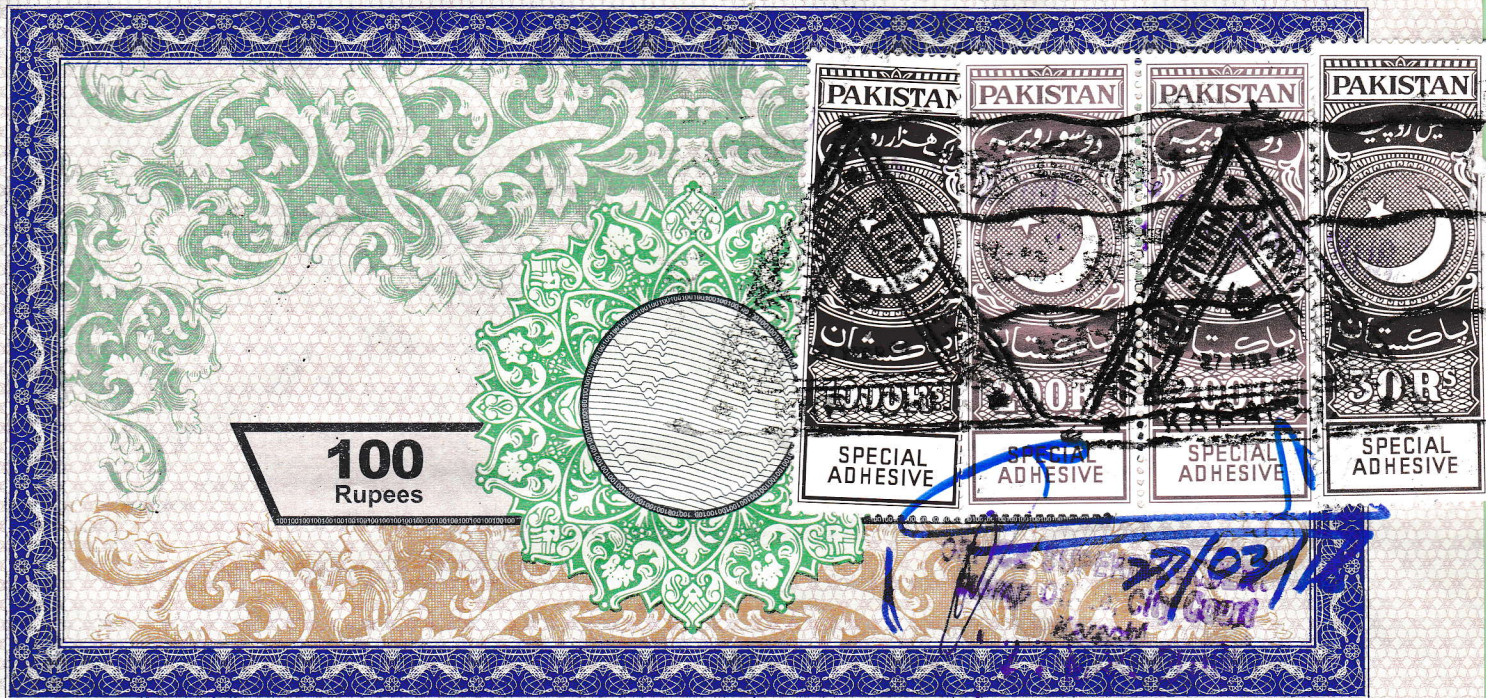


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10 1430/- 003



MUHAMMAD ACHRAF GUJAR STAMP VENDOR

Licence No. 40, House No. 1005 Street No. 1.

Cliaquat Achraf Colony No. 2, Mehmoodeed No. 6, Karachi

S. No. 17187 DATE

ISSUES BY THE VENDOR

THROUGH

PURPOSE

VALUE RS.

STAMP VENDOR'S SIGNATURE

03 MAR 2018

RUPEES ONE HUNDRED ONLY

CONTRACT AGREEMENT

THIS CONTRACT made the 26th day of February, 2018 between the Program Coordinator, of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition (Fisheries Sector) Karachi (hereinafter called "the purchaser") of the one part.

AND

The Proprietor of M/S Talha Enterprises. Room # 518-A 5th Floor Uni Plaza I.I. Chundrigar Road. Karachi (hereinafter "the Service Rendered or Supplier") at the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary service, viz., 3-Cost of Other Stores and has accepted a bid by the supplier for the supply of those Fish Feed (45% Protein) in the sum of Rs. 406,410.00/- (Rupees Four Lac Six Thousand Four Hundred and Ten only) (hereinafter called :the Contract Price"). The Fish Feed (45% Protein) will be supplied within sixty (60) days of signing of this document.

NOW THIS AGREEMENT WITNESS FOLLOWS:

1. In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.

- (c) The Technical Specifications:
 - (d) The General Conditions of Contract:
 - (e) The Special Conditions of Contract: and
 - (f) The Procuring Agency's Notification of Award.
3. In consideration of the payments to be made by the Procuring agency to the Supplier as provide the goods in all respects with the provisions of the contract.
4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods. The Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS where of the parties here to have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signed, sealed, delivered by

Signed, sealed, delivered by

Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition (Fisheries Sector) Sindh Karachi (for the procuring agency)

DR. MIR ALLAN DAD TALPUR, Ph.D.
Program Coordinator
Accelerated Action Plan
For Reduction of Stunting and Malnutrition in Sindh
(Fisheries Sector), Karachi.

Witness No: 1

Mr. Abdul Latif Khan

CNIC # 6401-3153838-1

The Proprietor of M/S Talha Enterprises
Room # 518-A 5th Floor Uni Plaza I.I.
Chundrigar Road, Karachi.
(for the Supplier)

Witness No: 2

Mr. Mohd. Rafiq

Uni Plaza 5 Floor

Room # 518 I.I. Chundrigar Road

CNIC # 42301-7006099-1