

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**BE FILLED IN BY TO ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES WORKS, & GOODS SERVICES WORTH 10 MILLION GOODS (PKR) OR ABOVE**

- 1) NAME OF THE ORGANIZATION / DEPTT. KW&SB  
Local Govt.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER MANUFACTURING & FIXING OF RCC RING SLABS INTERNAL 21" DIA & 36" DIA EXTERNAL FOR DIFFERENT BLOCKS AND UC'S CLIFTON, DISTRICT SOUTH, KW&SB.
- 3) TITLE OF CONTRACT
- 4) TENDER NUMBER 34796
- 5) BRIEF DESCRIPTION OF CONTRACT Manufacturing & Fixing RCC Ring Slabs
- 6) FORUM THAT APPROVED THE SCHEME Managing Director, KW&SB
- 7) TENDER ESTIMATED VALUE 9,97,755/-
- 8) ENGINEER'S ESTIMATE  
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (As per contractor) 90 days
- 10) TENDER OPENED ON (DATE & TIME) 06-11-2017 at 2:30 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 Nos  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 Nos
- 13) NUMBER OF BIDDERS RESENT AT THE TIME OF OPENING OF BIDS 03 Nos
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Gul Sarwar & Co.
- 16) CONTRACT AWARD PRICE 9,97,072/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). 1<sup>st</sup> M/s. Gul Sarwar & Co.
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- |   |   |
|---|---|
| a) SINGLE STAGE - ONE ENVELOPE PROCEDURE _____      | <input checked="" type="checkbox"/> Domestic/ Local |
| b) SINGLE STAGE - TWO ENVELOPE PROCEDURE _____      | <input type="checkbox"/>                            |
| c) TWO STAGE BIDDING PROCEDURE _____                | <input type="checkbox"/>                            |
| d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/>                            |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>		
No	<input type="checkbox"/>		

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>		
No	<input checked="" type="checkbox"/>		

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WOULD  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

INUED FOR USING A

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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SPPRA  
26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER  
NOTICE / DOCUMENTS (If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes

No ✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes

No ✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes

No ✓

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF BRO D:  
(If yes, enclose a copy)

Yes ✓

No

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes

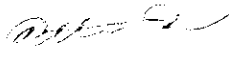
No ✓

SPPRA  
38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes

No ✓

Signature & Official Stamp of  
Authorized Officer

  
**ANWAR ALI**  
Executive Engineer (S)  
Clifton District (South)  
K.W.&S.B.

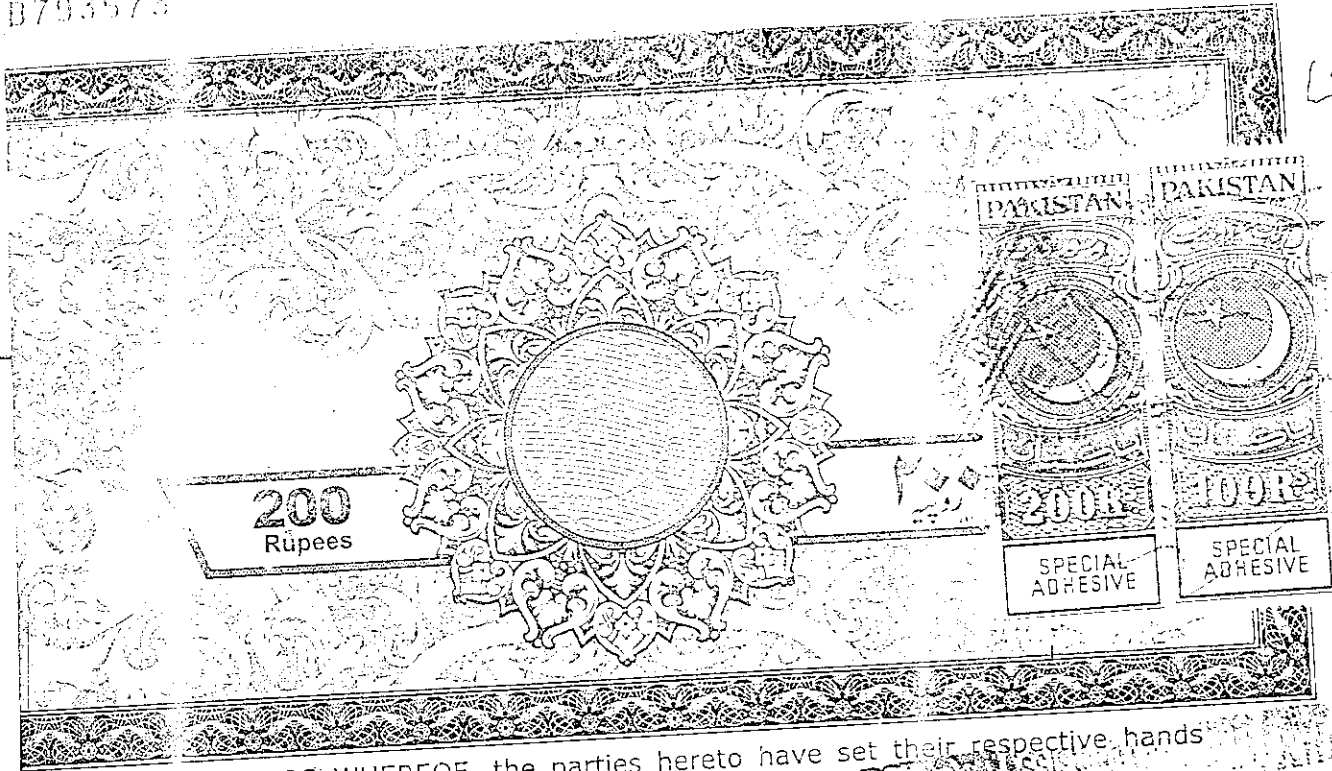
FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 &

Fax: 021-9206291

B793573



IN WITNESS WHEREOF, the parties hereto have set their respective hands

SALEEM and sons the day and year first above written.  
No. 66, Shop No. 1, Karim Plaza  
e-Jabal, Block-14, Karachi

766 Date Signed, Sealed and Delivered by the.

With Address .....  
 With Address ..... **STED ZAHID**  
 For and on behalf of No: .....  
 Attestor's Signature ..... **EMPLOYER**  
 Free Nil & Clerk's Hand  
 Expenses and other Documents

For and on behalf of  
CONTRACTOR

*[Signature]*  
**GUL SAWAB**  
 MANAGING PARTNER  
 M/S. GUL SAWAB & CO. PRS

*[Signature]*  
 DEPUTY MANAGING DIRECTOR (T/S)  
 K.W.&.S.B.

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

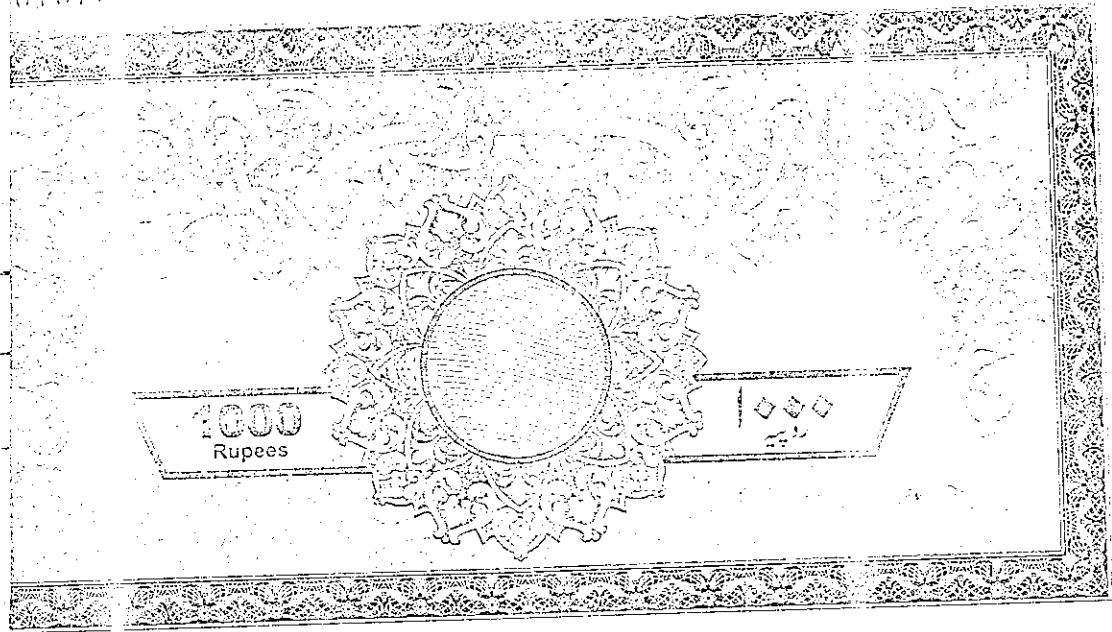
*[Signature]*  
 SUPERINTENDING ENGINEER  
 DISTRICT SOUTH-B, KW&SB:

*[Signature]*  
 N.A. Faruqi

*[Signature]*  
 EXECUTIVE ENGINEER (SEW)  
 CLIFTON, DISTRICT SOUTH-B  
 K.W.&.S.B.

*[Signature]*  
**ANWAR ALI**  
 Executive Engineer (SEW)  
 Clifton District (South)  
 K.W.&.S.B.

06 DEC 2010



RUPEES ONE THOUSAND ONLY

D SALEEM SAGWAT is Agreement witnesses as follows:-  
No.66, Shop No.1, Karim Plaza  
Ghalib, Block-14, Karachi

205 In this Agreement words and expression shall have the same meanings as  
to With Address are respectively assigned to them in the conditions of Contract hereinafter  
With Address referred to **MR. ASADULLAH KHAN**  
ATTORNEY L No: 230

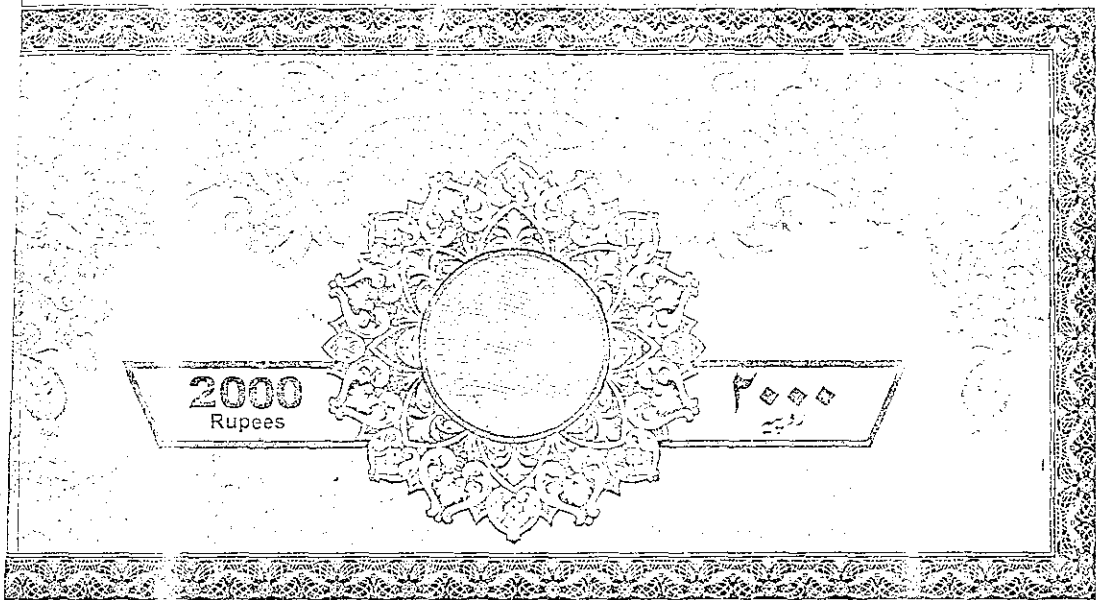
The following documents which for the purpose of identification have been  
signed by **MR. GUL SAWAB** on behalf of the contractor and by  
**MR. ASADULLAH KHAN, DY. MANAGING DIRECTOR(T/S), KW&SB,**  
on behalf the EMPLOYER all of which shall be deemed to form and be read  
and construed as part of this Agreement.

- a) This Form of Agreement.
- b) Employer letter of Acceptance No.DMD/TS/SE/DS-  
B/W&S/KW&SE/2017/15 dated: 07-07-2018.
- c) The Tender.
- d) The conditions of the Particular Application - Part-II-A & II-B.
- e) The General Conditions - Part-I.
- f) The Drawings.
- g) The specifications and
- h) The Priced Bill of Quantities.
- i) Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the  
CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants  
with the EMPLOYER to execute and complete the WORK and to remedy any  
defects therein and maintaining the same in conformity in all respects with the  
provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACTOR in the manner  
prescribed by the CONTRACT.

**ANWAR ALI**  
Executive Engineer (S)  
Clifton District (South)  
K.W.&S.B.



### CONTRACT AGREEMENT FOR TWO THOUSAND ONLY

SALEEM Stamp Vendor

0.36 Shop No.1, Gajim Plaza

10-10-2017

An agreement made this 26<sup>th</sup> day of October 2017, in the Christian year Two thousand Seventeen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer, K.W.&S.B. to Deputy Managing Director (T/S), K.W.&S.B. communicated vide O/O NO. KW&SB/DMD/HRD&A/1141 dated: 26<sup>th</sup> October, 2016, hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party M/S. GUL SAWAB S. CO. having their office at House No.134, Mujahid Colony, Nazimabad No.4, Karachi, Represented by the MR. GUL SAWAB hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "MANUFACTURING & FIXING OF RCC RING SLABS INTERNAL 21" DIA & 36" DIA EXTERNAL FOR DIFFERENT BLOCKS AND UC'S CLIFTON, DISTRICT SOUTH, KW&SB, for RS.9,96,668/= (RUPEES NINE LACS NINETY SIX THOUSAND SIX HUNDRED AND SIXTY EIGHT ONLY), for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.34796.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to Rs.20,000/=, vide Pay Order No.AAA-14058717 dated : 24-10-2017, issued from Allied Bank Limited, Paria Street Branch Karachi remaining 8% for amounting to Rs.79,667/ will be deducted of 10% Performance Security as Security Deposit from his bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

*[Handwritten signature]*

*[Handwritten signature]*  
**ANWAR ALI**  
 Executive Engineer (S)  
 Clifton District (South)  
 K.W.&S.B.

# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DEPUTY MANAGING DIRECTOR (T/S) /

CHIEF ENGINEER (W&S)

1ST Floor Block-"3" 9<sup>th</sup> Mile Karsaz, Shahrah-e-Faisal Karachi.

DMD/TS DS-B/KW&SB/ACCTT/2017/15

Dated: - 03-07-2018

M/s. Gul Sawab & Co.,  
House No.134, Mujahid Colony, Nazimabad No.4,  
Karachi

## LETTER OF ACCEPTANCE / SANCTION ORDER

**SUBJECT:- MANUFACTURING & FIXING OF RCC RING SLABS  
INTERNAL 21" DIA & 36" DIA EXTERNAL FOR DIFFERENT  
BLOCKS AND UC'S CLIFTON, DISTRICT SOUTH, KW&SB.**

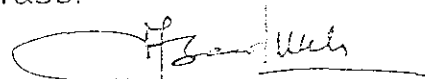
As conferred the powers of Chief Engineer (W&S), KW&SB delegated to and signed by the Managing Director, KW&SB communicated vide G/O No. KW&SB/DMD/HRD&A/1141 dated: 26<sup>th</sup> October, 2016, on behalf of the Employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-53/N, tender called upon through Authority's Website of SPPRA Rule-2010 under Serial NO.34796, as recommended by the Procurement Committee-I, KW&SB, vide para--30(01)/N to para-36(01)/N, your bid for the subject is hereby accepted for the sum of Rs.9,96,683/= (Rupees Nine Lacs Ninety Six Thousand Six Hundred and Sixty Eight Only), duly concurred by the Finance Department, vide para-41/N to para-50/N. The expenditure will be charged from the Head of Account S.G.No. F-023-17, for the year 2017-2018.

There is now binding contract between KW&SB and M/s. Gul Sawab & Co.

In accordance with the General Condition of Contract, you are required to enter into and execute a contract agreement on non judicial stamp paper for Rs.3,489/= @ 0.35%, within 03 days positively. This agreement shall be signed by the employer and M/s. Gul Sawab & Co.

Please be noted that 2% Performance Security may be provided in advance & remaining 8% Performance Security will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Executive Engineer (Sew), Clifton, District South-B, KW&SB.

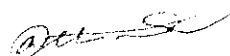


(ASAD ULLAH KHAN)

DEPUTY MANAGING DIRECTOR (T/S)  
K.W.&S.B.

Copy to :-

1. The Superintending Engineer, District South-B, KW&SB.
2. XEN (Sew) Clifton, District South-B, KW&SB.
3. Office Copy.



ANWAR ALI  
Executive Engineer (Sew)  
Clifton District (South)  
K.W.&S.B.

# KARACHI WATER & SEWERAGE BOARD

## OFFICE OF THE CHIEF ENGINEER (IPD)

### BID EVALUATION REPORT

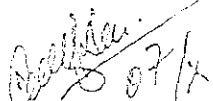
1	Name of Procuring Agency :	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.34796 / I.D No. _____
3	Tender Description/Name of Work/Item:	MANUFACTURING & FIXING OF RCC RING SLABS INTERNAL 21" DIA & 36" DIA EXTERNAL FOR DIFFERENT BLOCKS AND UC'S CLIFTON, DISTRICT SOUTH. KW&SB
4	Method of Procurement:	Single Stage (One Envelop)
5	Tender Published:	Through SPPRA Web Site
6	Total Bid Documents Sold:	3 Nos
7	Total Bid Received:	3 Nos
8	Technical Bid Opening Date (if applicable):	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) Rejected:	01 Nos
11	Financial Bid Opening Date:	06-11-2017

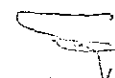
#### 12 BID EVALUATION REPORT

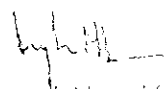
S #	Name of Firm / Bidder	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
1.	M/s. Gul Sawab & Co.	Rs.9,96,668/-	1 <sup>st</sup> Lowest	@0.109% Below	Pay order and other required documents are available. P.O # AAA 14058717 dt:24-10-2017 Rs.20,000/-from ABL Paria Street Branch Karachi	Substantially Responsive
2	M/s. M. Ismail & Brother Company	Rs.9,97,072/-	2 <sup>nd</sup> Lowest	@0.068% Below	Pay order and other required documents are available. P.O # AAA 13294468 dt:06-11-2017 Rs.20,000/-from ABL Paposh Nagar Branch Karachi	Substantially Responsive
3	M/s. Shah Faizal & Brothers	Rs.9,97,880/-	-	@0.013% Above	Pay order not attached. required documents are available.	Un-Responsive


The all concerned bidders are being informed accordingly.

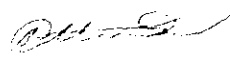
The E.E Concerned for compliance of Rule-45 of SPPRA 2010 M/s. Gul Sawab & Co. declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.

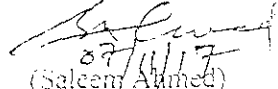
  
 Muhammad Nawaz Khan  
 D.A.O (Dist. South-E)  
 Member / Secretary

  
 (Saif-ur-Raquee)  
 Additional Director Internal  
 Audit - KMC Member

  
 (Maqsood Ahmed Shaikh)  
 Superintending Engineer (KMC)  
 Member

  
 (Aftab Alam Chandi)  
 S.E (District South-E)  
 Member

  
 ANWAR ALI  
 Executive Engineer (S) Clifton District (South)  
 K.W.C.S.B.

  
 (Saleem Ahmed)  
 Chief Engineer (IPD)  
 Convener



**KARACHI WATER & SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (SEW)**  
**CLIFTON, DISTRICT SOUTH**

SUBJECT:- MANUFACTURING & FIXING OF RCC RING SLABS  
INTERNAL 21" DIA & 36" DIA EXTERNAL FOR DIFFERENT  
BLOCKS AND UC'S CLIFTON, DISTRICT SOUTH, KW&SB.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words.		
Manufacturing and Supplying of ring slab 21" dia (inside) and 36" dia (outside) 7 1/2" width and 6" thick 1 3/8" dia for steel bars two concrete rings with 3/8" dia 8 Nos cross linked bars welded and two sunk type hooks cast in 1 : 1 1/2 : 3 concrete with embedded 15 Kg C.I frame in perfect position i/c transportation charges for an average lead of 20 km per trip from casting yard to town offices. (A minimum of 25 slabs per trip will be transported).	404 Nos.	<u>1905</u>	one Thousand nine Hundred five	Each	769620
Shifting to the site and fixing 36" dia (outer) ring slab in perfect position on damaged manholes i/c cutting of the position of damaged manhole in proper shape laying of DM in 2" thick and disposal of the debris.	404 Nos.	<u>563</u>	Five Hundred Sixty Three	Each	227452
<b>TOTAL</b>					<b>997072/2</b>

*[Signature]*  
EXECUTIVE ENGINEER (SEW)  
CLIFTON, DISTRICT SOUTH  
K.W.&S.B.

whereby quoted Amounting to Rs. 997072/2 (In words) Nine Lac

and Ninety Seven Thousand Seventy Two

Note :- All existing SPPRA Rule will be abide.

*[Signature]*  
**ANWAR ALI**  
Executive Engineer (SEW)  
Clifton District (South)  
K.W.&S.B.

Signature & Stamp of the Contractor

Address M. Iqbal

M/s M. Iqbal and

033-3585211

brothers company

*[Signature]*