



MUHAMMAD ASHRAF CHUJAR STAMP VENDOR  
Liberal No. 18 House No. 1085 Street No. 1  
Jaquar Ashraf Chujar No. 2, Mahmoodabad No. 5, Karachi

07 MAR 2018

S. No. 28506 DATE  
ISSUED WITH ADDRESS  
THROUGH WITH ADDRESS  
PURPOSE  
VALUE RS. 2  
STAMP VENDOR'S SIGNATURE

## CONTRACT AGREEMENT

OFFICE SUPERINTENDENT  
RUPEES ONLY  
28 FEB 2018

THIS CONTRACT made the 26<sup>th</sup> day of February, 2018 between the Program Coordinator, of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition (Fisheries Sector) Karachi (hereinafter called "the purchaser") of the one part

### AND

The Proprietor of M/S AFFAIR PUBLISHING HOUSE, Karachi. Affair 6<sup>th</sup> Floor, Phillips Markaz M. A. Jinnah Road Karachi, (hereinafter "the Supplier") at the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary service, viz., 4- Printing Material and has accepted a bid by the supplier for the supply of those Printing Material in the sum of Rs. 35,000.00/- (Rupees Thirty Five Thousand only) (hereinafter called "the Contract Price"). The Printing Material will be supplied within sixty (60) days of signing of this document.

### NOW THIS AGREEMENT WITNESS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz:
  - (a) the Bid Form and the Price Schedule submitted by the Bidder;
  - (b) the Schedule of Requirements;
  - (c) the Technical Specifications;



(f) the Procuring Agency's Notification of Award.

3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the printing material in all respects with the provisions of the contract.
4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the printing material. The Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signed, sealed, delivered by

Signed, sealed, delivered by

Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition (Fisheries Sector) Sindh Karachi (for the procuring agency)

**DR. MIR ALI AH DAD TALPUR, Ph.D.**  
Program Coordinator  
Accelerated Action Plan  
for Reduction of Stunting and Malnutrition in Sindh  
(Fisheries Sector), Karachi.

Witness No: 1

Mr.

Abdul Latif Karachi

CNIC # 61101-3153838-1

The Proprietor of M/S AFFAIR PUBLISHING HOUSE, Karachi. Affair 6<sup>th</sup> Floor, Phillips Markaz M. A. Jinnah Road Karachi (for the Supplier)

**Affair**  
Publishing House

Witness No: 2

Mr.

dg 0016

CNIC # 423019723549-5