SUBJECT:- REQUEST FOR EXTENSION OF BID VALIDITY PERIOD FOR FURTHER 90 DAYS UPTO MAXIMUM TIME I.E. 180 DAYS FOR THE FOLLOWING WORKS:-

REPLACEMENT OF 12" DIA AND 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UC-22, UC-23 AND UC-24 OF DISTRICT EAST, GULSHAN-E-IQBAL DIVISION. (M/S NASEEM ENTERPRISES.

The above subjected work's files are in process in different offices for fulfilling the codal formalities and it appears that the Bid Validity period is now on expiring stage of 90 days during the fulfillment of codal formalities.

It is submitted that the extension of Bid Validity Period for further 90 days upto maximum time i.e. 180 days as per Rule-38(4) of SPP Rules-2010 (Amended-2017), may please be obtained from the Managing Director, KW&SB, please.

> EXECUTIVE ENGINEER (SEW) GULSHAN-E-IQBAL TOWN, DISTRICT EAST-B

Formarried for opposited

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S.E. LEONE-By

Permission as reguest à ley Ell ste conserve de para 0 /W, 0 3/W, may miesty be accorded plan Kandreto

Asproposed Blow You!



# KARACHI WATER & SEWERAGE BOARD

# OFFICE OF THE DEPUTY MANAGING DIRECTOR (T/S) / CHIEF ENGINEER (W&S)

1ST Floor Block-"B" 9th Mile Karsaz, Shahrah-e-Faisal Karachi.

No:DMD/TS/DE-B/KW&SB/ACCTT/2018/ \OO

Dated: - 13-06-18

M/s. Naseem Enterprises,

F-94-A, Jail Road, Karachi.

### LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:-

REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UC-22, UC-23 & UC-24 OF DISTRICT EAST, GULSHAN-E-IQBAL DIVISON.

As conferred the powers of Chief Engineer (W&S),KW&SB delegated to undersigned by the Managing Director, KW&SB communicated vide O/O No.KW&SB/DMD/HRD&A/1141 dated: 26<sup>th</sup> October, 2016, on behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-56/N, tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.35902, as recommended by the Procurement Committee-I, KW&SB, vide para--31(01)/N to para-37(07)/N, your bid for the subject is hereby accepted for the sum of Rs.9,94,076/= (Rupees Nine Lacs Ninety Four Thousand and Seventy Six Only), duly concurred by the Finance Department, vide para-43/N to para-53/N. The expenditure will be charged from the Head of Account B.G.No. H-024-16, for the year 2017-2018.

There is now binding contract between KW&SB and **M/s. Naseem**Enterprises.

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement on non judicial stamp paper for Rs.3,479/= @ 0.35%, within 03 days positively. This agreement shall be signed by the employer and M/s. Naseem Enterprises.

Please be noted that 2% Performance Security may be provided in advance & remaining 8% Performance Security will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Executive Engineer (Sew), Gulshan-e-Iqbal Division, District East, B, KW&SB.

( ASAD ULLAH KHAN)
DPUTY MANAGING DIRECTOR (T/S
) K.W.&.S.B.

#### Copy to :-

1. The Superintending Engineer, District East-B, KW&SB.

2. XEN (Sew) Gulshan-e-Igbal Division, District East-B KW&SB.

3. Office Copy.



### KARACHI WATER AND SEWERAGE BOARD OFICE OF THE EXECUTIVE ENGINEER, (SEW) **GULSHAN-E-IQBAL TOWN**

ST-2, BLOCK-14, SCHEME-24, MAIN UNIVERSITY ROAD NEAR CIVIC CENTRE

NO.EE/GIT/SEW/KW&SB/AC/ESTT:/17-2018/

DATED:-\_//2/05/2018

### M/S. Naseem Enterprises.

Contractor, Karachi.

## **WORK ORDER / L.O.C.**

SUBJECT:- REPLACEMENT OF 12" DIA AND 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UC-22, UC-23 AND UC-24 OF DISTRICT EAST, GULSHAN-E-IQBAL DIVISION.

Your tender dated: 23/01/2018 has been approved by the Competent Authority, KW&SB on item rate basis for amounting to Rs.9,94,076/= (Rupees Nine Lacs Ninety Four Thousand And Seventy Six Only) You are therefore, requested to start the above mentioned work as per design and specification.

The work is to be completed within 15 days, failing which penalty of Rs.1000/= per day will be imposed / recovered as per terms and conditions of the contact.

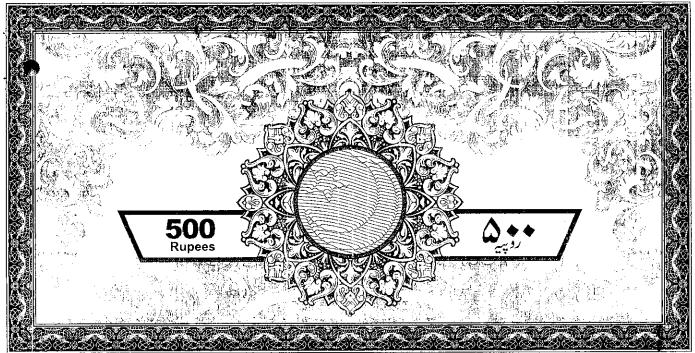
You are further requested to contact the concerned A.E.E. in connection with commencement of supervision for necessary instructions of the work.

> EXECUTIVE ENGINEER (SEW) GULSHAN-E-IQBALTOWNKW&SB

#### Copy to:

- 1. The Chief Engineer, (W&S)KW&SB.
- Superintending Engineer District (East).
   Accounts Officer, (Gulshan Town)
   A.O.(Budget).

- 5. Office Copy



Studio Michael Michael State of the parties hereto have set their respective hands Licence No. 124, Shoaled Seats the clay and year first above written.

Guishan-a-Maymar Karachi,

DATE ON MAY 2018 igned, Sealed and Delivered by the issued to write and less indiaminal lagoof through white and less indiaminal lagoof through white and less indiaminal lagoof through white and the promise of the process of the promise and the process of the p

DEPUTY MANAGING DIRECTOR (T/S) K.W.&.S.B.

For and on behalf of CONTRACTOR

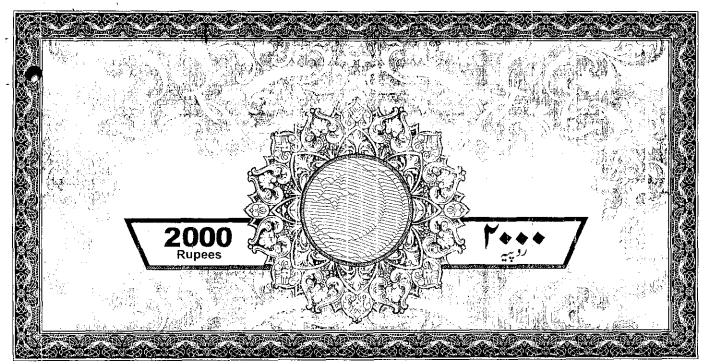
**MUHAMMAD NASEEM** MANAGING PARTNER M/S. NASEEM ENTERPRISES.

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

SUPERINTENDING ENGINEER DISTRICT EAST-B, KW&SB:

**EXECUTIVE ENGINEER (SEW)** GULSHAN-E-IQBAL DIV. DISTRICT EAST-B K.W.&.S.B.



MUHAMMAD FAISAL KHAN STAMP VEND GONTRACT PREEMENT LICENCE No. 124, Shop No. S-7, Maymar Tower

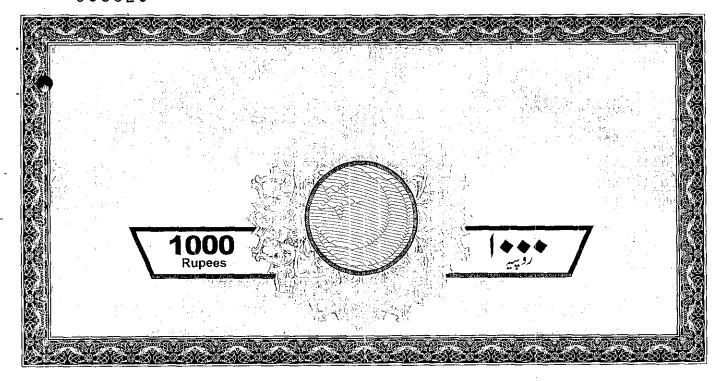
An agreement man this day of An agreement was a first Party Managing Director (T/S), which are significantly and the contracted vide O/O NO.KW&SB/DMD/HRD&A/1141 dated: Not For used Bank against be included to the one part and as first Party M/S. NASEEM ENTERPRISES having their office at F-94-A, Jail Road Karachi, Represented by the MR. MUHAMMAD NASEEM hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "REPLACEMENT OF 12" DIA & 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UC-22, UC-23 & UC-24 OF DISTRICT EAST, GULSHAN-E-IQBAL DIVISON." UNDER KW&SB'S OWN FUNDED PROGRAMME, for RS.9,94,076/= (RUPEES NINE LACS NINETY FOUR THOUSAND AND SEVENTY SIX ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.35902.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to Rs.20,000/=, vide Pay Order No.13092676 dated: 10-01-2018, issued from United Bank Limited, PIB Colony Branch Karachi remaining 8% for amounting to Rs.79,408/= will be deducted of 10% Performance Security as Security Deposit from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

Mariera





S.NC DATE 1. In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter in the conditions in the condition in t

STAMP VENDOR'S SIGNATURE, AND NOT FOR USO FISO WILL ON DIVORDE VANDOR NOT RESPONSIBLE ANY FAM

rate of the following documents which for the purpose of identification have been signed by MR. MUHAMMAD NASEEM on behalf of the contractor and by MR. ASADULLAH KHAN, DY. MANAGING DIRECTOR(T/S), KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.DMD/TS/SE/DS-B/W&S/KW&SB/2018/100 dated: 13-06-2018.
- c). The Tender.
- d). The conditions of the Particular Application Part-II-A & II-B.
- e). The General Conditions Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i) Time period is 90 Days.
- 3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.
- 4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

Mader

# BIDDING DATA

| 01 | Name of Procuring Agency:                                       |   |
|----|---|---|
|    | 3.3.  | KARACHI WATER AND SEWERAGE BOARD.   |
| 02 | Brief Description of Works:-                                    | REPLACEMENT OF 12" DIA AND 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UC-22, UC-23 AND UC-24 OF DISTRICT EAST, GULSHAN-E-IQBAL DIVISION.   |
| 03 | Procuring Agency's address:-                                    | ST-2 BLOCK 14 SCHEME-24 MAIN UNIVERSITY ROAD<br>NEAR CIVIC CENTER   |
| 04 | Estimated Cost:-  | Rs.9,95,081/=   |
| 05 | Amount of Bid Security:-  | 2% of Bid Amount  |
| 06 | Period of Bid Validity (days):-                                 | 90 DAYS   |
| 07 | Performance Security  | Maximum 10%   |
| 08 | Venue for Issuing of Tender                                     | Tenders documents can be purchased from the office of the Accounts Officer (Revenue),KW&SB Head office, at 1 <sup>st</sup> floor Old KBCA Annexy Building, Behind Civic Centre,Gulshan-e-Igbal, karachi                         |
| 09 | Venue of Submission of Bid.                                     | The tender in sealed cover super scribed with the name of the work should be dropped in the Tender Box kept in office of the Director (design & Estimate)KW&SB At Situated at COD Filter Plant Block-17 Gulshan-e-lqbal Karachi |
| 10 | Deadline for Submission of Bids along with time opening of Bid. | 23/01/2018 AT 2:00 pm 23/01/2018 AT 2:30 pm (same day)  |
| 11 | Time for Completion :-  | 15 DAYS   |
| 12 | Liquidity damages:-   | Rs. 1000/= Per Day (Daily)  |
| 13 | Bid issued to firm:-  | M/s. Nascem Enterprises.  |
| 14 | Deposit Receipt No: & Date:-                                    | R.No. 51-, DT: 18-01-206  |
| 15 | Tender Cost:-   | Rs. 1000/=  |
| 16 | Eligiblity of contracter:-                                      | i) Having Registration with National Tax No.(Copy May Attached). ii)Three Years Relevant Work Experience. iii)Three Years Turn Over Rs. 10,00,000/= along with Bank Statement. iv)Registration With SRB.                        |

Executive Engineer (Sew) Gulshan-E-Iqbal Div: Kw&Sb

ASSISTED ACCOUNTS/
TEMPER ISSUER
REVERUE A/C SECTION
FINANCE DEPTT, KW&SB
Signature of Issuing Authority
K.W.&.S.B.

### OFFICE OF THE EXECUTIVE ENGINEER (SEW) GULSHAN-E-IQBAL (TOWN) KARACHI WATER AND SEWERAGE BAORD

#### SCHEDULE 'B'

NAME OF WORK - REPLACEMENT OF 12" DIA AND 8" DIA SUNK DOWN SEWERAGE LINES AT DIFFERENT LOCATIONS IN UC-22, UC-23 AND UC-24 OF DISTRICT EAST, GULSHAN-E-IQBAL DIVISION.

| 12.70    |  |   | PARTE IN          | del a Voltes disconina i pose destitado.   |          |           |
|----------|--|---|-------------------|--|----------|-----------|
| SINO-    | DESCRIPTION  | QUANTITY  | RATE IN           | RATE IN WORDS  | PER      | AMOUNT    |
| 1.       | Scarifying the existing road                                 | المان |                   |  |          |           |
| -        | surface.   | 3291 Sft.   | 116.00            | Jone Hundred Sexten  | " %Sft ⊬ | 38/8/     |
| 2.       | Dismantling and removal road                                 |   |                   | and the same of th | •        |           |
| <u> </u> | matling.   | 3291 Cft.   | 600,00            | Size Hindrul   | %Cft     | 19746/2   |
| 3.       | Excavation for pipe line in                                  | , ·   | - Carrier Control |  |          | ar .      |
| •        | trench and pits in wet soils,                                |   | •                 |  | i din    |           |
|          | clay or mud i/c trimming &                                   |   |                   |  |          | į         |
|          | dressing sides to true                                       |   | 1                 |  |          | i         |
|          | alignment and shape, leveling of beds of tranches to correct |   |                   | Five themen 1-20   |          | 1         |
| **       | level and grade, cutting joint                               |   |                   | 10   |          |           |
| Ű        | holes and disposal of surplus                                |   |                   | Handrool -   |          |           |
|          | earth in one chain as directed                               |   |                   | \r\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\  |          |           |
|          | by Engineer In-charge,                                       |   |                   | Five the such  |          |           |
|          | providing fence guards, lights,                              |   |                   | Nim Hudrech &  |          |           |
|          | flags, and temporary crossing                                |   |                   | Wille Hudrack E.   |          |           |
|          | for non vehicular traffic where                              |   | ĺ                 | 100700   |          |           |
|          | ever required lift up to 5ft and                             | at.   |                   | - Josep  |          |           |
|          | lead up to one chain.  | 11672 Cft /   | 5400,00           |  | %0Cft    | 63034/2   |
|          | Lift 0' - 5'   |   |                   |  |          | - !       |
|          | Lift 5' - 8'   | 312 Cft.  | 5940,00           | ₽/   | %0Cft    | 1853/2    |
| 4.       | Providing & Laying of R.C.C.                                 |   |                   | اي ز   |          | :         |
|          | pipe with Rubber ring joint and fitting in trench including  |   | :                 | Though Hudan Selly   | :        | :         |
| !        | cutting, fitting and jointing with                           |   |                   | There Hudned Sixly   |          |           |
|          | rubber ring i/c testing with                                 |   |                   | S126 X   |          |           |
|          | water to specified pressure.                                 | £.  |                   | True Hurdreck Sep  |          |           |
|          | 12" dia pipe   | 582 Rft.  | 366,00            | Too Hurdred Sex  | P/Rft.   | 2/30/2/2  |
|          | 8" dia pipe  | 597 Rft.  | 206.00            | / *  | P/Rft.   | 122982/2  |
| r'~ 5.   | Providing manhole 4ft dia                                    | ` '   |                   |  |          |           |
| <i>'</i> | (inside) and 5ft clear depth,                                |   | 1                 |  |          |           |
|          | with C.I. Frame (15 kg) cast in                              |   |                   |  |          |           |
|          | situ with 1:2:4 C.C in 9" thick                              |   |                   |  |          | į         |
|          | wall, 1:4:8 C.C. in 6ft dia and                              |   |                   |  |          |           |
|          | 6" inch thick in foundation                                  |   |                   | İ  |          |           |
|          | 1:2:4 C.C. in benching, ½"-                                  |   |                   |  | "        |           |
|          | 1:3 C.M. on all inside wall                                  |   |                   | Eastern Hue med  | !        | :         |
|          | surfaces, channel and  |   |                   | The state of his state of  |          | ÷         |
| *        | benching i/c making required                                 |   |                   | Million 11 To all  |          |           |
|          | Nos of main and branch                                       |   |                   | 1-100 Amount   | i        |           |
|          | channels, 3/4" dia M.S footrest                              |   |                   | Fiere Hudrals<br>Tacuty Naice  |          |           |
| •        | @ 12" c/c i/c cost of  |   |                   | /zerong  |          |           |
| ٠.       | excavation in all kinds of soil,                             |   |                   |  |          |           |
| ļ        | backfilling and disposal of                                  |   | ,                 |  |          |           |
| }        | excavated stuff etc complete                                 | 200   | •                 |  | •        | ;         |
|          | as per design and instruction                                | 21 No. (  | Marco =           | <u> </u>   | Each     | 305/09/=  |
|          | of the Engineer In-charge.                                   | 21 Nos. (   | 14529.00          | <u>L)</u>  |          | 1242/21/4 |

| 10°         | DESCRIPTION  | QUANTITY                    | RATE IN :<br>FIĞURE | RATE <b>₫ñ÷</b> ₩ <b>⊕</b> †;DS | PER         | AMOUNT                 |
|-------------|--|-----------------------------|---------------------|---------------------------------|-------------|------------------------|
| •).         | Add or deduct for extra / less                               |                             |                     | Two Thusnard Piul               |             | Commence of the second |
|             | depth than 5ft of 4ft dia manholes i/c footrest.             | (-) 8.5 Ft. /               | 0000                | Hudrelo Thouty                  | P/Rft       | 0 1070/-               |
| •7          | Full hire charges of the                                     | (-) 8.3 Ft. (               | 2)30.00             | 1) Eight.                       | P/RIL       | 2/573/2                |
| . (7        | pumping set per day i/c of                                   |                             |                     |                                 |             |                        |
|             | wages of driver and Assistant                                |                             |                     |                                 |             | !                      |
|             | fuel or Electric Energy plate                                |                             | İ                   |                                 |             | į                      |
|             | form required for placing                                    |                             |                     |                                 |             |                        |
|             | pumps etc at lower depth with suction and delivery pipes for |                             |                     |                                 |             | İ                      |
| :           | pumping out water found at                                   |                             | :                   |                                 |             | :                      |
|             | various depth from trenches i/c                              |                             |                     |                                 |             |                        |
|             | the cost of erection and                                     |                             |                     | 10                              |             |                        |
| 1           | dismantling after completion of                              |                             | ,                   | Fifleon Hudsel                  |             | !                      |
|             | the job. Hire charges of pump set upto 10 HP pumping out     |                             |                     |                                 |             |                        |
|             | water from 10 feet deep                                      | are with street and a first |                     |                                 |             | Mr. William            |
| <u> </u>    | trench.  | 30 Days                     | 1500,00             |                                 | Day         | 45000/2                |
| <b>√8</b> . | Making connection with the                                   | ,                           |                     |                                 |             |                        |
| -           | existing manhole i.c the cost of                             |                             |                     | and the second second           |             |                        |
|             | cutting hole in wall, making                                 |                             |                     | one Hundral (                   |             |                        |
|             | them good in C.C 1:2:4 and making required channel etc       | market and a second         | para                | one Hudral &                    |             |                        |
|             | complete.  | 18 Nos (                    | 170.00)             | S. Ecc. of                      | Each        | 3060/2                 |
| 9.          | Manufacturing and supplying                                  |                             | 7,000               |                                 |             |                        |
|             | R.C.C Manhole covers cast in                                 |                             |                     |                                 |             |                        |
|             | 1:2:4 concrete ratio 3"inch                                  |                             |                     |                                 |             |                        |
|             | deep at center, rain-forced with                             |                             |                     |                                 |             |                        |
| ·           | 1/2" dia tor steel bars @ 4" C.C etc, welded to 3/16" thick  |                             |                     | t <sub>o</sub> :                |             |                        |
| :           | 2" wide M.S. plate two hooks                                 |                             |                     |                                 |             | )<br>                  |
| ;           | of 3/8" dia tor bar i/c                                      |                             |                     | Mue Hullrul                     |             |                        |
|             | compacting i/c curing and                                    | ga ere                      |                     | Mine Hurdruch                   | **          |                        |
|             | transportation with in ten miles                             | 91 N 6                      |                     | / lewile                        | Each        | 19/52/2                |
| 10.         | 21" dia.   | 21 Nos. (                   | 912.00              | The Opening                     |             | 17/3 4-/2              |
| 10.         | Sand Haro or any other source sand of same modulus of the    | _                           |                     | Two Thusand Freen               |             |                        |
| i           | fineness (Hill Sand).  | 6.4                         | , .                 | Hurdred Tacily Pie              |             |                        |
| \$-m        | <u></u>  | 3215 Cft.                   | 2425.00             |                                 | %Cft        | 77964/2                |
| 11.         | Preparing sub-base by  |                             |                     |                                 |             |                        |
| j           | supplying and spreading well graded pit or bed run gravel    |                             |                     |                                 |             |                        |
|             | having a liquit limit not greater                            |                             |                     |                                 |             |                        |
| }           | than 25 and plasticity index not                             |                             |                     | + 00                            |             |                        |
| -           | greater than 6 in proper                                     |                             |                     | There Musica Mille              | -           |                        |
|             | camber and grade i/c watering,                               |                             |                     | 1. O Tanton                     |             |                        |
|             | rölling and compacting in layers not exceeding 6"            |                             |                     | Theire Thusand Three            |             |                        |
| -           | layers not exceeding 6" compacted up to 98-100 %             |                             |                     |                                 |             |                        |
|             | _density as per modified                                     |                             |                     |                                 |             |                        |
|             | AASHO density (Rates i/c all                                 | Westerne manufacture and    | James Same          |                                 | <b>4.</b> * |                        |
|             | cost of materials T&P and                                    | 4900.00                     | 22/1                | )                               | % Cft.      | 58000/2                |
|             | carriage up to 3 chains.                                     | 1736 Cft.                   | 3341.00             | -77. The way V. Source          |             | 2000/8                 |
| 12          | Refilling the excavated stuff in trenches 6"thick layer i.c. |                             |                     | Le 1 De Carlie                  |             |                        |
|             | trenches 6"thick layer i.c.<br>watering, ramming to full     |                             | · ·                 | Hudril Sirly                    |             | 20001                  |
|             | compaction etc complete.                                     | 9288 Cft.                   | 2760.00             | )                               | % OCft.     | 25635/2                |
| <del></del> |  | _                           |                     |                                 |             |                        |

.

| ]     |   |        |   |           |  |
|-------|---|--------|---|-----------|--|
| No    | EXMAGNERSCORGORGORISM ENTERS ARE DESIGNED IN CONSCIONAL CONTRACTOR OF THE AND A FINAL CONTRACTOR OF THE ANGLE FOR | TE IN  | RATE IN WORDS   | PER       | AMOUNT   |
| 3.    | Carriage of 100 Cft/ 5 tons of all materials like stone aggregate, spawl, coal, lime, surkhi etc; (excavate stuff) B.G. Rail fastening points and crossing bridges, Girders, pipes sheets Rail, M.S. Bars etc; or 1000 Nos: bricks, 10"x5"x3" or 1000 Nos: tiles,   |        | Severe Hudred.  | <u></u>   |  |
| !     | by trucks or any other means owned by the contractors.  | ***    | A Partico   |           | The second second  |
|       | Carriage for 05 Miles 8023 Cft. (742  | 1.00   | Y /-C-LUIG  | % Cft     | 57284/2  |
|       |   |        | i sair a sair a sair a sair a sair a sair a sair a sair a sair a sair a sair a sair a sair a sair a sair a sair |           | 75343276/2   |
|       |   |        | CATT Cleron   | le '      |  |
| +     |   |        | EXECUTIVE ENGINEER GULSHAN-E-IQBAL TOWN   |           |  |
|       |   |        |   |           |  |
|       |   |        | 2940  | TOL       |  |
|       | Bidder Quoted Amount Rs. 9,94,076/2   | , (    | part of   |           |  |
|       | (Rupees New Coos Newty Laise  | TOUS   | -u.l.   |           |  |
|       |   |        | ,   |           |  |
|       |   |        |   |           |  |
|       | Sign  | :/Stam | p of Bidder:  |           | <b>)</b>   |
| • • • |   |        | of Bidder NASEEN E.T.   |           | in the second se |
|       |   | Cell I | No. None  | Propriete | or   |
|       | 1. Tender received  |        | reversion of the sever  |           |  |
|       | 2. Rate quoted @ Rs. 👤  | 74,0   | 16/2 Name Loc   | )<br>     |  |
|       | 2. Rate quoted @ Rs. 99   |        | Severy Sac on   |           |  |

3. Cutting or Overwriting is not round round. 4. Pay Order Attached / Not-Attached.

5. P.O No. 130 92676 - 10-0118 Rs. 20,000

UBL PAB Colon Bank. Adoto S. Renne, S. Rennes DISTEROSES) DISDATE) K.W.&.S.U.

## SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

#### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

|     |   | KARACHI WATER & SEWERAGE BOARD                            |
|-----|---|---|
| 1)  | NAME OF THE ORGANIZATION / DEPTT.   |   |
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER   | Replacement of 12" diasunk downsew line uc-22,uc-23&24GIT |
| 3)  | TITLE OF CONTRACT   | · · · · · · · · · · · · · · · · · · ·                     |
| 4)  | TENDER NUMBER   | SPPRA Sr No.35902 1 D NO.                                 |
| 5)  | BRIEF DESCRIPTION OF CONTRACT   | Replacement of 12" diasunk downsew line uc-22,uc-23&24GIT |
| 6)  | FORUM THAT APPROVED THE SCHEME  | Managing Director KW&SB                                   |
| 7)  | TENDER ESTIMATED VALUE  | Rs. 9,94,076/=  |
| 8)  | ENGINEER'S ESTIMATE<br>(For civil works only)   | Rs 9,94,081/=   |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P   | ER CONTRACT) 15 days                                      |
| 10) | TENDER OPENED ON (DATE & TIME)  | 23-01-2018 02:30 AM                                       |
| .1) | NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)                                     | )3 (Three)  |
| 121 | NUMBER OF BIDS RECEIVED   | 3 (Three)   |
|     | NUMBER OF BIDDERS PRESENT AT THE  | TIME OF OPENING OF BIDS 3 (Three)                         |
|     | BID EVALUATION REPORT   | Copy Attached   |
|     | (Enclose a copy)  | ANO MAGGIN ENTERDRICES                                    |
| 15) | NAME AND ADDRESS OF THE SUCCESSE  | UL BIDDER MIS NASEEM ENTERPRISES                          |
| 16) | CONTRACT AWARD PRICE  | Rs.9,94,076/=   |
| 17) | RANKING OF SUCCESSFUL BIDDER IN E (i.e. $\Gamma^{t}$ , $2^{ad}$ , $3^{rd}$ EVALUATION BID). | VALUATION REPORT M/S NASEEM ENTERPRISES                   |
|     |   | M/S SERENA ENTERPRISES.                                   |
|     |   | M/S SHAH FAISAL & BROTHERS.                               |
| 18) | METHOD OF PROCUREMENT USED : - (Ti  | ick one)  |
|     | a) SINGLE STAGE ONE ENVELOPE  | E PROCEDURE Domestic/ Local                               |
|     | b) SINGLE STAGE - TWO ENVELOP   | E PROCEDURE   |
|     | e) TWO STAGE BIDDING PROCEDU  | RE  |
|     | d) TWO STAGE - TWO ENVELOPE B   | BIDDING PROCEDURE   |
|     | PLEASE SPECIFY IF ANY OTHER<br>EMERGENCY, DIRECT CONTRACTION                                | METHOD OF PROCUREMENT WAS ADOPTED i.e.                    |

|       |            |                                       |                |                | ٨          | 1.D KW | &SB     |           |            |                 |          |             |
|-------|------------|---------------------------------------|----------------|----------------|------------|--------|---------|-----------|------------|-----------------|----------|-------------|
| 19)   | APPRO      | OVING AUTHORETY I                     | OR AWARE       | OF CONTR       | ACT        |        |         |           |            |                 |          |             |
| 20)   | WHETI      | HER THE PROCUREM                      | MENT WAS I     | NCLUDED I      | N ANN      | NUAL!  | PROCI   | UREN      | AEN'I      | r PLA           | N? _     |             |
|       |            |                                       |                |                |            |        |         | Yes       | <b>√</b>   | No              |          |             |
| 21)   | ADVEI      | RTISEMENT:                            |                |                |            |        |         |           |            |                 |          |             |
|       | 1.         | SPPRA Website                         |                |                | Yes        | SPPR   | A Sr No | .35902    | 2 ID N     | 10.             |          |             |
|       | i)         | (If yes, give date and)               | SPPRA Ident    | ification No.) | ļ <u>.</u> |        | +       |           |            | ,               |          |             |
|       |            |                                       |                |                | No         |        |         |           |            |                 |          |             |
|       | ii)        | News Papers<br>(If yes, give names of |                | and datas)     | Yes        |        |         |           |            |                 |          |             |
|       |            | (11 yes, give names of                | newspapers a   | ind dates)     |            |        |         |           |            |                 |          |             |
|       |            |                                       |                |                | No         |        |         |           |            |                 |          |             |
| 21    | N: A TT CL | RE OF CONTRACT                        |                |                |            |        | 1,      | lomestic. |            | lat             |          | 7           |
| · - ) | NATO       | NE OF CONTRACT                        |                |                |            |        | L.      | [ mal     |            | Int.            | Ш        |             |
| 23)   |            | HER QUALIFICA <b>TIO</b> I            |                |                |            |        |         |           |            |                 |          |             |
|       |            | NCLUDED IN BIDDIN<br>enclose a copy)  | NG / TENDER    | R DOCUMEN      | TS?        |        |         |           |            | I <sub>No</sub> |          | 7           |
|       |            |                                       |                |                |            |        | [       | Yes       | لــــا     | 1140            | 11 4     | _]]         |
| 24)   |            | HER BID EVALUATION                    |                |                |            |        | Γ.      |           |            | N's             |          | 71          |
|       |            | NCLUDED IN BIDDIN<br>enclose a copy)  | G / TENDER     | R DOCUMEN      | TS?        | 5      | _       | Yes       | Ш          | No_             |          |             |
|       | ( ·        |                                       |                | •              |            | 117    |         |           |            |                 |          |             |
| 25)   |            | HER APPROVAL OF                       |                |                |            | S OBŢ  | TAINE   | D FO      | R US       | ING A           | \<br>    | <del></del> |
|       | METH       | OD OTHER THAN OP                      | EN COMPET      | HILVE BIDD     | ING?       |        |         | Yes       | ļ          | No              | V        |             |
| 26)   | WASB       | ID SECURITY OBTA                      | INED FROM      | ALL THE B      | IDDER      | ts?    | ·       | Yes       |            | T               |          | $\neg$      |
|       |            |                                       |                |                |            |        | / L     | 1 68      | Ľ          | No              |          |             |
| 27)   | WHETI      | HER THE SUCCESSF                      | UL BID WAS     | S LOWEST E     | VALU.      | ATED   |         | Yes       | <b>V</b>   | No              | 7)       |             |
|       | BID / B    | EST EVALUATED B                       | ID (in case of | Consultancie   | s)         |        |         |           | JI         |                 | _LL.     | للــــ      |
| ιυ.   | AND TOTAL  | HER THE SUCCESSF                      | La Dibibio     | MAG TEGUN      | 'ICAI      | i M    | _       | Yes       | 7          | No              |          | $\neg$      |
| 20)   |            | HAN1?                                 | CT RIDDEK      | WAS LECHE      | NC AL      | 1.1    |         | 108       | L <u>*</u> | 1.80            | _        |             |
|       |            |                                       |                |                |            |        |         |           |            |                 |          |             |
| 29)   |            | HER NAMES OF THE                      |                | AND THEIR      | QUOT       | ED PE  | RICES   | WER       | E RI       | EAD (           | TUC      | AΤ          |
|       | THETT      | IME OF OPENING OF                     | BIDS?          |                |            |        |         | Yes       | <b>V</b>   | No              |          |             |
| 3())  | WHET       | HER EVALUATION                        | REPORT (       | GIVEN TO       | BIDD       | ERS 1  | BEFOI   | RE T      | HE         | AWA             | RD       | OF          |
| . ,   | CONTI      |                                       |                | . 2            |            | •      |         | •         |            |                 | <u>-</u> | -           |
|       |            |                                       |                |                |            |        |         |           |            |                 |          |             |

| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DO (If yes, give details)  33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, D BE ANCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PA THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  EXECUTIVE ENGINEER CONTRACT  AUTHORIZED FINE ENGINEER CONTRACT  EXECUTIVE ENGINEER CONTRACT  SIGNATURE OF THE PROPER SAFERY AND CONTRACT  YES  SIGNATURE & Official Stamp of Authorized Officer  | ) ANY COMPLAINTS RECEIVED        |                                       |             |                         |
|--|----------------------------------|---------------------------------------|-------------|-------------------------|
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DO  (If yes, give details)  Yes  No  33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  Yes  No  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  No  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D BE ASCERTAINED REGARDING FINANCING OF VISIT. IF ABROAD: (If yes, enclose a copy)  Yes  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PA THE CONTRACT (BANK GUARANTEE ETC.)?  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Ye   |                                  |                                       | Yes         |                         |
| (If yes, give details)  Yes  No  33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  Yes  No  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  Yes  No  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D BE ASCERTAINED REGARDING FINANCING OF VISIT. IF ABROAD: (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PATHLE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Yes  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.  EXECUTIVE ENGINEER.   |                                  |                                       | No          |                         |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME?  (If yes, give reasons)  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D. BE ANCER I AINED REGARDING FINANCING OF VISIT. IF ABROAD: (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PATHLE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS. IF ANY (If yes, give Brief Description)  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Ye  |                                  | ICATIONS GIVEN                        | IN THE TEND | ER NOTICE / DOCUMENTS   |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, D BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy.)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PA THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  | (If yes, give details)           |                                       | Yes         |                         |
| (If yes, give reasons)  Yes  No  No  34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  Yes  Yes  No  No  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, E BE ASCERIAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)  Yes  Yes  Yes  Yes  Yes  No  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Ye  |                                  |                                       | No          |                         |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D. BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PA THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer   |                                  | RESPONSE TIME                         |             |                         |
| (If yes, give detailed reasons.)  Yes  No  35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  Yes   Yes  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENC SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, D BE ANCERTAINED REGARDING FINANCING OF VISIT. IF ABROAD: (If yes, enclose a copy)  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Ye   | 4.                               |                                       | No          |                         |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D. BE ASCERTAINED REGARDING FINANCING OF VISIT. IF ABROAD: (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PATTHE CONTRACT (BANK GUARANTEL ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  Yes  Yes  Yes  Yes  ON CONTRACT (BANK GUARANTEL ETC.)?   |                                  | ION CRITERIA                          | Visc        |                         |
| 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIT BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D. BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PATTHE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  EXECUTIVE ENGINEER.   | (11 yes, give detailed reasons.) | * * * * * * * * * * * * * * * * * * * |             |                         |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO. D. BE ASCERTAINED REGARDING FINANCING OF VISIT. IF ABROAD:  (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PATTHE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  EXECUTIVE ENGINEER.   |                                  | #                                     | No          |                         |
| SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DIBE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  (If yes, enclose a copy)  Yes  Yes  Yes  Yes  Yes  Yes  Yes  Ye  |                                  | OCURING AGEN                          | CY THAT THE | <del> </del>            |
| 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PA THE CONTRACT (BANK GUARANTEE ETC.)?  Yes   Yes   Yes   Yes   Yes   Yes   No  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  EXECUTIVE ENGINEER:  OUR SUAN STORAGE (SEVEN MESSER)   | SUPPLIER'S PREMISES IN CONN      | NECTION WITH T                        | HE PROCURE  | MENT? IF SO, DETAILS TO |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  EXECUTIVE ENGINEER.   | (If yes, enclose a copy)         | . *                                   |             | Yes 🗸 No                |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  39) Date of Award of Contract:  Signature & Official Stamp of Authorized Officer  EXECUTIVE ENGINEER  OUR SHANK STORAGE (SEVENEER)  |                                  |                                       | 14 L        | Yes V No                |
| 39) Date of Award of Contract:  Signature & Official Stamp of  Authorized Officer  EXECUTIVE ENGINEER:  OUR SHANK STORAL (SEVENEER)  |                                  |                                       |             | <del>`</del>            |
| 39) Date of Award of Contract:  Signature & Official Stamp of  Authorized Officer  EXECUTIVE ENGINEER  OUR SHANK STORAL ISENDING   | (ii yest give inter Description) |                                       |             |                         |
| Authorized Officer  EXECUTIVE ENGINEER  OUR SHANK STORAL ISEVER AND SHANK STORAL ISEVER AND SHANK STORAL ISEVER AND SHANK SHAN | )Date of Award of Contract       | ::                                    | No ]        |                         |
| OU CHAIL FLORAL INFANT XWWW  |                                  | Jel or                                |             |                         |
| CHI SHANTARDAL CICAG GG SV   | EXECUTIV                         | VE ENGINEER TO                        |             |                         |
| OFFICE USE ONLY  | CELISE ONLY GULSHAN-             | EHRDER (agail day soy.                |             |                         |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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