

CONTRACT AGREEMENT

THIS CONTRACT made the 26th day of February, 2018 between the **Program Coordinator**, of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition (Fisheries Sector) Karachi (hereinafter called "the purchaser") of the one part.

AND

The Proprietor of M/S Nabi Bux Malik Enterprises, A-24/120 street No.2 Abdullah Villas Qasimabad, Hyderabad. (hereinafter "the Supplier") at the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary service, viz., **2-500,000 Fish Seed (not less than 3 inches)** and has accepted the bid of the supplier for the supply of those 500,000 Fish seed in the sum of **Rs. 4,960,000.00/- (Rupees Four Million, Nine Hundred and Sixty Thousand Only)** (hereinafter called "the Contract Price"). The Fish Seed will be supplied within sixty (60) days of signing of this document.

NOW THIS AGREEMENT WITNESS FOLLOWS:


1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;

3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the fish seed in best quality, disease free and alive in all respects with the provisions of the Contract
4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the fish seed. The Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

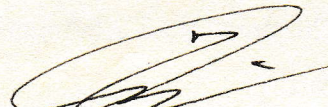
Signed, sealed, delivered by

Signed, sealed, delivered by

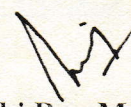

Program Coordinator, Accelerated Action
Plan (AAP) for Reduction of Stunting and
Malnutrition (Fisheries Sector) Sindh
Karachi (for the procuring agency)

For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector,) Karachi.

Witness No: 1

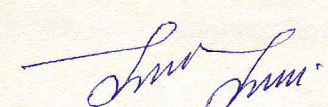

Mr. Zubair Ahmed
S/o Abdul Hameed

CNIC # 45303-0765506-7


M/S Nabi Bux Malik Enterprises, A-
24/120 Street No:2 Abdullah Villas,
Qasimabad, Hyderabad.
(for the Supplier)

Nabi Bux Malik
Enterprises

Witness No: 2


Mr. Rana Muhammad Aslam
90 Rana Muhammad Yagsoo

CNIC # 45302-8830189-5