

Email: director.dae@gmail.com

### ADDITIONAL DIRECTORATE GENERAL AGRICULTURE ENGINEERING SINDH HYDERABAD

No: ADG/DAE/DD(Mech)/ 2764 /18 Hyderabad dated:

14-08-18

To,

The Director (A&F),

Sindh Public Procurement Regulatory Authority (SPPRA),

<u>KARACHI</u>

Subject:

CONTRACT EVALUATION REPORT FOR THE PROCUREMENT OF

TRANSPORTER / TRAILER AGAINST SPPRA SR. NO. 35497

Please find enclosed herewith Contract Evaluation Report with all required enclosures on the subject matter for hoisting the same on SPPRA website.

> AGRICULTURE ENGINEERING SINDH HYDERABAD

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

#### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

1)	NAME OF THE ORGANIZATION / DEPTT.	DIRECTORATE AGRICULTURE ENGINEERING SINDH HYDERABAD			
2)	PROVINCIAL / LOCAL GOVT./ OTHER	PROVINCIAL			
3)	TITLE OF CONTRACT	PROCUREMENT OF TRANSPORTER / TRAILER			
4)	TENDER NUMBER	DAE/STORES-971/3810/17 DATED 28.11.2017			
5)	BRIEF DESCRIPTION OF CONTRACT	PROCUREMENT OF TRANSPORTER / TRAILER			
6)	FORUM THAT APPROVED THE SCHEME	PROVINCIAL STEERING COMMITTEE			
7)	TENDER ESTIMATED VALUE	RS. 24.00 MILLION			
8)	ENGINEER'S ESTIMATE (For civil works only)	N/A			
9)	ESTIMATED COMPLETION PERIOD (AS P	ER CONTRACT)			
10)	TENDER OPENED ON (DATE & TIME)	19.12.2017 AT 12:30 pm			
1)	NUMBER OF TENDER DOCUMENTS SOLI (Attach list of buyers)	D FOUR FIRMS (LIST ATTACHED)			
12)	NUMBER OF BIDS RECEIVED	THREE FIRMS			
13)	NUMBER OF BIDDERS PRESENT AT THE	TIME OF OPENING OF BIDS ONE FIRM			
14)	BID EVALUATION REPORT	BID EVALUATION REPORT # 68/2018			
14)	(Enclose a copy)				
15)	NAME AND ADDRESS OF THE SUCCESSE	FUL BIDDER M/S M.A. ENTERPRISES, HYDERABAD			
16)	CONTRACT AWARD PRICE	RS. 24.00 MILLION			
17)	RANKING OF SUCCESSFUL BIDDER IN E (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID).	VALUATION REPORT IST LOWEST (LOWEST EVALUATED BID) CONSIDERING SPPRA RULE 48			
18)	METHOD OF PROCUREMENT USED : - (Ti	ick one)			
	a) SINGLE STAGE – ONE ENVELOPE	E PROCEDURE Domestic/ Local			
	b) SINGLE STAGE – TWO ENVELOPE	E PROCEDUREYES			
	c) TWO STAGE BIDDING PROCEDU	RE			
	d) TWO STAGE – TWO ENVELOPE B	SIDDING PROCEDURE			
	PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTIN	METHOD OF PROCUREMENT WAS ADOPTED i.			

DIRECTOR GENREAL, AGRICULTURE **ENGINEERING & WATER MANAGEMENT** 19) APPROVING AUTHORITY FOR AWARD OF CONTRACT SINDH HYDERABAD 20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? 21) ADVERTISEMENT: SPPRA SR. NO. 35497 Yes i) SPPRA Website (If yes, give date and SPPRA Identification No.) No ii) Daily Jung Daily Dawn Daily Kawish News Papers dt: 04.12.2017 Yes dt: 04-12-2017 (If yes, give names of newspapers and dates) dt: 05-12-2017 No 22) NATURE OF CONTR Int. 23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) Yes No 24) WHETHER BID EVALUATION CRITERIA Yes No WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclose a copy) 25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING2 Yes No 26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS? Yes No 27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED Yes No BID / BEST EVALUATED BID (in case of Consultancies) No 28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY Yes COMPLIANT? 29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS? No Yes 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach copy of the bid evaluation report)

31) ANY COMPLAINTS RECEIVED (If yes, result thereof)	Yes -
	No NO COMPLAINT RECEIVED.
32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN	THE TENDER NOTICE / DOCUMENTS
(If yes, give details)	Yes -
	No NO ANY DEVIATION
33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)	Yes -
	No NO EXTENSION WAS MADE
34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)	Yes -
	No NO DEVIATION FROM Q. CRITERIA
35) WAS IT ASSURED BY THE PROCURING AGENCY BLACK LISTED?	THAT THE SELECTED FIRM IS NOT  Yes No No
36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL O SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF VISI (If yes, enclose a copy)	PROCUREMENT? IF SO, DETAILS TO
37) WERE PROPER SAFEGUARDS PROVIDED ON MORTHE CONTRACT (BANK GUARANTEE ETC.)?	SILIZATION ADVANCE PAYMENT IN  Yes No
38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)	Yes COPY ATTACHED
	No
Signature & Official Stamp of Authorized Officer	
R OFFICE USE ONLY Addi: Director General Agri: Engg: Sindh Hyderabad	

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset

# LIST OF FIRM PURCHASED BLANK BIDDING DOCUMENT

# **Procurement of Transporter / Trailer**

Sr. No.	Name of firm				
1.	M/s Multiline Enterprises, Lahore				
2.	M/s AK Link, Hyderabad				
3.	M/s M.A. Enterprises, Hyderabad				
4.	M/s Saleem Traders, Hyderabad				

### 5. SCHEDULE OF QUALIFICATION OF BIDDERS/TENDERERS

Note: Please supply the following information with the Technical proposal bid separately.

S. No.	Information to be supplied				
1.	Name of the Authorized Agent of the Transporter/Trailer Manufacturer nominated for Pakistan and business address.				
2.	Legal status of the Bidder/Tenderer. (Company / Partnership)				
3.	Certificate from the Transporter/Trailer Manufacturer certifying the nomination of the Bidder/Tenderer as Authorized Sole Agent with year of nomination and current year's renewal agreement.				
4.	Registration with Income Tax & Sales Tax Department.				
5.	Name and address of the quoted Transporter/Trailer Manufacturer.				
6.	Experience of Similar Nature.				
7.	Bank Statement of last three years, Turnover of Rs. 10.00 Million in last year.				

The bid/tender will be considered eligible for technical evaluation if answers to all points at Sr. No. 1 to 7 are "RESPONSIVE".

#### **BID EVALUATION CRITERIA (TECHNICAL)**

#### a) PRELIMINARY SCREENING

1.	Name of the Bidder/Tenderer	
2.	Whether appointed as Local Authorized Agent by the Transporter/Trailer's Manufacturer?	Responsive /Non-Responsive (If Responsive, pl attach proof)
3.	Whether registered with concerned Tax Authorities	Responsive / Non-Responsive (If Responsive, pl attach proof)
4.	Whether a Certificate from the manufacturer Confirming to supply quoted make/ Model of Transporter. Prescribed Schedule Of Delivery attached?	Response / Non- Responsive (If Responsive, pl attach proof)
5.	Whether HP of the quoted Transporter is Within prescribed limit (180-260 HP)	Responsive / Non-Responsive (If Responsive, pl attach proof)
6.	Whether Bid Security in shape of Demand Draft / Pay Order is attached?	Responsive / Non-Responsive (If Responsive, pl attach proof)
7.	Whether 'Financial Proposal' attached with the bid?	Responsive / Non-Responsive (If Responsive, pl attach proof)

#### NOTE:

The bid/tender will be considered eligible for technical evaluation if answers to all points at Sr. No. 2 to 7 are "RESPONSIVE".

## a) EVALUATION CRITERIA (TECHNICAL)

S. No.	Salient Features	Status	
		Responsive / Non-Responsive	
1.	Matching with the prescribed specifications		
a)	Engine		
i)	Matching with the Technical specification / requirement.		
b)	Chassis		
i)	Matching with the Technical specification / requirement.		
c)	Construction of Platform along with 02 Nos. Ramp.  ( As per design attached )		
i)	Matching with the Technical specification / requirement		
2.	Average annual volume of Sales of the Trailer by the Bidder/Tenderer.		
3.	Provision of After Sales Services.		
4.	End user report about performance of similar kind of Trailer / Transporter supplied to any Government or private organization (Local)		

NOTE: The Supplier should note that after sales services and facilities is core factor to accept or reject any bid.

## **Schedule of Requirements**

The delivery schedule expressed as weeks/months stipulates hereafter a delivery date which is the date of delivery required.

#### PROCUREMENT OF TRANSPORTER / TRAILER

S#	Description	Qty	Expected Delivery	Place of Delivery	Delivery schedule shipment) in weeks/months from
1	Transporter / Trailer on DDP Basis.	02 Nos.	90 days after the supplier order / contract will issued.	Central Store Agriculture Engineering Workshop, Tandojam	

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE HELD ON 28.12.2017 UNDER THE CHAIRMANSHIP OF DIRECTOR, AGRICULTURE ENGINEERING SINDH HYDERABAD IN THE COMMITTEE ROOM OF DIRECTORATE, AGRICULTURE ENGINEERING SINDH TO OPEN & EVALUATE THE FINANCIAL PROPOSAL FOR THE PROCUREMENT OF TRANSPORTER / TRAILER AGAINST TENDER NO. DAE/STORES-971/3810/17 DATED 28.11.2017 UNDER ADP SCHEME "REPLACEMENT OF EARTH MOVING MACHINERY PHASE-III"

Meeting started with the name of Almighty Allah.

List of participants attached.

The Chairman welcomed all the participants of the meeting and asked the Member / Secretary to brief the participants.

As a single bid/offer was received from M/s M.A. Enterprises Hyderabad, so procurement committee in its last meeting advised the department to collect the market rates of offered Transporter, according to SPPRA Rules, in response the department collected the market rates from two firms, the detailed comparison are as under:-

Sr. No.	Offered Model	Approved PC-I Unit Rate	M/s M.A. Enterprises, Hyderabad	M/s Saleem Traders, Hyderabad	M/s Apollo Motors, Karachi
1	02 Nos. Truck 10 Wheeler Make: FAW Model # J5M – 220 6X2 10 WHEELER TRUCK, 220HP Manufacturer AL-HAJ FAW MOTORS LTD	Rs. 12,000,000/- per Unit	Rs. 12,000,000/- Per Unit	Rs. 12,550,000/- Per Unit	Rs. 12,900,000/- Per Unit

Further Procurement Committee evaluated the Bid Security submitted by the firm, which is Rs. 605,000/- and is in line with the requirement, the Procurement Committee after detailed financial evaluation, recommended the case to the competent authority as per provision of SPPRA Rule before award of contract to the lowest bidder.

The meeting ended with vote of thanks.

MEMBER / SECRETARY
PROCUREMENT COMMITTEE

Dated: 28/12/2017.

NO. DAE/STORES-972/ 4054 /17

NO. DAE/STORES-5/2/ 1037 /17

#### C.C. to:

- The Director General Agricultural Engineering & Water Management Sindh, Hyderabad for kind information.
- The Additional Secretary (Tech) Agriculture Department Government of Sindh Karachi for kind information.
- PS to Secretary Agriculture Department Government of Sindh, Karachi for kind information.

MEMBER SECRETARY
PROCUREMENT COMMITTEE

# LIST OF MEMBERS OF PROCUREMENT COMMITTEE PARTICIPATED IN THE OPENING OF FINANCIAL PROPOSAL AGAINST TENDER NO. DAE/STORES-971/3810/17 DATED 28.11.2017 FOR THE PROCUREMENT OF TRANSPORTER / TRAILER HELD ON 28.12.2017 AT 02:30 PM IN THE COMMITTEE ROOM OF DIRECTOR, AGRICULTURE ENGINEERING SINDH

S. #.	NAME	DESIGNATION	SIGNATURES
01	SHEIKH SHAKIL AHMED	Director, Agriculture Engineering Sindh, Hyderabad	IN CHAIR
02	SHAKEEL AHMED RAHEMOON	Director, Water Management, Hyderabad Division MEMBER	abjuby 28/1
03	SAIFULLAH MAGSI	Representative of District Accounts Officer, District Hyderabad MEMBER	The state of the s
04	MUSARRAT MOKHTAR	Deputy Director (Inspection) Industries & Commerce Department, Government of Sindh, Karachi MEMBER	Art 1
05	MUMTAZ AHMED SIDDIQUI	Deputy Director (Mech) Agriculture Engineering Sindh Hyderabad MEMBER / SECRETARY	3 281

#### **Bid Evaluation Report**

Name of Procuring Agency

Agriculture, Supply & Prices Department, Government of Sindh, through Directorate Agriculture Engineering, Sindh, Hyderabad

Tender Reference No:

TENDER NO. DAE/STORES-971/3810/17 DATED 28.11.2017.

Tender Description/Name of

PROCUREMENT OF TRANSPORTER / TRAILER ON DDP BASIS

work/item

Under ADP Scheme # 30 "Replacement of Earth Moving Machinery

Phase III"

Method of Procurement

As per Sindh Public Procurement Regulatory Authority Rules

2010.(amended 2013 & 2017)

**Tender Published** 

#### Tender Notice was published in Newspapers:-

- Imkan dated 03.12.2017.
- Jang dated 04.12.2017.
- Dawn dated 04.12.2017.
- Kawish dated 05.12.2017.

**Total Bid documents Sold** 

#### Procurement of Transporter / Trailer

- M/s M.A. Enterprises, Hyderabad.
- M/s AK Link, Hyderabad. 2.
- M/s Multiline Enterprises, Lahore. 3.
- 4. M/s Saleem Traders, Hyderabad.

Total Bids Received:

#### Procurement of Transporter / Trailer

- M/s M.A. Enterprises, Hyderabad.
- 2. M/s AK Link, Hyderabad.
- M/s Saleem Traders, Hyderabad. 3.

Technical Bid Opening date:

19.12.2017.

No. of Bid technically qualified

#### TRANSPORTER / TRAILER

M/s M.A. Enterprises, Hyderabad

Bid(s) Rejected

#### M/s AK-Link Hyderabad

- Specification of Offered Trailer is not in-line with the requirement
- Sales Tax Certificate is not provided.
- Certificate from the Transporter / Trailer Certifying the nomination of the Bidders as Authorized Sole Agent is not
- Experience of Similar is not provided.

#### M/s Saleem Traders, Hyderabad

- Specification of Offered Trailer is not in-line with the requirement.
- Certificate from the Transporter / Trailer Certifying the nomination of the Bidders as Authorized Sole Agent is not provided.

Financial Bid Opening date

28.12.2017.

#### 12. Bid Evaluation Report:

#### PROCUREMENT OF TRANSPORTER / TRAILER

S #	Name of Firms	Make & Model	Country of Origin	Manufacturer
1	M/s M.A. Enterprises, Hyderabad	FAW-J5M – 220 6X2 10 WHEELER TRUCK	China	AL-HAJ FAW MOTORS LTD SUPER HIGHWAY, HYDERABAD

S No	Name of Firm or Ridder		Cost offered by the Bidder 2	Ranki ng in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0					4		
1.	M/s M.A. Enterprises, Hyderabad	FAW-J5M – 220 6X2 10 WHEELER TRUCK	Rs. 12,000,000/- Per Unit	Single Bid	Rs.12,000,000/- Per unit cost	Offer is inline with the estimated cost in PC-I	Single bid accepted as per SPPRA Rules 48

SIGNATURES OF THE MEMBERS OF THE PROCUREMENT COMMITTEE.

(SHEIKH SHAKIL AHMED)

Director

Agriculture Engineering

Sindh, Hyderabad **CHAIRMAN** 

(SAIFULLAH MAGSI) Additional District Accounts Officer-i District Accounts Office, Hyderabad

MEMBER

(SHAKIL AHMED RAHEMO DIRECTOR

Water Management, Sindh Hyderabad MEMBER

(MUMTAZ AHMED SIDDIQUI) DEPUTY DIRECTOR (MECH)/HQ

Agriculture Engineering Sindh

Hyderabad

MEMBER / SECRETARY

(Musarrat Mokhtar) **Deputy Director (Inspection) Industries & Commerce** 

Department, Government of Sindh, Karachi

**MEMBER** 



# DIRECTORATE AGRICULTURAL ENGINEERING SINDH HYDERABAD

No. DAE/Stores-971/ Hyderabad dated the: \( \( \sqrt{5} \) \( \sqrt{01} \) \( \sqrt{2e18} \)

#### NOTIFICATION OF AWARD

To,

M/s M.A. Enterprises,

House # A-28/1, Statelife Colony, Near Alamdar Chowk, Qasimabad,

Hyderabad

SUBJECT:

SUPPLY OF TWO (02) NOS. TRANSPORTER / TRAILER ON DDP BASIS

Reference:

Tender No. DAE/STORES-971/3810/17 DATED: 28.11.2017

In pursuance of decision of the Competent Authority, you are requested to confirm the acceptance of the following for the execution of the Procurement of 02 Nos. Transporter / Trailer on DDP basis for the contact value of equivalent of Rs. 24,000,000/-(Twenty Four Million only) is hereby accepted. The details are given below:

Š#.	Description	Qty. Order	Unit Price	Total Cost (Rs.)
1	TRANSPORTER / TRAILER 220 HP Al-HAJ FAW Motors Model # J5M-220, 6x2 10 Wheeler Truck	02 Nos.	Rs. 12,000,000/-	Rs. 24,000,000/-
			· Ginal	Rs: 2440000000/-

- 2. You are hereby required to:
- a. Submit the acceptance of Notification of Award;
- b. Submit the performance Security of ten percent (10%) of the Contract Value in the form of a Bank Guarantee in Pak Rupees issued by a scheduled A+ rated bank of Pakistan.
- a. Confirm that revised DDP price rate offered by you i:e Pak Rs. 12,000,000/- per unit are inclusive of all rates, taxes & duties, as approved by the committee and are the final rate.
- Confirm the delivery of the goods/stores within this financial year or earlier.
- c. Payment will be made as per tenders terms & conditions.
- 3. Upon receipt of your acceptance letter and performance security, Contract agreement will be executed.

DIRECTOR

AGRICULTURAL ENGINEERING SINDH

HYDERABAD

C. C to:

The Secretary, Agriculture Department Government of Sindh Karachi, for kind information.

The Director General, Agricultural Engineering & water Management Sindh Hyderabad, for kind information.

DIRECTOR

AGRICULTURAL ENGINEERING SINDH

HYDERABAD



Ret: MAIDAE/10

Date. 18/01/2018

To,

The Director,

Agriculture Engineering Sindh,

Hyderabad.

Subject:

ACCEPTENCE OF BID

Reference:

Notification of Award # DAE/Stores-971/136/18 dated 15.01.2018.

Please refer to the subject matter, M/s M.A. Enterprises is accepted the bid @ the rate of Rs. 12,000,000/- as per Unit Cost.

Performance guarantee @ the rate of Rs. 10% will be provided within 10 days of the receipt of this letter. We hereby agreed with all terms & condition mentioned in the Notification of award.

Thanks.

(M/s M.A. Enterprises)

W MAE &

#### Head Office:

H # A-28/1. State Life Colony.

Near Alamear Chowk, Qasimaba :

Hyderabad

Email: maenterprises2005@yahoo.com

#### **Branch Office:**

Flat # 204 Bombia Heights.
Behind Combined CNG Pump,
Gulistan-e-Jauhar, Karachi.
Email: infomaenterprises2016@gmail.com.



#### Price Schedule in Pak. Rupees

Name of Bidder M.A. Enterpress . IFB Number \_\_\_\_\_. Page of \_\_\_\_.

1.	金色的 经2000年	送(3-4)	A_4.5	5 7 7 7	6.	An out state of Tableson Car
S#	Description (Make & Model)	Qty	Country of origin	Unit price	Total	Unit price of final destination plus price of other incidental services if required
1	Transporter / Trailer (180 HP TO 260 HP)	02 Nos.	Pak	12,000,000/	24,000,000	R:12,000,000/=
	TOTAL	-			24,000,0	d=

Total Bid Price Rs. 34000,000/= in words Rupees Twenty four mulion only.

Signature of Bidder \_

M. A. Enterprises

Note: In case of discrepancy between unit price and total, the unit price shall prevail.

3 Must be included if required under ITB 11.2

53/12/17 28/12/17.

SIGNATURE AND STAMP



ADVOCATE ATY, 2018, between [Director, Agriculture Engineering Sindh PHyderabad]; Block B; Shalebook Wof the one part ...... MAC IE.

[M/s M.A. Enterprises, House # A/28-1, Statelife Colony, Near Alamdar Chowk, Qasimabad, Hyderabad, Sindh Pakistan] (hereinafter called "The Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz. [Procurement of Transporter / Trailer] Transporter / Trailer 02 Nos. (Two Numbers) FAW Model # J5M-220 6X2, (10 Wheeler Truck) 220 HP & Other approved specified and has accepted a bid by the Supplier for the supply of those goods and services in the sum of [Rs. 24,000,000/- contract price in words and figures] (Twenty Four Million only) (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSED AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
- the Bid Form and the Price Schedule submitted by the Bidder; (a)
- (b) the Schedule of Requirements;
- (c) the Technical Specifications;
- (d) the General Conditions of Contract;
- (e) the Special Conditions of Contract; and
- (f) the Procuring agency's Notification of Award.
- (g) the Letter of Acceptance.
- (h) the Integrity pact.
- (h) the Schedule of Payment.
- In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.



# DIRECTORATE AGRICULTURAL ENGINEERING SINDH HYDERABAD

No. DAE / Stores-971/ 488 /18

Hyderabad dated the: 38 | 01 | 2018.

#### WORK ORDER

To,

M/s M.A. Enterprises,

House # A-28/1, Statelife Colony, Near Alamdar Chowk, Qasimabad,

Hyderabad

SUBJECT:

SUPPLY OF TWO (02) NOS. TRANSPORTER / TRAILER ON DDP BASIS

Reference:

Tender No. DAE/STORES-971/3810/17 DATED: 28.11.2017

Please refer to Tender No. DAE/Stores-971/3810/17 Dated 28.11.2017 regarding the Procurement of 02 Nos. Transporter / Trailer on DDP basis, Notification of Award Dated: 15.01.2018 and Contract agreement signed on 18.01.2018, under ADP Scheme No. 30 Replacement of Earth Moving Machinery Phase-III You are advised to supply following items as per availability of Funds.

S#	Description Marketing	Qty. Order	Unit Price In PAK Rupees	Total Cost (Rs.)
1	TRANSPORTER / TRAILER 220 HP Al-HAJ FAW Motors Model # J5M-220, 6x2 (10 Wheeler Truck)	02 Nos.	Rs. 12,000,000/-	Rs. 24,000,000/-
	Mark the transport of the transport	Mar Market	G. Total	Rs. 24,000,000/-

You are advised to delivery above items within the Current Financial year i.e. 30th June 2018, whereas payment is subjected to agree Schedule of Payment in the Contract Agreement.

DIRECTOR

AGRICULTURAL ENGINEERING SINDH

C. C to:

• The Secretary, Agriculture Department Government of Sindh Karachi, for kind information.

 The Director General, Agricultural Engineering & water Management Sindh Hyderabad, for kind information.

DIRECTOR

AGRICULTURAL ENGINEERING SINDH

HYDERABAD

# FORM OF INTEGRITY PACT DECLARATION OF FEES, COMMISSION AND BROKERAGE .ETC. PAYABLE BY THE SUPPLIER OF GOODS, SERVICES & WORKS

Contract Number:	Contract No.	145 daled 18		
Dated:	18-01-3			
Contract Value:	Rs. 2400,000	0		
Contract Title:	Transporter	Trailers		
MA - Ewberprise contract, right, interes subdivision or agency corrupt business prac	est, privilege or other ob thereof or any other e	ligation or benefit from	t obtained or induced the pro m Government of Sindh or an illed by it (Government of Sin	y administrative
that it has fully declar to give and shall not through any natural promoter, sharehold whether described as a contract, right, inte except that which has	red the brokerage, common give or agree to give or included person, included, sponsor or subsidial consultation fee or other est; privilege or other of the speen expressly declared.	mission, fees etc. paid of to anyone within or cluding its affiliate, ag ry, any commission, g erwise, with the object obligation or benefit in d pursuant hereto.	represent or payable to anyone and not outside Pakistan either directent, associate, broker, consignatification, bribe, finder's for obtaining or inducing the whatsoever form from Govern	given or agreed tly or indirectly ultant, director, fee or kickback, procurement of nment of Sindh;
	th all persons in respect	of or related to tile tr	d will make full disclosure of ansaction with Government o pove declaration, representati	of Sindh and has
declaration; not make this declaration, reprobligation or benefit	ing full disclosure, misre resentation and warran obtained or procured as nent of Sindh under an	presenting facts or tak ty. It agrees that any aforesaid shall, witho	and strict liability for mai ing any action likely to defeat contract, right, interest, pri out prejudice to any other righ er instrument, be voidable a	the purpose of vilege or other at and remedies
to indemnify Govern practices and further any commission, grad aforesaid for the purp	ment of Sindh for any l pay compensation to Go tification, bribe, finder's	loss or damage incurr overnment of Sindh in a s fee or kickback give ucing the procuremen	of Sindh in this regard, MA red by it on account of its coan amount equivalent to ten to by MA. Exterpricated any contract, right, interestingly.	ime the sum of
119	DIRECTOR TO TURE ENGINEERING SINDH	<del>1</del>		· ·