

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. WOMEN UNIVERSITY SUKKUR
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PSDP
- 3) TITLE OF CONTRACT: Construction of Academic of "English & Mass Communications" under ADP Scheme "Establishment of "Women University at Sukkur".
- 4) TENDER NUMBER IFB NO. PD-WU-SKR/Constt: Buildings/2017
- 5) BRIEF DESCRIPTION OF CONTRACT Construction of "Various Academic Blocks & Roads" for Women University at Sukkur".
- 6) FORUM THAT APPROVED THE SCHEME PDWP
- 7) TENDER ESTIMATED VALUE Rs. 190.233 MILLION
- 8) ENGINEER'S ESTIMATE Rs. 190.233 MILLION
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)
- 10) TENDER OPENED ON (DATE & TIME) 22.09.2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03.
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 00
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
- 14) BID EVALUATION REPORT Copy enclosed
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Nawab Khan & Brothers Construction Co.
- 16) CONTRACT AWARD PRICE: Rs.189.571 million
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT 1st
(i.e. 1st, 2nd, 3rd EVALUATION BID).
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
 - a) SINGLE STAGE – ONE ENVELOPE PROCEDURE
 - b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
 - c) TWO STAGE BIDDING PROCEDURE _____
 - d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING / NEGOTIATION ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Vice Chancellor, Shah Abdul Latif University Khairpur

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT:

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	34324 Dated 05.09.2017
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	According to SPPRA Rule.
No	

22) NATURE OF CONTRACT

Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

(Attach copy of the bid evaluation report

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED (If yes, result thereof)

Yes	
No	No

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)

Yes	
No	No

33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)

Yes	
No	No

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)

Yes		No	✓
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	✓
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38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)

Yes	
No	No

Signature & Official Stamp of Authorized Officer

Project Director
Women University Sukkur

FOR OFFICE USE ONLY



Under
Shah Abdul Latif
University Khairpur

Government of Sindh
OFFICE OF THE PROJECT DIRECTOR
Establishment Of Women University at
Sukkur



Banglow No. B-101, AkhuwatNanger Society Airport Road Sukkur,
Phone No. 071-5804472 E.mail: womenuni.suk@salu.edu.pk

No.PD-WU-SKR/Constt:Buildings./2017

Dated: 24 .11.2017

To,

M/S Nawab Khan & Brothers
Construction Company, Ali Wahan, Rohri
District Sukkur

Subject: **CONSTRUCTION OF ACADEMIC BLOCK OF "ENGLISH & MASS COMMUNICATIONS" UNDER ADP SCHEME "ESTABLISHMENT OF WOMEN UNIVERSITY AT SUKKUR".**

Reference: **YOUR PERCENTAGE / ITEM RATE TENDER, DATED 22.09.2017**

I am pleased to inform you that your percentage / item rate tender for execution of the subject work at the tender cost of **Rs. 189,571,614/=** has been accepted by the competent authority as being lowest rate tender in competition.

- No premium shall be allowed on schedule items.
- No cartage shall be paid separately.
- No Escalation shall be allowed on any item except the items allowed, and notified by Government of Sindh & approved by the Competent Authority of the University.

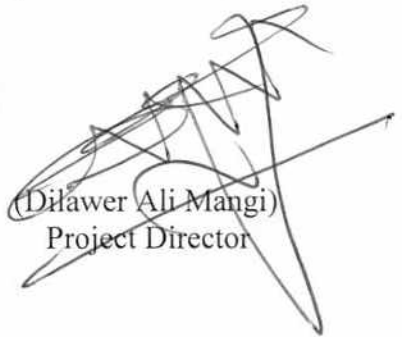
The mobilization advance shall be allowed to you at the 10% of the tendered cost with interest @10% markup per annum against Bank guarantee of any schedule Bank / Insurance Company as mentioned below:

1. M/s National Insurance Company.
2. M/s Adamjee Insurance Company.
3. M/s Eastern Federal Union Insurance Company.
4. M/s Pakistan General Insurance Co.
5. M/s East & West Insurance Company Limited.

You are therefore; requested to please attend the office of the undersigned within seven days for executing the agreement duly adhesive stamped for completing the other formalities to start the work at the site within seven days after signing the contract & complete the work within Eighteen (18) Months according to the drawing, design and specifications under the Supervision of Resident Engineer / Project Engineer of M/S Global Engineering Services. The completion time period shall be reckoned from the actual date of start of the work, which is (07) seven days after the date of receipt of this letter.

(Continued page-2)

You are advised to contact the office of the M/S Global Engineering Services (Project Consultants) appointed as Consultants for the project regarding preparation of Master Planning, Civil Works, Electrical Works, Plumbing Works, Drainage / Sewerage System, Landscaping, external development works, Interior decorations, Design Communication system, Roads and path / walkways. HVAC Works, Installation of IT Equipment and construction supervision etc. and also shall act as "The Engineer" for the works.



(Dilawer Ali Mangi)
Project Director

A copy is forwarded for information to:

1. The Vice Chancellor, Shah Abdul Latif University, Khairpur.
2. The Director, Finance, Shah Abdul Latif University, Khairpur.
3. The Focal Person to V.C SALU for Women University Sukkur.
4. The M/S Global Engineering Services, Rawalpindi Islamabad.
5. M/S Naqvi & Siddiqui, Islamabad



Under
Shah Abdul Latif
University Khairpur

Government of Sindh
OFFICE OF THE PROJECT DIRECTOR
Establishment Of Women University at
Sukkur



Banglow No. B-101, AkhuwatNanger Society Airport Road Sukkur,
Phone No. 071-5804472 E.mail: womenuni.suk@salu.edu.pk

No.PD-WU-SKR/Constt:Buildings/2017

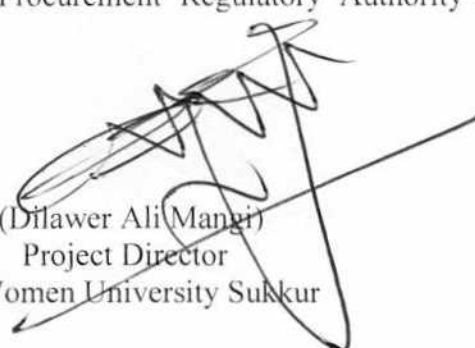
Dated: 20 . 11 . 2017

To,

The Manager (Administration)
Sindh Public Procurement Regulatory Authority
Karachi.

Subject:- AWARD OF CONTRACT, CONTRACT AGREEMENT AND CONTRACT
EVALUATION REPORT SPPRA ID NO. 34324

I am directed to refer to subject noted above and find enclose herewith copies of Award of Contract, Contract Agreement and Contract Evaluation Report regarding Construction of Academic Block of "BOTANY" under ADP scheme "Establishment of Women University at Sukkur" for clearance of ID according to Sindh Public Procurement Regulatory Authority's (SPPRA) rules.


(Dilawer Ali Mangi)
Project Director
Women University Sukkur

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1. The Vice Chancellor, Shah Abdul Latif University, Khairpur.
2. The Director, Finance, Shah Abdul Latif University, Khairpur.
3. The Focal Person to V.C SALU for Women University Sukkur.
4. The M/S Global Engineering Services, Rawalpindi Islamabad.

SPPRA INWARD DIARY

NO: 3158

DATE: 30-11-17

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. WOMEN UNIVERSITY SUKKUR
- 2) PROVINCIAL / LOCAL GOVT./ OTHER PSDP
- 3) TITLE OF CONTRACT: Construction of Academic of "BOTANY" under ADP Scheme
"Establishment of "Women University at Sukkur".
- 4) TENDER NUMBER IFB NO. PD-WU-SKR/Constt: Buildings/2017
- 5) BRIEF DESCRIPTION OF CONTRACT Construction of "Various Academic Blocks & Roads" for Women University at Sukkur".
- 6) FORUM THAT APPROVED THE SCHEME PDWP
- 7) TENDER ESTIMATED VALUE Rs. 156.509 MILLION
- 8) ENGINEER'S ESTIMATE Rs. 156.509 MILLION
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)
- 10) TENDER OPENED ON (DATE & TIME) 22.09.2017
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03.
(Attach list of buyers)
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- 14) BID EVALUATION REPORT Copy enclosed
(Enclose a copy)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Haji Sirajuddin Soomro, Government Contractor, Kotri
- 16) CONTRACT AWARD PRICE: Rs.155.227 million
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT 1st
(i.e. 1st, 2nd, 3rd EVALUATION BID).
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE _____
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

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No	

ii) News Papers
(If yes, give names of newspapers and dates)

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No	

22) NATURE OF CONTRACT

Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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- 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)
- | | |
|-----|----|
| Yes | |
| No | No |
- 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, give details)
- | | |
|-----|----|
| Yes | |
| No | No |
- 33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give reasons)
- | | |
|-----|----|
| Yes | |
| No | No |
- 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)
- | | |
|-----|----|
| Yes | |
| No | No |
- 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?
- | | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
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- 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy)
- | | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|
- 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?
- | | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|
- 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)
- | | |
|-----|----|
| Yes | |
| No | No |

Signature & Official Stamp of
Authorized Officer


Project Director
Women University Sukkur

FOR OFFICE USE ONLY



Under
Shah Abdul Latif
University Khairpur

Government of Sindh
OFFICE OF THE PROJECT DIRECTOR
Establishment Of Women University at
Sukkur



Banglow No. B-101, AkhuwatNanger Society Airport Road Sukkur,
Phone No. 071-5804472 **E.mail:** womenuni.suk@salu.edu.pk

No.PD-WU-SKR/Constt: Buildings./2017

Dated: 24 .11.2017

To,

M/S Haji Sirajudin Soomro,
Government Contractor
SITE Kotri

Subject: **CONSTRUCTION OF ACADEMIC BLOCK OF "BOTANY" UNDER ADP SCHEME "ESTABLISHMENT OF WOMEN UNIVERSITY AT SUKKUR".**

Reference: **YOUR PERCENTAGE / ITEM RATE TENDER, DATED 22.09.2017**

I am pleased to inform you that your percentage / item rate tender for execution of the subject work at the tender cost of **Rs. 155,227,588/=** has been accepted by the competent authority as being lowest rate tender in competition.

- No premium shall be allowed on schedule items.
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The mobilization advance shall be allowed to you at the 10% of the tendered cost with interest @10% markup per annum against Bank guarantee of any schedule Bank / Insurance Company as mentioned below:

1. M/s National Insurance Company.
2. M/s Adamjee Insurance Company.
3. M/s Eastern Federal Union Insurance Company.
4. M/s Pakistan General Insurance Co.
5. M/s East & West Insurance Company Limited.

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(Continued page-2)

(Page-02)

You are advised to contact the office of the M/S Global Engineering Services (Project Consultants) appointed as Consultants for the project regarding preparation of Master Planning, Civil Works, Electrical Works, Plumbing Works, Drainage / Sewerage System, Landscaping, external development works, Interior decorations, Design Communication system, Roads and path / walkways. HVAC Works, Installation of IT Equipment and construction supervision etc. and also shall act as "The Engineer" for the works.



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Project Director

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4. The M/S Global Engineering Services, Rawalpindi Islamabad.
5. M/S Naqvi & Siddiqui, Islamabad.