

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Providing & Fixing Electrical Accessories in the various areas of Shanti Nagar UC-23, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 9.92.675/=
- 8) ENGINEER'S ESTIMATE =  
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03Nos.  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT Attached  
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. S.M. Builders, F-243/3B, Marton Quarter Jahangir Road, Teen Hatti, Karachi
- 16) CONTRACT AWARD PRICE Rs: 9.86.720/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, , 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. S.M. Builders, 1<sup>st</sup> Bidder  
M/s. Al-Amir Associates, 2<sup>nd</sup> Bidder  
M/s. G.M. Electrical Enterprises, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED : - (Tick one) ✓
- |   |                                     |                |
|---|-------------------------------------|----------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <u>✓</u>   | <input checked="" type="checkbox"/> | Domestic/Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/>            |                |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/>            |                |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/>            |                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	✓	No	
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA Tender Serial No: 35839
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domestic/ Local	✓	Int.	
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
-----	--	----	--

N/A

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	✓	No	
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	✓	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?

Yes		No	
-----	--	----	--

N/A

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	✓	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	✓	No	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
Executive Engineer (M&E)  
District Municipal Corporation (East)

FOR OFFICE USE ONLY

# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/1070/2018

Karachi dated: 03/04/2018

M/s. S.M. Builders,  
F-243/3B, Marton Quarter  
Jahangir Road, Teen Hatti,  
Karachi.

## AWARD LETTER

SUBJECT: PROVIDING & FIXING ELECTRICAL ACCESSORIES IN THE VARIOUS AREAS OF  
SHANTI NAGAR UC-23, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018 therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 9,86,720/-.

The competent authority has been pleased to accept your lowest tender and award the work at a cost of Rs: 9,86,720/- (Rupees: Nine Lac Eighty Six Thousand Seven Hundred Twenty only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST) ←

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.



# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

Project PROVIDING & FIXING ELECTRICAL ACCESSORIES IN THE VARIOUS AREAS OF SHANTI NAGAR UC-23, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

Cost Rs: 9,86,720/-

Completion Time 02 Months Penalty: Rs: 2,000/- per day

This Agreement is made on this 03 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. S.M. Builders having their office at F-243/3B, Marton Quarter Jahangir Road, Teen Hatti, Karachi through their Proprietor Mr. Shakil Muhammad hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Providing & Fixing Electrical Accessories in the various areas of Shanti Nagar UC-23, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 9,86,720/- (Rupees" Nine Lac Eighty Six Thousand Seven Hundred Twenty only) within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 50,000/- (Rupees: Fifty Thousand Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 03 day of 04 2018.

District Municipal Corporation (East)

WITNESS:

1- [Signature] CHAIRMAN  
D.M.C. (East)

2- [Signature]

Seal  
KARA  
Contractors.

26 MAR 2018  
Stamp Office, City Corp  
Karachi





DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

## Tender Reference No. 01

### VOLUME-II BILL OF QUANTITIES (SINGLE STAGE ONE ENVELOPE METHOD)

**Subject:** Providing & Fixing Electrical Accessories in the various areas of Shanti Nagar UC-23, Gulshan-e-Iqbal Zone DMC East.

P.C. Cost Rs: 9,92,675/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East.

Issue to M/s. S. M. Builders

P.Order No. 00645885 Rs: 2000/- Dated: 11-01-18

**ACCOUNTANT**  
**DMC EAST**

Signature and Stamp of Issuing Authority.

# DISTRICT MUNICIPAL CORPORATION EAST

## Gulshan Zone

### BILL OF QUANTITIES

Subject: Providing & Fixing Electrical Accessories in the various areas of  
Shanti Nagar UC-23, Gulshan-e-Iqbal Zone DMC East.

#### Description and rate of items base on Market (offered rates)

S.No.	Description of Work	Qty	Rate	Unit	Amount
1	Providing Fixing HRC 511 Street Light fitting with 250 Watts SON-T Lamp choke, Igniter & Capacitor (Philips make) including internal wiring with 7/0.29 single core PVC wire etc as per instruction of Engineer Incharge.	28 Nos.	Rs: 14,100/-	Each	Rs: 3,94,800/-
2	Providing & Fixing of G.I Bracket 1 1/2 " dia with Nipple 2" dia Length of Bracket 5ft, Best Quality as per instruction of E-I	28 Nos.	Rs: 1640/-	Each	Rs: 45,920/-
3	Providing & Fixing of SON T-Lamp 250 Watt as required	70 Nos.	Rs: 1480/-	Each	Rs: 1,03,600/-
4	Providing & Fixing of SON Chock 250 Watt as required.	70 Nos.	Rs: 3,500/-	Each	Rs: 2,45,000/-
5	Supply of Igniter (SN-51) 250 Watts 2 Point Philips or equalent best quality as per instruction of E-I	70 Nos.	Rs: 530/-	Each	Rs: 37,100/-
6	Providing & Fixing of Acrylic Cover 250 Watt as required.	45 Nos.	Rs: 460/-	Each	Rs: 20,700/-
7	Providing Laying main or Sub-Main with 7/36 Two Core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge	180 Mtrs	Rs: 165/-	P/Mtrs	Rs: 29,700/-
8	Providing / Fixing main or sub-main with 7/0.29 single core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	540 Mtrs	Rs: 50/-	P/Mtrs	Rs: 27,000/-
9	Providing / Fixing main or sub-main with 3/0.29 single core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	180 Mtrs	Rs: 25/-	P/Mtrs	Rs: 4,500/-
10	Providing Fixing switches 20 Amp best quality with wooden board as required.	40 Nos.	Rs: 170/-	Each	Rs: 6,800/-
11	Providing & fixing Moon Lights with 85 Watt saver (Complete with connection) Best Quality as per instruction of E-I	20 Nos.	Rs: 1800/-	Each	Rs: 37,600/-
12	Manufacturing, Providing Installation the distribution board along with locking arrangement made from MS 16 SWG., the size of the box should be powder coated water proof and dust proof with ICI primer coated after fixing the following electrical control A) 1-FC 50N Magnetic Contractor (National Green Power Japan). B) 1-10 Amps Photo Cell (National Green Power Japan/Malaysia) C) 1-60 Amps Circuit Breaker TP MCCB (Terasaki Japan/Malaysia)	1 P/Job	Rs: 34,000/-	P/Job	Rs: 34,000/-

#### Summary of Bill of Quantities

I/We hereby quoted as follows:

Contd.....P/02

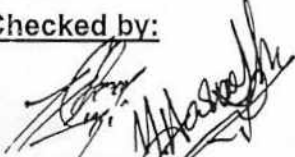



Items based on Open Rate	Rs: 9,86,720/-
GRAND TOTAL	Rs: 9,86,720/-

The total amount is Rs: 9,86,720/- Rupees Nine Lac Eighty Six thousand Seven Hundred Twenty only.

for the complete job for all open rate.

**Checked by:**

  
Sub-Engineer (M&E)  
G.I.Zone DMC East.

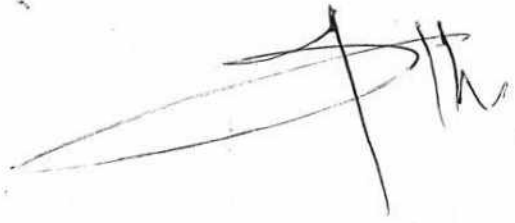
  
Asstt. Ex-Engineer(M&E)  
G.I.Zone DMC East.

  
**S.M BUILDER**  
Proprietor  
Contractor's Signature

Address

K.243/3B Market Chauraha  
Jahangir Road Udaipur

  
Executive Engineer (M&E)  
DMC East.



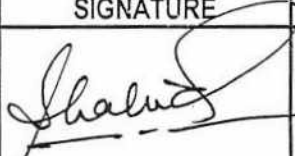

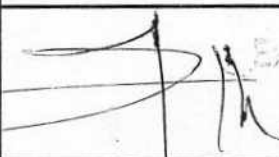
# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.01).
3. Tender Description/Name of Work: Providing & Fixing Electrical accessories in the various areas of Shanti Nagar UC-23, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: NIL
11. Financial Bid Opening dated: 12-01-2018
12. **Bid Evaluation Report:**

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
01	M/s. S.M. Builders.	9,86,720/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 9,86,720/- PC cost: 9,92,675/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. Al-Amir Associates.	9,88,270/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 9,88,270/- PC cost: 9,92,675/-	Qualified as per Evaluation criteria	Responsive
03	M/s. G.M. Electrical Enterprises.	9,89,135/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 9,89,135/- PC cost: 9,92,675/-	Qualified as per Evaluation criteria	Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi.
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SIT Zone D.M.C. (WEST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY****CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Providing & Fixing Electrical Accessories in Al-Khidmat Park UC-12, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 3,28,415/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. G.M. Electrical Enterprises, Volji Mooji Building RS.1/120, IVB, Ramswami, Karachi
- 16) CONTRACT AWARD PRICE Rs: 3,27,880/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1st, 2nd, , 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. G.M. Electrical Enterprises, 1<sup>st</sup> Bidder  
M/s. Munawar Enterprises, 2<sup>nd</sup> Bidder  
M/s. Mabzass Electric, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED : - (Tick one) ✓
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE ✓  Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	✓	No	
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA Tender Serial No: 35839
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domestic/ Local	✓	Int.	
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
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WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
-----	--	----	--

N/A

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	✓	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	✓	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?

Yes		No	
-----	--	----	--

N/A

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?


Yes	✓	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	✓	No	
-----	---	----	--

- 31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)
- |     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
- 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)
- |     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
- 33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)
- |     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
- 34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)
- |     |   |
|-----|---|
| Yes |   |
| No  | ✓ |
- 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)
- |     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|
- 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?
- |     |  |    |     |
|-----|--|----|-----|
| Yes |  | No | N/A |
|-----|--|----|-----|
- 38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)
- |     |   |
|-----|---|
| Yes |   |
| No  | ✓ |

Signature & Official Stamp of  
Authorized Officer

  
**Executive Engineer (M&E)**  
District Municipal Corporation (East)

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/1075/2018

Karachi dated: 05/04/2018

M/s. G.M. Electrical Enterprises,  
Volji Mooji Building RS.1/120,  
IVB, Ramswami,  
Karachi.


## AWARD LETTER

SUBJECT: PROVIDING & FIXING ELECTRICAL ACCESSORIES IN AL-KHIDMAT PARK UC-12,  
GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018 therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 3,27,880/-.

The competent authority has been pleased to accept your lowest tender and award the work at a cost of Rs: 3,27,880/- (Rupees: Three Lac Twenty Seven Thousand Eight Hundred Eight only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.

# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

Project: PROVIDING & FIXING ELECTRICAL ACCESSORIES IN AL-KHIDMAT PARK UC-12, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

Cost: Rs: 3,27,880/-  
Completion Time: 02 Months Penalty: Rs: 2,000/-per day

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. G.M. Electrical Enterprises having their office at Volji Mooji Building RS.1/120, IVB, Ramswami, Karachi through their Proprietor Mr. Ghayas ud din hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Providing & Fixing Electrical Accessories in Al-Khidmat Park UC-12, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 3,27,880/- (Rupees Three Lac Twenty Seven Thousand Eight Hundred Eighty only) within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 16,500/- (Rupees: Sixteen Thousand Five Hundred Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018.

District Municipal Corporation (East)

RZ 4/2018

WITNESS: 1- \_\_\_\_\_

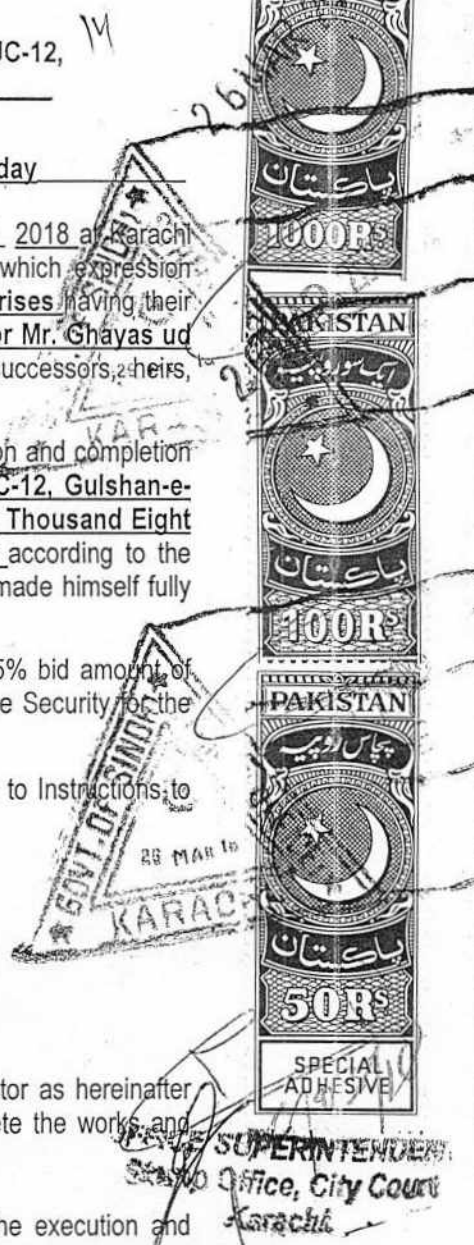
2- \_\_\_\_\_  
M/s. Mubazzar Electric

[Signature]  
CHAIRMAN  
D.M.C. (East)

G.M. ELECTRICAL ENTERPRISES  
Seal  
Proprietor

[Signature]

Contractors.



26 MAR 2018



DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

## Tender Reference No. 02

### VOLUME-II BILL OF QUANTITIES (SINGLE STAGE ONE ENVELOPE METHOD)

Subject: Providing & Fixing Electrical Accessories in Al-Khidmat Park UC-12  
Gulshan-e-Iqbal Zone DMC East

P.C. Cost Rs: 3,28,415/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East

Issue to M/s. G.M. Electrical Enterprises

P.Order No. 18040538 Rs: 2000/- Dated: 05-01-18

**ACCOUNTANT  
DMC EAST**

Signature and Stamp of Issuing Authority.

# DISTRICT MUNICIPAL CORPORATION EAST

## Gulshan Zone

### BILL OF QUANTITIES

Subject: Providing & Fixing Electrical Accessories in Al-Khidmat Park UC-12  
Gulshan-e-Iqbal Zone DMC East.

Description and rate of items base on Market (offered rates)

S.No.	Description of Work	Qty	Rate	Unit	Amount
1	Manufacturing / Providing MS Tabular Pole as per following speciation and components to be buried in the ground. 20 ft (5"dia) x5.5ft (4"dia) x 5.5ft (3"dia) =31ft heavy gauge (10 gauge) Base Plate 1'x1'x1/8" Two coats Red Oxide as rust preventive.	1 Nos.	Rs: 24000/=	Each	Rs: 24000/=
2	Providing Fixing HRC 511 Street Light fitting with 250 Watts SON-T Lamp choke, Igniter & Capacitor (Philips make) including internal wiring with 7/0.29 single core PVC wire etc as per instruction of Engineer Incharge.	6 Nos.	Rs: 14400/=	Each	Rs: 14400/=
3	Providing & Fixing of Cone Tempo 400 Watt / fixture Philips or equivalent best quality as per instruction of E-I	10 Nos	Rs: 6400/=	Each	Rs: 64000/=
4	Providing & Fixing of SON T-Lamp 250 Watt as required	10 Nos.	Rs: 1500/=	Each	Rs: 15000/=
5	Providing & Fixing of SON Chock 250 Watt as required.	10 Nos.	Rs: 3500/=	Each	Rs: 35000/=
6	Supply of Igniter (SN-51) 250 Watts 2 Point Philips or equivalent best quality as per instruction of E-I	10 Nos.	Rs: 550/=	Each	Rs: 5500/=
7	Providing Laying main or Sub-Main with 7/44 02 Core PVC I & PVCS wire (Million) best quality as per approval of Engineer Incharge.	90 Mtrs	Rs: 220/=	P/Mtrs	Rs: 19800/=
8	Providing / Fixing main or sub-main with 7/029 2 core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	90 Mtrs	Rs: 125/=	P/Mtrs	Rs: 11250/=
9	Providing / Fixing main or sub-main with 3/029 single core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	90 Mtrs	Rs: 20/=	P/Mtrs	Rs: 1800/=
10	Providing Fixing switches 20 Amp best quality with wooden board as required.	4 Nos.	Rs: 170/=	Each	Rs: 680/=
11	Providing Fixing Main switches 30 Amp best quality with wooden board as required.	3 Nos.	Rs: 350/=	Each	Rs: 1050/=
12	Manufacturing, Providing and Fixing Square Shape Bracket size 2ft X 2ft and as per site requirement, Bracket made of MS Angle Iron size 1.5 mm welded with 1' long MS Pipe to accommodate the 06 Nos. Flood Light (400 Watts) The above bracket shall be fixed top of the pole as per instruction of Engineer Incharge.	1 Nos.	Rs: 8000/=	Each	Rs: 8000/=
13	Manufacturing, Providing & Fixing bracket suitable for 02 Nos. Search lights, bracket made made of MS Angle Iron size 1.5 mm welded with 1' long MS Pipe and as per instruction of Incharge	2 Nos.	Rs: 6000/=	Each	Rs: 12000/=

	Description of Work	Qty	Rate	Unit	Amount
14	Painting of Pole upto 31'ft, 35ft & 40ft as per site requirement after scraping the old paint complete and re-painting of the same with the superior quality ICI / Buxley paint complete as per instruction of Engineer Incharge.	7 Nos.	Rs: 1600/-	Each	Rs: 11200/-
15	Making/Construction of CC Collar 1:2:4 size 500 mm high from ground level in suitable size of dia square/round/hexagonal shape in cement concrete cost in situ including from work roding curing and plastered work complete as required.	7 Nos.	Rs: 4600/-	Each	Rs: 32200/-

Summary of Bill of Quantities

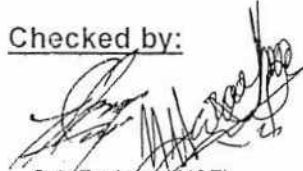
I/We hereby quoted as follows:


Items based on Oopen Rate	Rs: 327880/-
GRAND TOTAL	Rs: 327880/-

The total amount is Rs: 327880/- Rupees Three lac twenty seven thousand Eight Hundred Eighty only.

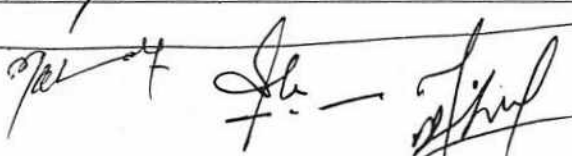
for the complete job for all open rate.

Checked by:

  
Sub-Engineer (M&E)  
G.I.Zone DMC East.

  
Asstt. Ex-Engineer (M&E)  
G.I.Zone DMC East.

  
Executive Engineer (M&E)  
DMC East.



G.M. ELECTRICAL ENTERPRISES

Contractor's ~~Signature~~ Proprietor  
Address RS. 1/120, IV B-112  
Ramswani, Karachi





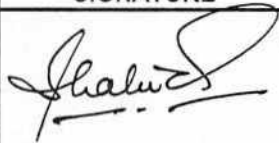

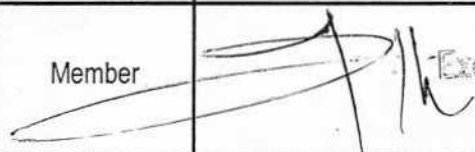
# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.02).
3. Tender Description/Name of Work: Providing & Fixing Electrical accessories in Al-Khidmat Park UC-12, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: 02
11. Financial Bid Opening dated: 12-01-2018
12. **Bid Evaluation Report:**

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
01	M/s. G.M. Electrical Enterprises.	3,27,880/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 3,27,880/- PC cost: 3,28,415/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. Munawar Enterprises.	3,29,385/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 3,29,385/- PC cost: 3,28,415/-	Dis-Qualified as per Evaluation criteria	Non-Responsive
03	M/s. Mabzass Electric.	3,33,260/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 3,33,260/- PC cost: 3,28,415/-	Dis-Qualified as per Evaluation criteria	Non-Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi.
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SITE Zone D.M.C. (West)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY****CONTRACT EVALUATION FORM****TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Providing & Fixing Garden Lights at Metro Park, 15ft Road Metrovill-III Block-02, UC-28, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 9,21,110/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. R.Z. & Sons, C4 First Floor, Dolmen Court, Gulistan-e-Jauhar, Block-15, Karachi
- 16) CONTRACT AWARD PRICE Rs: 9,16,835/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. R.Z. & Sons, 1<sup>st</sup> Bidder  
M/s. G.M. Electrical Enterprises, 2<sup>nd</sup> Bidder  
M/s. Mabzass Electric, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED :- (Tick one) ✓
- |   |   |
|---|---|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <u>✓</u>   | <input type="checkbox"/> Domestic/Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/>                |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/>                |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/>                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

- 19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi
- 20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  

Yes	✓	No	
-----	---	----	--
- 21) ADVERTISEMENT :
- i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)
- |     |   |
|-----|---|
| Yes | <a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA<br>Tender Serial No: 35839 |
| No  |   |
- ii) News Papers  
(If yes, give names of newspapers and dates)
- |     |  |
|-----|--|
| Yes |  |
| No  |  |
- 22) NATURE OF CONTRACT
- |                    |   |      |  |
|--------------------|---|------|--|
| Domestic/<br>Local | ✓ | Int. |  |
|--------------------|---|------|--|
- 23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?
- |     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|
- N/A
- 26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?
- |     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|
- N/A
- 29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|



31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
District Municipal Corporation (East)

**FOR OFFICE USE ONLY**

# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/ 1076/2018

Karachi dated: 05/04/2018

M/s. R.Z. & Sons,  
C4 First Floor, Dolmen Court,  
Gulistan-e-Jauhar, Block-15,  
Karachi.

## AWARD LETTER

SUBJECT: PROVIDING & FIXING GARDEN POLES AND LIGHTS AT METRO PARKS, 15FT  
ROAD, METROVILL-III BLOCK-02, UC-28, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018 therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 9,16,835/-.

The competent authority has been pleased to accept your lowest tender and award the work at a cost of Rs: 9,16,835/- (Rupees: Nine Lac Sixteen Thousand Eight Hundred Thirty Five only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST) 

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.

# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

Project : PROVIDING & FIXING GARDEN POLES AND LIGHTS AT METRO PARKS, 15FT ROAD, METROVILL-III BLOCK-02, UC-28, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

Cost Rs: 9,16,835/-

Completion Time 02 Months Penalty: Rs: 2,000/- per day

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. R.Z. & Sons having their office at C4 First Floor, Dolmen Court Gulistan-e-Jauhar, Block-15, Karachi. through their Proprietor Mr. Muhammad Riaz hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Providing & Fixing Garden Poles and Lights at Metro Parks, 15FT Road, Metrovill-III Block-02, UC-28, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 9,16,835/- (Rupees' Nine Lac Sixteen Thousand Eight Hundred Thirty Five only) within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 50,000/- (Rupees: Fifty Thousand Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018. 26 MAR 2018

District Municipal Corporation (East)

WITNESS:  
1- [Signature] G.A.M. electric

2- [Signature] ms. Mezbans Electric

[Signature]  
CHAIRMAN  
D.M.C. (East)



[Signature]  
Contractors.



PAKISTAN  
GOVT. OF SINDH  
OFFICE, CITY CENTRE  
KARACHI



DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

**Tender Reference No. 03**

VOLUME-II BILL OF QUANTITIES  
(SINGLE STAGE ONE ENVELOPE METHOD)

**Subject: Providing & Fixing Garden Pole and Lights at Metro Park, 15ft Road  
Metrovill-III, Block-02, UC-28, Gulshan-e-Iqbal Zone DMC East.**

P.C. Cost Rs: 9,21,110/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East.

Issue to M/s. R. Z. & Sons

P.Order No. 18276487 Rs: 2000/2 Dated: 10-01-18

**ACCOUNTANT  
DMC EAST**

Signature and Stamp of Issuing Authority.



# DISTRICT MUNICIPAL CORPORATION EAST

## Gulshan Zone

### BILL OF QUANTITIES

Subject: Providing & Fixing Garden Pole and Lights at Metro Park, 15ft Road Metrovill-III  
Block-02, UC-28, Gulshan-e-Iqbal Zone DMC East.

**Description and rate of items base on Market (offered rates)**

S.No.	Description of Work	Qty	Rate	Unit	Amount
1	<p><b>VICTORIAN AGE LAMP POST MODEL 135</b> Complete Lamp Post with Classis shape, Victorian age design long life, rigid quality Lamp Post suitable for public parks and private garden Lamp post made of cast iron / cast Aluminum through sand cast process, screw able joining, foundation plate bolt able having proper holes, inspection windows for electrical cable connections, hardware stainless steel for cover plate fixing, as per site requirement &amp; approval of Engineer Incharge.</p> <p>Model : EL-135 inclusive of Bracket attachments Length : 07 Feet Long Lamp Holder : E-27 Canopy for Globe : According to design. <b>Painting:</b> Powder coating with ployster Electrostatic powder, processing of oil removing Rust cleaning, Phosphate on MS-Parts and components</p>	10 Nos.	Rs: 26,500/-	Each	Rs: 2,65,000/-
2	<p><b>CC Foundation of 07ft high Pole.</b> CC Foundation suitable for 07'feet high pole digging or soil with steel bar cage long plate and complete cement concrete, as per instruction of Engineer Incharge.</p>	10 Nos.	Rs: 4,700/-	Each	Rs: 47,000/-
3	<p>Providing / Fixing bracket Attachment for (01 Arms) Victorian age design suitable for lamp post EL-135 racket made of cast aluminium MS tube inside for wire pulling sand casted with best furnishes painted outside with selected color shed inside with white lamp holder E-27 porcelain metal with base socket on top for bracket fixing, as per instruction of Edngineer incharge.</p>	20 Nos.	Rs: 4,300/-	Each	Rs: 86,000/-
4	<p>Providing / Fixing lantern Globe as per original design 9" inch &amp; 11" inch painted outside with selected color shed inside with white lamp holder E-27 porcelain metal socket on top for bracket fixing, as per site requirement and approval of Engineer Incharge. 9" Dia &amp; 11" Dia</p>	20 Nos.	Rs: 1,000/-	Each	Rs: 20,000/-
5	<p>Providing Laying main or Sub-Main with 7/036 single Core PVCi &amp; PVCS wire in given trench and pipe (Million) as per instruction of Engineer Incharge.</p>	90 Mtrs	Rs: 90/-	P/Mtrs	Rs: 8,100/-
6	<p>Providing Laying main or Sub-Main with 7/036 02 Core PVCi &amp; PVCS wire in given trench and pipe (Million) as per instruction of Engineer Incharge.</p>	510 Mtrs	Rs: 160/-	P/Mtrs	Rs: 81,600/-
7	<p>Providing Laying main or Sub-Main with 7/044 02 Core PVCi &amp; PVCS wire in given trench and pipe (Million) as per instruction of Engineer Incharge.</p>	120 Mtrs	Rs: 250/-	P/Mtrs	Rs: 30,000/-
8	<p>Providing / Laying wire 03/029 S/Core (Million Cable) best quality as per approval of Engineer Incharge.</p>	315 Mtrs	Rs: 20/-	P/Mtrs	Rs: 6,300/-
9	<p>Providing / Laying wire 07/029 Single /Core (Million Cable) best qualityas per approval of Engineer Incharge.</p>	90 Mtrs	Rs: 50/-	P/Mtrs	Rs: 4,500/-

S.No.	Description of Work	Qty	Rate	Unit	Amount
10	Main Control pillar box water proof canopy type or floor foundation mounting made of MS sheet, signal door with lockable arrangement powder coated cement concrete base etc, as per requirement approved by Engineer Incharge. Incoming: 1X60 ATP MCCB-MAIN 3XIndication Lamp 8X10-15 A SP-MCB	1 Nos.	Rs: 22,500/-	Each	Rs: 22,500/-
11	Providing / Fixing Victorian age Gate light Base made cast aluminum round shape, bootable on gate column, top cap pieces made of metal sheet, on upper portion of plastic globe lamp holder E-27 porcelain with clear glass etc, as per instruction of of Engineer Incharge.	2 Nos.	Rs: 5,800/-	Each	Rs: 11,600/-
12	Providing & Fixing / Installation of SON-T Lamp 250 Watts (Philips or equivalent) as required.	10 Nos.	Rs: 1,550/-	Each	Rs: 15,500/-
13	Providing & Fixing / Installation of SON Choke 250 Watt (Philips or equivalent) as required.	8 Nos.	Rs: 3,500/-	Each	Rs: 28,000/-
14	Providing & Fixing / Installation of Igniter SN-58 suitable for 250 Watt SON Lamp (Philips or equivalent) as required.	10 Nos.	Rs: 650/-	Each	Rs: 6,500/-
15	Providing & Fixing of Plastic Shade for 250 Watt best Quality as required. Pak made.	10 Nos.	Rs: 500/-	Each	Rs: 5,000/-
16	Making Excavation of Trench to on hard and soft rock by hammering chiseling and spading etc size 3x1.5 feet deep from ground level and making surface by refilling excavated material complete as per instruction of Engineer Incharge.	2500 Cft	Rs: 20/-	P/Cft	Rs: 50,000/-
17	Cable Testing and commissioning Main or Sub-Main at both ends inside the Distribution Panel with suitable 4x60 Amps PVC connector complete in all respect as required	2 Nos.	Rs: 3,500/-	Each	Rs: 7,000/-
18	Painting of CC Foundation of lamp Post as per site requirement and instruction of Engineer Incharge.	14 Nos.	Rs: 200/-	Each	Rs: 2,800/-
19	Providing / Fixing Bracket Fan Best quality as per approval of Engineer Incharge.	2 Nos.	Rs: 4,300/-	Each	Rs: 8,600/-
20	Providing & fixing Main DB made of MS sheet 16 SWG front open, dust proof with high quality powder coating paint and locking arrangements including following items. - 10 Amp TP MCCB.	1 Job	Rs: 15,500/-	P/Job	Rs: 15,500/-
21	Wiring for light or Fan point with 3/29 PVC insulated wire in 20mm 3/4" PVC conduct recessed in for ceiling or coloumn as required.	25 Nos.	Rs: 770/-	Each	Rs: 19,250/-
22	Wiring for Plug point with 3/29 PVC insulated wire in 20mm 3/4" PVC conduct recessed in for ceiling or coloumn as required.	4 Nos.	Rs: 600/-	Each	Rs: 2,400/-
23	Providing & Fixing Ceiling Fan best Quality as per approval of Engineer Incharge.	2 Nos.	Rs: 6,300/-	Each	Rs: 12,600/-
24	Providing / Fixing Dimmer (Imported) with connection best quality as per approval of Engineer Incharge.	2 Nos.	Rs: 180/-	Each	Rs: 360/-
25	Providing / Fixing PVC Board 6"X4" best quality with switch sheet as per approval of Engineer Incharge.	6 Nos.	Rs: 550/-	Each	Rs: 3,300/-
26	Providing & Fixing LED Savor 24 Watt best Quality as per approval of Engineer Incharge.	15 Nos.	Rs: 550/-	Each	Rs: 8,250/-
27	Providing & Fixing T-Type Holder best Quality as per approval of Engineer Incharge.	5 Nos.	Rs: 60/-	Each	Rs: 300/-
28	Providing / Fixing Piano Switch 15 Amp best quality with connection as per approval of Engineer Incharge.	20 Nos.	Rs: 45/-	Each	Rs: 900/-
29	Providing / Fixing Channel Patti 1.5" inch best quality as per instruction of Engineer Incharge.	15 Ft	Rs: 45/-	P/Rft	Rs: 675/-



S.No.	Description of Work	Qty	Rate	Unit	Amount
30	VICTORIAN AGE LAMP POST MODEL C-10 Complete Lamp Post with Classis shape, Victorian age design long life, rigid quality Lamp Post suitable for public parks and private garden Lamp post made of cast iron / cast Aluminum through sand cast process, screw able joining, foundation plate bolt able having proper holes, inspection windows for electrical cable connections, hardware stainless steel for cover plate fixing., as per site requirement & approval of Engineer Incharge.  Length : 08 Feet Long According to design.  <b>Painting:</b> Powder coating with ployster Electrostatic powder, processing of oil removing Rust cleaning, Phosphate on MS-Parts and components.	1 No.	Rs: 29,500/-	Each	Rs: 29,500/-
31	Providing & Fixing / Installation of Light Fixture, Lantern type French design, aluminum casted suitable size as per approved by Engineer Incharge.	1 Nos.	Rs: 8,000/-	Each	Rs: 8,000/-
32	Manufacturing / Providing MS Tabular Pole as per following speciation and components. 20 ft (6"dia) x5.5ft (5"dia) x 5.5ft (4"dia) =31ft (08 gauge) Base Plate 1'x1'x 8 gauge Two coats Red Oxide as rust preventive.	1 Nos.	Rs: 31,500/-	Each	Rs: 31,500/-
33	Erection of given pole of 31ft in the ground long excavation 2'x2'x5' deep or less as per site requirement, refilling the same in CC work 1:2:4 ration with the help of skilled and manual labour etc. as required as per site requirement.	1 Nos.	Rs: 6,500/-	Each	Rs: 6,500/-
34	Providing Fixing earthing Set 300x300 mm x10 SWG G.I plate. buried in ground at depth of 5 Mtrs less depth if water comes out from the ground level with salts and charcoal making pits 6 Mtrs depth excavation with 4.87mm bare copper wire run in G.I Pipe straight from earth plate complete as per P.W.D specification as required.	1 Nos.	Rs: 6,000/-	Each	Rs: 6,000/-
35	Making/Construction of CC Collar 1:2:4 size 500 mm high from ground level in suitable size of dia square/round/hexagonal shape in cement concrete cost in situ including from work roding curing and plastered work complete as required.	1 Nos.	Rs: 1,800/-	Each	Rs: 1,800/-
36	Painting of Pole upto 31'ft long or less as per site requirement with the superior quality ICI / Buxley paint complete in all respect as per instruction of Engineer Incharge.	1 Nos.	Rs: 1,300/-	Each	Rs: 1,300/-
37	Providing & Fixing Tango Type Search Light 400 Watt HPIT complete Bulb Chock etc as per instruction of Engineer Incharge.	4 Nos.	Rs: 14,800/-	Each	Rs: 59,200/-
38	Manufacturing, Providing and Fixing 1 1/2" X 1 1/2" Bracket made of MS hollow pipe welded with 1' long MS Pipe to accommodate the 4 Nos. Flood Light 400 Watts) The above bracket shall be erected on top of the mast with nut & bolt including painting one coat as required.	1 Nos.	Rs: 3,500/-	Each	Rs: 3,500/-

#### Summary of Bill of Quantities

I/We hereby quoted as follows:

Items based on Open Rate	Rs: 9,16,835/-
GRAND TOTAL	Rs: 9,16,835/-

The total amount is Rs: 9,16,835/- Rupees Nine Lac sixteen thousand  
Eight Hundred thirty five only.

for the complete job for all open rate.

**Checked by:**

Sub-Engineer (M&E)  
G.I. Zone DMC East.

Asstt. Ex-Engineer (M&E)  
G.I. Zone DMC East.

  
Executive Engineer (M&E)  
DMC East.

**RZ & SONS**

Proprietor  
Contractor's Signature

Address

C-4 First Floor Dabman  
Convt. Gulistan-e-Johar  
Karachi



# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

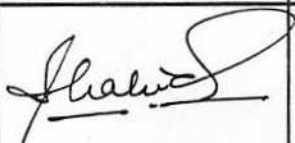

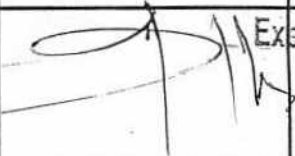
## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.03).
3. Tender Description/Name of Work: Providing & Fixing Garden Poles and Lights at Metro Parks, 15ft Road, Metrovill-III Block-02, UC-28, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: 01
11. Financial Bid Opening dated: 12-01-2018

### 12. Bid Evaluation Report:

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
01	M/s. R.Z. & Sons.	9,16,835/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 9,16,835/- PC cost: 9,21,110/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. G.M. Electrical Enterprises.	9,18,235/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 9,18,235/- PC cost: 9,21,110/-	Qualified as per Evaluation criteria	Responsive
03	M/s. Mabzzass Electric.	9,21,010/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 9,21,010/- PC cost: 9,21,110/-	Dis-Qualified as per Evaluation criteria	Non-Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi.
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SITE Zone D.M.C. (WEST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Providing & Fixing Garden Poles and Lights at A-One Villas Park Scheme-33, UC-29, Gulzar-e-Hijri, Gulshan-e-Iqbal Zone. D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 9,92,890/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Al-Amir Associates, Shop No.01, R-1/15, F.B. Area, Karachi
- 16) CONTRACT AWARD PRICE Rs: 9,90,620/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. Al-Amir Associates, 1<sup>st</sup> Bidder  
M/s. Munawar Enterprises, 2<sup>nd</sup> Bidder  
M/s. Mabzass Electric, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED : - (Tick one) ✓
- |   |                          |
|---|--------------------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <u>✓</u>   | <input type="checkbox"/> |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/> |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/> |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

- 19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi
- 20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  

Yes	✓	No	
-----	---	----	--
- 21) ADVERTISEMENT :
- i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)
- |     |   |
|-----|---|
| Yes | <a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA<br>Tender Serial No: 35839 |
| No  |   |
- ii) News Papers  
(If yes, give names of newspapers and dates)
- |     |  |
|-----|--|
| Yes |  |
| No  |  |
- 22) NATURE OF CONTRACT
- |                    |   |      |  |
|--------------------|---|------|--|
| Domestic/<br>Local | ✓ | Int. |  |
|--------------------|---|------|--|
- 23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?
- |     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|
- N/A
- 26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?
- |     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|
- N/A
- 29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
**Executive Engineer (M&E)**  
District Municipal Corporation (East)

**FOR OFFICE USE ONLY**

# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/1077/2018

Karachi dated: 05/04/2018

M/s. Al-Amir Associates,  
Shop No.01, R-1/15, F.B. Area,  
Karachi.


## AWARD LETTER

SUBJECT: PROVIDING & FIXING GARDEN POLES AND LIGHTS AT A-ONE VILLAS PARK,  
SCHEME-33, UC-29, GULZAR-E-HIJRI, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018 therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 9,90,620/-.

The competent authority has been pleased to accept your lowest tender and award the work at a cost of Rs: 9,90,620/- (Rupees: Nine Lac Ninety Thousand Six Hundred Twenty only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST) ←

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.



# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

Project PROVIDING & FIXING GARDEN POLES AND LIGHTS AT A-ONE VILLAS PARK, SCHEME-33, UC-29, GULZAR-E-HIJRI, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

Cost Rs: 9,90,620/-.

Completion Time 02 Months Penalty: Rs: 2,000/- per day

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. Al-Amir Associates having their office at Shop No.01, R-1/15, F.B. Area, Karachi through their Proprietor Mr. Moeen hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Providing & Fixing Garden Poles and Lights at A-One Villas Park, Scheme-33, UC-29, Gulzar-e-Hijri, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 9,90,620/- (Rupees" Nine Lac Ninety Thousand Six Hundred Twenty only) within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 50,000/- (Rupees: Fifty Thousand Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018.

District Municipal Corporation (East)

WITNESS: 1- [Signature] Q.M. electric

2- [Signature] AL AMIR ASSOCIATES

[Signature]  
CHAIRMAN  
D.M.C. (East)

Seal  
[Signature]  
Contractors.

Stamp Office, City Comm  
Karachi  
26 MAR 2018





DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

**Tender Reference No. 04**

**VOLUME-II BILL OF QUANTITIES  
(SINGLE STAGE ONE ENVELOPE METHOD)**

**Subject: Providing & Fixing Garden Pole and Lights at A-One Villas Park,  
Scheme-33, UC-29, Gulzar-e-Hijri, Gulshan-e-Iqbal Zone DMC East.**

P.C. Cost Rs: 9,92,890/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East.

Issue to M/s. Al-Amin Associates

P.Order No. 19563250 Rs: 2000/2 Dated: 09-01-18

**ACCOUNTANT  
DMC EAST**

Signature and Stamp of Issuing Authority.

# DISTRICT MUNICIPAL CORPORATION EAST

## Gulshan Zone

### BILL OF QUANTITIES

Subject: Providing & Fixing Garden Pole and Lights at A-One Villas Park, Scheme-33, UC-29, Gulzar-e-Hijri, Gulshan-e-Iqbal Zone DMC East.

Description and rate of items base on Market (offered rates)

S.No.	Description of Work	Qty	Rate	Unit	Amount
1	<p><b>VICTORIAN AGE LAMP POST MODEL C-10</b> Complete Lamp Post with Classis shape, Victorian age design long life, rigid quality Lamp Post suitable for public parks and private garden Lamp post made of cast iron / cast Aluminum through sand cast process, screw able joining, foundation plate bolt able having proper holes, inspection windows for electrical cable connections, hardware stainless steel for cover plate fixing., as per site requirement &amp; approval of Engineer Incharge.</p> <p>Length : 08 Feet Long According to design.</p> <p><b>Painting:</b> Powder coating with ployster Electrostatic powder, processing of oil removing Rust cleaning, Phosphate on MS-Parts and components.</p>	15 No.	Rs: 30,000	Each	Rs: 4,50,000/-
2	<p><b>CC Foundation of 03ft high Pole.</b> CC Foundation suitable for 08'feet high pole digging or soil with steel bar cage long plate and complete cement concrete, as per instruction of Engineer Incharge.</p>	15 Nos.	Rs: 4,200	Each	Rs: 63,000/-
3	<p><b>VICTORIAN AGE LAMP POST MODEL 135</b> Complete Lamp Post with Classis shape, Victorian age design long life, rigid quality Lamp Post suitable for public parks and private garden Lamp post made of cast iron / cast Aluminum through sand cast process, screw able joining, foundation plate bolt able having proper holes, inspection windows for electrical cable connections, hardware stainless steel for cover plate fixing, as per site requirement &amp; approval of Engineer Incharge.</p> <p>Length : 07 Feet Long Canopy for Globe : According to design.</p> <p><b>Painting:</b> Powder coating with ployster Electrostatic powder, processing of oil removing Rust cleaning, Phosphate on MS-Parts and components</p>	1	Rs: 27,000	Each	Rs: 27,000/-
4	Dismantling of CC Foundation of Garden Post as per site requirement.	12 Nos.	Rs: 350	Each	Rs: 4,200/-
5	Fixing of Garden pole as per site requirement and as per instruction of Engineer Incharge.	12 Nos.	Rs: 850	P/Mtrs	Rs: 10,200/-
6	Dismantling of different type of Garden light with the open rusty nut bolt, and Re-fixing the same with making thread suitable size and re-fixing with screw properly as per site requirement as per instruction of Engineer Incharge	12 Nos.	Rs: 230	P/Mtrs	Rs: 2,760/-
7	Painting of different type of Garden Lights Fixture / Frame as per site requirement as per instruction of Engineer Incharge.	12 Nos.	Rs: 200	P/Mtrs	Rs: 2,400/-



S.No.	Description of Work	Qty	Rate	Unit	Amount
8	Providing Laying main or Sub-Main with 7/036 single Core PVCI & PVCS wire in given trench and pipe (Million) as per instruction of Engineer Incharge.	90 Mtrs	Rs: 90	P/Mtrs	Rs: 8,100/-
9	Providing Laying main or Sub-Main with 7/036 02 Core PVCI & PVCS wire in given trench and pipe (Million) as per instruction of Engineer Incharge.	90 Mtrs	Rs: 170	P/Mtrs	Rs: 15,300/-
10	Providing Laying main or Sub-Main with 7/044 02 Core PVCI & PVCS wire in given trench and pipe (Million) as per instruction of Engineer Incharge.	60 Mtrs	Rs: 230	Each	Rs: 13,800/-
11	Providing / Laying Flexible wire 1.5mm 2 Core best quality as per approval of Engineer Incharge.	90 Mtrs	Rs: 20	Each	Rs: 1,800/-
12	Providing / Laying wire 03/029 S/Core (Million Cable) best quality as per approval of Engineer Incharge.	90 Mtrs	Rs: 24	Each	Rs: 2,160/-
13	Providing / Laying wire 07/029 Single /Core (Million Cable) best quality as per approval of Engineer Incharge.	90 Mtrs	Rs: 50	Each	Rs: 4,500
14	Main Control pillar box water proof canopy type or floor foundation mounting made of MS sheet, signal door with lockable arrangement powder coated cement concrete base etc, as per requirement approved by Engineer Incharge. Incoming: 1X60 ATP MCCB-MAIN 3XIndication Lamp 8X10-15 A SP-MCB	1 Nos.	Rs: 21,000	Each	Rs: 21,000/-
15	Providing / Fixing Victorian age Gate light Base made cast aluminum round shape, bootable on gate column, top cap pieces made of metal sheet, on upper portion of plastic globe lamp holder E-27 porcelain with clear glass etc, as per instruction of of Engineer Incharge.	4 Nos.	Rs: 5,500	Each	Rs: 5,500/-
16	Providing & Fixing / Installation of SON-T Lamp 250 Watts (Philips)	10 Nos.	Rs: 1,500	P/Cft	Rs: 15,000/-
17	Providing & Fixing / Installation of SON Choke 250 Watt (Philips)	8 Nos.	Rs: 3,500	Each	Rs: 28,000/-
18	Providing & Fixing / Installation of Igniter SN-58 suitable for 250 Watt SON Lamp (Philips)	10 Nos.	Rs: 650	Each	Rs: 6,500/-
19	Providing & Fixing of Plastic Shade for 250 Watt best Quality as required. Pak made.	10 Nos.	Rs: 450	Each	Rs: 4,500
20	Making Excavation of Trench to on hard and soft rock by hammering chiseling and spading etc size 3x1.5 feet deep from ground level and making surface by refilling excavated material complete as per instruction of Engineer Incharge.	1200 Cft	Rs: 20	P/Job	Rs: 24,000/-
21	Cable Testing and commissioning Main or Sub-Main at both ends inside the Distribution Panel with suitable 4x60 Amps PVC connector complete in all respect as required	8 Nos.	Rs: 3,450	Each	Rs: 27,600/-
22	Painting of CC Foundation of lamp Post as per site requirement and instruction of Engineer Incharge.	14 Nos.	Rs: 200	Each	Rs: 2,800/-
23	Providing & fixing Main DB made of MS sheet 16 SWG front open, dust proof with high quality powder coating paint and locking arrangements including following items. - 10 Amp TP MCCB.	1 Job	Rs: 15,000	Each	Rs: 15,000/-
24	Providing & Fixing LED Savor 24 Watt best Quality as per approval of Engineer Incharge.	50 Nos.	Rs: 550	Each	Rs: 27,500
25	Providing & Fixing / Installation of Light Fixture, Lantern type French design, aluminum casted suitable size as per approved by Engineer Incharge.	15 Nos.	Rs: 8100	Each	Rs: 121,500/-

S.No.	Description of Work	Qty	Rate	Unit	Amount
26	Re-Fabrication of Garden Pole with cutting of rusty portion, welding grinding, throwing and making base plate as per instruction of Engineer Incharge.	6 Nos.	Rs: 1,800	Each	Rs: 10,800/-
27	Providing & Fixing Tango Type Search Light 400 Watt HPIT complete Bulb Chock etc as per instruction of Engineer Incharge.	4 Nos.	Rs: 14,800	Each	Rs: 59,200/-

**Summary of Bill of Quantities**

I/We hereby quoted as follows:

Items based on Open Rate	Rs: 9,90,620/-
<b>GRAND TOTAL</b>	Rs: 9,90,620/-

The total amount is Rs: 9,90,620/- Rupees Nine Lacs Ninety thousand Six Hundred Twenty only.

for the complete job for all open rate.

**Checked by:**

*[Signature]*  
Sub-Engineer (M&E)  
G.I.Zone DMC East.

*[Signature]*  
Asstt. Ex-Engineer(M&E)  
G.I.Zone DMC East.

*[Signature]*  
Executive Engineer (M&E)  
DMC East.

*[Signature]*

**AL-AMIR ASSOCIATES**  
Shop # 1, R-1/15, Dastagir Society  
E.B. Area, Karachi  
Contractor's Signature

Address M/15 Dastagir Society  
E.B. Area Karachi

*[Signature]*



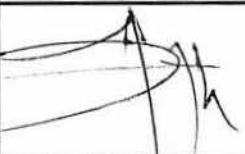
# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.04).
3. Tender Description/Name of Work: Providing & Fixing Garden Poles and Lights at A-One Villas Park, Scheme-33, UC-29, Gulzar-e-Hijri, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: 01
11. Financial Bid Opening dated: 12-01-2018
12. **Bid Evaluation Report:**

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
01	M/s. Al-Amir Associates.	9,90,620/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 9,90,620/- PC cost: 9,92,890/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. Munawar Enterprises.	9,90,880/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 9,90,880/- PC cost: 9,92,890/-	Qualified as per Evaluation criteria	Responsive
03	M/s. Mabzass Electric.	9,92,770/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 9,92,770/- PC cost: 9,92,890/-	Dis-Qualified as per Evaluation criteria	Non-Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi.
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SITE Zone D.M.C. (WEST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY****CONTRACT EVALUATION FORM****TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Supply of Electrical Accessories for the various areas of UC-27, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 9.93,724/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. A.S. Enterprises, D-8, Ruffi Heights Phase-II,  
Gulistan-e-Johar, Block-17, Karachi.
- 16) CONTRACT AWARD PRICE Rs: 9,90,900/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. A.S. Enterprises, 1<sup>st</sup> Bidder  
M/s. Al-Maqbool Associates, 2<sup>nd</sup> Bidder  
M/s. Mabzass Electric, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED :- (Tick one) ✓
- |   |                          |                          |
|---|--------------------------|--------------------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <u>✓</u>   | <input type="checkbox"/> | <input type="checkbox"/> |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/> | <input type="checkbox"/> |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/> | <input type="checkbox"/> |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> | <input type="checkbox"/> |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:



19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	✓	No	
-----	---	----	--

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<a href="http://www.pprasinhd.gov.pk">www.pprasinhd.gov.pk</a> SPPRA Tender Serial No: 35839
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domestic/ Local	✓	Int.	
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
-----	---	----	--

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
-----	--	----	--

N/A

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	✓	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	✓	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?

Yes		No	
-----	--	----	--

N/A

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	✓	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	✓	No	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
**Executive Engineer (M&E)**  
District Municipal Corporation (East)

FOR OFFICE USE ONLY

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/t 078 /2018

Karachi dated: 05/04 /2018

M/s. A.S. Enterprises,  
D-8, Ruffi Heights Phase-II,  
Gulistan-e-Johar, Block-17,  
Karachi.


## AWARD LETTER

SUBJECT: SUPPLY OF ELECTRICAL ACCESSORIES FOR THE VARIOUS AREAS OF UC-27,  
GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018 therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 9,90,900/-.

The competent authority has been pleased to accept your lowest tender and award the work at a cost of Rs: 9,90,900/- (Rupees: Nine Lac Ninety Thousand Nine Hundred only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.

# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

Project **SUPPLY OF ELECTRICAL ACCESSORIES FOR THE VARIOUS AREAS OF UC-27, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).**

Cost **Rs: 9,90,900/-.**

Completion Time **02 Months** Penalty: **Rs: 2,000/- per day**

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. A. S. Enterprises having their office at D-8, Ruff Heights Phase-II, Gulistan-e-Jauhar, Block-17, Karachi. through their Proprietor Mr. Din Muhammad Shaikh hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Supply of Electrical Accessories for the various areas of UC-27, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 9,90,900/- (Rupees Nine Lac Ninety Thousand Nine Hundred only) within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 50,000/- (Rupees: Fifty Thousand Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018.

District Municipal Corporation (East)

WITNESS: 1- [Signature] G.M. electric

2- [Signature] RZ SONS

[Signature]  
CHAIRMAN  
D.M.C. (East)

Seal  
[Signature]  
Contractors.

[Signature]  
SUPERVISOR  
Stamp Office, City Court  
Karachi  
26 MAR 2018







DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

**Tender Reference No. 05**

VOLUME-II BILL OF QUANTITIES  
(SINGLE STAGE ONE ENVELOPE METHOD)

**Subject: Supply of Electrical Accessories for the various areas of UC-27  
Gulshan-e-Iqbal Zone DMC East.**

P.C. Cost Rs: 9,93,724/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East.

Issue to M/s. A.S. Enterprises

P.Order No. 00645889 Rs: 2000/- Dated: 11-01-18

**ACCOUNTANT**  
**DMC EAST**

Signature and Stamp of Issuing Authority.

## DISTRICT MUNICIPAL CORPORATION EAST Gulshan Zone

### BILL OF QUANTITIES

**Subject:** Supply of Electrical Accessories for the various areas of UC-27  
Gulshan-e-Iqbal Zone DMC East.

**Description and rate of items base on Market (offered rates)**

S.No.	Description of Work	Qty	Rate	Unit	Amount
1	Supply of HRC 511 SON Light 250Watt (Complete) best quality as per instruction of E.I.	68 Nos.	Rs: 12700	Each	Rs: 863600
2	Supply of G.I Bracket 1 1/2 " dia with Nipple 2" dia Length Best Quality as per instruction of E-I	68 Nos	Rs: 1350	Each	Rs: 91800
3	Supply of Wire 7/.029 (Single Core, Million) Best Quality as per instruction of E-I	3 Coils	Rs: 2900	P/Coil	Rs: 8700
4	Supply of Wire 3/.029 (Single Core, Million) Best Quality as per instruction of E-I	10 Coils	Rs: 1660	P/Coil	Rs: 16600
5	Providing Fixing switches 20 Amp best quality with wooden board as required.	68 Nos.	Rs: 150	Each	Rs: 10200

#### Summary of Bill of Quantities

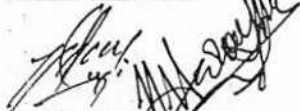
I/We hereby quoted as follows:


Items based on Open Rate	Rs: 990900/-
<b>GRAND TOTAL</b>	Rs: 990900/-

The total amount is Rs: 990900 Rupees Nine Lacs Ninety thousand and Nine hundred only.

for the complete job for all open rate.

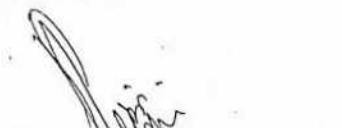
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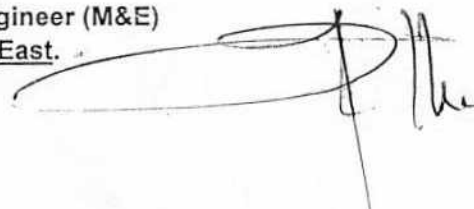
  
Sub-Engineer (M&E)  
G.I.Zone DMC East.

  
Asstt. Ex-Engineer(M&E)  
G.I.Zone DMC East.

  
**AS ENTERPRISES**  
Contractor's Signature/Proprietor

Address D. & Rafi Heights, Gulistan  
Talwar Block 17, Karachi

  
Executive Engineer (M&E)  
DMC, East.



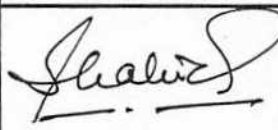
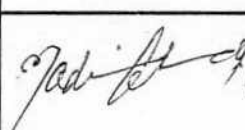
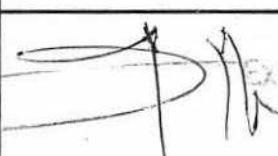
# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.05).
3. Tender Description/Name of Work: Supply of Electrical accessories for the various areas of UC-27, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: NIL
11. Financial Bid Opening dated: 12-01-2018
12. **Bid Evaluation Report:**

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
01	M/s. A.S. Enterprises.	9,90,900/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 9,90,900/- PC cost: 9,93,724/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. Al-Maqbool Associates.	9,92,280/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 9,92,280/- PC cost: 9,93,724/-	Qualified as per Evaluation criteria	Responsive
03	M/s. Mabzzass Electric.	9,93,320/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 9,93,320/- PC cost: 9,93,724/-	Qualified as per Evaluation criteria	Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi.
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SFC Zone D.M.C. (West)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY****CONTRACT EVALUATION FORM****TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Providing & Fixing Electrical accessories in Jamia Rashida UC-31 & Mujahid Colony in front of City Lawn UC-24, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 9,94,425/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Mabzzas Electric, C-2/8, Modern Colony,  
Manghopir Road, Karachi.
- 16) CONTRACT AWARD PRICE Rs: 9,90,005/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1st, 2nd, , 3rd, 4th & 5th EVALUATION BID). M/s. Mabzzass Electric, 1st Bidder  
M/s. Al-Amir Associates, 2nd Bidder  
M/s. R.Z. & Sons, 3rd Bidder
- 18) METHOD OF PROCUREMENT USED : - (Tick one) ✓
- |   |                                     |                |
|---|-------------------------------------|----------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <u>✓</u>   | <input checked="" type="checkbox"/> | Domestic/Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/>            |                |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/>            |                |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/>            |                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:



- 19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi
- 20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  

Yes	✓	No	
-----	---	----	--
- 21) ADVERTISEMENT :
- i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)
- |     |   |
|-----|---|
| Yes | <a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA<br>Tender Serial No: 35839 |
| No  |   |
- ii) News Papers  
(If yes, give names of newspapers and dates)
- |     |  |
|-----|--|
| Yes |  |
| No  |  |
- 22) NATURE OF CONTRACT
- |                    |   |      |  |
|--------------------|---|------|--|
| Domestic/<br>Local | ✓ | Int. |  |
|--------------------|---|------|--|
- 23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?
- |     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|
- N/A
- 26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?
- |     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|
- N/A
- 29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|
- 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)
- |     |   |    |  |
|-----|---|----|--|
| Yes | ✓ | No |  |
|-----|---|----|--|

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
**Executive Engineer (M&E)**  
District Municipal Corporation (East)

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/1079/2018

Karachi dated: 05/04/2018

M/s. Mabzzas Electric,  
C-2/8, Modern Colony,  
Manghopir Road,  
Karachi.


## AWARD LETTER

SUBJECT: PROVIDING & FIXING ELECTRICAL ACCESSORIES IN JAMIA RASHIDA UC-31 & MUJAHID COLONY IN FRONT OF CITY LAWN UC-24, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018 therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 9,90,005/-.

The competent authority has been pleased to accept your lowest tender and award the work at a cost of Rs: 9,90,005/- (Rupees: Nine Lac Ninety Thousand & Five only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.

Stamp Value: Rs: 3,470/-

# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

Project PROVIDING & FIXING ELECTRICAL ACCESSORIES IN JAMIA RASHIDA UC-31 & MUJAHID COLONY IN FRONT OF CITY LAWN UC-24, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

Cost Rs: 9,90,005/-

Completion Time 02 Months Penalty: Rs: 2,000/- per day

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. Mabzass Electric having their office at C-2/8, Modern Colony Manghopir Road, Karachi, through their Proprietor Syed Ajaz Ahmed hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Providing & Fixing Electrical Accessories in Jamia Rashida UC-31 & Mujahid Colony in front of City Lawn UC-24, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 9,90,005/- (Rupees) Nine Lac Ninety Thousand & Five only within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 50,000/- (Rupees: Fifty Thousand Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018.

District Municipal Corporation (East)

WITNESS:

1- [Signature] B.M. electric

[Signature]  
CHAIRMAN  
D.M.C. (East)

[Signature]  
Contractors.

2- [Signature] RZ SONS

26 MAR 2018



Office, City Court  
Karachi





DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

**Tender Reference No. 06**

**VOLUME-II BILL OF QUANTITIES  
(SINGLE STAGE ONE ENVELOPE METHOD)**

**Subject: Providing & Fixing Electrical Accessories in Jamia-Rashida UC-31  
Mujahid Colony in front of City Lawn UC-24, Gulshan-e-Iqbal Zone  
DMC East.**

P.C. Cost Rs: 9,94,425/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East.

Issue to M/s. Mabazzam Electric

P.Order No. 00645894 Rs: 2000/2 Dated: 11-01-18.

**ACCOUNTANT  
DMC EAST**

Signature and Stamp of Issuing Authority.

# DISTRICT MUNICIPAL CORPORATION EAST

## Gulshan Zone

### BILL OF QUANTITIES

Subject: Providing & Fixing Electrical Accessories in Jamia-Rashida UC-31  
Mujahid Colony in front of City Lawn UC-24, Gulshan-e-Iqbal Zone DMC East.

S.No.	Description of Work	Qty	Rate	Unit	Amount
1	Providing Fixing HRC 511 Street Light fitting with 250 Watts SON-T Lamp choke, Igniter & Capacitor (Philips make) including internal wiring with 7/0.29 single core PVC wire etc as per instruction of Engineer Incharge.	40 Nos.	Rs: 14500/-	Each	Rs: 580000/-
2	Providing & Fixing of G.I Bracket 1 1/2 " dia with Nipple 2" dia Length of Bracket 5ft, Best Quality as per instruction of E-I	40 Nos.	Rs: 1700/-	Each	Rs: 68000/-
3	Providing & Fixing of SON T-Lamp 250 Watt as required	30 Nos.	Rs: 1500/-	Each	Rs: 45000/-
4	Providing & Fixing of SON Chock 250 Watt as required.	23 Nos.	Rs: 3400/-	Each	Rs: 78200/-
5	Supply of Igniter (SN-51) 250 Watts 2 Point Philips or equivalent best quality as per instruction of E-I	25 Nos.	Rs: 540/-	Each	Rs: 13500/-
6	Providing & Fixing of Acrylic Cover 250 Watt as required.	10 Nos.	Rs: 430/-	Each	Rs: 4300/-
7	Providing Laying main or Sub-Main with 7/36 Two Core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge	270 Mtrs	Rs: 160/-	P/Mtrs	Rs: 43200/-
8	Providing / Fixing main or sub-main with 3/0.29 single core PVC I & PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	360 Mtrs	Rs: 18/-	P/Mtrs	Rs: 6480/-
9	Providing Fixing switches 20 Amp best quality with wooden board as required.	55 Nos.	Rs: 155/-	Each	Rs: 8525/-
10	Providing & fixing Moon Lights with 85 Watt saver (Complete with connection) Best Quality as per instruction of E-I	60 Nos.	Rs: 1830/-	Each	Rs: 109800/-
11	Manufacturing, Providing Installation the distribution board along with locking arrangement made from MS 16 SWG., the size of the box should be powder coated water proof and dust proof with ICI primer coated after fixing the following electrical control A) 1-FC 50N Magnetic Contractor (National Green Power Japan). B) 1-10 Amps Photo Cell (National Green Power Japan/Malaysia) C) 1-60 Amps Circuit Breaker TP MCCB (Terasaki Japan/Malaysia)	1 Job	Rs: 33000/-	P/Job	Rs: 33000/-

#### Summary of Bill of Quantities

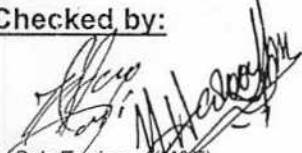
I/We hereby quoted as follows:

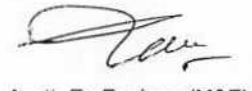
Items based on Opeen Rate	Rs: 990005/-
<b>GRAND TOTAL</b>	<b>Rs: 990005/-</b>

The total amount is Rs: 990005 Rupees Nine Lac Ninety  
Thousand and five only.

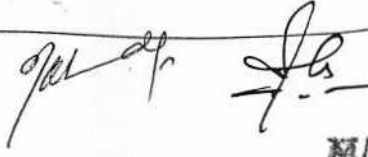
for the complete job for all open rate.

Checked by:

  
Sub-Engineer (M&E)  
G.I. Zone DMC East.

  
Asstt. Ex-Engineer (M&E)  
G.I. Zone DMC East.

  
Executive Engineer (M&E)  
DMC East.



M/s: Mabzaz Electric

Contractor's Signature

Address

Proprietor  
e/8 Modern Colony  
Kangolpur Road  
Karabali



# DISTRICT MUNICIPAL CORPORATION EAST KARACHI



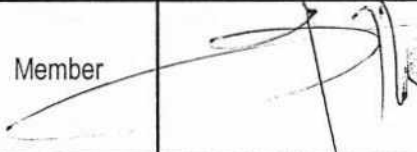
## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.06).
3. Tender Description/Name of Work: Providing & Fixing Electrical accessories in Jamia Rashida UC-31 & Mujahid Colony in front of City Lawn UC-24, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: NIL
11. Financial Bid Opening dated: 12-01-2018

### 12. Bid Evaluation Report:

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
01	M/s. Mabzass Electric.	9,90,005/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 9,90,005/- PC cost: 9,94,425/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. Al-Amir Associates.	9,92,640/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 9,92,640/- PC cost: 9,94,425/-	Qualified as per Evaluation criteria	Responsive
03	M/s. R.Z. & Sons.	9,93,580/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 9,93,580/- PC cost: 9,94,425/-	Qualified as per Evaluation criteria	Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SITE Zone D.M.C. (West)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).



# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Providing & Fixing Poles and other electrical accessories in Furqanabad & Nishter Basti & other various areas of UC-20, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 9.96.615/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. S.M. Builders, F-243/3B, Marton Quarter  
Jahangir Road, Teen Hatti, Karachi
- 16) CONTRACT AWARD PRICE Rs: 9.92.650/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, , 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. S.M. Builders, 1<sup>st</sup> Bidder  
M/s. Al-Maqbool Associates, 2<sup>nd</sup> Bidder  
M/s. Munawar Enterprises, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED :- (Tick one) ✓
- |  |                |
|--|----------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <input checked="" type="checkbox"/> | Domestic/Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE <input type="checkbox"/>            |                |
| c) TWO STAGE BIDDING PROCEDURE <input type="checkbox"/>                      |                |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE <input type="checkbox"/>       |                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	✓	No	
-----	---	----	--

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA Tender Serial No: 35839
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domestic/ Local	✓	Int.	
--------------------	---	------	--

23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
-----	---	----	--

24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
-----	---	----	--

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
-----	--	----	--

N/A

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	✓	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	✓	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?

Yes		No	
-----	--	----	--

N/A

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	✓	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?

(Attach copy of the bid evaluation report)

Yes	✓	No	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
**Executive Engineer (M&E)**  
**District Municipal Corporation (East)**

**FOR OFFICE USE ONLY**

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/1080/2018

Karachi dated: 05/04/2018

M/s. S.M. Builders,  
F-243/3B, Marton Quarter  
Jahangir Road, Teen Hatti,  
Karachi.


## AWARD LETTER

SUBJECT: PROVIDING & FIXING POLES AND OTHER ELECTRICAL ACCESSORIES IN  
FURQANABAD & NISHTER BASTI & OTHER VARIOUS AREAS OF UC-20,  
GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018  
therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 9,92,650/-.

The competent authority has been pleased to accept your lowest tender and award the  
work at a cost of Rs: 9,92,650/- (Rupees: Nine Lac Ninety Two Thousand Six Hundred Fifty only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST) ←

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.



# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI

## AGREEMENT

**PROVIDING & FIXING POLES AND OTHER ELECTRICAL ACCESSORIES IN FURQANABAD & NISHTER BASTI & OTHER VARIOUS AREAS OF UC-20, GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).**

Cost Rs: 9,92,650/-  
Completion Time 02 Months Penalty: Rs: 2,000/- per day

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. S.M. Builders having their office at F:243/3B, Marton Quarter Jahangir Road, Teen Hatti, Karachi through their Proprietor Mr. Shakil Muhammad hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Providing & Fixing Poles and other Electrical Accessories in Furqanabad & Nishter Basti & other various areas of UC-20, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 9,92,650/- (Rupees) Nine Lac Ninety Two Thousand Six Hundred Fifty only within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 50,000/- (Rupees: Fifty Thousand Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018.

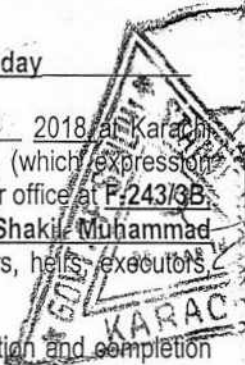
District Municipal Corporation (East)

WITNESS:  
 1- [Signature] C.M. electric  
 2- RZ EPSONS

[Signature]  
 CHAIRMAN  
 D.M.C. (East)

Seal  
[Signature]  
 Contractors.

[Signature]  
 SPECIAL ADHESIVE  
 OFFICE SUPERINTENDENT  
 Office, City Court  
 26 MAR 2018





DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC (East), near KDA Police Station, Block-14, University Road - Karachi.

**Tender Reference No. 07**

**VOLUME-II BILL OF QUANTITIES  
(SINGLE STAGE ONE ENVELOPE METHOD)**

**Subject: Providing & Fixing Poles and other Electrical Accessories in Furqanabad & Nishtar Basti & other various areas of UC-20, Gulshan-e-Iqbal Zone DMC East.**

P.C. Cost Rs: 9,96,615/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

**NOTE:**

- 1- This Document contains \_\_\_ pages excluding this page.
- 2- The Standard Terms & Conditions of Bidding Documents (Volume-I) are available in the Office & Website of SPPRA- Karachi.

Executive Engineer (M&E)  
District Municipal Corporation East.

Issue to M/s. S.M. Builders

P.Order No. 00645891 Rs: 2000/- Dated: 11-01-18

**ACCOUNTANT  
DMC EAST**  
Signature and Stamp of Issuing Authority.

# DISTRICT MUNICIPAL CORPORATION EAST

## Gulshan Zone

### BILL OF QUANTITIES

Subject: Providing & Fixing Poles and other Electrical Accessories in Furqanabad & Nishter Basti & other various areas of UC-20, Gulshan-e-Iqbal Zone DMC East.

Description and rate of items base on Market (offered rates)

S.No.	Description of work	Qty	Rate	Unit	Amount
1	Manufacturing / Providing MS Tabular Pole as per following specification and components to be buried in the ground. 20 ft (5"dia) x 5.5ft (4"dia) x 5.5ft (3"dia) = 31ft heavy gauge Base Plate 1'x1'x1/8" Two coats Red Oxide as rust preventive.	5 Nos.	Rs: 24,500/-	Each	Rs: 1,22,500/-
2	Erection of given pole of 31ft / 35ft long excavation 2'x2'x5' deep or less as per site requirement refilling the same in CC work 1:2:4 ration with the help of skilled and manual labour etc. as per instruction of Engineer Incharge.	5 Nos.	Rs: 4,400/-	Each	Rs: 22,000/-
3	Painting of Pole upto 31ft / 35ft long or less as per site requirement after scraping the old paint complete and repainting of the same with the superior quality ICI / Buxley paint complete as per instruction of Engineer Incharge.	5 Nos.	Rs: 1,200/-	1300	Rs: 6,000/-
4	Providing Fixing earthing Set 300x300 mm x12 SWG G.I plate. buried in ground at depth of 5 Mtrs less depth if water comes out from the ground level with salts and charcoal making pits 6 Mtrs depth excavation with 4.87mm bare copper wire run in G.I Pipe	5 Nos.	Rs: 5,500/-	Each	Rs: 27,500/-
5	Providing Fixing HRC 511 Street Light fitting with 250 Watts SON-T Lamp choke, Igniter & Capacitor (Philips make) including internal wiring with 7/0.29 single core PVC wire etc as per instruction of Engineer Incharge.	18 Nos.	Rs: 14,800/-	Each	Rs: 266,400/-
6	Providing Fixing HRC 510 Street Light fitting with 125 Watts Mercury Lamp choke (Philips make) including internal wiring with 7/0.29 single core PVC wire etc as per instruction of Engineer Incharge.	20 Nos.	Rs: 7,500/-	Each	Rs: 1,50,000/-
7	Providing & Fixing of G.I Bracket 1 1/2 " dia with Nipple 2" dia Length of Bracket 5ft, Best Quality as per instruction of E-I	18 Nos.	Rs: 1,700/-	Each	Rs: 30,600/-
8	Providing & Fixing of SON T-Lamp 250 Watt as required	30 Nos.	Rs: 1,500/-	Each	Rs: 45,000/-
9	Providing & Fixing of SON Chock 250 Watt as required.	20 Nos.	Rs: 3,500/-	Each	Rs: 70,000/-
10	Supply of Igniter (SN-51) 250 Watts 2 Point Philips or equalent best quality/ as per instruction of E-I	25 Nos.	Rs: 530/-	Each	Rs: 13,250/-
11	Providing & Fixing of Acrylic Cover 250 Watt as required.	35 Nos.	Rs: 440/-	Each	Rs: 15,400/-
12	Providing Laying main or Sub-Main with 7/36 Two Core PVC I & PVC S wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge	360 Mtrs	Rs: 165/-	P/Mtrs	Rs: 59,400/-
13	Providing Laying main or Sub-Main with 7/0.29 Single Core PVC I & PVC S wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	270 Mtrs	Rs: 50	P/Mtrs	Rs: 13,500/-



	Description of work	Qty	Rate	Unit	Amount
14	Providing / Fixing main or sub-main with 3/029 single core PVC I&PVCS wire (Million) best quality in given trench and pipe as per approval of Engineer Incharge.	360 Mtrs	Rs: 20/-	P/Mtrs	Rs: 7200/-
15	Providing Fixing switches 20 Amp best quality with wooden board as required.	40 Nos.	Rs: 160/-	Each	Rs: 6400/-
16	Providing & fixing Moon Lights with 85 Watt saver (Complete with connection) Best Quality as per instruction of E-I	5 Nos.	Rs: 1300/-	Each	Rs: 2500/-
17	Providing & fixing of Cone Tempo 400 Watt / fixture Philips or equivalent best quality as per instruction of Engineer Incharge.	8 Nos	Rs: 6400/-	Each	Rs: 51200/-
18	Providing & fixing of HPIT T-Lamp 400Watts Master (Philips) Best Quality as per instruction of E-I	8 Nos	Rs: 2000/-	Each	Rs: 16000/-
19	Providing & fixing of HPIT Choke 400 Watts (Philips) Best Quality as per instruction of E-I	8 Nos	Rs: 3350	Each	Rs: 26800/-
20	Manufacturing, Providing Installation the distribution board along with locking arrangement made from MS 16 SWG., the size of the box should be powder coated water proof and dust proof with ICI primer coated after fixing the following electrical control A) 1-FC 50N Magnetic Contractor (National Green Power Japan). B) 1-10 Amps Photo Cell (National Green Power Japan/Malaysia) C) 1-60 Amps Circuit Breaker TP MCCB (Terasaki Japan/Malaysia)	1 Job	Rs: 34,000/-	P/Job	Rs: 34,000/-

**Summary of Bill of Quantities**

I/We hereby quoted as follows:

Items based on Open Rate	Rs: = 9,92,650/-
<b>GRAND TOTAL</b>	Rs: = 9,92,650/-

The total amount is Rs: 9,92,650/- Rupees Nine Lacs Ninety Two Thousand Six Hundred and Fifty only.

for the complete job for all open rate.

**Checked by:**

*[Signature]*  
Sub-Engineer (M&E)  
G.I. Zone DMC East.

*[Signature]*  
Asstt. Ex-Engineer(M&E)  
G.I. Zone DMC East.

*[Signature]*  
Executive Engineer (M&E)  
DMC East.

*[Signature]*

**S.M BUILDERS**

Proprietor

*[Signature]*

Contractor's Signature

Address

E-243/B B Mada Durgam  
Vahyale Kone Kasab



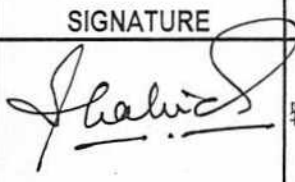

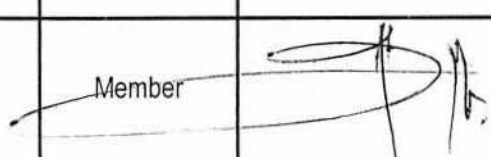
# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.07).
3. Tender Description/Name of Work: Providing & Fixing Poles and other electrical accessories in Furqanabad & Nishter Basti & other various areas of UC-20, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: NIL
11. Financial Bid Opening dated: 12-01-2018
12. **Bid Evaluation Report:**

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
01	M/s. S.M. Builders.	9,92,650/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 9,92,650/- PC cost: 9,96,615/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. Al-Maqbool Associates.	9,93,730/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 9,93,730/- PC cost: 9,96,615/-	Qualified as per Evaluation criteria	Responsive
03	M/s. Munawar Enterprises.	9,94,725/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 9,94,725/- PC cost: 9,96,615/-	Qualified as per Evaluation criteria	Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SITE Zone D.M.C. (WEST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY****CONTRACT EVALUATION FORM****TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. DMC (East) Karachi
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT Repair / Maintenance Engine Overhauling and other works of vehicle No.GL-7510 Master Economo Bowzer of Parks Department, Gulshan-e-Iqbal Zone, D.M.C. (East).
- 4) TENDER NUMBER EE/B&R/J.Z./DMC/East/387/2017 Dated: 21-12-2017
- 5) BRIEF DESCRIPTION OF CONTRACT At described in title of Contract.
- 6) FORUM THAT APPROVED THE SCHEME Chairman of DMC (East), Karachi
- 7) TENDER ESTIMATED VALUE Rs. 6.85,100/=
- 8) ENGINEER'S ESTIMATE  
(For civil works only) =
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 03 Months
- 10) TENDER OPENED ON (DATE & TIME) 12-01-2018 at 2:30 pm
- 11) NUMBER OF TENDER DOCUMENTS SOLD  
(Attach list of buyers) 03Nos.
- 12) NUMBER OF BIDS RECEIVED 03-Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Al-Maqbool Associates, R-1829, Block-14, F.B. Area, Karachi
- 16) CONTRACT AWARD PRICE Rs: 6.84.600/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, , 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> EVALUATION BID). M/s. Al-Maqbool Associates, 1<sup>st</sup> Bidder  
M/s. R.Z. & sons, 2<sup>nd</sup> Bidder  
M/s. Mabzzass Electric, 3<sup>rd</sup> Bidder
- 18) METHOD OF PROCUREMENT USED :- (Tick one) ✓
- |   |                                     |                |
|---|-------------------------------------|----------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE <u>✓</u>   | <input checked="" type="checkbox"/> | Domestic/Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/>            |                |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/>            |                |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/>            |                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chairman of DMC(East), Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	✓	No	
-----	---	----	--

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<a href="http://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a> SPPRA Tender Serial No: 35839
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domestic/ Local	✓	Int.	
--------------------	---	------	--

23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
-----	---	----	--

24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	✓	No	
-----	---	----	--

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes		No	
-----	--	----	--

N/A

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	✓	No	
-----	---	----	--

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	✓	No	
-----	---	----	--

28) WHETHER THE SUCCESSFUL BIDDER WAS  
TECHNICALLY COMPLIANT?

Yes		No	
-----	--	----	--

N/A

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	✓	No	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	✓	No	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---


37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	N/A
-----	--	----	-----

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
**Executive Engineer (M&E)**  
District Municipal Corporation (East)

FOR OFFICE USE ONLY

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

NO: XEN/M&E/DMC/EAST/1081/2018

Karachi dated: 05/04/2018

M/s. Al-Maqbool Associates,  
R-1829, Block-14, F.B. Area,  
Karachi.


## AWARD LETTER

SUBJECT: REPAIR / MAINTENANCE, ENGINE OVERHAULING AND OTHER WORKS OF  
VEHICLE NO.GL-7510 MASTER ECONOMO BOWZER OF PARKS DEPARTMENT,  
GULSHAN-E-IQBAL ZONE, D.M.C. (EAST).

This is with reference to your tender for the subjected work dropped on 12-01-2018  
therein you were 1<sup>st</sup> lower bidder by quoted the rates Rs: 6,84,600/-.

The competent authority has been pleased to accept your lowest tender and award the  
work at a cost of Rs: 6,84,600/- (Rupees: Six Lac Eighty Four Thousand Six Hundred only).

This is for your information.

  
EXECUTIVE ENGINEER (M&E),  
D.M.C. (EAST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy forwarded for information to: -

- 1). Assistant Executive Engineer (M&E), Gulshan-e-Iqbal Zone, D.M.C. (East).
- 2). Office copy.

# DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI AGREEMENT

Project REPAIR / MAINTENANCE, ENGINE OVERHAULING AND OTHER WORKS OF VEHICLE  
NO.GL-7510 MASTER ECONOMO BOWZER OF PARKS DEPARTMENT, GULSHAN-E-IQBAL  
ZONE, D.M.C. (EAST).

Cost Rs: 6,84,600/-  
Completion Time 02 Months Penalty: Rs: 2,000/- per day

This Agreement is made on this 05 day of 04 2018 at Karachi between the District Municipal Corporation (East) hereinafter called the "DMC (East)", (which expression shall mean and include his successors) on the One Part and M/s. Al-Maqbool Associates having their office at R-1829, Block-14, F.B. Area, Karachi through their Proprietor Mr. Atif hereinafter call the "Contractor" (which expression shall mean and include his successors, heirs, executors, administrator and assignees) on the Other Part.

Whereas the DMC (East) has accepted the tender of the Contractor for construction and completion of the work namely Repair / Maintenance, Engine Overhauling & other works of Vehicle No.GL-7510 Master Economo Bowzer of Parks Department, Gulshan-e-Iqbal Zone, D.M.C. (East) at a cost of Rs. 6,84,600/- (Rupees Six Lac Eighty Four Thousand Six Hundred only) within a period of 02 Months and Penalty Rs: 2,000/- per day according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DMC (East) the 5% bid amount of Rs. 34,500/- (Rupees: Thirty Four Thousand Five Hundred Only) on account of performance Security for the said contract.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) The Standard and Special Terms & Conditions of Contract- Part I;
- (e) The priced Bill of Quantities

In consideration of the payments to be made by the DMC (East) to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the DMC (East) to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

The DMC (East) hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DMC (East) over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DMC (East), penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DMC (East) to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DMC (East) and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the said parties have set their respective hands on this 05 day of 04 2018.

District Municipal Corporation (East)

WITNESS:

1- [Signature] G.M. electric

2- [Signature] RZep sons

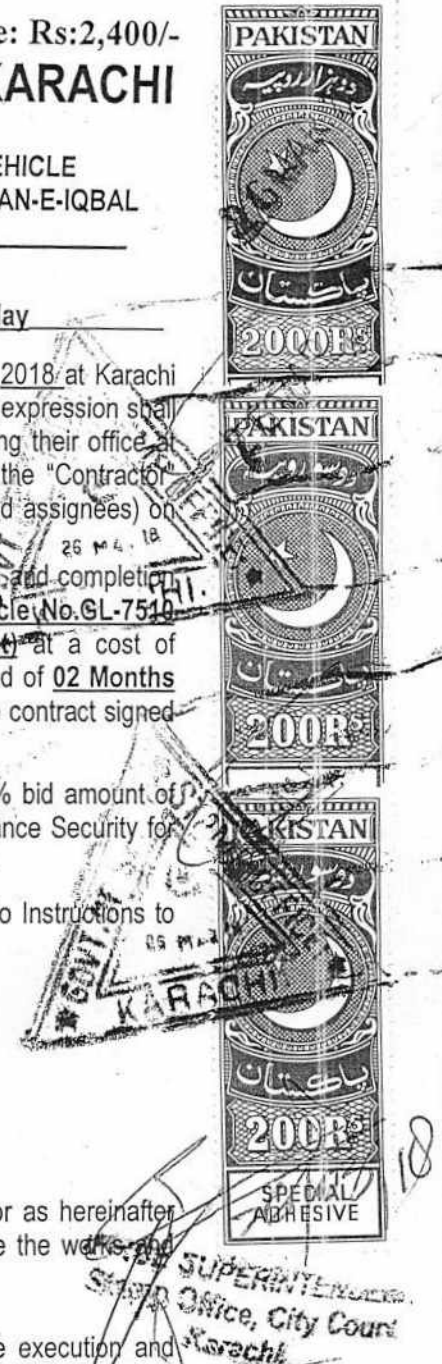
[Signature]  
CHAIRMAN  
D.M.C. (East)

**Al-Maqbool Associates**

Seal  
Proprietor

[Signature]  
Contractors.

26 MAR 2018





DISTRICT MUNICIPAL CORPORATION (EAST) KARACHI.  
Main Building of DMC(East), near KDA Police Station, Block-14, University Road, Karachi

**Tender Reference No. 08**


VOLUME-II BILL OF QUANTITIES  
(SINGLE STAGE ONE ENVELOPE METHOD)

Name of work: Repair / Maintenance , Engine overhauling and Other works of vehicle No.GL7510 Master Economo Bowzer of Parks Department, Gulshan-e-Iqbal Zone DMC East.

P.C. Cost Rs: 6,85,100/-

Bid Security Rs: 05% (Security Deposit)

Tender Cost Rs: 2,000/-

  
Executive Engineer (M&E)  
Gulshan-e-Iqbal Zone DMC East.

Issue to M/s. A.I. Maqbool Associates

P.Order No. 03244827 Rs: Rs 2000/- Dated: 09-05-17

  
**ACCOUNTANT**  
**DMC EAST**

Signature and Stamp of Issuing Authority.

**DISTRICT MUNICIPAL CORPORATION EAST GULSHAN-E-IQBAL ZONE**  
EAST - KARACHI

**BILL OF QUANTITIES**

Name of work: Repair / Maintenance , Engine overhauling and Other works of vehicle No.GL7510  
Master Economo Bowzer of Parks Department, Gulshan-e-Iqbal Zone DMC East.

Description and rate of items base on Market (offered rates)

S.No.	Description	Quantity	Rate	Unit	Amount
1	Dismantling and opening / fitting the engine radiator assy, Diesel Pump etc and re-fitting the the engine required parts after the mechanic work i/c re-fitting the gear box etc, and star, setting the engine complete as required.	1 Job	Rs: 20000	P/Job	Rs: 20000
2	Mechanic work the required parts i/c facing, polishing the head, valve, valve guide, valve seat, deleeve, removing and new fitting with compressor polishing the same maing line checking and throwing cam shaft setting main gigeri piece fitting and polishing crank shaft setting, oil pump repairing and setting completeas and when required.	1 Job	Rs: 25000	P/Job	Rs: 25000
3	Engine overhauling work to be completed with repairing replacing of following engine parts and component as and when required. a- P/F Liner Kit (Piston, Seleeve, Ring) b- P/F Connecting Rod bushes. c- P/F Main & begin pieces. d- P/f valve Guide. e- P/F Thrust Coller. f- P/F Cam Bush P/F all other required required bushes g- and bearing as required. h- P/F full packing kit with gas kit. i- P/F Main Oil seal. j- P/F Timing Oil seal. k- P/F Valve	1 Job	Rs: 180000	P/Job	Rs: 180000
4	Fuel Injection pump repairing by means of replacing unservice able parts and component as: required	1 Job	Rs: 25000	P/Job	Rs: 25000
5	Providing / Fixing Atomizer adjusting as and when required.	1 Job	Rs: 10000	P/Job	Rs: 10000
6	Complete Radiator Assembly with Top & Bottom as required..	1 Job	Rs: 40000	P/Job	Rs: 40000
7	Repair / maintenance of Water Body Assembly Replace the Water Body Repair Kit Complete and refitting the same as and when required.	1 Job	Rs: 6000	P/Job	Rs: 6000
8	Providing /Fixing Hose pipe Upper	1 Job	Rs: 3000	P/Job	Rs: 3000
9	Providing /Fixing Hose pipe Lower	1 Job	Rs: 3000	P/Job	Rs: 3000
10	Providing / Reviting Clutch Plate facing as required.	1 Job	Rs: 4000	P/Job	Rs: 4000



No.	Description	Quantity	Rate	Unit	Amount
11	Facing of pressure plate as required.	1 Job	Rs: 3000	P/Job	Rs: 3000
12	Facing of Fly Wheel as required.	1 Job	Rs: 3000	P/Job	Rs: 3000
13	Providing /Fixing Brake Shoe front L/R side as required.	1 Job	Rs: 6000	P/Job	Rs: 6000
14	Providing /Fixing Brake Shoe Rear L/R side as required.	1 Job	Rs: 6000	P/Job	Rs: 6000
15	Providing /Fixing Brake Washer as required.	12 Nos.	Rs: 300	Each	Rs: 3600
16	Providing & Fixing Brake Booster Assembly as required.	1 No.	Rs: 10000	Each	Rs: 10000
17	Providing & Fixing Brake Master Cylinder Assembly as required.	1 Job	Rs: 8000	P/Job	Rs: 8000
18	Providing & Fixing Thrust Bearing as required.	1 Job	Rs: 4000	P/Job	Rs: 4000
19	Washing & Greasing of Vehicle as and when required	1 Job	Rs: 5000	P/Job	Rs: 5000
20	Repair of Generator by means of opening the generator replacing starter, rectifier armature carbon, armature bushes, bearing bushes, soldering and re-fitting the same as and when required.	1 Job	Rs: 10000	P/Job	Rs: 10000
21	Repair of Self by means of opening the self replacing starter armature, carbon, armature, bush, bearing bushes soldering & refitting the same as and when required.	1 Job	Rs: 10000	P/Job	Rs: 10000
22	Repairing of Steering as required.	1 Job	Rs: 15000	P/Job	Rs: 15000
23	Providing & Fixing Battery size N-140 as required.	2 Nos.	Rs: 15000	Each	Rs: 30000
24	Complete Cabin show dent and cussion for seat cabin show both side doors, roof and wind screen pillars, dash board front bumper etc. Remove the defected and damaged rusty portion of MS sheet cutting with gas cutter and complete denting P/F MS sheet cutting bending welding shaping to be fixed as original shape i/c welding grinding filling, finishing driver cabin both side doors left and right show dash board wind screen pillar cabin roof side pannel door step head light shield etc. complete as required.	1 Job	Rs: 80000	P/Job	Rs: 80000
25	Painting and finishing the driver cabin denting portion with material and making surface for the color and then painting the same with 2 coats matching paint complete in all respect the work includes the cost of rubbing polish and finishing and complete driver cabin as and when required.	1 Job	Rs: 60000	P/Job	Rs: 60000
26	Complete New Wiring to be completed with the following specification and component and when required complete in all respect A) P/F Complete new wiring on standareard medium of heavey vehicle specification as per instruction of E.I. B) P/F Ignation switch C) P/F Light Control switch. D) P/F relay & cutout E) P/F LT wire and wiring tape F) P/F Fuse Box complete with frame. G) P/F Head Light assembly. H) P/F Indicator Light Assembly. I) P/F Back light Assembly.	1 Job	Rs: 15000	P/Job	Rs: 15000

No.	Description	Quantity	Rate	Unit	Amount
27	Repair of Seat of Driver Cabin complete by means of dismantling of seat replacing foam seat cushion vroken spring and re-fitting the same with replacing the seat channel as and when required.	1 Job	Rs: 20,000	P/Job	Rs: 20,000
28	Repairing of Bowzer Patch work and P/F gate valve as required.	1 Job	Rs: 80,000	P/Job	Rs: 80,000

Rs- 684600/2

SUMMARY OF BILL OF QUANTITIES

I/We hereby quoted as follows:

Items based on open Rate	Rs: 684600/2
GRAND TOTAL	Rs: 684600/2

The total amount is Rs: 684600 Rupees Six Lac Eighty Four Thousand.

Six Hundred only.  
for the complete job for all open rate

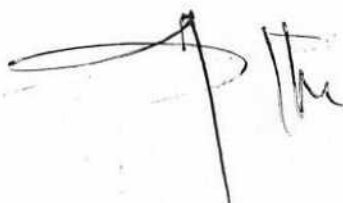
Checked by:

  
Sub-Engineer(M&E)

  
Asstt. Ex-Engineer(M&E)

  
Executive Engineer (M&E)  
DMC East.

Contractor's Signature  
M/S. Al-Maqbool  
Associate



# DISTRICT MUNICIPAL CORPORATION EAST KARACHI

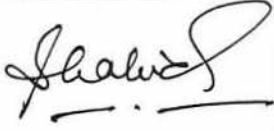

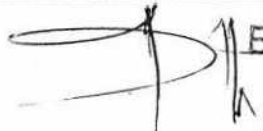
## Bid Evaluation Report

1. Name of Procuring Agency: D.M.C. (East).
2. Tender Reference No: EE/B&R/J. Z/DMC/East./387/2017 Dated: 21-12-2017 (Work No.08).
3. Tender Description/Name of Work: Repair / Maintenance, Engine overhauling and other works of vehicle No.GL-7510 Master Economo Bowzer of Parks Department, Gulshan-e-Iqbal Zone, D.M.C. (East).
4. Method of Procurement: Single Stage – One Envelope Procedure
5. Tender Published: Through SPPRA website, SPPRA Serial No.35839.  
Print & Electronic Media (SPPRA ID No. & Newspapers names with dates).
6. Total Bid documents Sold: 03 Nos.
7. Total Bids Received: 03 Nos.
8. Technical Bid Opening Date: (if applicable) Not applicable (Provide details in separate form)
9. No. of Bid Technically qualified (if applicable): Not applicable
10. Bid (s) Rejected: 02
11. Financial Bid Opening dated: 12-01-2018

### 12. Bid Evaluation Report:

S.N	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost.	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
01	M/s. Al-Maqbool Associates.	6,84,600/- (as per calculation)	1 <sup>st</sup> Lowest Bidder	Bid cost: 6,84,600/- PC cost: 6,85,100/-	Qualified as per Evaluation criteria	Recommended for award of work
02	M/s. R.Z. & Sons.	6,88,100/- (as per calculation)	2 <sup>nd</sup> Lowest Bidder	Bid cost: 6,88,100/- PC cost: 6,85,100/-	Qualified as per Evaluation criteria	Responsive
03	M/s. Mabzass Electric.	6,92,600/- (as per calculation)	3 <sup>rd</sup> Lowest Bidder	Bid cost: 6,92,600/- PC cost: 6,85,100/-	Qualified as per Evaluation criteria	Responsive

### Signature of the Members of Procurement Committee:

S.NO.	COMMITTEE MEMBER	DESIGNATION	SIGNATURE	SEAL
01-	Mr. Shahid Chaudhry, Executive Engineer, Jamshed Zone, D.M.C. (East)	Chairman		Executive Engineer (B&R) DMC (East) Karachi
02-	Mr. Nadeem Zaidi, Executive Engineer (Design), D.M.C. (East)	Member		Executive Engineer (Design) D.M.C. (East)
03-	Mr. Shahbbih-ul-Hassan, Executive Engineer, D.M.C. (West)	Member		Executive Engineer (B&R) SITE Zone D.M.C. (WEST)

Director (CB) SPPRA, GOS

With a request to upload on the Website of SPPRA (Authority).

Copy to: -

- 1). Chairman, District Municipal Corporation (East).
- 2). Municipal Commissioner, District Municipal Corporation (East).
- 3). Superintending Engineer, District Municipal Corporation (East).