

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report

(Work No. 01 NIT-09 Work)
Tender Notice No-613

| | |
|--|---|
| Name of Procuring Agency: | District Council Khairpur |
| Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| Tender Description/name of Work / item | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Saneso D.C.K |
| Method of Procurement | Single Stage (one envelop) |
| Tender Published: | Through SPPRA website |
| Total Bid documents Sold: | (03) Nos |
| Total Bids Received | (03)Nos |
| 8 Technical Bid Opening date (if applicable): | N/A |
| 9 No. of Bid technically qualified (if applicable) | N/A |
| 10 Bid(s) Rejected | (Nil) |
| 11 Financial Bid Opening date | 03-07-2017 |

1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Mustafa Associates | 9,97,000/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 05748340 Amount Rs. 20,000/= UBL Bank |
| 2 | M/S Nazeer Ahmed Shahani | 9,98,000/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.103411690 Amount Rs. 20,000/= MCB Bank |
| 3 | M/S Siraj Ahmed Panhwar | 9,99,600/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.10341111 Amount Rs. 20,000/= MCB Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Mustafa Associates has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.

Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur

Mr. Janib Rhanbho (Member)
Executive Engineer
Education Works Deptt Khairpur

Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 01 / 17- / 788

Dated 31/7/2017

To,

M/S Mustafa Associates

Proprietor;-Mustafa Hussain Shaikh

Address:- 66/1, lane 19, Phase 7 Khyban-e- Badar D,H,A Karachi

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Saneso D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.


**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA,GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur


**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Hiring of the Working Machinery for Disposal of
Surface Drain at Different Villages of
Ue Samero D.C.K

Contract Value 997000/-
Completion Time 02 MONTH

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Mustafa Associates having the office at Plot Lane-19 Phase-7 Khyber-e-Bait through MPC their Proprietor Mustafa Hassan shall hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for Disposal of
Surface Drain at Different Villages of Samero D.C.K at a cost of Rs. 997000/- within a period of 02 Months and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 9 % bid amount of Rs. 20000/- (Rupees Twenty thousand only) on account Bid Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

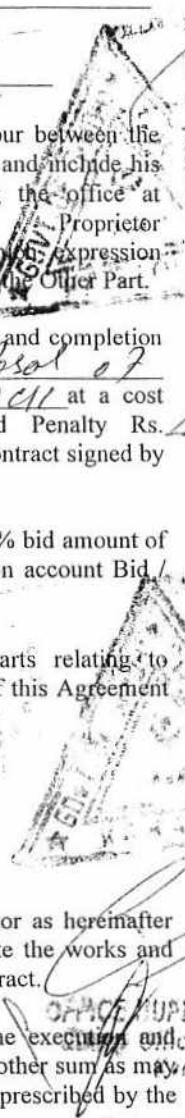
IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

[Signature]
[Signature]

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 01/17-

882

Dated

1/8/2017

To,

M/S Mustafa Associates

Proprietor:-Mustafa Hussain Shaikh

Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D,H,A Karachi

(WORK ORDER)

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Saneso D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**


Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of
UC Saneso D.C.K

BILL OF QUANTITIES

(A) Description and rate of Items based on non-Schedule Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------------|--|-----------|-----------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 2000.00 Hours | Hire Charges of pumping Set of upto 10 HP Pumping out water from 20 ft depth trench 1/c petrol with labour charges etc complete. | (6,98.50) | P Hour | 997,000/- |

Amount Total (a) Rs. 997,000/-


Contractor


District Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

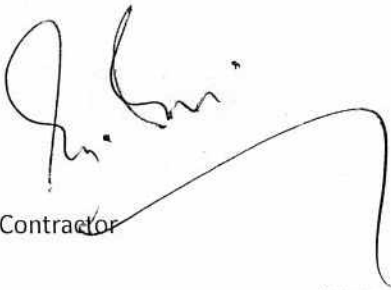
Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.


997,000/-

TOTAL COST OF BID (B) = Total (A) + Total (B)

997,000/-


Contractor




District Engineer / Procuring Agency

| | |
|--------------------|--------------------------|
| Tender Issued to:- | |
| Mustafa Associates | |
| P.O No. 12956719 | Date 28/6/17 |
| No. _____ | Date _____ of Rs. 1000/- |
| Jr. UBL | Branch _____ |
| Tender Clerk | |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 01, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|---|-------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Saneso D.C.K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 10,00,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Mustafa Associates Proprietor;-Mustafa Hussain Shaikh Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D.H,A Karachi | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,000/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Mustafa Associates | 1 st lowest. |
| | | 2 | M/S Mustafa Associates | 2 nd lowest. |
| | | 3 | M/S Siraj Ahmed Panhwar | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOP REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ *α*
- c) TWO STAGE BIDDING PROCEDURE _____ *α*
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ *α*

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS? (If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|--|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> NA |
|-----|--------------------------|----|--|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)


| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Engineer
District Council Khairpur

FOR OFFICE USE ONLY

| |
|--|
| |
|--|

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 02 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|---|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of Machinery for Removing / lifting debris at different villages of UC Tarko D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |

1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Nazeer Ahmed Shahani | 9,97,890/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 11194884 Amount Rs. 20,000/= Alied Bank |
| 2 | M/S Fawad Builders | 9,98,445/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No11194890. Amount Rs. 20,000/= Alied Bank |
| 3 | M/S Siraj Ahmed Panhwar | 9,98,778/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.103411776 MOUNT Rs. 20,000/= MCB Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Nazeer Ahmed Shahani has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 02 / 17-

789.

Dated 31/7/2017

To,

M/S Nazeer Ahmed Shahani

Proprietor;-Nazeer Ahmed Shahani

Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Tarko D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA,GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of Machinery for Removing/Lifting debris at different villages of UC Tarko District Council Khairpur

Cost Rs. 997,890/-

Completion Time 02 Month

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Nazeer Ahmed Shah having the office at Shaheed Mohammad Shabani village Cantt. through their Proprietor Nazeer Ahmed Shahani hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for Removing/Lifting debris at different villages of UC Tarko D.C.K. at a cost of Rs. 997,890/- within a period of 02 Months and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 2 % bid amount of Rs. 20000/- (Rupees Twenty Thousand only) on account Bid / Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

1. [Signature]
2. [Signature]

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



PAKISTAN
SPECIAL ADHESIVE
SUPERINTENDENT
City Court
1 AUG 2013

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DIRECTOR(CBIS)
With the request to u
DIRECTOR(Compu.)
With the request to uph
py for information to
The Assastant Executi

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 02/17- /883.

Dated 1/8/2017

To,

M/S Nazeer Ahmed Shahani

Proprietor;-Nazeer Ahmed Shahani

Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur

(WORK ORDER)

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Tarko D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

WORK: Hiring of Machinery for Removing / lifting debris at different villages of UC Tarko D.C.KBILL OF QUANTITIES


(A) Description and rate of Items based on Market / Offer Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------|--|------|------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01 | 555 Hours | Hiring of tractor & trolley with labour for cleaning of debris upto 100ft. lead etc. complete. | 1798 | Hr. | 997890 |

Amount Total (a) Rs. 997890/-

(Rupees _____)


 Contractor


 Executive Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.

997,890/-

TOTAL COST OF BID (B) = Total (A) + Total (B)

997,890/-

Nazim
Contractor

A. Khan

M. I.
District Engineer / Procuring Agency

| | |
|---|--------------------------------|
| Tender issued to:- | |
| M/s. <u>Nazeer Ahmed Shahar</u> | |
| Against P.O No. <u>13788753</u> | Date <u>24/6/17</u> |
| Challan No. _____ | Date _____ of Rs. <u>10000</u> |
| Of <u>Alicel Bank</u> Branch <u>_____</u> | |
| | Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 02, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|---|--------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of Machinery for Removing / lifting debris at different villages of UC Tarko D.C.K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 9,99,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Nazeer Ahmed Shahani Proprietor;-Nazeer Ahmed Shahani Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,890/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Nazeer Ahmed Shahani | 1 st lowest. |
| | | 2 | M/S Fawad Builders | 2 nd lowest. |
| | | 3 | M/S Siraj Ahmed Panhwar | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOP REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SEPCIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)


| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Engineer
District Council Khairpur

FOR OFFICE USE ONLY

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report

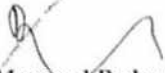
(Work No. 03 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|---|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Depraja D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (.03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |

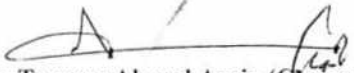
1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|---------------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Siraj Ahmed Panhwar | 9,97,000/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 03757059 Amount Rs. 20,000/= Al-Habib Bank |
| 2 | M/S Nazeer Ahmed Shahani | 9,98,000/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.03757080 Amount Rs. 20,000/= Bank Al Habib |
| 3 | M/S Sajjad & Fayyaz Enterprises | 9,99,600/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.10336617 Amount Rs. 20,000/= UBL Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Siraj Ahmed Panhwar has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 03 / 17-

790

Dated 31/7/2017

To,

M/S Siraj Ahmed Panhwar

Proprietor;- Siraj Ahmed

Address:- Panhwar house near Govt Girls School Gambat Khairpur\

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Depraja D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA.GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of Machinery for Disposal of Surface Drain at
Different villages of the Dehra District
Council of Khairpur

Cost Rs. 997000/-

Completion Time 02 Month

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Siraj Ahmed Panhwar having the office at Panhwar House near Govt Girls School through their Proprietor Siraj Ahmed hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for Disposal of Surface Drain at Different Villages of the Dehra District at a cost of Rs. 997000/- within a period of 02 Month and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the % bid amount of Rs. 20000/- (Rupees Twenty thousand only) on account Bid Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

1. [Signature]
2. [Signature]

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



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IRECTOR(CB)SPPR
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r information to:-
ssistant Executive Engr

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 03/17-

384.

Dated

1/8/2017

To,

M/S Siraj Ahmed Panhwar

Proprietor:- Siraj Ahmed

Address:- Panhwar house near Govt Girls School Gambat Khairpur

(WORK ORDER)

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Depraja D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

WORK: Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Depraja D.C.K

BILL OF QUANTITIES

(A) Description and rate of Items based non schedule Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------------|--|--------|-----------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 2000.00 Hours | Hire Charges of pumping Set of upto 10 HP Pumping out water from 20 ft depth trench 1/c petrol with labour charges etc complete. | 498.50 | P Hour | 997000/- |

Amount Total (a) Rs. 997,000/-

Contractor

District Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.

997,000/-

TOTAL COST OF BID (B) = Total (A) + Total (B)

997,000/-



Contractor





District Engineer / Procuring A

| | |
|-------------------------------------|---------------------------------|
| Tender issued to:- | |
| M/s. <u>Siraj Ahmad Panhwar</u> | |
| Against P.O No. <u>12956716</u> | Date <u>29/6/17</u> |
| Challan No. _____ | Date _____ of Rs. <u>1000/-</u> |
| of <u>UBL Bank</u> Branch <u>hi</u> | |
| | Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 03, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|--|---------------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Depraja D.C.K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 10,00,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Siraj Ahmed Panhwar Proprietor;- Siraj Ahmed Address:- Panhwar house near Govt Girls School Gambat Khairpur | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,000/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Siraj Ahmed Panhwar | 1 st lowest. |
| | | 2 | M/S Nazeer Ahmed Shahani | 2 nd lowest. |
| | | 3 | M/S Sajjad & Fayyaz Enterprises | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOPE REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ <
- c) TWO STAGE BIDDING PROCEDURE _____ X
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ L

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**
 20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA
 WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
 (If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
 WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
 (If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
 BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
 COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
 THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
 CONTRACT?
 (Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)

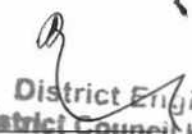
| | | | | |
|-----|--------------------------|----|-------------------------------------|-----|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | Nil |
|-----|--------------------------|----|-------------------------------------|-----|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

| | | | | |
|-----|--------------------------|----|-------------------------------------|-----|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | Nil |
|-----|--------------------------|----|-------------------------------------|-----|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Engineer
District Council Khairpur

FOR OFFICE USE ONLY

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DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 04 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|--|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of Machinery for Removing / lifting debris at different villages of UC Jaffar Khan Jalani D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |

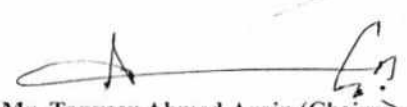
1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|-------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Mustafa Associates | 9,97,890/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 05748339 Amount Rs. 20,000/= UBL Bank |
| 2 | M/S Siraj Ahmed Panhwar | 9,98,445/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.103411730 Amount Rs. 20,000/= MCB Bank |
| 3 | M/S M.K.B Engineering | 9,98,778/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.05733159 Amount Rs. 20,000/= UBL Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Mustafa Associates has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhiro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 04 / 17- / 791

Dated 31/7/2017

To,

M/S Mustafa Associates

Proprietor;-Mustafa Hussain Shaikh

Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D,H,A Karachi

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - **Hiring of Machinery for Removing / lifting debris at different villages of UC Jaffar Khan Jalani D.C.K**

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to

Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA,GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of Machinery for removing/lifting debris at different villages of sec Jaffer Khan Jalani District Council Karachi

Cost Rs. 997890/-

Completion Time 02 Month

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Musata Associates having the office at H.No.66/1 Lane 19 Phase-7 Khyber-e-Pakhtoonkhwa through their Proprietor _____ hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for removing/lifting debris at different villages of sec Jaffer Khan Jalani at a cost of Rs. _____ within a period of _____ and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 2% bid amount of Rs. 20000/- (Rupees Twenty thousand only) on account Bid / Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sums may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

1. Majeed Ahmad
2. Sajid Ahmad

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



SUPERINTENDENT
City Court
Karachi
1 AUG 2017

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DIRECTOR(CB)SP
With the request to upl
DIRECTOR(Compu
With the request to uploa
iv for information to:
The Assistant Executive

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 04/17- /885.

Dated 1/8/2017.

To,

M/S Mustafa Associates

Proprietor:-Mustafa Hussain Shaikh

Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D,H,A Karachi

(WORK ORDER)

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Jaffar Khan Jalani D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

WORK: Hiring of Machinery for Removing / lifting debris at different villages of UC Jaffar Khan
Jalani D.C.K

BILL OF QUANTITIES

(A) Description and rate of Items based on Market / Offer Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------|--|------|-------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01 | 555 Hours | Hiring of tractor & trolley with labour for cleaning of debris upto 100ft. lead etc. complete. | 1798 | P.Hr. | 997,890 |

Amount Total (a) Rs. 997,890/-

(Rupees _____)


Contractor


Executive Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.

997,890/-


TOTAL COST OF BID (B) = Total (A) + Total (B)


997,890/-



Contractor




District Engineer / Procuring Agency

| | |
|--|---|
| Tender Issued to:- | |
| M/s. <u>Mustafa Associates</u> | |
| Against P.O No. <u>12956717</u> | Date <u>29/6/17</u> |
| Challan No. _____ | Date _____ of Rs. <u>1000/-</u> |
| Of <u>UBL Bank</u> Branch <u>_____</u> |  Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 04, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|---|-------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of Machinery for Removing / lifting debris at different villages of UC Jaffar Khan Jalani D.C.K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 9,99,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Mustafa Associates Proprietor:-Mustafa Hussain Shaikh Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D,H,A Karachi | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,890/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Mustafa Associates | 1 st lowest. |
| | | 2 | M/S Siraj Ahmed Panhwar | 2 nd lowest. |
| | | 3 | M/S M.K.B Engineering | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOP REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ X
- c) TWO STAGE BIDDING PROCEDURE _____ X
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__ X

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SEPCIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)


| | | | | |
|-----|--------------------------|----|--------------------------|----|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | NA |
|-----|--------------------------|----|--------------------------|----|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | | |
|-----|--------------------------|----|--------------------------|----|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | NA |
|-----|--------------------------|----|--------------------------|----|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Engineer
District Council Khairpur

FOR OFFICE USE ONLY

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DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 05 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|---|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of Machinery for Removing / lifting debris at different villages of UC Kandiyari D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |

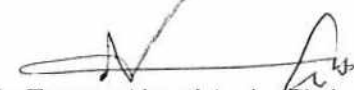
1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Siraj Ahmed Panhwar | 9,97,890/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 03757056 Amount Rs. 20,000/= Al Habib Bank |
| 2 | M/S Nazeer Ahmed Shahani | 9,98,445/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.103411830 Amount Rs. 20,000/= MCB Bank |
| 3 | M/S R S Z Enterprises | 9,98,778/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.10349987 Amount Rs. 20,000/= UBL Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Siraj Ahmed Panhwar has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 05 / 17- / 792

Dated 31/7/2017

To,

M/S Siraj Ahmed Panhwar

Proprietor;- Siraj Ahmed

Address:- Panhwar house near Govt Girls School Gambat Khairpur

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Kandvari D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA,GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of Machinery for Removing/Lifting debris at
villages of Ae Kahaloyri District Council
Korachi

Cost Rs. 997,890/-

Completion Time 02 months

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include, his successors) on the One Part and M/s. Siraj Ahmed Panhwar having the office at Panhwar house near Govt Girls School through their Proprietor Siraj Ahmed hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for Removing/Lifting debris at different villages of Ae Kahaloyri DCK at a cost of Rs. 997,890/- within a period of 02 months and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 2% bid amount of Rs. 20000 (Rupees Twenty thousand only) on account Bid / Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

1. Mubojee Dostky
2. Deen Mohd

Contractor

District Engineer
District Council Khairpur



Rs.
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from the
cost to be af
days in accor
herewith within
cancelled and the
ISPRA.GOS
upload on the website
ter), District Council
load on the website of
e Engineer (B&R) Dis

Handwritten signatures and stamps, including a circular stamp with 'SUPERINTENDENT' and 'City Court' text.

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 05/17- / 286.

Dated 1/8/2017

To,

M/S Siraj Ahmed Panhwar

Proprietor;- Siraj Ahmed

Address:- Panhwar house near Govt Girls School Gambat Khairpur

(WORK ORDER)

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Kandvari D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

WORK: Hiring of Machinery for Removing / lifting debris at different villages of UC Kandyari D.C.KBILL OF QUANTITIES

(A) Description and rate of Items based on Market / Offer Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------|--|------|-------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01 | 555 Hours | Hiring of tractor & trolley with labour for cleaning of debris upto 100ft. lead etc. complete. | 1798 | P.Hr. | 9,97,890 |

Amount Total (a) Rs. 9,97,890/-

(Rupees _____)


 Contractor


 Executive Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.


9,97,890

TOTAL COST OF BID (C) = Total (A) + Total (B)

9,97,890


Contractor




Executive Engineer / Procuring Agency

| | |
|--------------------|---------------------------------------|
| Tender Issued to:- | |
| M/s | <u>Siraj Ahmed Panhwar</u> |
| Against P.O No. | <u>1295678</u> Date <u>29/6/17</u> |
| Challan No. | _____ Date _____ of Rs. <u>1000/-</u> |
| of | <u>UBL Bank</u> Branch <u>Im</u> |
| | Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 05, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|--|--------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of Machinery for Removing / lifting debris at different villages of UC Kandyari D.C.K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 9,99,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Siraj Ahmed Panhwar Proprietor;- Siraj Ahmed Address:- Panhwar house near Govt Girls School Gambat Khairpur | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,890/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Siraj Ahmed Panhwar | 1 st lowest. |
| | | 2 | M/S Nazeer Ahmed Shahani | 2 nd lowest. |
| | | 3 | M/S R S Z Enterprises | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

a) SINGLE STAGE-ONE ENVELOP REOCEDURE _____

Domestic/Local

b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____

α

c) TWO STAGE BIDDING PROCEDURE _____

9

d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__

7

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website
(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers
(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | | |
|-----|--------------------------|----|--------------------------|-----------|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | <i>NA</i> |
|-----|--------------------------|----|--------------------------|-----------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SEPCIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)

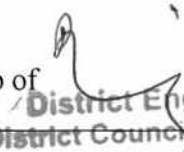
| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Engineer
District Council Khairpur

FOR OFFICE USE ONLY

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 06 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|--|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Khairrah D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |


1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Nazeer Ahmed Shahani | 9,97,000/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 11194882 Amount Rs. 20,000/= Allied Bank |
| 2 | M/S Fawad Builders | 9,98,000/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.11194892 Amount Rs. 20,000/= Allied Bank |
| 3 | M/S Siraj Ahmed Panhwar | 9,99,600/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.166677789 Amount Rs. 20,000/= UBL Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Nazeer Ahmed Shahani has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 06 / 17- / 793.

Dated 31/7/2017

To,

M/S Nazeer Ahmed Shahani

Proprietor;-Nazeer Ahmed Shahani

Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Khairrah D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.


**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA.GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur


**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of De-watering Machinery for Disposal
of surface Drain at Different villages of the
Khairpur DCK

Cost Rs. 997000/-
Completion Time 02 Month

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Majeer Ahmed Shahani having the office at Shah Mohamad Shahani village Gumbat through their Proprietor Majeer Ahmed Shahani hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of De-watering Machinery for Disposal of surface Drain at Different villages at a cost of Rs. 997000/- within a period of 02 Month and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 2 % bid amount of Rs. 20000/- (Rupees Twenty thousand only) on account Bid / Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

1. [Signature]

2. [Signature]

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



CARACH

Office SUPERINTENDENT
Office, City Court
Karachi

AUG 2017

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TOR(CB)SPRA.G
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rest to upload on the
information to:-
of Executive Engineer

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 06/17-

887

Dated

1/8/2017

To,

M/S Nazeer Ahmed Shahani

Proprietor;-Nazeer Ahmed Shahani

Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur

(WORK ORDER)

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Khairrah D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

WORK: Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Khairrah D.C.K

BILL OF QUANTITIES

(A) Description and rate of Items based on non-Schedule Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------------|--|--------|-----------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 2000.00 Hours | Hire Charges of pumping Set of upto 10 HP Pumping out water from 20 ft depth trench 1/c petrol with labour charges etc complete. | 498.50 | P Hour | 9,97,000 |

Amount Total (a) Rs. 9,97,000 =

Naseem
Contractor

M. K.
District Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.

9,97,000

TOTAL COST OF BID (B) = Total (A) + Total (B)

9,97,000

Mazhar
Contractor



M. I.
District Engineer / Procuring Agency

| | |
|----------------------------------|--------------------------------|
| Tender Issued to:- | |
| M/s. <u>Nazeer Ahmed Shahani</u> | |
| Against P.O No. <u>03757054</u> | Date <u>30/6/17</u> |
| Challan No. _____ | Date _____ of Rs. <u>10000</u> |
| Of <u>At - Habib</u> | Branch <u>_____</u> |
| | Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 06, (NIT-09 Works)
Tender Reference No.613

| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | | | | | | | | | | | |
|------|---|--|------|---------------------|--------------------------|---|--------------------------|-------------------------|---|--------------------|-------------------------|---|-------------------------|-------------------------|
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | | | | | | | | | | | |
| 03 | TITLE OF CONTRACT | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Khairrah D.C.K | | | | | | | | | | | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | | | | | | | | | | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | | | | | | | | | | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | | | | | | | | | | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | | | | | | | | | | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs10,00,000/= | | | | | | | | | | | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | | | | | | | | | | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | | | | | | | | | | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | | | | | | | | | | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | | | | | | | | | | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | | | | | | | | | | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | | | | | | | | | | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Nazeer Ahmed Shahani Proprietor;-Nazeer Ahmed Shahani Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur | | | | | | | | | | | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,000/= | | | | | | | | | | | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">S.No</th> <th style="width: 70%;">Name of Firm Bidder</th> <th style="width: 20%;">Ranking in terms of cost</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td>M/S Nazeer Ahmed Shahani</td> <td style="text-align: center;">1st lowest.</td> </tr> <tr> <td style="text-align: center;">2</td> <td>M/S Fawad Builders</td> <td style="text-align: center;">2nd lowest.</td> </tr> <tr> <td style="text-align: center;">3</td> <td>M/S Siraj Ahmed Panhwar</td> <td style="text-align: center;">3rd lowest.</td> </tr> </tbody> </table> | S.No | Name of Firm Bidder | Ranking in terms of cost | 1 | M/S Nazeer Ahmed Shahani | 1 st lowest. | 2 | M/S Fawad Builders | 2 nd lowest. | 3 | M/S Siraj Ahmed Panhwar | 3 rd lowest. |
| S.No | Name of Firm Bidder | Ranking in terms of cost | | | | | | | | | | | | |
| 1 | M/S Nazeer Ahmed Shahani | 1 st lowest. | | | | | | | | | | | | |
| 2 | M/S Fawad Builders | 2 nd lowest. | | | | | | | | | | | | |
| 3 | M/S Siraj Ahmed Panhwar | 3 rd lowest. | | | | | | | | | | | | |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOPE REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes; result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SEPCIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)

| | | | | |
|-----|--------------------------|----|-------------------------------------|-----|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | N/A |
|-----|--------------------------|----|-------------------------------------|-----|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | | |
|-----|--------------------------|----|-------------------------------------|-----|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | N/A |
|-----|--------------------------|----|-------------------------------------|-----|

38) SPECIAL CONDITIONS, IF ANY
(if yes; give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer _____

District Engineer
District Council, Khairpur

FOR OFFICE USE ONLY

| |
|--|
| |
|--|

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 07 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|--|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of Machinery for Removing / lifting debris at different villages of UCKaram Pur D.C K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |

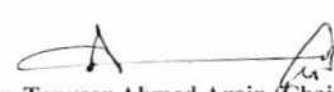
1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Mustafa Associates | 9,97,890/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 05748338 Amount Rs. 20,000/= UBL Bank |
| 2 | M/S Siraj Ahmed Panhwar | 9,98,445/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.1336795 Amount Rs. 20,000/= Sindh Bank |
| 3 | M/S Sajad & Fayyaz Enterprises | 9,98,778/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.103411990 Amount Rs. 20,000/= MCB Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S **Mustafa Associates** has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 07 / 17- / 794

Dated 31/7/2017

To,

M/S Mustafa Associates
Proprietor:-Mustafa Hussain Shaikh
Address:- 66/1, lane 19, Phase 7 Khyban-e- Badar D,H,A Karachi

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UCKaram Pur D.C K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA.GOS.

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of Machinery for Removing/Lifting debris
at Different villages of W. Karanpur D.C.K.

Cost Rs. 997890/-

Completion Time 02 Month

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Mustafa Associates having the office at H.No. 66/1 Main Road, Khyabani - Badliya through their Proprietor Mustafa Hussain Shahid hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for Removing/Lifting debris at Different villages of W. Karanpur D.C.K. at a cost of Rs. 997890/- within a period of _____ and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 2% bid amount of Rs. 20000/- (Rupees Twenty Thousand only) on account Bid/Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:

1. Nazir

2. [Signature]

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



SUPERINTENDENT
Office, City Court
Karachi

1 AUG 2011

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 07/17- /888

Dated 1/8/2017

To,

M/S Mustafa Associates

Proprietor:-Mustafa Hussain Shaikh

Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D,H,A Karachi

(WORK ORDER)

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UCKaram Pur D.C K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

**Hiring of Machinery for Removing / lifting debris at different villages of UCKaram Pur
D.C K**

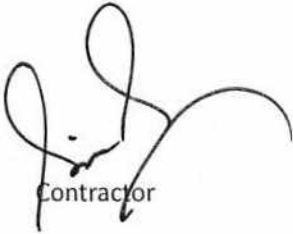
BILL OF QUANTITIES

(A) Description and rate of Items based on Market / Offer Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------|--|------|-------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01 | 555 Hours | Hiring of tractor & trolley with labour for cleaning of debris upto 100ft. lead etc. complete. | 1798 | P.Hr. | 9,97,890 |

Amount Total (a) Rs. 9,97,890 =

(Rupees _____)


Contractor


Executive Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid


Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.


9,97,890


TOTAL COST OF BID (C) = Total (A) + Total (B)

9,97,890


Contractor




Executive Engineer / Procuring Agency

| | |
|---|---|
| Tender issued to: | |
| M/s. <u>Mustafa Associates</u> | |
| Against P.O No. <u>12956713</u> | Date <u>29/6/17</u> |
| Challan No. _____ | Date _____ of Rs. <u>1000</u> |
| Of <u>LIBL Bank</u> Branch <u>_____</u> |  |
| | Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 07, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|--|--------------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of Machinery for Removing / lifting debris at different villages of UCKaram Pur D.C K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 9,99,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Mustafa Associates Proprietor;-Mustafa Hussain Shaikh Address:- 66/1,lane 19,Phase 7 Khyban-e- Badar D,H,A Karachi | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,890/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Mustafa Associates | 1 st lowest. |
| | | 2 | M/S Siraj Ahmed Panhwar | 2 nd lowest. |
| | | 3 | M/S Sajad & Fayyaz Enterprises | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOPE REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS BEST EVALUATED BID / BEST EVALUATED BID (in case of consultancies)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?

(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SEPCIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)

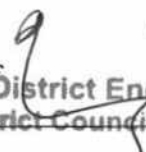
| | | | | |
|-----|-------------------------------------|----|-------------------------------------|----|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> | NA |
|-----|-------------------------------------|----|-------------------------------------|----|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | | |
|-----|-------------------------------------|----|-------------------------------------|----|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> | NA |
|-----|-------------------------------------|----|-------------------------------------|----|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of 
Authorized Officer **District Engineer**
District Council Khairpur

FOR OFFICE USE ONLY

| |
|--|
| |
|--|

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 08 NIT-09 Work)
Tender Notice No-613


| | | |
|----|--|--|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of Machinery for Removing / lifting debris at different villages of UC Jado Wahan D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |

1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Nazeer Ahmed Shahani | 9,97,890/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 1194883 Amount Rs. 20,000/= Alied Bank |
| 2 | M/S Mustafa Associates | 9,98,445/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.05936784 Amount Rs. 20,000/= UBL Bank |
| 3 | M/S Siraj Ahmed Panhwar | 9,98,778/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.0200345 Amount Rs. 20,000/= Sindh Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Nazeer Ahmed Shahani has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Maqsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 08 / 17- / 795.

Dated 31/7/2012

To,

M/S Nazeer Ahmed Shahani
Proprietor;-Nazeer Ahmed Shahani
Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Jado Wahan D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.


**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB)SPPRA,GOS.


With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur


**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613/W-No. 08/17- /889

Dated 1/8/2017.

To,

M/S Nazeer Ahmed Shahani

Proprietor:-Nazeer Ahmed Shahani

Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur

(WORK ORDER)

SUBJECT: - Hiring of Machinery for Removing / lifting debris at different villages of UC Jado Wahan D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,890/= (Rupees Nine lacs Ninety seven thousand eight hundred ninety only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

**Work: Hiring of Machinery for Removing / lifting debris at different villages of UC Jado Wahan
D.C.K**

BILL OF QUANTITIES

(A) Description and rate of Items based on Market / Offer Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------|--|--------|-------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 01 | 555 Hours | Hiring of tractor & trolley with labour for cleaning of debris upto 100ft. lead etc. complete. | 1798/- | P.Hr. | 997,890/- |

Amount Total (a) Rs. 997,890/-

(Rupees _____)

Muzar
Contractor

[Signature]
Executive Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid


Amount _____

1. (A) Cost of based on Non / Offered Schedule of Rates.

9,97,890/-

TOTAL COST OF BID (C) = Total (A) + Total (B)

9,97,890/-


Contractor




Executive Engineer / Procuring Agency

Tender issued to:-

M/s. Nazeer Ahmed Shahani

Against P.O No. 12956715 Date 29/6/17

Challan No. _____ Date _____ of Rs. 1000/-

of UBL Bank Branch Amn

Tender Clerk

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 08 (NIT-09 Works)
Tender Reference No.613

| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | | | | | | | | | | | |
|------|---|--|------|---------------------|--------------------------|---|---------------------------------|-------------------------------|---|------------------------|-------------------------------|---|-------------------------|-------------------------------|
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | | | | | | | | | | | |
| 03 | TITLE OF CONTRACT | Hiring of Machinery for Removing / lifting debris at different villages of UC Jado Wahan D.C.K | | | | | | | | | | | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | | | | | | | | | | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | | | | | | | | | | | |
| 06 | FORUM THAT APPROVED THE SCHEEM | Chairman, District Council Khairpur | | | | | | | | | | | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | | | | | | | | | | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 9,99,000/= | | | | | | | | | | | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | | | | | | | | | | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | | | | | | | | | | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | | | | | | | | | | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | | | | | | | | | | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | | | | | | | | | | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | | | | | | | | | | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Nazeer Ahmed Shahani Proprietor;-Nazeer Ahmed Shahani Address:- Shafi Muhammad Shahani Village Gumbat District Khairpur | | | | | | | | | | | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,890/= | | | | | | | | | | | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">S.No</th> <th style="width: 70%;">Name of Firm Bidder</th> <th style="width: 20%;">Ranking in terms of cost</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td>M/S Nazeer Ahmed Shahani</td> <td style="text-align: center;">1st lowest.</td> </tr> <tr> <td style="text-align: center;">2</td> <td>M/S Mustafa Associates</td> <td style="text-align: center;">2nd lowest.</td> </tr> <tr> <td style="text-align: center;">3</td> <td>M/S Siraj Ahmed Panhwar</td> <td style="text-align: center;">3rd lowest.</td> </tr> </tbody> </table> | S.No | Name of Firm Bidder | Ranking in terms of cost | 1 | M/S Nazeer Ahmed Shahani | 1st lowest. | 2 | M/S Mustafa Associates | 2nd lowest. | 3 | M/S Siraj Ahmed Panhwar | 3rd lowest. |
| S.No | Name of Firm Bidder | Ranking in terms of cost | | | | | | | | | | | | |
| 1 | M/S Nazeer Ahmed Shahani | 1st lowest. | | | | | | | | | | | | |
| 2 | M/S Mustafa Associates | 2nd lowest. | | | | | | | | | | | | |
| 3 | M/S Siraj Ahmed Panhwar | 3rd lowest. | | | | | | | | | | | | |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOPE REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS? (If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS? (If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | | |
|-----|--------------------------|----|-------------------------------------|----|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | NA |
|-----|--------------------------|----|-------------------------------------|----|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)

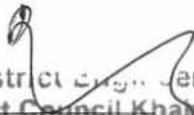
| | | | |
|-----|--------------------------|----|--|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> NA |
|-----|--------------------------|----|--|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | |
|-----|--------------------------|----|--|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> NA |
|-----|--------------------------|----|--|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Council Kharipur.

FOR OFFICE USE ONLY

| |
|--|
| |
|--|

DISTRICT COUNCIL KHAIRPUR

Bid Evaluation Report


(Work No. 09 NIT-09 Work)
Tender Notice No-613

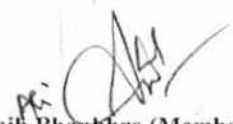
| | | |
|----|--|---|
| 1 | Name of Procuring Agency: | District Council Khairpur |
| 2 | Tender Reference No | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 |
| 3 | Tender Description/name of Work / item | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Sabbar Rind D.C.K |
| 4 | Method of Procurement | Single Stage (one envelop) |
| 5 | Tender Published: | Through SPPRA website |
| 6 | Total Bid documents Sold: | (03) Nos |
| 7 | Total Bids Received | (03)Nos |
| 8 | Technical Bid Opening date (if applicable): | N/A |
| 9 | No. of Bid technically qualified (if applicable) | N/A |
| 10 | Bid(s) Rejected | (Nil) |
| 11 | Financial Bid Opening date | 03-07-2017 |


1. Bid Evaluation Report:

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks |
|------|--------------------------|----------------------------|--------------------------|--------------------------------|----------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | M/S Siraj Ahmed Panhwar | 9,97,000/= | 1 st lowest | Offer Rate | Substantially Responsive | Pay order No 03757057 Amount Rs. 20,000/= Al Habib Bank |
| 2 | M/S Nazeer Ahmed Shahani | 9,98,000/= | 2 nd Lowest | Offer Rate | Substantially Responsive | Pay order No.1923564 Amount Rs. 20,000/= Sindh Bank |
| 3 | M/S Mustafa Associates | 9,99,600/= | 3 rd Lowest | Offer Rate | Substantially Responsive | Pay order No.103411978 Amount Rs. 20,000/= MCB Bank |

- The all concerned bidder are being informed accordingly.
- The D.E concerned for compliance of rule 45 of SPPRA-2010 amended 2013 M/S Siraj Ahmed Panhwar has declared the lowest responsive bidder by the committee and recommended for awarding contract to the bidder.


Mr. Magsood Badar (Member)
District Engineer
District Council Khairpur


Mr. Janib Bhanbhro (Member)
Executive Engineer
Education Works Deptt Khairpur


Mr. Tanveer Ahmed Arain (Chairman)
Chief Officer
District Council Khairpur

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NO. D.C.K / D.E / T- Notice 613 / W-No. 09 / 17- / 796.

Dated 31/7/2017

To,

M/S Siraj Ahmed Panhwar

Proprietor;- Siraj Ahmed

Address:- Panhwar house near Govt Girls School Gambat Khairpur

(LETTER OF ACCEPTANCE / AWARD LETTER).

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Sabbar Rind D.C.K

This is to notify you that your bid dated 03-07-2017 for execution of the subjected work has been accepted by the Competent Authority of District Council Khairpur amount to **Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)**

The 2% Security Deposit of the subjected work has already been received in the shape of Earnest Money amount to Rs. 20,000/= and remaining balance 8% will be deducted from the running bills.

Hence, you are requested to furnish the cost of stamp @ 0.35% of the sanctioned cost to be affixed on the Contract Agreement to be executed will have to be borne by you within 14 days in accordance with the Conditions of Contract and Sign the Contract Agreement attached herewith within stipulated time mentioned above, failing which the acceptance will be treated as cancelled and the amount of Bid Deposited will be forfeited without any further Notice.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

DIRECTOR(CB/SPPRA,GOS).

With the request to upload on the website of SPPRA.

DIRECTOR(Computer), District Council Khairpur.

With the request to upload on the website of authority.

Copy for information to:-

01-The Assastant Executive Engineer (B&R) District Council Khairpur

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

613
02/10/09

Stamp value Rs: 250/-

DISTRICT COUNCIL KHAIRPUR AGREEMENT

Project: Hiring of De-watering Machinery for disposal of surface drain at different villages of the Sabbar Road DCK

Cost Rs. 997000/-
Completion Time 02 Months

Penalty: _____

This Agreement is made on this _____ day of _____ 201 at Khairpur between the District Council Khairpur hereinafter called the DCK, (which expression shall mean and include his successors) on the One Part and M/s. Eray Ahmad Khan having the office at Banker House near Girls School through their Proprietor Eray Ahmad hereinafter called the "Contractor" (which expression shall mean and include his successors, heirs executors, administrator and assignees) on the Other Part.

Whereas the DCK has accepted the tender of the Contractor for construction and completion of the work namely Hiring of Machinery for disposal of surface drain at different villages of the at a cost of Rs. 997000/- within a period of 02 Months and Penalty Rs. _____ according to the specification and general conditions of the contract signed by the Contractor after having made himself fully acquainted with their meaning.

AND WHEREAS the Contractor has already furnished with the DCK the 2% bid amount of Rs. 20000/- (Rupees Twenty thousand only) on account Bid / Performance for the said contractor.

The following documents after incorporating addenda, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement viz:

- (a) The Contractor Agreement;
- (b) The Letter of Acceptance
- (c) The completed form of Bid
- (d) The Standard and Special Terms & conditions of Contractor-Part-I;
- (e) The priced Bill of Quantities.

In consideration of the payments to be made by the DCK to the Contractor as hereinafter mentioned, the contractor hereby covenants with the DCK to execute and complete the works and remedy defects therein in conformity and in all respect with the provisions of the contract.

The DCK hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

The Contractor has given a lien to the DCK over the Security for due fulfillment of the contract and do hereby bind himself, his heirs, successors legal representative and assignee to pay to the DCK penalty through forfeiture of the said Security in case of breach of any condition of the contract without prejudice to the right of DCK to recover the damages from the Contractor for any such breach as per condition of the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the DCK and the Contractor shall respectively and well truly carry out and fulfill the contract and abide by all terms and conditions and specification thereof.

IN WITNESS WHEREOF the said parties have set and respective hands on this _____ of _____ 201

Witnesses:
1. [Signature]
2. [Signature]

[Signature]
Contractor

[Signature]
District Engineer
District Council Khairpur



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cost to
days in
herewith
cancelled a.

ECTOR(CB)SPRA
the request to upload
TOR(Computer), D
e request to upload on
information to:-
ssistant Executive Eng

OFFICE OF THE DISTRICT COUNCIL KHAIRPUR

NÒ. D.C.K / D.E / T- Notice 613/W-No. 09/17- /290

Dated 1/8/2012

To,

M/S Siraj Ahmed Panhwar

Proprietor;- Siraj Ahmed

Address:- Panhwar house near Govt Girls School Gambat Khairpur

(WORK ORDER)

SUBJECT: - Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Sabbar Rind D.C.K

Reference: Your Tender dated 03-07-2017 for above subjected work.

The Competent Authority of District Council Khairpur has been pleased to approve your rates @ **Offer Rate amounting to Rs. 9,97,000/= (Rupees Nine lacs Ninety seven thousand only)** being the lowest in competition.

You are hereby directed to start the work within (03) three days from the date of issue of this work order and carry out the same strictly according to the specification as per direction of Technical Staff of District Council Khairpur and should be completed within stipulated time limit i.e. 02 Months.

In case you fail to start the work within 03 days or to complete the same work within stipulated time limit, the action will be taken against you as per SPPRA rules.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

Copy to:-

- 01- The Chairman, District Council Khairpur.
- 02- The Chief Officer, District Council Khairpur.
- 03- The Account Officer, District Council Khairpur.
- 04- The concerned A.E.E / Sub-Engineer, DCK.

**DISTRICT ENGINEER
DISTRICT COUNCIL KHAIRPUR**

WORK: Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Sabbar Rind D.C.K


BILL OF QUANTITIES

(A) Description and rate of Items based on non Schedule Rates.

| Sr. No | Quantities | Description of item to be executed at site | Rate | Unit | Amount in Rupees |
|--------|------------------|--|--------|-----------|------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 2000.00 Hours | Hire Charges of pumping Set of upto 10 HP Pumping out water from 20 ft depth trench 1/c petrol with labour charges etc complete. | 498.50 | P Hour | 997,000 |

Amount Total (a) Rs. 997,000/-


Contractor


District Engineer / Procuring Agency

Summary of Bill of Quantities

Cost of Bid

Amount _____

1. (A) Cost based on composite Schedule of Rate

2. (B) Cost of based on Non / Offered Schedule of Rates.

8,97,000/-

TOTAL COST OF BID (C) = Total (A) + Total (B)

8,97,000/-



Contractor



District Engineer / Procuring Age

| | |
|---------------------------------|---------------------------------|
| Tender issued to - | |
| Mrs. <u>Siraj Ahmad Panhwar</u> | |
| Against P.O No. <u>12956721</u> | Date <u>29/6/17</u> |
| Challan No. _____ | Date _____ of Rs. <u>1000/-</u> |
| Of <u>UBL Benke Branch</u> | |
| | Tender Clerk |

DISTRICT COUNCIL KHAIRPUR

CONTRACT EVALUATION FORM

Work No. 09, (NIT-09 Works)
Tender Reference No.613

| | | | | |
|----|---|--|--------------------------|--------------------------|
| 01 | NAME OF THE ORGANIZATION / DEPTT. | District Council Khairpur | | |
| 02 | PROVINCIAL / LOCAL GOVT./OTHER | LOCAL GOVERNMENT DEPARTMENT | | |
| 03 | TITLE OF CONTRACT | Hiring of De-watering Machinery for Disposal of Surface Drain at Different Villages of UC Sabbar Rind D.C.K | | |
| 04 | TENDER NUMBER | No.D.C.K/D.E/2017/613 Dated:- 12-06-2017 | | |
| 05 | BRIEF DESCRIPTION OF CONTRACT | At described in Title of Contract | | |
| 06 | FORUM THAT APPROVED THE SCHEM | Chairman, District Council Khairpur | | |
| 07 | TENDER ESTIMATED VALUE | Schedule Rates | | |
| 08 | ENGINEER'S ESTIMATE (For civil works only) | Rs 10,00,000/= | | |
| 09 | ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | 02 (Months). | | |
| 10 | TENDER OPENED ON (DATE & TIME) | 03-07-2017 at 3:00 P.M | | |
| 11 | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) | 03 Nos. (list attached) | | |
| 12 | NUMBER OF BIDS RECEIVED | 03 Nos. | | |
| 13 | NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS | 07 Nos | | |
| 14 | BID EVALUATION REPORT (Enclosed a copy) | Attached. | | |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL BIDDER | M/S Siraj Ahmed Panhwar Proprietor:- Siraj Ahmed Address:- Panhwar house near Govt Girls School Gambat Khairpur | | |
| 16 | CONTRACT AWARD PRICE | Rs 9,97,000/= | | |
| 17 | RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e 1 st , 2 nd , 3 rd , 4 th EVALUATION BID) | S.No | Name of Firm Bidder | Ranking in terms of cost |
| | | 1 | M/S Siraj Ahmed Panhwar | 1 st lowest. |
| | | 2 | M/S Nazeer Ahmed Shahani | 2 nd lowest. |
| | | 3 | M/S Mustafa Associates | 3 rd lowest. |

18- METHOD OF PROCUREMENT USED: (Tick one)

- a) SINGLE STAGE-ONE ENVELOP REOCEDURE _____ Domestic/Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____
- c) TWO STAGE BIDDING PROCEDURE _____
- d- TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE__

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING ETC, WITH BRIEF REASONS:

(Contt....P/2)

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT **Chairman District Council Khairpur**

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

21) ADVERTISEMENT:

i) SPPRA Website

(If yes, give date and SPPRA Identification No.)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

ii) News Papers

(If yes, give names of newspapers and dates)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|-------------------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input checked="" type="checkbox"/> |
|--------------------|-------------------------------------|------|-------------------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOUCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclosed a copy)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(if yes, given reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(if yes, give detailed reasons)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE
ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(if yes, enclosed a copy)

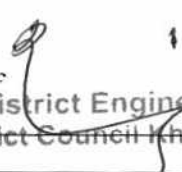
| | | | | |
|-----|-------------------------------------|----|-------------------------------------|----|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> | NA |
|-----|-------------------------------------|----|-------------------------------------|----|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE
CONTRACT (BANK GUARANTEE ETC)?

| | | | | |
|-----|-------------------------------------|----|-------------------------------------|----|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> | NA |
|-----|-------------------------------------|----|-------------------------------------|----|

38) SPECIAL CONDITIONS, IF ANY
(if yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & official Stamp of
Authorized Officer 
District Engineer
District Council, Jhalpur

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