



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW), SCHEME-33, DISTRICT EAST-B
Scheme-33 Gulshan-e-Iqbal Town, near Safari Park, Karachi

Cell # 0333-2404440

NO: EE (SCH-33/SEW)/KW&SB/W.O/2018/22

DATED. 14/03/2018.

To,

M/s. Riaz & Co,
B-32, Noman Grand City, Block-17,
Gulistan-e-Jauhar,
Karachi.

Work Order

SUBJECT: - REPLACEMENT OF SUNK DOWN RCC SEWER PIPE LINE 24" DIA & 18" DIA AT COUNTRY TERANCE, NOOMAN GARDEN UC-28 AND OPPOSITE AYOUB GOTH UC-31, SCHEME-33.

It is informed that your tender dated 18-12-2017 has been accepted by Managing Director, KW&SB vide para-47/n, for an amount **Rs.9,72,891/- (Rupees nine lac seventy two thousand eight hundred ninety one only)**, and sanction order has already been communicated to you vide No. DMD (T/S)/SE/DE-B/W&S/KW&SB/ACCT/2017/51 dated: 13-03-2018, being lowest contractor on item rate basis.

You are, therefore, directed to start the work and complete the same within **30 days** from the date of this work order, as per directions of AEE/Engineer Incharge.

In case the work is delayed or left unfinished the penalty **Rs.1,000/-, per day** shall be imposed as per work rule.

(ABDUL HAQ SHAKIH)
EXECUTIVE ENGINEER (SEW)
SCHEME-33 DIV, KW&SB

Copy to: -

1. SE (D-East-B), KW&SB.
2. AEE (Sew), Scheme-33, KW&SB.

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
CONTRACT EVALUATION FORM
TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS

| | | |
|----|--|---|
| 1 | NAME OF THE ORGANIZATION/DEPTT | <u>KARACHI WATER & SEWERAGE BOARD</u> |
| 2 | PROVINCIAL/LOCAL GOVT/OTHER | <u>Local Government</u> |
| 3 | TITLE OF CONTRACT | <u>REPLACEMENT OF SUNK DOWN RCC SEWER PIPE LINE 24" DIA & 18" DIA AT COUNTRY TERANCE, NOOMAN GARDEN UC-28 AND OPPOSITE AYOOB GOTH UC-31, SCHEME-33.</u> |
| 4 | TENDER NUMBER | <u>Through SPPRA Website vide S. NO. 35419</u> |
| 5 | BRIEF DESCRIPTION OF CONTRACT | <u>As Above</u> |
| 6 | FORUM THAT APPROVED THE SCHEME | <u>Managing Director KW&SB</u> |
| 7 | TENDER ESTIMATED VALUE | <u>RS. 9,73,026/-</u> |
| 8 | ENGINEER'S ESTIMATE (Attach list of buyers) | <u>N.A</u> |
| 9 | ESTIMATED COMPETION PERIOD (AS PER CONTRACT) | <u>30 Days</u> |
| 10 | TENDER OPENED ON (DATE & TIME) | <u>18-12-2017 at 2:30 PM</u> |
| 11 | NUMBER OF TENDER DOCUMENT SOLD (Attach List Of Buyers) | <u>02 Nos.</u> |
| 12 | NUMBER OF BIDS RECEIVED | <u>02 Nos.</u> |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | <u>02 Nos.</u> |
| 14 | BID EVALUATION REPORT (enclose copy). | <u>Attached</u> |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER. | <u>M/s. Riaz & Co, B-32, Noman Grand City, Block-17, Gulistan-e-Jauhar, Karachi.</u> |
| 16 | CONTRACT AWARD PRICE | <u>Rs.9,72,891/-</u> |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1 st , 2 nd , 3 rd Evaluation Bid). | <u>1st lowest</u> _____ _____ _____ |
| 18 | METHOD OF PROCUREMENT USED (Tick One). | |
| | a) Single Stage One Envelope Procedure. _____ | <input checked="" type="checkbox"/> Domestic /Local |
| | b) Single Stage Two Envelope Procedure. _____ | <input type="checkbox"/> Nil |
| | c) Two Stage Bidding Procedures. _____ | <input type="checkbox"/> Nil |
| | d) Two Stage Two Envelope Bidding Procedure _____ | <input type="checkbox"/> Nil |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY. DIRECT CONTRACTING/NEGOTIATION, WITH BRIEF REASONS.

19 APPROVING AUTHORITY FOR AWARD OF CONTRACT.

Managing Director, KW&SB

20 WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21 ADVERTISEMENT

1. SPPRA Website
(if yes, give date and SPPRA's tender number)

| | | | |
|-----|-------------------------------------|---------------|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
| No | <input type="checkbox"/> | S. No # 35419 | |

2. News Papers
(if yes, give names of newspapers and dates)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

22 NATURE OF CONTRACT

| | | | |
|-------|-------------------------------------|------|--------------------------|
| Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------|-------------------------------------|------|--------------------------|

23 WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24 WHETHER EVALUATION CRITERIA BID WAS INCLUDED BIDDING/TENDER DOCUMENTS?
(If yes, enclose a copy).

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25 WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26 WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27 WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID/BEST EVALUATED BID (In case of Consultancies).

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28 WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

29 WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30 WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31 ANY COMPLAINTS RECEIVED
(If yes result thereof)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

32 ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE / DOCUMENT.

| | |
|-----|---|
| Yes | |
| No | √ |

33 WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give detailed reasons).

| | |
|-----|---|
| Yes | |
| No | √ |

34 DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons).

| | |
|-----|---|
| Yes | |
| No | √ |

35 WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|---|----|--|
| Yes | √ | No | |
|-----|---|----|--|

36 WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE

| | | | |
|-----|---|----|--|
| Yes | √ | No | |
|-----|---|----|--|


37 WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE

| | | | |
|-----|--|----|---|
| Yes | | No | √ |
|-----|--|----|---|

38 SPECIAL CONDITIONS. IF ANY.
(If yes, give Brief Description).

| | |
|-----|---|
| Yes | |
| No | √ |

Signature & Official Stamp of

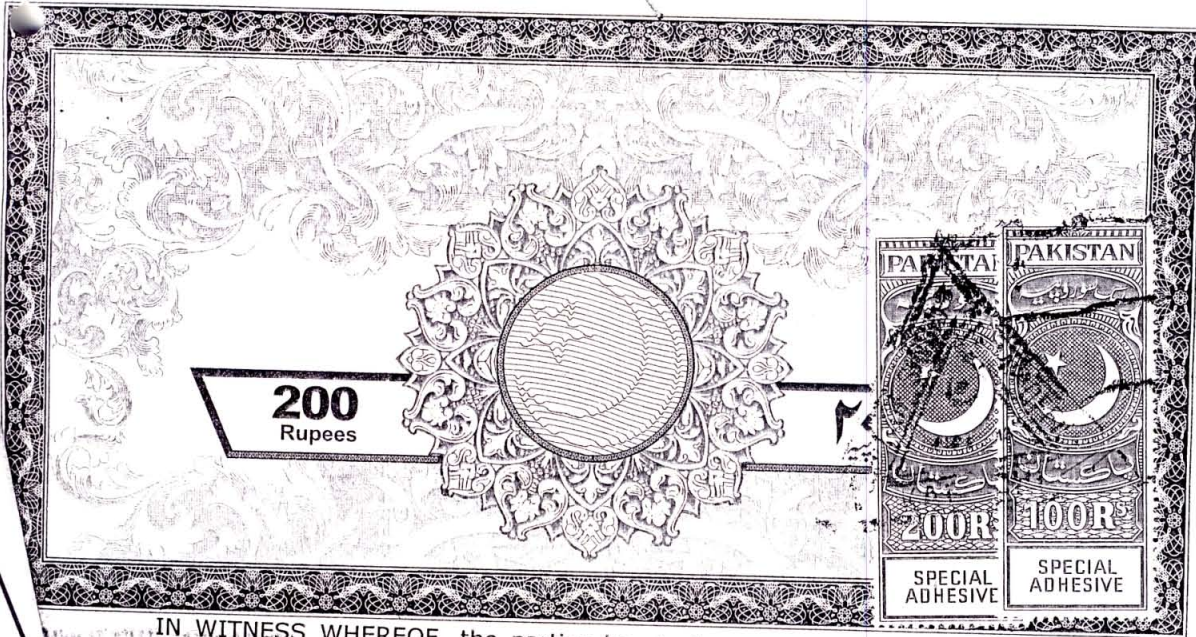

EXECUTIVE ENGINEER
 Scheme-33 Sewerage
 K.W.A.C.

Authorized Officer

FOR OFFICER USE ONLY

SPPRA, Block-No. 8, Sindh Secretariat No. 4-A, Court Road, Karachi.

Tele: 021-9205356, 021-99205369 & Fax 021-99206291



IN WITNESS WHEREOF, the parties hereto have set their respective hands and seats the day and year first above written.

Signed, Sealed and Delivered by the.

For and on behalf of EMPLOYER

For and on behalf of CONTRACTOR

[Signature]
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

[Signature]
RIAZ AHMED
MANAGING PARTNER
M/S. RIAZ & CO.

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

[Signature]
PERINTENDING ENGINEER
DISTRICT EAST-B, KW&SB

[Signature]
M/S. Riaz & Co.

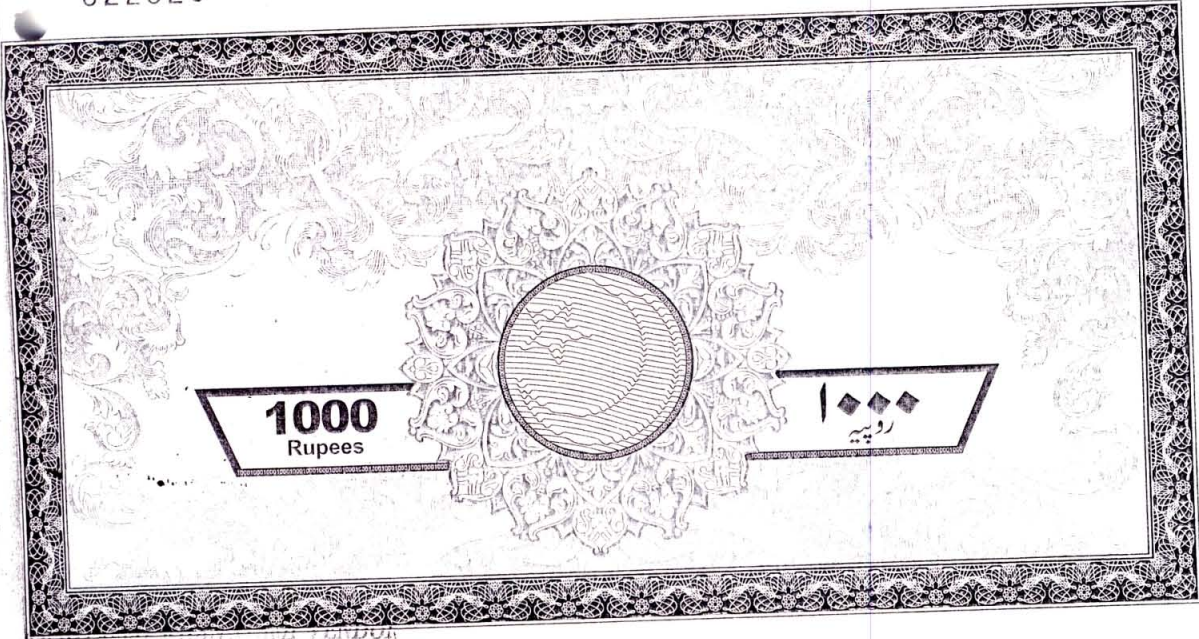
[Signature]
ENGINEER (SEW)
-33, DISTRICT EAST-B
K.W.&S.B.

[Signature]
M/S. Riaz & Co.

Stamp Office, City Center

21 FEB 2018

COUNTSI
K.W.&S.B.



No. 124, Shop No. 5-1, Maymar Tower
 Dulehian, Maymar Corachi.

070899

NOW this Agreement witnesses as follows:-

(RUPEES ONE THOUSAND ONLY)

With Address:

With Address:

With Address:

With Address:

With Address:

With Address:

With Address:

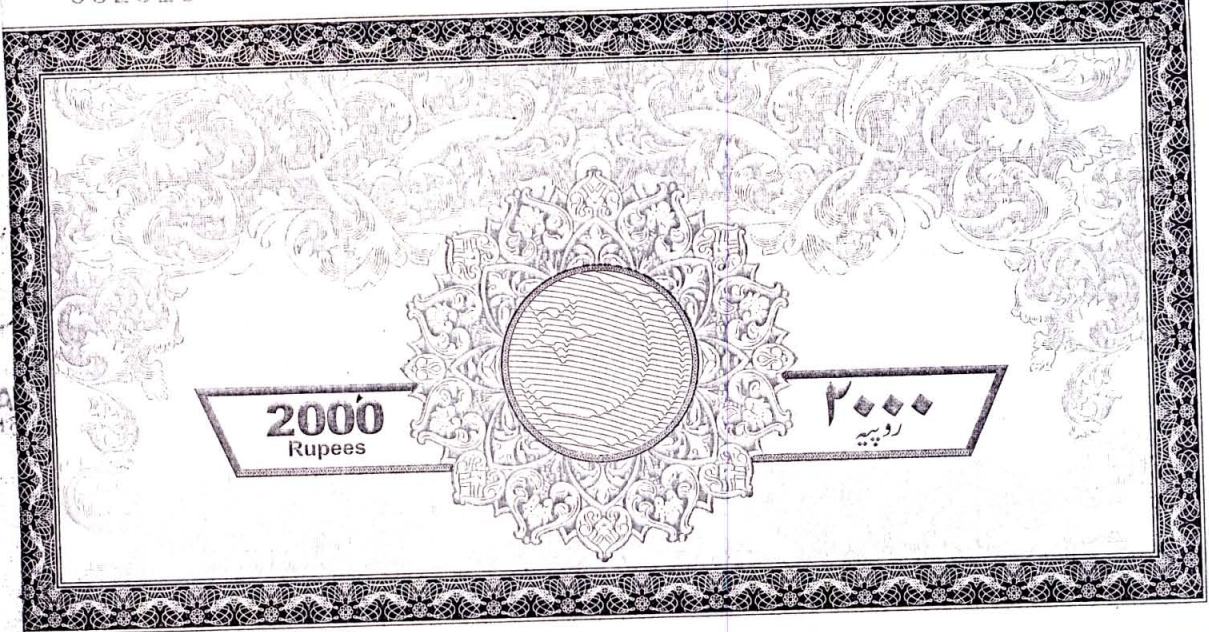
With Address:

1. In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.
2. The following documents which for the purpose of identification have been signed by **MR. RIAZ AHMED** on behalf of the contractor and by **DEPUTY MANAGING DIRECTOR(T/S), KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.
 - a). This Form of Agreement.
 - b). Employer letter of Acceptance No.DMD/TS/SE/DE-B/W&S/KW&SB/2018/51 dated: 13-03-2018.
 - c). The Tender.
 - d). The conditions of the Particular Application – Part-II-A & II-B.
 - e). The General Conditions – Part-I.
 - f). The Drawings.
 - g). The specifications and
 - h). The Priced Bill of Quantities.
 - i). Time period is 90 Days.
3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.
4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

Red

Ch. Ahmad

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 KW&S



CONTRACT AGREEMENT (NO. 124, Street No. 1, Maghar Tower, Islamabad) **22 FEB 2018** (NO. 124, Street No. 1, Maghar Tower, Islamabad)

070051 CONTRACT AGREEMENT made the 13th day of March-2018, between the **Karachi Water & Sewerage Board (KW&SB)**, Government of Sindh, as conferred the powers of Chief Engineer (W&S), KW&SB delegated to Deputy Managing Director (T/S), KW&SB communicated vide **O/O NO.KW&SB/DMD/HRD&A/1141** dated: **26th October, 2016**, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to deemed to include their successor) on the one part as first Party **M/S. RIAZ & CO., having their office at B-32, Noman Grand City, Block-17, Gulistan-e-Jauhar, Karachi.** Represented by the **MR. RIAZ AHMED**, hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors. Administrators. Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work **"REPLACEMENT OF SUNK DOWN RCC SEWER PIPE LINE 24" DIA & 18" DIA AT COUNTRY TERANCE, NOOMAN GARDEN UC-28 AND OPPOSITE AYOOB GOTH UC-31, SCHEME-33 (SEW)"** UNDER KW&SB'S OWN FUNDED PROGRAMME, for **RS.9,72,891/= (RUPEES NINE LACS SEVENTY TWO THOUSAND EIGHT HUNDRED NINETY ONE ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.35419.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=**, vide Pay Order No.**18033272** dated: **14-12-2017**, issued from **Habib Bank Limited, Sindh Secretariat Branch Karachi** remaining 8% for amounting to **Rs.77,289/=** will be deducted of **10% Performance Security as Security Deposit** from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

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KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DEPUTY MANAGING DIRECTOR (T/S) /

CHIEF ENGINEER (W&S)

1ST Floor Block-"B" 9th Mile Karsaz, Shahrah-e-Faisal Karachi.

No:DMD/TS/DE-B/KW&SB/ACCTT/2018/ 51

Dated: -13-03-18

Refe

M/s. Riaz & Co.,

B-32, Noman Grand City, Block-17, Gulistan-e-Jauhar,
Karachi

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:-

**REPLACEMENT OF SUNK DOWN RCC SEWER PIPE LINE
24" DIA & 18" DIA AT COUNTRY TERANCE, NOOMAN
GARDEN UC-28 AND OPPOSITE AYOOB GOTH UC-31,
SCHEME-33 (SEW).**

As conferred the powers of Chief Engineer (W&S), KW&SB delegated to undersigned by the Managing Director, KW&SB communicated vide **O/O No.KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016**, on behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-47/N, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.35419**, as recommended by the Procurement Committee-I, KW&SB, vide para--24(01)/N to para-30(07)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,72,891/= (Rupees Nine Lacs Seventy Two Thousand Eight Hundred Ninety one Only)**, duly concurred by the Finance Department, vide para-36/N to para-45/N. The expenditure will be charged from the Head of Account **B.G.No. 5373-17**, for the year 2017-2018.

There is now binding contract between KW&SB and **M/s. Riaz & Co.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement on non judicial stamp paper for **Rs.3,405/= @ 0.35%**, within 03 days positively. This agreement shall be signed by the employer and **M/s. Riaz & Co.**

Please be noted that 2% Performance Security may be provided in advance & remaining 8% Performance Security will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Executive Engineer (Sew), Scheme-33, District East-B, KW&SB.


(ASAD ULLAH KHAN)
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

Copy to :-

1. The Superintending Engineer, District East-B, KW&SB.
2. XEN (Sew) Scheme-33, District East-B, KW&SB.
3. Office Copy.

**OFFICE OF THE EXECUTIVE ENGINEER (SEWERAGE) SCHEME-33 DIVISION
KARACHI WATER & SEWERAGE BOARD**

Schedule-B

DESCRIPTION OF WORK: - REPLACEMENT OF SUNK DOWN RCC SEWER PIPE LINE 24" DIA & 18" DIA AT COUNTRY TERANCE, NOOMAN GARDEN UC-28 AND OPPOSITE AYOOB GOTH UC-31, SCHEME-33 (SEWERAGE).

| Description | Qty | Rate | | Unit | Amount |
|--|----------------------|-------------------|--|----------------|------------------------|
| | | Rupees in Figures | Rupees in Words | | |
| Excavation for pipeline in trenches and in all kind of soils or murum i/c trimming and dressing sides to true alignment and shape leveling of beds in trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by E/I providing fence guard lights, flags and temporary crossings for vehicular traffic wherever required lift up to 5ft (1.52m) an lead upto one chain (30.5m) (i) Lift. 0'-5' | 5200 Cft | 4645/- | Forty six Hundred and forty five | %0Cft | 24154/- |
| Excavation for pipeline in trenches and in wet silt clay or mud i/c trimming and dressing sides to true alignment and shape leveling of beds in trenches to correct level and grade, cutting joints holes and disposal of surplus earth within one chain as directed by E/I providing fence guard lights, flags and temporary crossings for non vehicular traffic wherever required lift up to 5ft (1.52m) lead upto one chain (30.5m). Lift 0'-5' Lift 5'-8' | 7800 Cft 6300 Cft | 5400/- 5950/- | 1) Fifty four Hundred and 2) Eighty nine Hundred and fifty | %0Cft %0Cft | 42150/- 37485/- |
| Providing manhole 4'dia inside with CI pipe 15Kg 5'clear depth with 1:2:4 CC in thick wall 1:4:8 CC in 6ft dia and 6" thick foundation 1:2:4 cc in benching 1/2" thick cement plastering 1:3 cement mortar on all inside well surface channel and benching i/c cutting required Nos of main and branch pipe 3/4" dia bars excavation in all kinds of soils, back filling and disposal of excavated material etc complete as per design and sanction of the Engineer incharge including CI frame rs 1050. | 18 Nos | 13479/- | Thirteen Thousand four hundred and seventy nine | Each | 242,622/- |
| deduct per ft depth. | (+)48.0 ft | 2538/- | Twenty five Hundred and thirty eight | P/ft | 1,21,824/- |
| Hire charges of the Pumping Set per day inclusive of wages of driver and assistant fuel electric energy platform required for running pumps etc at lower depth with connection and delivery pipes for pumping out water found at various depths from trenches the cost of erection and dismantling after completion of the job. Hire charges of pumping set of upto 10 H.P Pump out water up to 10' deep trenches. | 12 days | 1500/- | Fifteen Hundred | P/day | 18000/- |
| Providing laying RCC pipe with rubber ring joints and fitting in trenches i/c cutting, bedding and jointing with rubber ring i/c bedding with water to specified pressure. 24" dia 18" dia | 50.00Rft 600.0Rft | 790/- 539/- | 1) Seven Hundred and ninety 2) Five Hundred and thirty nine | P/Rft P/Rft | 39,500/- 3,23,400/- |

Contd: P/2

| | | | | | |
|---|----------------|--------|-------------------------------------|-------|----------|
| Providing connection with existing manhole i/c the cost cutting holes in wall making them good in cement concrete 1:2:4 and making the required channel etc. complete. | 02 Nos | 190/- | one Hundred and ninety | Each | 380/- |
| 10. Shifting to the site and fixing of 36" dia Ring Slab in perfect position on damaged manhole i/c cutting of the damaged portion of manhole in proper shape and laying of cement mortar of 2" thickness and disposal of debris. | 18 Nos | 563/- | Five Hundred and sixty three | Each | 10,134/- |
| 11. Refilling the excavated stuff in trenches 6" thick layer i/c watering, ramming to full compaction etc complete. | 17170.68 %0Cft | 2755/- | Twenty seven Hundred and fifty five | %0Cft | 47,305/- |
| 12. Carriage of 100 Cft/5 tons of all material like stone aggregate spawl coal lime, surkhi etc. bridge B.G rail fastening points and crossing bridge girders pipes sheets rail M.S bars 1000 Nos | | | Seven Hundred and fifty | | |

| | | | | | | |
|-----------------|---|----------------|--------|---------------------------------|-------|-----------------|
| 07. | Manufacturing and supplying of RCC Manhole Cover in 1:2:4 concrete ratio 3" deep at centre reinforced with 1/2" dia tor steel bar at 4" c/c welded to 3/16" thick 2" wide M.S plate two hook of 3/8" dia tor bar i/c compacting i/c curing and transportation with in 10 mile. 21" dia | 18 Nos | 913/- | Eighteen Hundred Thirteen | Each | 16434/- |
| 08. | Manufacturing and Supplying of RCC Ring Slab of 21" dia inside 36" dia outside 7.5 width and 6" thick i/c 3/8" dia tor steel bars two concrete ring with 3/8" dia 8 nos cross linked bars welded and two sunk type hooks casted in 1:1 1/2 :3 concrete with embedded 15 Kg C.I frame in perfect position i/c transportation charges for an average lead of 20 Km per trip from casting yard to Town offices (A minimum of 25 slabs per trip will be transported). | 18 Nos | 1906/- | Nineteen Hundred Six | Each | 34308/- |
| 09. | Making connection with existing manhole i/c the cost cutting holes in wall making them good in cement concrete 1:2:4 and making the required channel etc. complete. | 02 Nos | 190/- | one Hundred ninety | Each | 380/- |
| 10. | Shifting to the site and fixing of 36" dia Ring Slab in perfect position on damaged manhole i/c cutting of the damaged portion of manhole in proper shape and laying of cement mortar of 2" thickness and disposal of debris. | 18 Nos | 563/- | Five Hundred Sixty three | Each | 10134/- |
| 11. | Refilling the excavated stuff in trenches 6" thick layer i/c watering, ramming to full compaction etc complete. | 17170.68 %0Cft | 2755/- | Twenty seven Hundred FIVE | %0Cft | 47308/- |
| 12. | Carriage of 100 Cft/5 tons of all material like stone aggregate spawl coal lime, surkhi etc. bridge B.G rail fastening points and crossing bridge girders pipes sheets rail M.S bars 1000 Nos bricks 10x5x3" or 1000 Nos tiles 12x6x2" or 150 cft of timber or 100 mounds of fuel wood by trucks or any other means owned by the contractors. 5 th mile | 2129.31 Cft | 715/- | Seven Hundred Fifteen | % Cft | 15235/- |
| TOTAL: - | | | | | | 972871/- |

Executive Engineer (Sew)
Scheme-33, K.W.&.S.B

hereby Amounting to Rs. 972871/- (in word) Nine lac Seventy two thousand

Eight Hundred Ninety one only
Signature & Stamp of the Contractor **RIAZ & COMPANY**

Address: B-32 Noman colony Proprietor Block -17 G Waraha