowest         | @ 0.25%<br>Above                        | Un Responsive                          | P.O # 1961435 Dt:24/12-2013<br>Rs.19,000/-<br>NIB Bank Jamshed Quarter Br |
| .3  | M/s.Dawood Shah & Co.   | Rs.928,240/-                      |                                |                                         | Un Responsive                          | P.O Not Attached                                                          |

The all concerned bidder are bing informed accordingly.

The E.E. Concerned for compliance of rule 45 of SPPRA 2010 M/s. Tooba Enterprises declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

(Muhammad Nawaz Khan) Accounts Officer (South)

ccounts Officer (Sout - Member/Secretary (Saif-ul-Haque)
Additional Director Internal
Audit -- KMC Member

(Magsobd Ahmed Shaikh)
Superintending Engineer (KMC)

///Member

(Muhammad Arif)
Chief Engineer (South)
(Member

(Abdui Rahim Khatti) Chief Engineer (IPD) (Convener)

REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN. NAME OF WORK:

| 1 5ca<br>2 Dis<br>3 Exc<br>sid<br>sid<br>bee | Stratfing the existing road surface at             | ,        |          | בוופנונים כי בארוווים בי |            | M/S. Tooba Enterprises | Enterprises | K/V/M    | M/r Saim & Co |
|----------------------------------------------|----------------------------------------------------|----------|----------|--------------------------|------------|------------------------|-------------|----------|---------------|
| 1 Sca<br>2 Dis<br>3 Exc<br>sid sid           | arfing the existing road curface atc               | Quantity | Rate     | Unit                     | Amount     | Rate                   | Amount      | Rate     | Amount        |
| 3 Exception 1918                             | מנייון פינר באיזויון פון ממן זמיון פרב בור         | 3050 Sft | 11616    | % 5ft                    | 3,542.88   | 116.16                 | 3.542.88    | 116.16   | 3 547 88      |
| 3 Exc                                        | Dismantling and removing road mantling.            | 4575 Cft | 605.00   | %Cft                     | 27.678.75  | 605.00                 | 27 678 75   | 005.00   | 37 679 75     |
| allk<br>sid<br>be                            | Excavation for pipe line in trenches & pits in     |          |          |                          |            |                        | 5           | 00:00    | 21,010.13     |
| sid                                          | allkind of soil muram i/c trimming and dressing    |          |          |                          |            |                        |             |          |               |
| pe                                           | sides to the true alignment & shape leveling of    |          |          |                          |            |                        |             |          |               |
|                                              | beds of trenches to correct level and grade        |          |          |                          |            |                        |             |          |               |
| cut                                          | cutting joints holes & disposal of surplus earth   |          |          |                          |            |                        |             |          |               |
| wit                                          | with in a one chain as directed by Engiener        |          |          |                          |            |                        |             |          |               |
| Ju -                                         | incharge providing fene guard light flag, and      |          | _        |                          | ,          |                        |             |          |               |
| ten                                          | temporary crossing for non-vehicle traffic         |          |          |                          |            |                        |             |          |               |
| - A                                          | where ever required lift up to 5ft (1.52m) and     |          |          |                          |            |                        |             |          |               |
| lea                                          | lead up to on chain (30.5).                        | 9150 Cft | 4,650.00 | % 0 Cft                  | 42,547.50  | 4.650.00               | 42.547.50   | 4 650 00 | 42 547 50     |
| 4 Exc                                        | Excavation for pipe line in trenches & pts in wet  |          | 5,200.00 |                          |            |                        |             |          | 00.110,31     |
| soil                                         | soil clay or mud i/c trimming and dressing sides   |          |          |                          |            |                        |             |          |               |
| to                                           | to the true alignment & shape leveling of beds     |          |          |                          |            |                        |             |          |               |
| ot                                           | of trenches to correct level and grade cutting     |          |          |                          |            |                        |             |          |               |
| joi                                          | joints holes & disposal of surplus earth with in a |          |          |                          |            |                        | •••         |          |               |
| oué                                          | one chain as directed by Engineer incharge         |          |          |                          |            |                        |             |          |               |
| pro                                          | providing fence guard light flag, and temporary    |          |          |                          |            |                        |             |          |               |
| 020                                          | crossing for non-vehicle traffic whre ever         |          |          |                          |            |                        |             |          |               |
| red                                          | required lift up to 5ft (1.52m) and lead up to on  |          |          |                          |            |                        |             |          |               |
| cha                                          | chain (30.5).                                      | 6100 Cft | 5,400.00 | % 0 Cft                  | \B2.940.00 | 5.400.00               | 32 940 00   | 5 400 00 | 27 040 00     |

REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN. NAME DF WORK:

| S.No. | Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | Engineer's Estimate | Estimate |            | M/S.Tooba Enterprises | nterprises | M/s.A.H.Enterprises | nterprises |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|----------|------------|-----------------------|------------|---------------------|------------|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity     | Rate                | Unit     | Amount     | Rate                  | Amount     | Rate                | Amount     |
| 13    | Construction of C.C Block masonry chamber of size 4'x4'x4' (inside dimension) with 24"x24" C.L. cover from with 50 kg fixed R.C. 1:2:4 slab 4.5 inches thick with steel ih"dia for bas @ 6" C.C with chamber sent up both way distribution bar 6"c.c 1:4:8 mm foundation 2"thick c.c. 1:2:4 flooring Lh"thick cement plaster 1:3 ratio inside wall surface top and bottom slab outer side wall surface leet deep up to roof slab M.S foot rest 5/8" bars at every 2foot deep 1/c curing dewatering excavation refilling and disposal of surplus earth complete 4'x4'x4'. | 2 Nos        | 28,357.00           | Each     | 56,714.00  | 28,357.00             | 56,714.00  | 28,357.00           | 56,714.00  |
| 14    | Refilling the excavated stuff in trenches 6"th I/c layer including watering ramming to full compaction etc complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14937.4 Cft. | 2,760.00            | % 0 Cft  | 41,227.22  | 2,760.00              | 41,227.22  | 2,760.00            | 41,227.22  |
|       | Total Quoted / Corrected Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                     |          | 924,731.35 |                       | 924,731.35 |                     | 924,731.35 |
|       | Add Above or Below                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                     |          | 924,731    | Below 0.12%           | 1,110      | Above 0.25%         | 2,312      |
|       | Say                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                     |          |            |                       | 923,622    |                     | 927,043    |

(Muhammad Nawaz Khan) Accounts Officer (South) Member/Secretary

(Saif-ul-H<mark>a</mark>que)

Superintending Engineer (KMC) (Magsood Ahmed Shaikh)

Member

Additional Director Internal Audit – KMC Member Abdul Rahim Khatti)

Chief Engineer (IPD) (Convener)

(Muhammad Arif) Chief Engineer (South) Member

REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TDWN MASJID IN JAMSHED TOWN, NAME OF WORK:

|    |                                                    |            | Engineer's Estimate | Estimate |           | M/S.Tooba  | M/S.Tooba Enterprises | M/s.Sa    | M/s.Saim & Co. |
|----|----------------------------------------------------|------------|---------------------|----------|-----------|------------|-----------------------|-----------|----------------|
|    |                                                    | Quantity   | Rate                | Unit     | Amount    | Rate       | Amount                | Rato      | , and V        |
| Ŋ  | Full hire chares of pumping set i/c wages of       |            |                     |          |           |            |                       | 1,000     | מווע           |
|    | driver and Assistant fuel or electric energy plate |            |                     |          |           |            | -                     |           |                |
|    | form required for placing or at lower depths       |            |                     |          |           |            |                       |           |                |
|    | with suction and delivery pipes for pumping        |            |                     |          |           |            |                       |           |                |
|    | and water found at carious depth form              |            |                     |          |           |            |                       |           |                |
|    | trenches i/c cost of erection and dismantling      | •          |                     |          |           | -          |                       |           |                |
|    | after completion of the job.                       |            |                     |          |           |            |                       |           |                |
|    | (i) Hire charges of pumping set of upto 10 H.P     |            |                     |          |           |            |                       |           |                |
|    | pumping out water for 10 feet deep trench          | 10 Day     | 1,500.00            | P/Dav    | 15 000 00 | 1 500 00   | 15,000,00             | 1         |                |
| 69 | Providing & fixing Split Collar Tee on PRCC Pipe   |            |                     |          |           | 00000      | 00.000                | T,500.00  | 00.000,61      |
|    | of different sizes having with mentioned           |            |                     |          |           |            |                       |           |                |
|    | against each item suit the size of connection      |            |                     |          |           | -          |                       |           |                |
|    | fabricated with 3/8" thick M.S. Plate existing     | n Palamaka |                     |          |           |            |                       |           |                |
|    | the cost of the neck it includes the cost of %"    |            |                     |          |           |            |                       |           |                |
|    | thick M.S. flanges with a total weight as          |            |                     |          |           |            |                       |           |                |
|    | mentioned against each items. It also includes     |            |                     |          |           |            |                       |           |                |
|    | the cost nut & bolhs, rubber packing, labour       |            |                     |          |           |            |                       |           |                |
|    | and sealing material and all the tools & plants.   |            |                     |          |           |            |                       |           |                |
|    | 2-6" weight 128.170Kg12"x12".                      | 2 No       | 19,037.00           | Each     | 38.074.00 | 19 037 00  | 38 074 00             | 19.027.00 | י זירט פר      |
|    | Net weight 133.49 kg18"x                           | 1 No       | 24,521.00           | Each     | 24.521.00 | 24 521 00  | 27.521.00             | 27,537.00 | 38,074.00      |
| 7  | Providing and fixing 0-9 long 3/8" thick M/5       |            |                     |          |           | 00:+10:/-1 | 00.120,42             | 74,321.00 | 24,521.00      |
|    | neck to existing M/5 pipe or to split collar Tee   |            |                     |          |           |            |                       |           |                |
|    | having a total weight as mentioned against         |            |                     |          |           |            |                       |           |                |
|    | each item i/c the cost of fabrication and wilding  |            |                     |          |           |            |                       |           |                |
|    | to the split collar tee.                           |            |                     |          |           |            |                       |           |                |
|    | 18/2: - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -        |            |                     |          |           |            |                       |           |                |

in my

REPLACEMENT DF OLD 4"DIA AND 6"DIA C.I.WATER LINE CDNTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN. NAME DF WDRK:

| 5 No | Decription of Morb                                 |          |                     |          |             |              |                        |           |                     |
|------|----------------------------------------------------|----------|---------------------|----------|-------------|--------------|------------------------|-----------|---------------------|
| 5    | 200                                                |          | Engineer's Estimate | Estimate |             | M/5.Tooba    | M/5. Tooba Enterprises | M/s.A.H.I | M/s.A.H.Enterprises |
| ,    |                                                    | Quantity | Rate                | Unit     | Amount      | Rate         | Amount                 | Rate      | Amount              |
| ∞    | Providing Laying & fixing in trench i/c fitting    |          |                     |          |             | <br> -<br> - |                        |           |                     |
|      | jointing & testing etc complete in all respect     |          |                     |          |             |              |                        |           |                     |
|      | the light (HDPE-100) for W/S confirming 150-       |          |                     |          |             |              |                        |           |                     |
|      | 4427 Di 8074/8075 B.S 3580 & PSI 3051 (PN-10)      |          |                     |          |             | -            |                        |           |                     |
|      |                                                    | 900 Rft  | 268.00              | P/Rft    | 241,200.00  | 268.00       | 241 200 00             | 268.00    | 741 200 00          |
|      | 160mm P.E. Pipe                                    | 500 Rft  | 530.00              | P/Rft    | 265.000.00  | 530.00       | 265 000 00             | 20.00     | 241,200.00          |
| თ    | High density polyethylene pipe fitting (PE-100)    |          |                     |          | 2000/201    | 20:000       | 202,000.00             | 230.00    | 765,000.00          |
|      | per each (Equivalent mak).                         |          |                     |          |             |              |                        |           |                     |
| 1    | Elbow 90" PN-10 (110MM)                            | 6 No     | 2,069.00            | Each     | 12,414.00   | 2.069.00     | 12 414 00              | 2.069.00  | 00 414 61           |
|      | (160MM)                                            | 3 No     | 4.349.00            | Each     | 13 047 00   | 4 349 DO     | 12 00 700 51           | 240.00    | 12,414.00           |
| 10   | Providing of C.I. SluiceValve heavy pattern ( test |          |                     |          |             | 2000         | 00:/f2/04              | 4,349.00  | 13,047.00           |
|      | pressure 21.0 kg/sq cm or 300 lbs / sq inch        |          |                     |          |             |              |                        |           |                     |
|      | (imported)                                         | 4 Nos    | 5,460.00            | Each     | 21,840.00   | 5,460.00     | 21.840.00              | 5 460 00  | 21 840 00           |
|      | 6"dia                                              | 2 No     | 9,360.00            | Each     | 18,720.00   | 00 098 6     | 18 720 00              | 00 050 00 | 10 100 000          |
| 11   | Fixing of Sluice valve with 2 cost fron tail piece |          |                     |          |             |              | 20,22,00               | 2,200.00  | 18,720.00           |
|      | one end of flanged and other with socket i/c       |          |                     |          |             |              |                        |           |                     |
|      | cost of nut bolts packing and etc complet          |          |                     |          | -           |              |                        |           |                     |
|      | ,4"dia                                             | 4 Nos    | 1,532.00            | Each     | 6,128.00    | 1,532.00     | 6.128.00               | 1 532 00  | 6 138 00            |
|      | eip,,9                                             | 2 Nos    | 1.886.00            | Each     | 3 772 00    | 1 886 00     | 3 773 00               | 1 007.00  | 0,120,00            |
| 12   | Providing chamber inside dimension with            |          |                     |          | 22.17.72    | 7,000,4      | 0,777.00               | 1,686.00  | 3,772.00            |
|      | 24"x24" C.I cover and frame weighting 50kg         |          |                     |          |             |              |                        |           |                     |
|      | with locking arrangement with fixing in R.C.C.     |          |                     |          |             |              | •                      |           |                     |
|      | 1:2,4 st ab 6"stab with 11"dia tor bars 6" c/c     |          |                     |          |             |              | •                      |           |                     |
|      | bent up both ways 12"thick C.CI:3:6 in             |          |                     |          |             |              |                        |           |                     |
|      | foundation block masonry walls set and I;6         |          |                     |          |             |              |                        |           |                     |
|      | C.M. 6"dia thick C.C. f:3:6 IN FOUNDATION IN       |          |                     |          |             |              |                        |           |                     |
|      | ("THICK 1:2:4 flooring Ltz"thick C.P i:3 to all    |          |                     |          |             |              |                        |           |                     |
|      | inside wall surface and to top including           |          |                     |          |             |              |                        |           |                     |
|      | providing and fixing C.L foot rest at every one    |          |                     |          |             |              |                        |           |                     |
|      | feel beyond 2-112 feet de pth curing,              |          |                     | ,        |             |              |                        |           |                     |
|      | excavation back filling and d isposa of surplus    |          |                     | <i>[</i> |             |              |                        |           |                     |
|      | earth etc complete6'x6'x6'                         | 1 No     | 55.923.00           | Fach     | N 55 923 00 | 55 973 00    | 00 000                 | 600       |                     |
|      |                                                    |          | , , , ,             |          | 20.22./     | 00,227,00    | 00.626,66              | 35,323.00 | 55,923.00           |



## OFFICE OF THE CHIEF ENGINEER (IP&D)

## **BID EVALUATION REPORT**

| 1  | Name of Procuring Agency   | KARACHI WATER & SEWERAGE BOARD                                          |
|----|----------------------------|-------------------------------------------------------------------------|
| 2  | Tender Reference No        | SPPRA Serial No.18097 LD No /2013                                       |
| 3  | Tender Description/Name of | REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE CONTAMINATED BY P/L |
|    | Work/Item                  | 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN     |
| 4  | Method of Procurement      | Single Stage (One Envelop)                                              |
| 5  | Tender Published           | Through Web Site                                                        |
| 6  | Total Bid Documents Sold   | 3 Nos                                                                   |
| 7  | Total Bid Received         | 3 Nos                                                                   |
| 8  | Technical Bid Opening Date | N/A .                                                                   |
| 0  | ( if applicable)           | N/A .                                                                   |
| 9  | No. of Bid Technically     | N/A .                                                                   |
| 9  | Qualified ( if applicable) | I N/A .                                                                 |
| 10 | Bid (s) rejected           | One *                                                                   |
| 11 | Financial Bid Opening Date | 24/12/2013 /                                                            |

12 Bid Evaluation Report

| S# | NAME OF FIRM OR BIDDER   | COST OFFERED<br>BY THE<br>BIDDERS | RANKING IN<br>TERMS OF<br>COST | COMPARISON<br>WITH<br>ESTIMATED<br>COST | REASON FOR<br>ACCEPTANCE/<br>REJECTION | REMARKS                                                                     |
|----|--------------------------|-----------------------------------|--------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------------------------------------------------|
| 1  | M/s. Tooba Enterprises   | Rs. 923,622/-                     | 1st Lowest                     | @ 0.12%<br>Below                        | Substantially<br>Responsive            | P.O # 8797225 Dt: 24/12/2013<br>Rs.18,500/-<br>HBL lqbal Library Br         |
| 2  | M/s. Saim & Co           | Rs. 927,043/-                     | 2nd Cowest                     | @ 0.25%<br>Above                        | Substantially<br>Responsive            | P.O # 1961435 Dt: 24/12/2013<br>Rs.19,000/-<br>NIB Bank Jamshed Quarters Br |
| 3  | M/s. A.Dawood Shah & Co. | Rs. 928,240/-                     |                                |                                         | Un Responsive                          | P.O Not Attached                                                            |

The all concerned bidder are being informed accordingly.

The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. Tooba Enterprises declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

Accounts Officer (South)
Member/Secretary

Additional Director Internal Audit - KMC Member Superintending Engineer (KMC)
Member

Chief Engineer (IPD),

Chief Engineer (South)

Member

(Convener)

# COMPARATIVE STATEMENT

# NAÑ T OF WORK: REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

|                                                | •                                                            |                                                          |                                                           | 4                                                          |                                                   |                                                    |                                                              |                                                |                                                              |                                                          |                                                           | ω                                                          |                                                   |                                                           |                                                            | 2                                      | _                                      |          | S,No                   |
|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|----------------------------------------|----------------------------------------|----------|------------------------|
| to 5ft (1.52m) and lead up to on chain (30.5m) | crossing for non-vehicle traffic where ever required lift up | Incharge providing fence guard light flag, and temporary | surplus earth with in a one chain as directed by Engineer | correct level and grade cutting joints holes & disposal of | alignment & shape leveling of beds of trenches to | or mud i/c trimming and dressing sides to the true | Excavation for pipe line in trenches & pits in wet soil clay | to 5ft (1.52m) and lead up to on chain (30.5m) | crossing for non-vehicle traffic where ever required lift up | Incharge providing fence guard light flag, and temporary | surplus earth with in a one chain as directed by Engineer | correct level and grade cutting joints holes & disposal of | alignment & shape leveling of beds of trenches to | soil of muram i/c trimming and dressing sides to the true | Excavation for pipe line in trenches & pits in all kind of | Dismantling and removing road mantling | Scarfing the existing road surface etc |          | Description of Work    |
| 6100 Cft                                       | N. Production                                                |                                                          |                                                           |                                                            |                                                   |                                                    |                                                              | 9150 Cft                                       | · .                                                          | •                                                        |                                                           |                                                            |                                                   |                                                           | ,                                                          | 4575 Cft                               | 3050 <sup>°</sup> Sft                  | Quantity | ·. <u>-</u>            |
| 5,400.00                                       | ,                                                            | 1                                                        |                                                           |                                                            |                                                   |                                                    |                                                              | 4,650.00                                       |                                                              | ₹'                                                       |                                                           |                                                            |                                                   |                                                           |                                                            | 605.00                                 | 116.16                                 | Rate     | Engineer's Estimate    |
| % 0 Cft                                        |                                                              |                                                          |                                                           |                                                            | _                                                 |                                                    |                                                              | % 0 Cft                                        |                                                              | ·                                                        |                                                           |                                                            |                                                   | ·                                                         |                                                            | % Cft                                  | % Sft                                  | Unit     | Estimate               |
| 32,940.00                                      |                                                              |                                                          |                                                           |                                                            |                                                   |                                                    |                                                              | 42,547.50                                      |                                                              |                                                          |                                                           |                                                            |                                                   |                                                           |                                                            | 27,678.75                              | 3,542.88                               | Amount   |                        |
| 5,400.00                                       |                                                              |                                                          |                                                           |                                                            |                                                   |                                                    |                                                              | 4,650.00                                       |                                                              |                                                          |                                                           |                                                            |                                                   |                                                           |                                                            | 605.00                                 | 116.16                                 | Rate     | M/s. Tooba             |
| 32,940.00                                      |                                                              |                                                          |                                                           |                                                            |                                                   |                                                    |                                                              | 42,547.50                                      |                                                              |                                                          |                                                           |                                                            |                                                   |                                                           |                                                            | 27,678.75                              | 3,542.88                               | Amount   | M/s. Tooba Enterprises |
| 5,400.00                                       |                                                              |                                                          |                                                           |                                                            |                                                   |                                                    |                                                              | 4,650.00                                       |                                                              |                                                          |                                                           |                                                            |                                                   |                                                           |                                                            | 605.00                                 | 116.16                                 | Rate     | M/s. Sa                |
| 32,940.00                                      |                                                              |                                                          |                                                           |                                                            |                                                   |                                                    |                                                              | 42,547.50                                      |                                                              |                                                          |                                                           |                                                            |                                                   |                                                           |                                                            | 27,678.75                              | 3,542.88                               | Amount   | M/s. Saim & Co         |

2/2/12

# NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI

|                       |                      |                                                 | 7                                                     |                                                         |                                                      |                             |                              |                 |                                                         |                                                            | бa                                                      |                                                             |                                                             |                                                         |                                                     |                                   | •                                                      |                        | c                                                   | ת                                                 |                                                            |                                                           |                                                          |          | S.No                   |
|-----------------------|----------------------|-------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|-----------------------------|------------------------------|-----------------|---------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|-----------------------------------|--------------------------------------------------------|------------------------|-----------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|----------|------------------------|
| Weight 10.90 Kg6" Dia | Weight 6.66 Kg4" Dia | fabrication and welding to the split collar tee | weight as mentioned against each item i/c the cost of | existing M/S pipe or to split collar Tee having a total | Providing and fixing 0-9 long 3/8" thick M/S neck to | Net weight 133.49 Kg18"x18" | 2-6" weight 128.170Kg12"x12" | tools & plants. | rubber packing, labour and sealing material and all the | against each items, it also includes the cost nut & bolts, | 3/4" thick M.S flanges with a total weight as mentioned | Plate existing the cost of the neck it includes the cost of | suit the size of connection fabricated with 3/8" thick M.S. | different sizes having with mentioned against each item | Providing & Fixing Split Collar Tee on PRCC Pipe of | out water for 10 feet deep trench | (i) Hire charges of pumping set of upto 10 H.P pumping | completion of the job. | trenches itc cost of erection and dismantling after | for pumping and water found at carious depth form | placing or at lower depths with suction and delivery pipes | Assistant fuel or electric energy plate form required for | Full hire charges of pumping set i/c wages of driver and |          | Description of Work    |
| 1 Nos                 | 2 Nos                | •                                               |                                                       |                                                         |                                                      | 1 No                        | 2 Nò                         | N.              |                                                         |                                                            |                                                         |                                                             |                                                             |                                                         |                                                     | 10 Day                            | \<br>                                                  |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Quantity |                        |
| 1,984.00              | 1,229:00             | <u>.</u>                                        |                                                       |                                                         |                                                      | 24,521.00                   | 19,037.00                    | ***             |                                                         |                                                            |                                                         |                                                             |                                                             |                                                         |                                                     | 1,500.00                          |                                                        | · · ·                  | •                                                   |                                                   |                                                            |                                                           |                                                          | Rate     | Engineer's Estimate    |
| Each                  | Each                 | •                                               |                                                       |                                                         |                                                      | Each                        | Each                         |                 |                                                         |                                                            |                                                         |                                                             |                                                             |                                                         |                                                     | P/Day                             |                                                        |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Uniŧ     | Estimate               |
| 1,984.00              | 2,458.00             |                                                 |                                                       |                                                         |                                                      | 24,521.00                   | 38,074.00                    |                 |                                                         |                                                            |                                                         |                                                             |                                                             |                                                         |                                                     | 15,000.00                         |                                                        |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Amount   |                        |
| 1,984.00              | 1,229.00             |                                                 |                                                       |                                                         |                                                      | 24,521.00                   | 19,037.00                    |                 |                                                         |                                                            |                                                         |                                                             |                                                             |                                                         | -                                                   | 1,500.00                          |                                                        |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Rate     | M/s. Tooba             |
| 1,984.00              | 2,458.00             |                                                 |                                                       |                                                         |                                                      | 24,521.00                   | 38,074.00                    | ,               |                                                         |                                                            |                                                         | _                                                           |                                                             |                                                         |                                                     | 15000                             |                                                        |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Amount   | M/s. Tooba Enterprises |
| 1,984.00              | 1,229.00             |                                                 |                                                       |                                                         |                                                      | 24,521.00                   | 19,037.00                    |                 |                                                         |                                                            | •                                                       |                                                             |                                                             |                                                         |                                                     | 1,500.00                          |                                                        |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Rate     | M/s. Sa                |
| 1,984.00              | 2,458.00             |                                                 |                                                       |                                                         |                                                      | 24,521.00                   | 38,074.00                    |                 |                                                         |                                                            |                                                         |                                                             |                                                             |                                                         |                                                     | 15,000.00                         |                                                        |                        |                                                     |                                                   |                                                            |                                                           |                                                          | Amount   | M/s. Saim & Co         |

2/2/VI

# , NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

|          | ,                                                                                                                    |          |                     |          |             |                        |             |           |                |
|----------|----------------------------------------------------------------------------------------------------------------------|----------|---------------------|----------|-------------|------------------------|-------------|-----------|----------------|
| s.No     | Description of Work                                                                                                  |          | Engineer's Estimate | Estimate |             | M/s. Tooba Enterprises | Enterprises | M/s. Sai  | M/s. Saim & Co |
|          |                                                                                                                      | Quantity | Rate                | Unit     | Amount      | Rate                   | Amount      | Rate      | Amount         |
|          | Providing Laying & fixing in trench i/c fitting jointing & testing etc complete in all respect the light ( HDPE-100) |          |                     |          |             | ·                      |             |           |                |
| ထ        | for W/S confirming ISO-4427 Di 8074/8075 B.S 3580 &                                                                  |          |                     |          |             |                        |             |           |                |
|          | psi 3051 (PN-10)                                                                                                     | ·        |                     |          |             |                        |             |           |                |
|          | 100mm P.E Pipe                                                                                                       | 900 Rft  | 268.00              | P/Rft    | 241,200.00  | 268.00                 | 241,200.00  | 268.00    | 241,200.00     |
|          | 160mm P.E Pipe                                                                                                       | 500 Rft  | 530.00              | P/Rft    | 265,000.00  | 530.00                 | 265,000.00  | 530.00    | 265,000.00     |
|          | High density polyethlene pipe fitting (PE-100) per each                                                              | ,        | \.                  |          |             |                        |             |           |                |
| 9        | (Equivalent mak).                                                                                                    | <b>.</b> | , \                 |          |             |                        |             |           |                |
|          | Elbow 90" PN-10(110MM)                                                                                               | 6 Né     | 2,069.00            | Each     | 12,414.00   | 2,069.00               | 12,414.00   | 2,069.00  | 12,414.00      |
|          | (160MM)                                                                                                              | 3 No     | 4,349.00            | Each     | 13,047.00   | 4,349.00               | 13,047.00   | 4,349.00  | 13,047.00      |
|          | Providing of C.I. Sluice Valve heavy pattern ( test                                                                  |          |                     |          |             |                        |             |           |                |
| ó        | pressure 21.0 kg/sq cm or 300 lbs /sq inch                                                                           |          |                     |          |             |                        |             | <br>      |                |
|          | (Imported)4" dia                                                                                                     | 4 Nøs    | 5,460.00            | Each     | 21,840.00   | 5,460.00               | 21,840.00   | 5,460.00  | 21,840.00      |
|          | 6" dia                                                                                                               | 2 Nos    | 9,360.00            | Each     | 18,720.00   | 9,360.00               | 18,720.00   | 9,360.00  | 18,720.00      |
| -        | Fixing of Sluice valve with 2 cost iron tail piece one end                                                           |          | ٠.                  |          |             |                        |             |           |                |
| <u> </u> | of flanged And other with socket i/c cost of nut boits                                                               |          |                     |          |             |                        |             |           |                |
|          | packing and etc complete                                                                                             |          |                     |          |             |                        |             |           |                |
|          | 4" dia                                                                                                               | 4 Nos    | 1,532.00            | Each     | 6,128.00    | 1,532.00               | 6,128.00    | 1,532.00  | 6,128.00       |
| ì        |                                                                                                                      | 2 Nos    | 1,886.00            | Each     | 3,772.00    | 1,886.00               | 3,772.00    | 1,886.00  | 3,772.00       |
|          | Providing chamber inside dimension with 24"x 24"                                                                     | **. ·    | , 4                 |          |             |                        |             |           |                |
|          | C.I. cover and frame weighting 50Kg with locking                                                                     |          |                     |          |             |                        |             |           |                |
|          | arrangement with fixing in R.C.C. I:2:4 sl ab 6"slab with                                                            |          |                     |          |             |                        |             |           |                |
| ,        | !lz"dia tor bars 6" c/c bent up both ways 12"thick C.Cl:3:6                                                          |          |                     |          |             |                        |             |           |                |
|          | in foundation block masonry walls set and 1:6 C.M.                                                                   |          |                     |          |             |                        |             |           |                |
| 12       | 6"dia thick C.C I:3:6 in foundation in I"thick I:2:4                                                                 |          |                     |          |             |                        |             |           |                |
|          | flooring tlz"thick C.P. 1:3 to all inside wall surface and to                                                        |          |                     |          |             |                        |             |           |                |
|          | top including providing and fixing C.L foot rest at every                                                            |          |                     |          |             |                        |             |           |                |
|          | one feel beyond 2- 112 feet de pth curing, excavation                                                                |          |                     | 1        |             |                        |             |           |                |
|          | , back filling and d isposa of surplus earth etc                                                                     |          | ٠.                  |          | <i>&gt;</i> |                        |             |           |                |
|          | complete6'x6'x6'                                                                                                     | 1 Nos    | 55,923.00           | Each     | 55,923.00   | 55,923.00              | 55923       | 55,923.00 | 55,923.00      |
|          | 2/2/2                                                                                                                | >        |                     |          |             | \                      |             |           |                |
|          |                                                                                                                      | 782      | _                   |          | 13.10       | /                      |             |           |                |
|          |                                                                                                                      |          |                     |          | 1           |                        |             |           |                |
|          |                                                                                                                      |          |                     |          |             |                        |             |           |                |

# NAMÈ OF WORK: REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI

|         |             |            |             | 14                                                 |                                                              |                            |                                                            |                                                         |                                                           | _                                                      | <del>-</del> Δ                                     | _                                                   | -                                                     |                                                       |                                                            |                                              |          | S.No                   |
|---------|-------------|------------|-------------|----------------------------------------------------|--------------------------------------------------------------|----------------------------|------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|----------|------------------------|
|         | Say         |            | complete    | including watering ramming to full compaction etc. | Refill in a the excavated stuff in t renches 6" th i/c laver | earth complete 4 'x4 'x4 ' | dewatering excavati on refi lli ng and disposal of surplus | M.S foot rest 5/8"bars at every 2foot deep 1 /c curi ng | slab outer side wal I surface I feet deep up to roof slab | plaster 1:3 rati o i nside wall surface top and bottom | ndation 2"thick c.c I:2:4 flooring 'h"thick cement | sent up both way distribution bar 6"c.c I:4:8 m fou | ick with steel !h"dia for bas @ 6" C.C w i th chamber | from with 50 Kg fixed R.C I:2:4 s I ab 4.5 inch es th | size 4 'x4 'x4' (inside dimension) with 24"x24" C.l. cover | Construction of C.C Block masonry chamber of |          | Description of Work    |
|         |             |            | 14937.4 Cft |                                                    | 2 Nos                                                        |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       | ,                                                     |                                                            |                                              | Quantity |                        |
|         |             |            | 2,760.00    | ٠.                                                 | 28,357.00                                                    |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       |                                                       |                                                            |                                              | Rate     | Engineer's Estimate    |
|         |             |            | % 0 Cft     |                                                    | Each                                                         |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       |                                                       | ·                                                          |                                              | Unit     | Estimate               |
| K. mag  | 924,731     | 924,731.35 | 41,227.22   |                                                    | 56,714.00                                                    |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       |                                                       |                                                            |                                              | Amount   |                        |
| ***     | Below 0.12% |            | 2,760.00    |                                                    | 28,357.00                                                    |                            |                                                            |                                                         | _                                                         | _                                                      |                                                    |                                                     |                                                       |                                                       |                                                            |                                              | Rate     | M/s. Tooba             |
| 923,622 | 1,110       | 924,731.35 | 41,227.22   |                                                    | 56714                                                        |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       |                                                       |                                                            |                                              | Amount   | M/s. Tooba Enterprises |
|         | Above 0.25% |            | 2,760.00    |                                                    | 28,357.00                                                    |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       |                                                       |                                                            |                                              | Rate     | M/s. Sa                |
| 927,043 | 2,312       | 924,731.35 | 41,227.22   |                                                    | 56,714.00                                                    |                            |                                                            |                                                         |                                                           |                                                        |                                                    |                                                     |                                                       |                                                       |                                                            |                                              | Amount   | M/s. Saim & Co         |

Member/Secretary

Additional Director Internal Audit - KMC Member

Superinterding Engineer (KMC)

Member

Chief Engineer (South)
Member

(Convener)

KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (WATER) JAMSHED TOWN
K.M.C. MARKET S.M.C.H.SOCIETY, BLOCK-B,KARACHI
CELL NO.0300-2120409

NO.EE/WD/J.T/KW&SB/2014/997

DATED: 05-3-2014

To.

The Director (A&F), Sindh Public Procurement Regulatory Authority. Government of Sindh, Block-8, Sindh Secretariat # 4-A. Court Road, Karachi.

SUBJECT: -SUBMISSION OF DOCUMENTS RELATING WITH THE WORK OF "REPLACEMENT OF OLD 4"DIA & 6"DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN".

Serial No.18097.

Enclosed please find herewith the complete documents relate to above subjected work including Letter of Acceptance/Sanction order, Work Order, Bid Opening Report, Bill of Quantity Contract Agreement & Bid Evaluation Report.

Submitted as required please.

EXECUTIVE ENGINEER (W//D JAMSHED FOWN, KWASB

Copy to:-

- 1. The Chief Engineer (South), KW&SB.
- 2. The S.E Jamshed Town, KW&SB
- 3. Office Copy.

MA (C)



# OFFICE OF THE EXECUTIVE ENGINEER (WATER) JAMSHED TOWN K.M.C. MARKET S.M.C.H.SOCIETY, BLOCK-B, KARACHI

NO.EE/J<u>T/WD/</u>KW<u>&S</u>B/2014/*6*8

DATED: 05-3-2014

To,

## M/S.TOOBA ENTERPRISES.

House No.1408/8, Federal "B" Area, Karachi.

# WORK ORDER.

SUBJECT: - REPLACEMENT OF OLD 4"DIA & 6"DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

The undersigned is please to inform your that your tender dated: 24-12-2013, of subjected work has been accepted by the competent authority on the item rate basis for amounting to Rs.9,23,622/= (Rupees Nine lac twenty three thousand six hundred twenty two only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (20) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.

EXECUTIVE ENCIVEER (W/D)
JAMSHED TOW

KW&SB

Copy To:-

- I. C.E. (South) KW&SB.
- 2. S.E. Jamshed Town.
- 3. A.E.E. (Concerned).
- 4. Office Copy,



## OFFICE OF THE CHIEF ENGINEER (DISTRICT SOUTH)

1<sup>ST</sup> Floor Old Annexe Building, Gulshan-e-Igbal, Karachi.

No:CE/DSW&S/KW&SB/2014/ 40

Dated:  $\frac{04-3}{2}$  /2014

**M/s. Tooba Enterprises,** 1408/8, Federal "B" Area, Karachi

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:-

REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-58/N, dated: 05-02-2014, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18097**, as recommended by the Procurement Committee-I, KW&SB, vide para-32(1)/N to 41(6)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,23,622/= (Rupees Nine Lacs Twenty Three Thousand Six Hundred Twenty Two Only)**, duly concurred by the Finance Department, vide para-46/N to 54/N. The expenditure will be charged from the Head of Account **B.G.No. G-013-16**, for the year 2013-2014.

There is now binding contract between KW&SB and **M/s. Tooba Enterprises.** 

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Tooba Enterprises.** 

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Superintending Engineer, Jamshed Town, District South, KW&SB.

( MUHAMMAD ARIF ) CHIEF ENGINEER DISTRICT SOUTH

Λ\/(· (K.W.&.\$.Β

## Copy to :-

1. The DMD(T/S), KW&SB.

2. S.E Jamshed Town, District South, KW&SB.

3. XEN (Water) Jamshed Town, District South, KW&SB.

4. Office Copy.



# OFFICE OF THE CHIEF ENGINEER (IPD)

# **REVISED BID EVALUATION REPORT**

| 1          | Name of Procuring Agency                   | KARACHI WATER & SEWERAGE BOARD                                                                                                             |
|------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 2          | Tender Reference No.                       | SPPRA Serial No.18097 i.D.No                                                                                                               |
| 3          | Tender Description/Name of Work/Item       | REPLACEMENT OF DLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN. |
| 4          | Method of Procurement                      | Single Stage (One Envelop)                                                                                                                 |
| 5          | Tender Published                           | Through Web Site                                                                                                                           |
| 6          | Total Bid Documents Sold                   | 3 Nos.                                                                                                                                     |
| 7          | Total Bid Received                         | 3 Nos.                                                                                                                                     |
| 8          | Technical Bid Opening Date (if applicable) | N/A                                                                                                                                        |
| 9          | No. of Bid Technically                     |                                                                                                                                            |
|            | Qualified (if applicable)                  | N/A                                                                                                                                        |
| 10         | Bid (s) rejected                           | One .                                                                                                                                      |
| 1 <b>1</b> | Financial Bid Opening Date                 | 24/12/2013                                                                                                                                 |
| ~          | ·                                          |                                                                                                                                            |

12 Bid Evaluation Report

| 5# | NAME OF FIRM OR BIDDER  | COST OFFERED<br>BY THE<br>BIDDERS | RANKING IN<br>TERMS OF<br>COST | COMPARISON<br>WITH<br>ESTIMATED<br>COST | REASON FOR<br>ACCEPTANCE/<br>REJECTION | REMARKKS                                                                  |
|----|-------------------------|-----------------------------------|--------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------------------------------------------|
| 1  | M/s. Tooba Enterprises. | Rs.923,622/-                      | 1 <sup>st</sup> Lowest         | @ 0.12%<br>Below                        | Substantially<br>Responsive            | P.O # 8797225 Dt: 24/12/2013<br>Rs.18,50D/-<br>HBL Iqbal Library Br       |
| 2  | M/s. Saim & Co.         | Rs.9,27,043/=                     | <b>2<sup>nd</sup> Lowest</b>   | @ 0.25%<br>Above                        | Un Respansive                          | P.O # 196143S Dt:24/12-2013<br>Rs.19,000/-<br>NIB Bank Jamshed Quarter Br |
| 3. | M/s.Dawood Shah & Co.   | Rs.928,240/-                      |                                |                                         | Un Resp <b>ansiv</b> e                 | P.O Not Attached                                                          |

The all concerned bidder are bing informed accordingly.

The E.E. Concerned for compliance of rule 45 of SPPRA 2010 M/s. Tooba Enterprises declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

(Muhammad Nawaz Khan) Accounts Officer (South) Member/Secretary

(Saif-ul-Hàque)
Additional Director Internal
Audit – KMC Member

(Magsood Ahmed Shaikh) Superintending Engineer (KMC)

Member

(Abdul Rahim Khatti) Chief Engineer (IPD) (Convener)

(Muhammad Arif)
Chief Ingineer (South)
Member

NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID

| ſ         |                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                               |                                                                                                                                                                                                                                        |                                                                                                | Ť                                      |                     |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|
|           |                                                                                                                                                                                                      | <u></u>                                                                                                                                                                                        | 4                                                                                                                             |                                                                                                                                                                                                                                        | [<br>[                                                                                         | 2 1                                    | S.No.               |
|           | one chain as directed by Engineer incharge providing fence guard light flag, and temporary crossing for non-vehicle traffic whre ever required lift up to 5ft (1.52m) and lead up to on chain (30.5) | you clay or mud //c trimming and dressing sides to the true alignment & shape leveling of beds of trenches to correct level and grade cutting joints holes & disposal of surplus earth with in | where ever required lift up to 5ft (1.52m) and lead up to on chain (30.5).  Excavation for pipe line in trenches & pts in wet | sides to the true alignment & shape leveling of beds of trenches to correct level and grade cutting joints holes & disposal of surplus earth with in a one chain as directed by Engiener incharge providing fone grand light flag, and | Excavation for pipe line in trenches & pits in allkind of soil muram i/c trinming and drassing | Scarling the existing road surface etc | Description of Wurk |
| 6100 Cft  |                                                                                                                                                                                                      |                                                                                                                                                                                                | 9150 Cft                                                                                                                      |                                                                                                                                                                                                                                        | 4575 Cft                                                                                       | 3050 Sft                               |                     |
| 5,400.00  |                                                                                                                                                                                                      | 3,700.00                                                                                                                                                                                       | 4,650.00                                                                                                                      |                                                                                                                                                                                                                                        | 605.00                                                                                         | 11616                                  | Engineer's Estimate |
| % 0 Cft   |                                                                                                                                                                                                      |                                                                                                                                                                                                | % 0 Cft                                                                                                                       |                                                                                                                                                                                                                                        | % Cft                                                                                          | Unit<br>% 5ft                          | Estimate            |
| 32,940.00 |                                                                                                                                                                                                      |                                                                                                                                                                                                | 42,547.50                                                                                                                     |                                                                                                                                                                                                                                        | 27,678.75                                                                                      | Amount<br>3.542.88                     |                     |
| 5,400.00  |                                                                                                                                                                                                      |                                                                                                                                                                                                | 4,650.00                                                                                                                      |                                                                                                                                                                                                                                        | 00.200                                                                                         | Rate                                   | M/S.Tooba Enterp    |
| 32,940.00 |                                                                                                                                                                                                      |                                                                                                                                                                                                | 42,547.50                                                                                                                     |                                                                                                                                                                                                                                        | 3,54 <b>2.88</b><br>27,678.75                                                                  | Amount                                 | Enterprises         |
| 5,4100.00 | ·                                                                                                                                                                                                    | 1000000                                                                                                                                                                                        | 4 650 00                                                                                                                      |                                                                                                                                                                                                                                        | 116.16<br>605.00                                                                               | Rate                                   |                     |
| 32,940,00 |                                                                                                                                                                                                      | 42,547.50                                                                                                                                                                                      |                                                                                                                               |                                                                                                                                                                                                                                        | 3,542.88<br>27,678.75                                                                          | te Amount                              | -!                  |

NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

|           |                      |                          |                                                   |                                            |                                                  |                                              |                             |                               |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          | _                                                | Γ                                         | -                                                 |                              | ••                                            |                                       | ٠                                           |                                              |                                                    |                                              |          | <u>.</u>              |
|-----------|----------------------|--------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|----------------------------------------------|-----------------------------|-------------------------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------|-------------------------------------------|---------------------------------------------------|------------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------------------------|---------------------------------------------------|------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------|-----------------------|
|           | L                    |                          |                                                   |                                            |                                                  | 7                                            |                             | L                             |                                                  | <u>.</u>                                     |                                                |                                           |                                                   |                                                |                                               |                                          | 6a                                               |                                           |                                                   |                              |                                               |                                       |                                             |                                              |                                                    | 5                                            |          | s.No.                 |
|           | Weight 6.66 Kg4" Dia | to the split collar tee. | each item i/c the cost of fabrication and wilding | having a total weight as mentioned against | neck to existing M/S pipe or to split collar Tee | Providing and fixing 0-9 long 3/8" thick M/S | Net weight 133.49 kg18"×18" | 2-6" weight 128.170Kg12"x12". | and sealing material and all the tools & plants. | the cost gut & boihs, rubber packing, labour | mentioned against each items. It also includes | thick M.S. flanges with a total weight as | the cost of the neck it includes the cost of 1/4" | fabricated with 3/8" thick M.S. Plate existing | against each item suit the size of connection | of different sizes having with mentioned | Providing & fixing Split Collar Tee on PRCC Pipe | pumping out water for 10 feet deep treach | (i)Hire charges of purcioning set of upto 10 H.P. | after completion of the job. | trenches i/c cost of erection and dismantling | and water found at carious depth form | with suction and delivery pipes for pumping | form required for placing or at lower depths | driver and Assistant fuel or electric energy plate | Full hire chares of pumping set i/c wages of |          | Description of Work   |
|           | 2 Nos                | •                        |                                                   |                                            |                                                  | į                                            | 1 No                        | 2 No                          |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          | j                                                | 10 Day                                    |                                                   |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Quantity |                       |
|           | 1,229.00             |                          |                                                   |                                            |                                                  |                                              | 24,521.00                   | 19,037.00                     |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          |                                                  | 1,500.00                                  |                                                   |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Rate     | Engineer's Estimate   |
|           | Each                 |                          |                                                   |                                            |                                                  |                                              | Each                        | Each                          |                                                  | •.                                           |                                                |                                           |                                                   |                                                |                                               |                                          | -                                                | P/Day                                     |                                                   |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Unit     | Estimate              |
| -         | 2,458.00             |                          |                                                   |                                            |                                                  |                                              | 24,521.00                   | 38,074,00                     |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          |                                                  | 15,000.00                                 |                                                   |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Amount   |                       |
|           | 1.229.00             |                          |                                                   |                                            |                                                  | - ','                                        | 24.521.00                   | 19.037.00                     |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          |                                                  | 1.500 <b>00</b>                           |                                                   |                              |                                               |                                       |                                             |                                              | -                                                  |                                              | Rate     | M/S.Tooba Enterprises |
| -,        | 2 458 00             |                          |                                                   |                                            |                                                  | 1,041.00                                     | 24 571 00                   | 38 074 00                     |                                                  |                                              |                                                |                                           |                                                   |                                                |                                               |                                          | 12,000.00                                        | 15 000 00                                 |                                                   |                              |                                               |                                       |                                             |                                              |                                                    |                                              | Amount   | nterprises            |
| *,*: 5:00 | 1 770 00             |                          |                                                   |                                            |                                                  | 00.176,43                                    | 27 531 00                   | 19 037 00                     |                                                  |                                              |                                                |                                           | -                                                 |                                                |                                               |                                          | 00.000,1                                         | 1 500 00                                  |                                                   |                              |                                               |                                       |                                             |                                              |                                                    | 1,0,0                                        | Pate     | M/s.Saim & Co.        |
| 4,430.00  | 7 450                |                          |                                                   |                                            |                                                  | 24,52,00                                     | 30,074.00                   | 3007400                       | :                                                |                                              |                                                |                                           |                                                   | -                                              |                                               |                                          | 000.00                                           |                                           |                                                   |                              |                                               |                                       |                                             |                                              |                                                    | Zillouit.                                    | 7        | n & Co.               |

Recorded to the second

NAME OF WORK: REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

|       | The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon |          |                     |         |                     |                   |             |                     |            |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|---------|---------------------|-------------------|-------------|---------------------|------------|
| S.No. | Description of Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | Engineer's Estimate | stimate |                     | M/S.Tooba Enterpr | nterprises  | M/s.A.H.Enterprises | terprises  |
| -     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Quantity | Rate                | Unit    | Amount              | Rate              | Amount      | Rate                | Amount     |
| 8     | Providing Laying & fixing in trench i/c fitting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                     |         |                     |                   |             |                     |            |
|       | jointing & testing etc complete in all respect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | ,                   |         |                     |                   |             |                     |            |
| _     | the light (HDPE-100) for W/S confirming ISO-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                     |         |                     |                   |             |                     |            |
|       | 4427 Di 8074/8075 B.S 3580 & PSI 30S1 (PN-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                     |         |                     |                   |             |                     |            |
|       | 100mm P.E. Pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 900 Rft  | 268.00              | P/Rft   | 241,200.00          | 268.00            | 241,200.00: | 268.00              | 241,200.00 |
|       | 160mm P.E. Pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 500 Rft  | 530.00              | P/Rft   | 265,000.00          | 530.00            | 265,000.00  | 530.00              | 265,000.00 |
| 9     | High density polyethylene pipe fitting (PE-100)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                     |         | ٠.                  |                   |             |                     |            |
|       | per each (Equivalent mak).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                     |         |                     |                   |             |                     |            |
|       | Elbow 90" PN-10(110MM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6 No     | 2,069.00            | Each    | 12,414.00           | 2,069.00          | 12,414.00   | 2,069.00            | 12,414.00  |
|       | (160MM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 No     | 4,349.00            | Each    | 13,047.00           | 4,349.00          | 13,047.00   | 4,349.00            | 13,047.00  |
| 10    | Providing of C.I. SluiceValve heavy pattern (test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                     |         |                     |                   |             |                     |            |
|       | pressure 21.0 kg/sq cm or 300 lbs / sq inch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -        |                     |         |                     |                   |             |                     |            |
|       | (imported)4" dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 Nos    | 5,460.00            | Each '  | 21,840.00           | 5,460.00          | 21,840.00   | 5,460.00            | 21,840.00. |
|       | 6"dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 No     | 9.360.00            | Each    | 18,720.00           | 9,360.00          | 18,720.00   | 9,360.00            | 18,720.00  |
| 11    | Fixing of Sluice valve with 2 cost iron tail piece                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                     |         |                     |                   |             |                     |            |
|       | one end of flanged and other with socket i/c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                     |         |                     |                   |             |                     |            |
|       | cost of nut bolts packing and etc complet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                     |         |                     |                   |             | ٠.                  |            |
|       | 4"dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4 Nos    | 1,532.00            | Each    | 6,128.00            | 1,532.00          | 6,128.0D    | 1,532.00            | 6,128.00   |
|       | 6"dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 Nos    | 1,886.00            | Each    | 3,772.00            | 1,886.00          | 3,772.00    | 1,836.00            | 3,772.00   |
| 12    | Providing chamber inside dimension with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                     |         |                     |                   |             |                     |            |
| -     | 24"x24" C.I cover and frame weighting 50kg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                     |         |                     |                   |             |                     |            |
|       | with locking arrangement with fixing in R.C.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                     | -       |                     |                   |             |                     |            |
|       | 1:2;4 st ab 6"slab with 11"dia tor bars 6" c/c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                     |         |                     |                   |             |                     | •          |
|       | bent up both ways 12"thick C.Cl:3:6 in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                     |         |                     |                   |             |                     | -          |
|       | foundation block masonry walls set and 1:6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                     |         |                     |                   |             |                     |            |
|       | C.M. 6"dia thick C.C. 1:3:6 IN FOUNDATION IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                     |         |                     |                   |             |                     |            |
|       | I"THICK 1:2:4 flooring LLz"thick C.P i:3 to all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                     |         |                     |                   |             |                     |            |
|       | inside wall surface and to top including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •        |                     |         |                     |                   |             |                     |            |
|       | providing and fixing C.L foot rest at every one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                     |         |                     |                   |             |                     |            |
|       | feel beyond 2-112 feet de pth curing,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                     |         |                     |                   |             |                     |            |
|       | excavation back filling and d isposa of surplus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                     |         | )                   |                   |             |                     |            |
|       | earth etc complete6'x6'x6'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 No     | 55,923.00           | Each    | \$ <b>5,9</b> 23.00 | 55,923.00         | 55,923.00   | 55,923.00           | 55,923.00  |

# REVISED COMPARATIVE STATEMENT

NAME OF WORK: REPLACEMENT OF OLD 4"DÍA AND 6"DIA C.I.WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

| S.No. | Description of Work                                |             | Engineer's Estimate | Estimate |            | M/S.Tooba E | nterprises | M/s.A.H.Enterprises |
|-------|----------------------------------------------------|-------------|---------------------|----------|------------|-------------|------------|---------------------|
|       |                                                    | Quantity    | Rate                | Unit     | Amount     | Rate        | Amount     | Rate                |
| 13    | Construction of C.C Block masonry chamber of       |             |                     |          |            |             |            |                     |
|       | size 4'x4'x4' (inside dimension) with 24"x24"      |             |                     |          |            |             |            |                     |
|       | C.I. cover from with 50 kg fixed R.C. 1:2:4 slab   | •           |                     |          |            |             |            |                     |
|       | 4.5 inches thick with steel ih"dia for bas @ 6"    |             |                     |          |            |             |            |                     |
|       | C.C with chamber sent up both way distribution     |             |                     |          |            |             |            |                     |
|       | bar 6"c.c 1;4:8 mm foundation 2"thick c.c 1:2:4    |             |                     |          |            |             |            |                     |
|       | flooring Lh"thick cement plaster 1:3 ratio inside  |             |                     |          |            |             |            |                     |
|       | wall surface top and bottom slab outer side        |             |                     |          |            |             |            |                     |
|       | wall surface I feet deep up to roof slab M.S foot  |             |                     |          |            |             |            |                     |
|       | rest 5/8" bars at every 2foot deep 1/c curing      |             |                     |          |            |             |            |                     |
|       | dewatering excavation refilling and disposal of    |             |                     |          |            | -           |            |                     |
|       | surplus earth complete 4'x4'x4'.                   | 2 Nos       | 28,357.00           | Each     | 56,714.00  | 28,357.00   | 56,714.00  | 28,357.00           |
| 14    | Refilling the excavated stuff in trenches 6"th i/c |             | -                   |          |            |             |            |                     |
|       | layer including watering ramming to full           |             |                     |          |            |             |            |                     |
|       | compaction etc complete.                           | 14937.4 Cft | 2,760.00            | % 0 Cft  | 41,227.22  | 2,760.00    | 41,227.22  | 2,760.00            |
|       | Total Quoted / Corrected Cost                      |             |                     |          | 924,731.35 | ,           | 924,731.35 |                     |
|       | Add Above or Below                                 |             |                     |          | 924,731    | Below 0.12% | 1,110      | Above 0.25%         |
|       | n?                                                 |             |                     |          |            |             | ברים ברים  |                     |

(Muhammad Nawaz Khan)
Accounts Officer (South)
Member/Secretary

(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member

(Magsood Ahmed Shaikh) Superintending Engineer (KMC)

Member Member

(Abdul Rahim khatti)
Chief Engineer (IPD)
(Convener)

(Muhammad Arif) Chief Engineer (South) Member D926676

Rupees 2

REHAN AKHTAR Stamp Vendor Sicence No 129, Shop No.16,Block-14, Karim Plaza, Guishan-Bilquel, Kerashi

S.NO.

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seats the day and year first above written.

DATE

THROUGH WITH ADDRESS / A Signed Sealed and Delivered by the.

For and on behalf of EMPLOYER

For and on behalf of CONTRACTOR

MUHAMMAD ARIF CHIEF ENGINEER DISTRICT SOUTH KW&SB.

WITNESS OF EMPLOYER

<u>AFTAB</u> ALAM

SUPERINTENDING ENGINEER JAMSHED TOWN, DISTRICT SOUTH K.W.&.S.B

M/S. TOOBA ENTERPRISES.

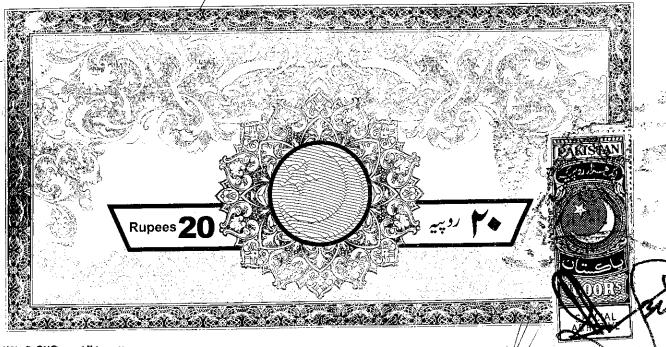
SAMIUDDIN MANAGING PARTNER

WITNESS OF CONTRACTOR Ml8 Saim & Co.

PROJECT COORDINATOR

MASO OD KAZMI

EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.



UNC. 158, Flat No. 103. Zubair Nadgem Plaza
Chan Sibi Road. Nanskwara Opp. City Courts, Karachi

SNO. CALLE AS CONTRACT ASCREMENT made the Shape day of Mach 2014, THROUGH WITH ADDRESS CONTRACT ASCREMENT made the Shape day of Mach 2014, THROUGH WITH ADDRESS CONTRACT ASCREMENT made the Sewerage Board (KW&SB), Government of PURPOSE. Singh, Represented by its Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, District South, KW&SB, VALUE RS. Chief Engineer, Distr

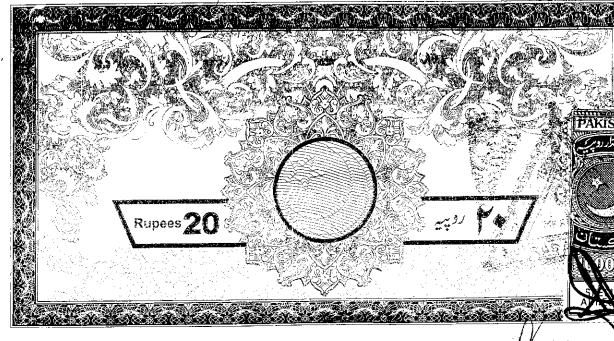
part as second party.

"REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN" Under KW&SB'S OWN FUNDED PROGRAMME and has accepted the Tender of the CONTRACTOR for Rs.9,23,622/= (RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY) for the construction and completion of such WORKS and the remedying of an defects therein.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.18,500/=** vide Pay Order No. **8797225**, dated: **24-12-2013**, issued from **HBL Iqbal Library Branch**, Karachi, deposited by the contractor and remaining amount **Rs.63,862/=** will be deducted from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (3OP).

My Too Sa Graphises

EE-J/T



JUNAMMAD SHOAIB ARAIN Stamp Venue Litto 158, Flat No. 103, Zubair Nadeem Plaza

2 4 FEB 2014

Chan Bibl Road, Hanakwara Oup, City Courts, Karachi S.MO. J. S. ZUATE. SSUED TO WITH ADDRESS TO HANS

TAHA-SIDDIQUE

THROUGH WITH ADDRESS...

NOW this Agreement withesses as follows:-

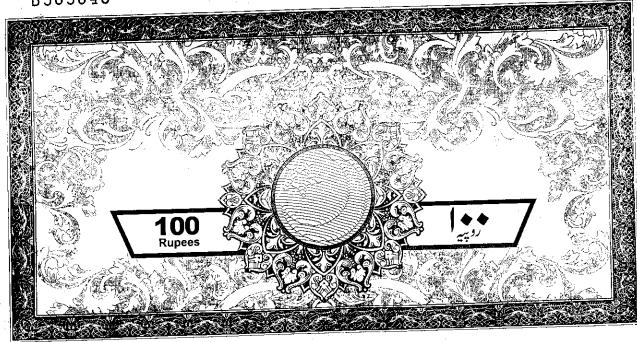
PURPGSE:.... WALUE RS..... ATTO CHITE TAMP VENDOR'S SIGNATURE

In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

- The following documents which for the purpose of identification have been 2 signed by MR. SAMI UDDIN on behalf of the contractor and by MR.MUHAMMAD ARIF, DISTRICT SOUTH, KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.
- This Form of Agreement. a).
- Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2014/40 dated:  $04 \sim 3 /2014$ . b).
- The Tender. d).
- The conditions of the Particular Application Part-II-A & II-B. e).
- The General Conditions Part-I. f).
- The Drawings. g).
- The specifications and h).
- The Priced Bill of Quantities. i).
- In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants WORK and to remedy any with the EMPLOYER to execute and complete the defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.
- THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

n/s. Tooba Exterphises

EF. Towns head TOWN (W)



• Licence Ma 1322 😙 Karira Blaza Bolia essey-Stocketa, Perandus Demark 19 19 2 4 FEB 2014 S. NO TO WOOD I PURPOSE SERVICES VALUE US more consumer TANK MINISTER OF

O BE UTILIZED ONLY FOR THE WORK OF

### REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

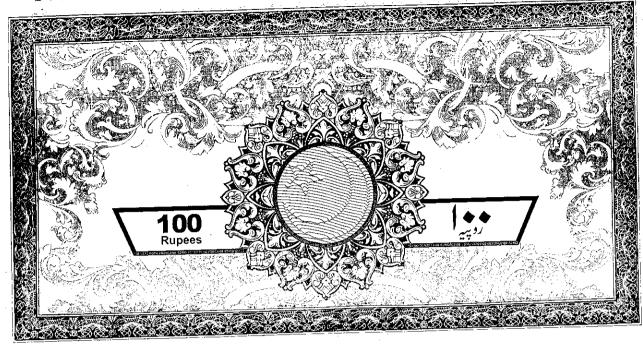
FOR AMOUNTING TO RS.9,23,622/=

(RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY).

INFAVOUR OF M/S. TOOBA ENTERPRISES.

M/S. TOOBA ENTERPRISES.

EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.



STHO 70902 Syed Afrab At

License 12 3

Syed Afrab AT IZED ONLY FOR THE WORK OF

REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER

LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E

PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

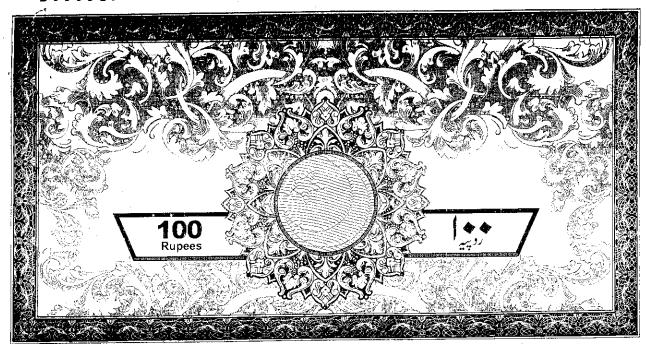
FOR AMOUNTING TO RS.9,23,622/=

(RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED TWENTY TWO ONLY).

INFAVOUR OF M/S. TOOBA ENTERPRISES.

M/S. TOOBA ENTERPRISES.

EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.B.



REHAN AKHTAR Stamp Vendor Licence No.173. Sher Mo. 16. Block-14, Karun Piess De shero-s-lessol, Karachi 8. NO 70903 24 FEB 2014

THROUGH WITH URPOSE \_\_\_\_

TO BE UTILIZED ONLY FOR THE WORK OF

REPLACEMENT OF OLD 4" DIA & 6" DIA C.I WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN

FOR AMOUNTING TO RS.9,23,622/= (RUPEES NINE LACS TWENTY THREE THOUSAND SIX HUNDRED

INFAVOUR OF M/S. TOOBA ENTERPRISES.

TWENTY TWO ONLY).

M/S TOOBA ENTERPRISES.

EXECUTIVE ENGINEER (WATER)
JAMSHED TOWN, DISTRICT SOUTH
K.W.&.S.3.



## KARACHI WATER & SEWERAGE BOARD

#### OFFICE OF THE CHIEF ENGINEER (IP&D)

#### **BID OPENING REPORT**

|       |                                                                                    | BID OPENING KET STATE                                                                                                                                                                                            |
|-------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 2 3 | Name of Procuring Agency Tender Reference No Tender Description/Name of Work/Item  | KARACHI WATER & SEWERAGE BOARD  SPPRA Serial No.18097 I.D No. /2013  REPLACEMENT OF OLD 4"DIA AND 6" DIA C.I. WATER LINE CONTAMINATED BY P/L 110 MM AND 160 MM P.E. PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN |
| 5 6   | Method of Procurement Tender Published Total Bid Documents Sold Total Bid Received | Single Stage (One Envelop) Through Web Site 3 Nos 3 Nos                                                                                                                                                          |
| 8     | Technical Bid Opening Date (if applicable)                                         | N/A .                                                                                                                                                                                                            |
| 9     | No. of Bid Technically                                                             | N/A .<br>24/12/2013                                                                                                                                                                                              |

|   | Bid Opening Report  NAME OF FIRM OR BIDDER | COST OFFERED BY THE<br>BIDDERS | RANKING IN TERMS OF<br>COST | REMARKS                                                                    |
|---|--------------------------------------------|--------------------------------|-----------------------------|----------------------------------------------------------------------------|
|   | M/s. Tooba Enterprises                     | Rs. 923,622/-                  | 1st Lowest                  | P.O # 8797225 Dt; 24/12/2013<br>Rs.18,500/-<br>HBL Iqbal Library Br        |
|   | M/s. Saim & Co                             | Rs. 927,043/-                  | 3rd Lowest                  | P.O # 1961435 Dt: 24/12/2013<br>Rs.19,000/-<br>NIB Bank Jamshed Quarters B |
| 3 | M/s. A.Dawood Shah & Co.                   | Rs. 928,240/-                  | 2nd Lowest                  | P.O Not Attached                                                           |

M/s. Tooba Enterprises declared as the lowest responsive bidder

Accounts Officer (South) Member/Secretary

Additional Director Internal Audit - KMC Member

Superintending Engineer (KMC) Member

Chief Engineer (South) Member

Chief Engineer (PD), (Convener)



SUBJECT: -

#### KARACHI WATER AND SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (W/D) (JAMSHED TOWN SOUTH)

REPLACEMENT OF OLD 4"DIA AND 6"DIA C.I. WATER LINE CONTAMINATED BY PA. 110 MM AND 160 MM P.E PIPE LINE BANORI TOWN MASJID IN JAMSHED TOWN.

MS. Tooba Eulerprise),
Issued to M/s.
Receipt No. 92 Dated: 20-(2-2073)
Amount of Rs. 1000/- Time limit 20 days.
Sig. of Issuing Authority.

Estimate Cost.

Tender Cost.

Time Limit.

Penalty.

Rs.1000 20 days the Logeran over

Rs.1000/- X. W. & S.B.

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | QUANTITY | RATE             | PER   | AMONT       |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-------|-------------|
| NO I            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3050 Sft | 116.16           | %Sft  | 3,542.88    |
| 1.              | Scarifying the existing road surface.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4575 Cft | 605.00           | %Cft  | 27,678.75   |
| 2.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45/5 011 |                  |       |             |
| $\frac{2}{3}$ . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |       |             |
| ٥,              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |       | ļ           |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | • •              | * .   |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | ·                |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | ]                | ]     | ļ           |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | •                |       |             |
|                 | required lift up to 5 ft (1.52m) lead up to one chain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9150 Cft | 4650.00          | %0Cft | 42,547.50   |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9130 Cit |                  |       |             |
| 4.              | the interpolate and this in the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of th |          |                  |       | 1           |
| 4.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 1                | İ .   | 1           |
|                 | clay or mud including trimining and district tenches to correct alignment and shape leveling of bed of trenches to correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | !                |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]        | i                |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i<br>i   | }                | İ     | . I<br>- I  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Į.               |       | !           |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (100.00  | 5400.00          | %0Cft | 32,940.00   |
|                 | ifft up to 5 ft (1.52m) lead up to one chain (30.5m).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6100 Cft | 1-500.00         | +     |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1        | :                | i     | i<br>U      |
| 5.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 1                |       | ĺ           |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | !        | į                |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  | 1.    |             |
|                 | suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping suction and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes to pumping succession and delivery pipes succession and delivery pipes succession and delivery pipes succession and delivery pipes succession and delivery pipes successio |          |                  |       |             |
|                 | diamontling after completion of the jos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 1     | 1500.00          | p/day | 15,000.00   |
|                 | of pumping set out water from 10 deep trench.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10 days  | 1,1500.00        | - P   |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ·        | ı                |       |             |
| 6.              | Providing & fixing M.S. Spin contact the different sizes having width as mentioned against each item different sizes having width as mentioned against each item different sizes having with 3/8"thick M.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                  | 1     |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  | ]     | 1           |
|                 | Plate excluding the cost of the first with the M.S. Squire bars on both ends 4 Nos ¼"thick M.S. Squire bars on both ends 4 Nos ¼"thick M.S. Y"thick M.S. Squire bars on both ends 4 Nos ¼"thick M.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .        | 1                |       |             |
|                 | thick M.S. Squire bars on both close against each item flanges with a total weight as mentioned against each item flanges with a total weight as mentioned against each item.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1        |                  |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                  |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00.33    | 19037.00         | Each  | 38,074.00   |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | 24521.00         | 1 1   | 24,521.00   |
|                 | 6') Net weight 128.17 Kgs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01 No    | 24321.00         | ,     |             |
|                 | Net weight 133.49 Kgs  Providing & fixing 0-9' long 3/8"thick M.S neck to providing a total solution of the a split collar the having a total solution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | )        |                  | 1     |             |
| 7.              | Providing & fixing 0-9 long solution the having a total existing M.S pipe of to a split collar the having a total existing M.S pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of to a split collar the having a total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe of total existing M.S. pipe | i ,      | i                |       |             |
|                 | existing M.S pipe of to a spin each item it i/c the cost of weight as mentioned against each item it i/c the cost of weight as mentioned against the split collar tee, 4"dia Ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f :      | 1 .              | Ì     |             |
|                 | weight as mentioned against each tree. 4"dia Ne fabrication and welding to the split collar tee. 4"dia Ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | it !     | 1229.00          | Each  | 1 2458.00   |
|                 | Weight 6.66 Kgs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 02 Nos   | 1984.00          | 1     | 1984.00     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01 No_   | 1 1984.00        |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1        | i                | ļ     |             |
| [8.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i        | !                |       |             |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .        |                  | p/Rft | 2,41,200.00 |
|                 | pipe (HDPE-100) for 5/5 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 contining to 5/8 | 900 Rft  | 268.00<br>530.00 | 1 ' r | 2,65,000.00 |
|                 | 8075 B.S.3580 & PSI 3051 (PN-10)160 MM P.E.pipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                  |       |             |

#### Page No. 2

| 9.  | High Density polyethylene fitting (PE-100)per each (Equivalent make) PN-10) Elbow 90(110 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)(160 MM)                                                                                                                                           | 06 Nos<br>03 Nos | 2069.00<br>4349.00         | Each<br>Each | 12,414.00<br>13,047.00 |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------|------------------------|
| 10. | P/C-1 Stuice valve neavy pattern (test pleasas 4"dia.<br>Kg/Sq.com or 300 Ib/Sq.Inch) (Imported)4"dia.                                                                                                                                                                                                                                                                                                                                                                                                         | 04 Nos<br>02 Nos | 5460.00<br>9360.00         | Each<br>Each | 21,840.00<br>18,720.00 |
| 11. | fixing of sluice valves with zeast field that per flanged and other with socked including the cost of nuts bolts and rubber packing, labour etc complete4"dia.                                                                                                                                                                                                                                                                                                                                                 | 04 Nos<br>02 Nos | 15 <b>32.00</b><br>1886.00 | Each<br>Each | 6,128.00<br>3,772.00   |
| 12. | Providing chamber inside dimension with 24"x 24" C.I. cover and frame weighting 50 Kg with looking arrangement with fixing in R.C.C. 1:2:4 siab 6"slab with ½"dia tor bars 6" c/c bent up both ways 12"thick C.C1:3:6 in foundation block masonry walls set and 1:6 C.M. 6"dia thick C.C 1:3:6 in foundation in J"thick 1:2:4 flooring ½"thick C.P. 1:3 to all inside wail surface and to top including providing and fixing C.I. foot rest at every one feel beyond 2-1/2 feet depth curing, excavation, back |                  | · :                        |              |                        |
|     | filling and disposal of surplus earth of                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01 No            | 55,923.00                  | Each         | 55,923.00              |
| 13. | complete6'x6'x6'.  Construction of C.C Block masonry chamber of size 4'x4'x4' (inside dimension) with 24"x24" C.I. cover from with 50 Kg fixed R.C 1:2:4 slab 4.5 inches thick with steel ½"dia for bas @ 6" C.C with chamber sent up both way distribution bar 6"c.c 1:4:8 in foundation 2"thick c.c 1:2:4                                                                                                                                                                                                    |                  |                            |              |                        |
|     | flooring 1/2"thick cement plaster 1/3 fatho surface I feet surface top and bottom slab outer side wall surface I feet deep up to roof slab M.S foot rest 5/8"bars at every 2foot deep. I/c curing dewatering excavation refilling and                                                                                                                                                                                                                                                                          | 02 Nos           | 28,357.00                  | Each         | 56,714.00              |
| 14. | Refilling the excavated stuff in trenches of thick layer including watering ramming to full compaction etc.                                                                                                                                                                                                                                                                                                                                                                                                    | 14937,40 Cft     | 2760.00                    | %Cft         | 41,227.22              |
|     | complete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> </u>         |                            | Total I      | Rs.9,24,731.00         |

| I/We hereby quoted the rated @ 10.1%. Signature of Contractor. Address. 1408/8/F. 18.40 E-Mail Address. Telephone No. 0321-8936519 | % above below the Schedule of Rates.  EXECSUINVE ENGINEER (W/D)  JAMSHED FOWN, K.W.A.S.B. |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                                                                                                    |                                                                                           |

1. Tender RECEIVED IN SEALED COVER/UNSEALED COVER

2 wate Quoted @ Resource O · 12 ° 10 Below

3 titing or over Writing is not Found / Found

4 by Order Attached / Not Attached

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

P. O. No. 8797225 DT: 24-12-13 Rs 18,500 / 2

#### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

#### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|            |                                                           | VI LEB                                                |                 |
|------------|-----------------------------------------------------------|-------------------------------------------------------|-----------------|
| 1) NAMEO   | OF THE ORGANIZATION / DEPTT.                              | local Bout                                            | <i>a 1</i> :    |
| 2) PROVIN  | ICIAL / LOCAL GOVT./ OTHER                                | efficient of 40066 to CI                              | el 160mm        |
| 3) TITLE O | F CONTRACT . 9                                            | ETT - Peron Town M                                    | with Moul       |
| · ·        | R NUMBER -                                                | 18097 - Tabile                                        | 1               |
| ,          | DESCRIPTION OF CONTRACT                                   | M/s. Tooba Enterprite                                 | <u>,</u>        |
| 6) FORUM   | THAT APPROVED THE SCHEME                                  | M.D. ANDSTO.                                          |                 |
| 7) TENDE   | R ESTIMATED VALUE                                         | RS. 9,24,731/5                                        |                 |
| (For civi  | il works only)                                            | R1. 923,622/5                                         |                 |
| 9) ESTIMA  | ATED COMPLETION RERIOD (AS PE                             | R CONTRACT) 200095                                    |                 |
| 10) TENDE  | R OPENED ON (DATE & HML)                                  | 24-12-0013 1111                                       | 1.30x. BD       |
| 11) NUMBE  | ER OF TENDER DOCUMENTS SOLD list of buyers)               | 03 NOS.                                               |                 |
| 10) NUMBI  | ER OF BIDS RECEIVED                                       | 03 mas.                                               |                 |
| 12) NOMB   | ER OF BIDDERS PRESENT AT THE                              | TIME OF OPENING OF BIDS                               | 3 Nas           |
|            |                                                           | Cupy Credesd                                          |                 |
| (Enclos    | VALUATION REPORT se a copy)                               |                                                       | dolpt a         |
| 15) NAME   | E AND ADDRESS OF THE SUCCESSF                             | UL BIDDER MIS TOODER 200                              | 77,645          |
|            | RACT AWARD PRICE                                          | Rs. 9,23,629/-                                        |                 |
| 17) RANK   | (ING OF SUCCESSFUL BIDDER IN E                            | (1)11/13. 1000 000                                    | riles           |
| (1.6. 1    | 1                                                         | DMs. laim & Co.                                       |                 |
|            | 1                                                         | 3 mp. A-Dancool &                                     | Kals & Co.      |
| 18) METH   | HOD OF PROCUREMENT USED : - (T                            | ick one)                                              |                 |
| a)         | SINGLE STAGE ONE ENVELOP                                  |                                                       | Domestic/ Local |
| , b)       | SINGLE STAGE – TWO ENVELOR                                | PE PROCEDURE                                          |                 |
| c)         | TWO STAGE BIDDING PROCEDU                                 | JRE                                                   | _               |
| d)         | TWO STAGE - TWO ENVELOPE                                  |                                                       |                 |
|            | PLEASE SPECIFY IF ANY OTHE<br>EMERGENCY, DIRECT CONTRACTI | R METHOD OF PROCUREMENT<br>ING ETC WITH BRIDE REASONS | WAS ADOPTED i.e |

|                                                                             | 11 2 KM 25 B                     |
|-----------------------------------------------------------------------------|----------------------------------|
| 19) APPROVING AUTHORITY FOR AWARD OF CONTR                                  | ACT M. O. KEN O SUD!             |
| 20) WHETHER THE PROCUREMENT WAS INCLUDED I                                  | N ANNUAL PROCUREMENT PLAN?       |
|                                                                             | Yes No                           |
| 21) ADVERTISEMENT:                                                          | 24 12 02/2                       |
| i) SPPRA Website                                                            | Yes 24-12-2013<br>18097.         |
| (If yes, give date and SPPRA Identification No.)                            | No 18097.                        |
|                                                                             |                                  |
| ii) News Papers (If yes, give names of newspapers and dates)                | Yes                              |
|                                                                             | No I                             |
|                                                                             |                                  |
| 22) NATURE OF CONTRACT                                                      | Domestor I Inf.                  |
| 23) WHETHER QUALIFICATION CRITERIA                                          |                                  |
| WAS INCLUDED IN BIDDING / TENDER DOCUME<br>(If yes, enclose a copy)         | Yes HNO                          |
| (1.) 5, 0.1155 1 - 1,7,7                                                    |                                  |
| 24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUME | NTS? Yes V No                    |
| (If yes, enclose a copy)                                                    |                                  |
| 25) WHETHER APPROVAL OF COMPETENT AUTHOR                                    | ITY WAS OBTAINED FOR USING A     |
| METHOD OTHER THAN OPEN COMPETITIVE BID                                      | DING? Yes No                     |
| 26) WAS BID SECURITY OBTAINED FROM ALL THE                                  | BIDDERS?                         |
| 79) WAS BID SECORITY OB LAUNED I KOM ALE THE                                | Yes Yes No                       |
| 27) WHETHER THE SUCCESSFUL BID WAS LOWEST                                   | EVALUATED Yes No                 |
| BID / BEST EVALUATED BID (in case of Consultance                            | ies)                             |
| 28) WHETHER THE SUCCESSFUL BIDDER WAS TECH                                  | HNICALLY Yes No 1                |
| COMPLIANT?                                                                  |                                  |
| 29) WHETHER NAMES OF THE BIDDERS AND THE                                    | R OUOTED PRICES WERE READ OUT AT |
| THE TIME OF OPENING OF BIDS?                                                | Yes No No                        |
| 30) WHETHER EVALUATION REPORT GIVEN TO                                      | D BIDDERS BEFORE THE AWARD OF    |
| CONTRACT?                                                                   |                                  |
| (Attach copy of the bid evaluation report)                                  | Yes No                           |

|                                                                          | (CD                                   |                                                  |                                             |
|--------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|---------------------------------------------|
| <ol> <li>ANY COMPLAINTS RECEIV<br/>(If yes, result thereof)</li> </ol>   | · · · · · · · · · · · · · · · · · · · | Yes                                              |                                             |
| )<br>                                                                    |                                       | No L                                             |                                             |
|                                                                          |                                       | NATIONAL NOTES                                   | CE / DOCUMENTS                              |
| 32) ANY DEVIATION FROM SP<br>(If yes, give details)                      | ECIFICATIONS GIVEN                    | Yes                                              |                                             |
| •                                                                        |                                       |                                                  |                                             |
| •                                                                        |                                       | No 1                                             |                                             |
| 33) WAS THE EXTENSION MA (If yes, give reasons)                          | DE IN RESPONSE TIME                   | Yes                                              |                                             |
|                                                                          |                                       | No V                                             |                                             |
| 34) DEVIATION FROM QUALI<br>(If yes, give detailed reasons.)             | FIGATION CRITERIA                     | Yes                                              |                                             |
|                                                                          |                                       | No L                                             |                                             |
| 35) WAS IT ASSURED BY THE BLACK LISTED?                                  |                                       |                                                  |                                             |
| 36) WAS A VISIT MADE BY<br>SUPPLIER'S PREMISES IN<br>BE ASCERTAINED REGA |                                       |                                                  | of AGENCY TO THE PART OF THE SO, DETAILS TO |
| (If yes, enclose a copy)                                                 |                                       | Y                                                | es No                                       |
| . 37) WERE PROPER SAFEGU<br>THE CONTRACT (BANK)                          | ARDS PROVIDED ON<br>GUARANTEE ETC.)?  | MOBILIZATION ADV                                 | ANCE PAYMENT IN                             |
| 38) SPECIAL CONDITIONS, I<br>(If yes, give Brief Description             | F ANY<br>on)                          | Yes                                              |                                             |
|                                                                          | , ,                                   | No L                                             |                                             |
| 39)Date of Award of Co                                                   | ontract: 05/3/2                       | 014.                                             | 7                                           |
| Signature & Official Stamp of Authorized Officer                         |                                       | MA Salds I.<br>Encentive Engage<br>Jamsked Inch. | AZMI<br>EHATERI<br>KW&SB                    |
|                                                                          |                                       |                                                  |                                             |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291