



**DIRECTORATE OF  
EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT (ADMN/MVR) KARACHI.**

Phone No: 99203671, Fax No: 99203672 Email ID: [detnc.admnmvr@gmail.com](mailto:detnc.admnmvr@gmail.com)

Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

No: DVR/MR(43)/NUMBER PLATES/2017-18/ 515

Karachi, the 26<sup>th</sup> February, 2018

**SAY NO TO CORRUPTION**

To

The Assistant Director (Assessment)  
Sindh Public Procurement Regulatory Authority  
Karachi.

Subject:


**PROCUREMENT OF THE MANUFACTURING AND SUPPLY OF VEHICLE  
REGISTRATION NUMBER PLATES OF 4 AND 2/3 WHEELERS FOR THE YEAR  
2017-18 (Sr. No. 34789)**

Reference:

SO(B&A/E&T/7(55)/2015(PC)1162 dated 30.05.2017

I am directed to refer to the noted subject and the result of subject bidding process as per Rule 50 of SPPRA Rules 2010 (Amended 2017) for hosting of the same on the SPPRA website along with following information:

1. Procurement Identifying Number
2. Bid Evaluation Report
3. Letter of Award/Form of Contract
4. Bill of Quantities

  
**EXCISE, TAXATION &  
NARCOTICS CONTROL OFFICER  
DIRECTORATE (ADMN/MVR)  
KARACHI**

Copy forwarded for information to:

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
3. The Deputy Director (ADMN), Motor Registration Wing, Karachi.
4. PS to Minister, Excise, Taxation & Narcotics Control Department, Karachi.

**EXCISE, TAXATION &  
NARCOTICS CONTROL OFFICER  
DIRECTORATE (ADMN/MVR)  
KARACHI**

SPPRA INWARD DIARY

NO : 6516

DATED 26/2/18

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT REGISTRATION NUMBER PLATES FOR 4 WLRS (PAIR)
- 4) TENDER NUMBER INF/KRY/4302/2017
- 5) BRIEF DESCRIPTION OF CONTRACT REGISTRATION NUMBER PLATES FOR 4 WLRS (PAIR)
- 6) FORUM THAT APPROVED THE SCHEME SECRETARY, ET&NC DEPARTMENT
- 7) TENDER ESTIMATED VALUE 40 MILLION
- 8) ENGINEER'S ESTIMATE  
(For civil works only) -
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30.06.2018
- 10) TENDER OPENED ON (DATE & TIME) 30.10.2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD 01  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 01
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 01
- 14) BID EVALUATION REPORT  
(Enclose a copy) ENCLOSED
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S PROGRESSIVE ENGG ASSOCIATES (PVT
- 16) CONTRACT AWARD PRICE 40 MILLION
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). ONLY QUALIFIED & SUCCESSFUL BIDDER

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_  Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	SR # 34789
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	DAILY DAWN DT 11.10.17, DAILY SOBH DT 10.10.17 DAILY JANG 13.10.17 (KRY)
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	NO

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	NO

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	NO

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	NO

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	NO

Signature & Official Stamp of  
Authorized Officer



Excise Taxation & Narcotic Control Officer  
(ADMIN/MR) Karachi

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**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
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# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PROVINCIAL
- 3) TITLE OF CONTRACT REGISTRATION NUMBER PLATES FOR 2/3 WLRS (SINGLE)
- 4) TENDER NUMBER INF/KRY/4302/2017
- 5) BRIEF DESCRIPTION OF CONTRACT REGISTRATION NUMBER PLATES FOR 2/3 WHEELERS
- 6) FORUM THAT APPROVED THE SCHEME SECRETARY, ET&NC DEPARTMENT
- 7) TENDER ESTIMATED VALUE 75 MILLION
- 8) ENGINEER'S ESTIMATE  
(For civil works only) -
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30.06.2018
- 10) TENDER OPENED ON (DATE & TIME) 30.10.2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD 01  
(Attach list of buyers)
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(Enclose a copy) ENCLOSED
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S PROGRESSIVE ENGG ASSOCIATES (PVT
- 16) CONTRACT AWARD PRICE 75 MILLION
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). ONLY QUALIFIED & SUCCESSFUL BIDDER

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_  Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	SR # 34789
No	

ii) News Papers  
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No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

24) WHETHER BID EVALUATION CRITERIA  
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Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?

(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	NO

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

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No	NO

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	NO

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	NO

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

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SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	NO

Signature & Official Stamp of  
Authorized Officer

  
Excise Taxation & Narcotic Control Officer  
(ADMIN/MR) Karachi

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**SINDH PUBLIC  
PROCUREMENT  
REGULATORY AUTHORITY**  
GOVERNMENT OF SINDH

- HOME
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- PUBLIC PROCUREMENT
- NEWS
- SEND QUERY
- SPR ACT 2009
- SPR RULES

- NOTIFICATIONS
- TRAININGS
- POLICY LETTERS

**Upcoming Events** 08 & 09 Feb 2018 at Darbar Hall DC Office Dada

Bid Evaluation Reports

S No. ↑	EV. ID ↑	Evaluation Report Title ↑	Description ↑	Report Date ↑	Download ↓
12872	187/2018	SINDH EDUCATION FOUNDATION KARACHI		24 January 2018	
12871	186/2018	QUAID-E-AWAM UNIVERSITY OF ENGINEERING SCIENCE & TECHNOLOGY QUEST NAWABSHAH		24 January 2018	
12870	185/2018	SINDH UNIVERSITY JAMSHORO		24 January 2018	
12869	184/2018	SINDH UNIVERSITY JAMSHORO		24 January 2018	
12868	183/2018	COF HOSPITAL HYDERABAD		24 January 2018	
12867	182/2018	EXECUTIVE ENGINEER HIGHWAY DIVISION KHARPUR		23 January 2018	
12866	181/2018	EXECUTIVE ENGINEER HIGHWAY DIVISION KHARPUR		23 January 2018	
12865	180/2018	EXECUTIVE ENGINEER HIGHWAY DIVISION SAIGHAR		23 January 2018	
12864	179/2018	EXCISE & TAXATION DEPARTMENT KARACHI		23 January 2018	
12863	178/2018	MINORITIES AFFAIR DEPARTMENT		23 January 2018	
12862	177/2018	BASIC MEDICAL SCIENCE INSTITUTE KARACHI		22 January 2018	
12861	176/2018	KARACHI WATER & SEWERAGE BOARD		22 January 2018	
12860	175/2018	KARACHI WATER & SEWERAGE BOARD		22 January 2018	
12859	174/2018	SESSI KARACHI		22 January 2018	
12858	173/2018	UNIVERSITY OF KARACHI ICCBS		19 January 2018	

Records per page: 50 | Columns | CSV Export | Excel Export | Filter

Showing records 16—30 of 12867  
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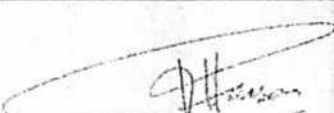
## BID EVALUATION REPORT (CORRECTED)

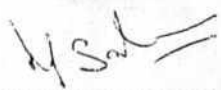
- |     |  |   |
|-----|--|---|
| 1.  | Name of Procuring Agency                             | DIRECTORATE EXCISE, TAXATION & NARCOTICS CONTROL<br>(ADMN/MVR) KARACHI  |
| 2.  | Tender Reference No.                                 | INF/KRY/4302/2017   |
| 3.  | Tender description/ Name of work/item:               | REGISTRATION NUMBER PLATES FOR 4 WHEELERS<br>(COMMERCIAL/NON COMMERCIAL) VEHICLES                                     |
| 4.  | Method of Procurement                                | SINGLE STAGE TWO ENVELOPES PROCEDURE  |
| 5.  | Tender Published:                                    | 1. Published in Daily Dawn Karachi Dt.11-10-2017,<br>2. Daily Sobh Dt. 10-10-2017 and<br>3. Daily Jang Dt. 13-10-2017 |
| 6.  | Total Bid Documents Sold:                            | ONE (01) i.e. ONE PURCHASED   |
| 7.  | Total Bids Received:                                 | ONE (01)  |
| 8.  | Technical Bid Opening date (if applicable):          | 30.10.2017  |
| 9.  | No. of Bid Technically Qualified<br>(if applicable): | ONE (01)  |
| 10. | Bid(s) rejected:                                     | NIL   |
| 11. | Financial Bid opening date:                          | 12.12.2017  |
| 12. | Bid Evaluation report:                               |   |

No.	NAME OF FIRM/ BIDDER	DESCRIPTION	COST OFFERED BY BIDDER	Quantity	COMPARISON WITH ESTIMATED COST	REASONS FOR ACCEPTANCE /REJECTION	REMARKS
1.	M/S Progressive Engineering Associates (Pvt.) Ltd	REGISTRATION NUMBER PLATES FOR 4 WHEELERS (COMMERCIAL/ NON COMMERCIAL) VEHICLES	RS. 400/- PER PAIR	100,000	Rs 40,000,000	Only firm technically qualified and recommended by the Technical Sub Committee in Technical Evaluation Report and comparable to the rates of awarded contract for the year 2015-16	M/S Progressive Engineering Associates (Pvt.) Ltd is recommended for award of contract against the allocated funds/ budget for the year 2017-18

  
**WAHEED SHAIKH**  
Deputy Director (Admn)/ Member  
Motor Registration Wing  
Karachi.

  
**MUSARRAT MOKHTAR**  
Deputy Director / Member  
Industries & Commerce Department  
Karachi.

  
**RIAZ HASSAN KHOSO**  
Deputy Director (H.Q)/ Member  
Directorate General ET&NC Sindh  
Karachi.

  
**GULZAR BADARUDDIN**  
Superintendent / Member  
Transport Department  
Karachi.


  
**SHABIR AHMED SHAIKH**  
Director (Admn/MVR) / Chairman

## BID EVALUATION REPORT (CORRECTED)


- |     |   |   |
|-----|---|---|
| 1.  | Name of Procuring Agency:                         | DIRECTORATE EXCISE, TAXATION & NARCOTICS CONTROL (ADMN/MVR) KARACHI   |
| 2.  | Tender Reference No.                              | INF/KRY/4302/2017   |
| 3.  | Tender description/ Name of work/item:            | REGISTRATION NUMBER PLATES FOR 2/3 WHEELERS (MOTORCYCLE/RICKSHAW)   |
| 4.  | Method of Procurement:                            | SINGLE STAGE TWO ENVELOPES PROCEDURE  |
| 5.  | Tender Published:                                 | 1. Published in Daily Dawn Karachi Dt.11-10-2017,<br>2. Daily Sobh Dt. 10-10-2017 and<br>3. Daily Jang Dt. 13-10-2017 |
| 6.  | Total Bid Documents Sold:                         | ONE (01) i.e. ONE PURCHASED   |
| 7.  | Total Bids Received:                              | ONE (01)  |
| 8.  | Technical Bid Opening date (if applicable):       | 30.10.2017  |
| 9.  | No. of Bid Technically Qualified (if applicable): | ONE (01)  |
| 10. | Bid(s) rejected:                                  | NIL   |
| 11. | Financial Bid opening date:                       | 12.12.2017  |
| 12. | Bid Evaluation report:                            |   |

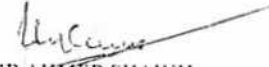
No.	NAME OF FIRM/ BIDDER	DESCRIPTION	COST OFFERED BY BIDDER	Quantity	COMPARISON WITH ESTIMATED COST	REASONS FOR ACCEPTANCE /REJECTION	REMARKS
1.	M/S Progressive Engineering Associates (Pvt) Ltd	REGISTRATION NUMBER PLATES FOR 2/3 WHEELERS (MOTORCYCLE/ RICKSHAW)	RS. 160/- (SINGLE PLATE)	468,750	75,000,000/-	Only firm technically qualified and recommended by the Technical Sub Committee in Technical Evaluation Report and comparable to the rates of awarded contract for the year 2015-16	M/S Progressive Engineering Associates (Pvt.) Ltd is recommended for award of contract against the allocated funds/ budget for the year 2017-18

  
**WAHEED SHAIKH**  
Deputy Director (Admn)/ Member  
Motor Registration Wing  
Karachi.

  
**RIAZ HASSAN KHOSO**  
Deputy Director (H.Q)/ Member  
Directorate General ET&NC Sindh  
Karachi.

  
**MUSARRAT MOKHTAR**  
Deputy Director / Member  
Industries & Commerce Department  
Karachi.

  
**GULZAR BADARUDDIN**  
Superintendent / Member  
Transport Department  
Karachi.

  
**SHABIR AHMED SHAIKH**  
Director (Admn/MVR) / Chairman



"SAY NO TO CORRUPTION"  
NO.SO (B&A)/ET&NC/Number Plates/2017-18  
GOVERNMENT OF SINDH  
EXCISE, TAXATION & NARCOTICS CONTROL  
DEPARTMENT

Karachi dated the 06<sup>th</sup> February, 2018

To

The Director (Admn/MVR) / Chairman Procurement Committee,  
Excise, Taxation & Narcotics Control,  
Karachi.

*ERO*  
*Chairman*  
*20/1/18*

Subject: - PROCUREMENT OF THE MANUFACTURING AND SUPPLY OF VEHICLE REGISTRATION NUMBER PLATES OF 4 AND 2/3 WHEELERS FOR THE YEAR 2017-18.

I am directed to refer to your letter No: DVR/(43)/Number Plates/2017-18/254, dated 26<sup>th</sup> January, 2018 on the subject noted above.

2. Please proceed in the matter strictly in accordance with rules / guidelines / procedure of Procurement under SPPRA Rules, 2010 (Amended 2017).
3. This issues with the approval Secretary Excise, Taxation & Narcotics Control Department.

*[Signature]*  
*06/02/18*

SECTION OFFICER (B&A)  
FOR SECRETARY TO GOVERNMENT OF SINDH

C.c. to: -

1. The Director General Excise, Taxation & Narcotics Control Sindh, Karachi.
2. PS to Secretary Excise, Taxation & Narcotics Control Department, Karachi.

R & T Cks DET (AD) Sindh  
Inward No. *207*  
Date: *07/02/2018*

*248*



**DIRECTORATE OF  
EXCISE, TAXATION & NARCOTICS CONTROL DEPARTMENT (ADMN/MVR) KARACHI.**

Phone No: 99203671, Fax No: 99203672 Email ID: [detnc.admnmvr@gmail.com](mailto:detnc.admnmvr@gmail.com)

Barrack No: 11, Sindh Secretariat No: 4-A, Court Road, Karachi.

No: DVR/MR(43)/NUMBER PLATES/2017-18/ 347

Karachi, the 07<sup>th</sup> February, 2018

**SAY NO TO CORRUPTION**

To

✓ The Deputy Director (ADMN)  
Motor Registration Wing  
Karachi.

Subject:

**PROCUREMENT OF THE MANUFACTURING AND SUPPLY OF VEHICLE  
REGISTRATION NUMBER PLATES OF 4 AND 2/3 WHEELERS FOR THE YEAR  
2017-18**

Reference:

SO(B&A/ET&NC/Number Plates/2017-18v dated 06.02.2018

Find enclosed herewith a copy of cited letter on the noted subject from the Administrative Department along with copy of letter No. DVR/MR(43)/Number Plates/2017-18/254 dated 26.01.2018 and its enclosures, whereby approval of the Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department has been conveyed regarding vehicle registration plates of successful bidder i.e. M/S Progressive Engineering Associates (Pvt.) Ltd at the following rates:

- (i) **Number Plates of 4 wheelers (commercial/non commercial) @ Rs. 400/- per pair**
- (ii) **Number Plates of 2/3 wheelers (motorcycles/rickshaws) @ Rs. 160/- per single plate**

You are therefore directed to obtain bid acceptance, make an agreement with the successful bidder, issue work order/schedule of requirement and sign Integrity Pact as per approval against the allocated funds for the year 2017-18 and further proceedings in the matter after fulfillment of all codal formalities, strictly in accordance with Rules/Procedures/Guidelines as per SPPRA Rules 2010 (amended 2017) and submit the copies of the same to this office for hosting on the website of the Authority and Department as per SPPRA rules.

9/1  
c  
  
**DIRECTOR (ADMN/MVR)**  
EXCISE, TAXATION & NARCOTICS CONTROL  
KARACHI

Copy forwarded for information to:

1. The Secretary to Government of Sindh, Excise, Taxation & Narcotics Control Department, Karachi.
2. The Director General, Excise, Taxation & Narcotics Control Sindh, Karachi.
3. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
4. PS to Minister, Excise, Taxation & Narcotics Control Department, Karachi.
- ✓ 5. M/S Progressive Engineering Pvt. Ltd, DP-55, Sector 12-C, North Karachi Industrial Area, Karachi.

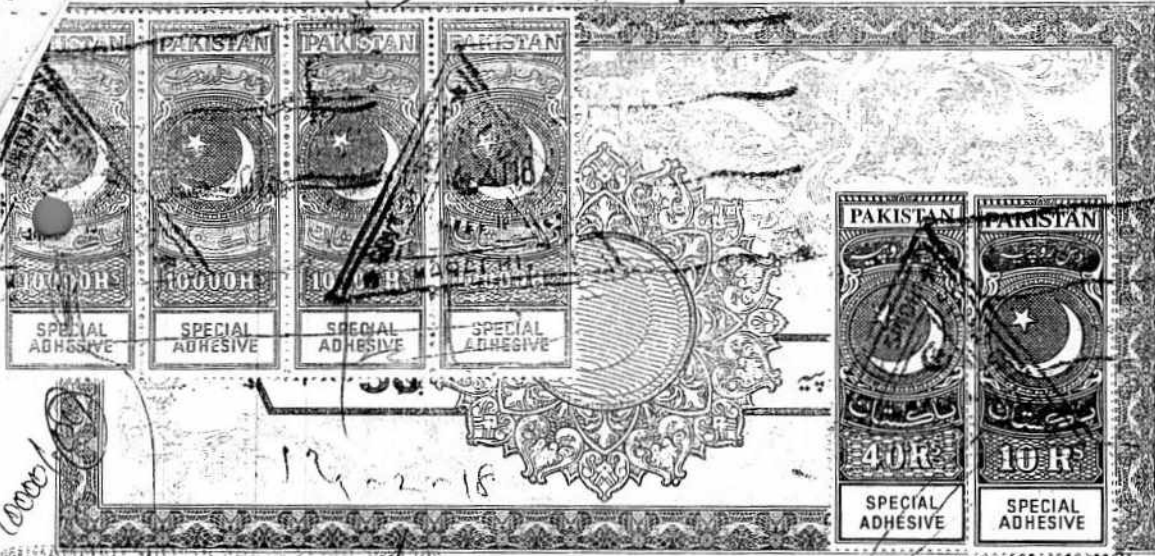
Ms Imran Shah  
A.E.T.O

Received  
7/2/18  
07/02/18



**DIRECTOR (ADMN/MVR)**  
EXCISE, TAXATION & NARCOTICS CONTROL  
KARACHI

7/2/18  
247



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Munawwar Wars Khan Advant  
Advocate Ledger No. 3330 KDA  
City Courts Karachi

03 FEB 2018

**OFFICE OF THE DEPUTY DIRECTOR (ADMIN), MOTOR REGISTRATION WING CIVIC CENTRE GULSHAN E IQBAL KARACHI.**

1. Contract No: DVR/MR (43)/NUMBER PLATES/2017-18/347
2. Name & Address of Contractor: M/s Progressive Engineering Associates (Pvt) Ltd., DP-55, Sector 12-C, North Karachi Industrial Area Karachi.
3. Tender Number & Date: INF/KRY/4302/2018 - 11.10.2017
4. Intender's Name & Address: Deputy Director (Admin), Motor Registration Wing, 2nd Floor KDA Civic Centre, Gulshan-e-Iqbal, Karachi.
5. Conditions of the Contract: As contained in clause 10-26 as amended to date
6. Particulars of the stores: As follows.

ITEM	DESCRIPTION OF STORES	PRICE	TOTAL QTY	TOTAL VALUE IN PAK RUPEES
a.	Registration Number Plates for 4 Wheelers (Non-Commercial and Commercial) as per work order mentioned in tender.	Rs.400/= (per pair)	100000 (pairs)	Rs. 40000000/=
	Registration Number Plates for 2/3 Wheelers (Motor Cycles and Rickshaw) as per work order mentioned).	Rs. 160/= (Single)	468750	Rs. 75000000/=

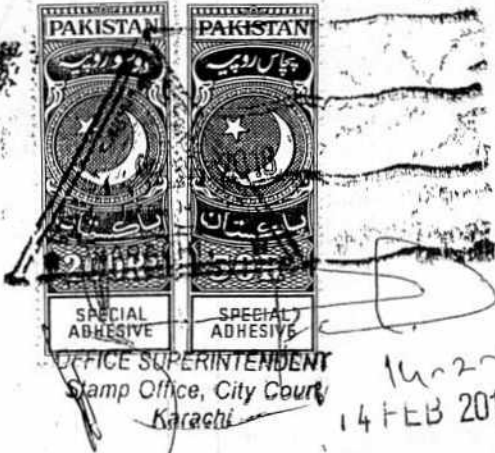
*Wahed Shaikh*  
Deputy Director (Admin)  
Motor Registration Wing  
Karachi

7. Date of Delivery: To be deliver as per (series) / actual requirement in batches upto 30-06-2018.
8. Place of: Motor Registration Wing, 2nd floor KDA Civic Centre Gulshan e Iqbal Karachi.
9. Consigner's Name & Address: Deputy Director (Admin), Motor Registration Wing, 2nd Floor KDA Civic Centre, Gulshan e Iqbal, Karachi.



10. Inspection:

Inter alia by inspection Committee of the following:



1. Deputy Director (Admn), M R Wing Karachi.
2. Deputy Director (Computer), M R Wing Karachi.
3. In-charge Number Plates Section, M R Wing Karachi.

- (a) The Committee will inspect the stores on receipt of inspection call from the manufacturer/contractor.
- (b) Inspection Committee shall only approve those number plates having the specifications mentioned in tender documents including size, guage, strength and quality of color etc.
- (c) Inspection Committee will issue inspection certificate for all approved stores on completion of stores.

11. Packing:

- (i) Each pair of plate shall be packed in Polythene bag with sealed end.
- (ii) Stores duly checked and approved by the Inspection Committee shall be packed in cartons by the manufacturer/contractor.

12. Quality of Number Plates:

In case of any manufacturing defect in any number plate (including color) appropriate penalty will be imposed on contractor by Excise, Taxation & Narcotics Control Department, Karachi.

13. Delivery:

Cartons containing inspected / approved stores should be dispatched to consignee at motor Registration Wing Civic Centre Karachi (freight to be paid by the contractor), the consignee will acknowledge the receipt of the same.

14. Payment:

Payment will be processed with Accountant General Sindh on submission of the following:

- a) Contractor's Invoice/Bill
- b) Delivery Challan duly signed by the Consignee.
- c) Inspection Certificate duly signed by the Consignee.
  - i) Inspection Committee may carry out random inspection at Contractor's premises at any time to check the quality of Number Plates as per required specification.
  - ii) The series of Registration Number Plates mentioned in the work order may be changed as per requirement and quantity under the SPPRA rules 2010 (AMENDED 2017)

Signature  
Contractor's name & Seal

Progressive Engg Associates (Pvt) Ltd.

Capt. Iqbal S. Mohiuddin  
C.E.O.M.D.



Signature  
DEPUTY DIRECTOR (ADMN)  
MOTOR REGISTRATION WING KARACHI.  
Motor Registration Wing  
Karachi

Signature  
DEPUTY DIRECTOR (ADMN)  
MOTOR REGISTRATION WING KARACHI.



Progressive  
Engineering  
Associates (Pvt.) Limited

PEA/ETNCD/RNP/Veh&MC/4302/08

Dated: 08-02-2018

The Deputy Director,  
Excise, Taxation & Narcotics  
Control Department,  
M.R. Wing,  
Civic Centre,  
Karachi.

### LETTER OF ACCEPTANCE

Dear Sir,

We acknowledge receipt the letter No. DVR/MR(43)/NUMBER PLATES/2017-18/347 dated 07-02-2018 address to the Deputy Director (ADMN), Motor Registration Wing Karachi and endorsed to our company is acceptable according to the laid down terms and conditions.

The draft of contract document is enclosed for your consideration.

Meanwhile, we remain at your disposal.

Thanking you with best wishes.

Very truly yours,

For: Progressive Engineering Associates (Pvt.) Limited

Capt. (Retd.) S.G Mohiuddin  
C.E.O

Enclosed as above: Contract Document

C.C. 1. The Director (ADMN/MVR)  
Directorate of Excise, Taxation &  
Narcotics Control Department,  
Sindh Secretariat No. 4-A,  
Barrack No. 11, Court Road,  
Karachi

DIARY DEPARTMENT  
Motor Registration Officer  
1st Floor, Civic Centre,  
Karachi

1488  
15/02/18



Factory : DP-55, Sector 12-C, North Karachi, Industrial Area, Karachi - 75850  
Tel: (92-021) 36908838-39 | Cell: 0333-2266880 | E-mail: progressive.pea@gmail.com





**Progressive  
Engineering  
Associates (Pvt.) Limited**

## (INTEGRITY PACT)

Contract No:

Contract Value: **Rs. 115,000,000 (Rupees One Hundred & Fifteen Millions only)**

Contract Title:

**Procurement of Manufacturing & Supply of Registration Number Plates for 4 Wheelers and 2/3 Wheelers for the year 2017-18**

**M/s PROGRESSIVE ENGINEERING ASSOCIATES (PVT) LTD** hereby declares its intention not to obtain or induce the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, [the Consultants /Supplier/Contractor] represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or including the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form GoS, except that which has been expressly declared pursuant hereto.

The undersigned certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with GoS and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

The undersigned accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to GoS under any law, contract or other instrument, be voidable at the option of GoS.

Notwithstanding any rights and remedies exercised by GoS in this regard, [the Consultants /Supplier/Contractor] agrees to indemnify GoS for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to GoS in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by [the Consultants /Supplier/Contractor] as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from GoS.

20A  
1487  
15/07/18



For Progressive Engg Associates (Pvt) Ltd

Capt (Retd) S.G. Mohiuddin  
C.E.O./M.D.



Factory : DP-55, Sector 12-C, North Karachi, Industrial Area, Karachi - 75850  
Tel: (92-021) 36908838-39 | Cell: 0333-2266880 | E-mail: progressive.pea@gmail.com





**OFFICE OF THE DEPUTY DIRECTOR (ADMN)  
MOTOR REGISTRATION WING CIVIC CENTER KARACHI**

DD/ADMN/ESTT/MR/1488

Dated 26/02/2018

To,

✓  
The Director,  
Excise Taxation & Narcotics Control (ADMN/MVR),  
Karachi

Subject:


**BILL OF QUANTITIES/ SCHEDULE OF REQUIREMENT  
PROCUREMENT OF NUMBER PLATES FOR THE YEAR 2017 & 2018 IN  
RESPECT OF 04 WHEELERS & 2/3 WHEELERS**

In compliance of the approval the Competent Authority vide letter No. SO(B&A)ET&NC/Number plates 2017-18 dated 06.02.2018 and directives and contract contained in the letter from the Director (ADMN/MVR) Excise Taxation & Narcotics Control Karachi agreement bearing No. DVR/MR/(43)Number Plates/2017-18/347 dated 07<sup>th</sup> Feb:2018, and for supply of number plates of four (04) wheelers @ rate of Rs. 400/= per pair and 2/3 wheeler @ the rate of Rs. 160/= per single plate.

The bill of quantities/schedule of requirement is hereby placed for procurement and supply of the Rs. 40000000/= for Four (04) Wheelers and Rs. 7500000/= for 2/3 Wheelers number plates of the following series, detail of which is as under:-

DESCRIPTION OF ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL PRICE
04 wheelers for Non Commercial	Number Plate	73389	400	29355600/=
04 wheelers for Commercial	Number Plate	12498	400	4999200/=
04 wheelers for Govt: Vehicles	Number Plate	2994	400	1197600/=
04 wheelers for Sindh police	Number Plate	1996	400	798400/=
04 wheelers for Misc	Number Plate	9123	400	3649200/=
<b>Total</b>		<b>100000</b>	<b>400</b>	<b>40,000,000/=</b>

DESCRIPTION OF ITEM	UNIT	QUANTITY	UNIT PRICE	TOTAL PRICE
02 wheelers for Motor Cycle	Number Plate	449955	160	71992800/=
03 Wheeler for Rickshaw	Number Plate	15000	160	2400000/=
02/03 wheelers Misc	Number Plate	3795	160	607200/=
<b>Total</b>		<b>468750</b>	<b>160</b>	<b>75,000,000/=</b>

  
(WAHEED SHAIKH)  
DEPUTY DIRECTOR (ADMN),  
MOTOR REGISTRATION WING,  
KARACHI.

Copy forwarded for kind information to:

1. The Accountant General Sindh Karachi
2. The Director General Sindh Excise Taxation & Narcotics Control Karachi
3. The P.S to the Secretary to Govt of Sind ET&NC, Department Karachi
4. M/S Progressive Engineering Associate (Pvt) Ltd DP-55, Sector 12-C, North Karachi Industrial Area Karachi

✓  
DEPUTY DIRECTOR (ADMN),  
MOTOR REGISTRATION WING,  
KARACHI

**MOTOR REGISTRATION WING CIVIC CENTER KARACHI**

DD/ADMN/ESTT/MR/ 1787

Dated 23.02.2018

To,

M/S Progressive Engineering Associate (Pvt) Ltd  
DP-55, Sector 12-C, North Karachi Industrial Area  
Karachi

Subject:

**WORK ORDER FOR PROCUREMENT OF NUMBER PLATES FOR THE YEAR 2017 & 2018 IN RESPECT OF 04 WHEELERS & 2/3 WHEELERS**

In compliance of the approval the Competent Authority vide letter No. SO(B&A)ET&NC/Number plates 2017-18 dated 06.02.2018 and directives and contract agreement contained in the letter from the Director (ADMN/MVR) Excise Taxation & Narcotics Control Karachi bearing No. DVR/MR/(43)Number Plates/2017-18/347 dated 07 Feb:2018, for supply of number plates of four (04) wheelers @ rate of Rs. 400/= per pair and 2/3 wheeler @ the rate of Rs. 160/= per single plate.

The work order is hereby placed for procurement and supply of the Rs. 40000000/= for Four (04) Wheelers and Rs. 75000000/= for 2/3 Wheelers number plates of the following series, detail of which is as under:-

<b>NON-COMMERCIAL NUMBER PLATES FOR FOUR (04) WHEELERS</b>		<b>QUANTITY</b>
01.	BLS to BLZ (08 Series from 001 to 999 excluding 420)	7984 pairs
02.	BMA to BMZ (24 Series from 001 to 999 excluding 420)	23952 pairs
03.	BNA to BNK (10 Series from 001 to 999 excluding 420)	9980 pairs
04.	BKR to BKZ (09 Series from 001 to 999 excluding 420)	8982 pairs
05.	BGX to BGZ (03 Series from 001 to 999 excluding 420)	2994 pairs
06.	BG- 3501 to 9999	6499 pairs
07.	BH- 0001 to 1000	1000 pairs
08.	CW- 4001 to 9999	5999 pairs
09.	CX- 5501 to 9999	4499 pairs
10.	CQ- 0501 to 1500	1000 pairs
11.	AG- 0501 to 1000	500 pairs
<b>TOTAL</b>		<b>73389 pairs</b>

<b>GOVERNMENT NUMBER PLATE FOR FOUR (04) WHEELERS</b>		
01	GSD 501 to 999	499 pairs
02	GSE 001 to 999 (excluding 420)	998 pairs
03	GSF 001 to 999 (excluding 420)	998 pairs
04	GPA 501 to 999	499 pairs
<b>TOTAL</b>		<b>2994 pairs</b>

<b>SINDH POLICE NUMBER PLATE FOR FOUR (04) WHEELERS</b>		
01	SPG 001 to 999 (excluding 420)	998 pairs
02	SPH- 001 to 999 (excluding 420)	998 pairs
<b>TOTAL</b>		<b>1996 pairs</b>

<b>COMMERCIAL NUMBER PLATE FOR FOUR (04) WHEELERS</b>		
01	KW- 5001 to 9999	4999 pairs
02	KX- 0001 to 2000	2000 pairs
03	IV- 4501 to 6000	1500 pairs
04	IF- 9001 to 9999	999 pairs
05	IZ- 4501 to 6000	1500 pairs
06	JQ- 1001 to 1500	500 pairs
07	JS- 5501 to 6000	500 pairs
08	JB- 4001 TO 4500	500 pairs
<b>TOTAL</b>		<b>12498</b>

Total quantity of number plates 90877 pairs of four (04) wheelers to be manufactured and supplied out of 100000 pairs, where as balance quantity of 9123 number plates may be supplied as per the demand of Deputy Director ADMN M R Wing Karachi as and when required.

**MOTORCYCLES NUMBER PLATE FOR TWO (02) WHEELERS**


01	45 Series of Motorcycles consisting of 9999 number plates (name of series to be provide as and when required)	4,49,955 single plate
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**RICKSHAWS NUMBER PLATE FOR THREE (03) WHEELERS**

01.	00001 to 15000 D18 (name of series to be provide as and when required)	15000 single plate
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Total quantity of number plates 464955 single plate to be manufactured and supplied out of 468750 single plates where as balance quantity of 3795 single number plates may be supplied as per the demand of Deputy Director ADMN M R Wing Karachi as and when required.

*The terms and condition of the contract for the supply of the above number plates will remain the same, however added that the contract is liable to be terminated on one month's notice any time if the terms and condition of the contract is not fulfilled.*

  
**WAHEED SHAIKH**  
 DEPUTY DIRECTOR (ADMN),  
 MOTOR REGISTRATION WING,  
 KARACHI

Copy forwarded for kind information to: -

1. The Accountant General Sindh Karachi
2. The Director General Sindh, Excise Taxation & Narcotics Control Karachi.
3. The Director (ADMN/MVR), Excise Taxation & Narcotics Control Karachi.
4. The P.S to Secretary to Govt: of Sindh ETNC Department Karachi
5. The P.S to Honorable Minister ETNC Department Karachi

  
 DEPUTY DIRECTOR (ADMN),  
 MOTOR REGISTRATION WING,  
 KARACHI.