

**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING DIVISION-I KHAIRPUR**

**MINUTES OF MEETING**

A meeting has been called on dated: 09-01-2018 at 3.00 Pm, for opening of tenders against NIT issued by the undersigned vide this office N.I.T No. GB/TC/KHP/2620, dated: 19-12-2017 all committee members have been present at above date & time so many contractor are also attended at the time of opening of tenders (list & their signature are enclosed).

Bid Evaluation Reports & Comparative Statements of all tenders have been prepared and signed by committee.

  
**(ABDUL QADIR SHAIKH)**  
**ASSISTANT ENGINEER**  
Education Works Sub-Division  
Khairpur

  
**(MUHAMMAD BUX JARWAR)**  
**SECTION OFFICER (TECH) PHE**  
Public Health Engineering & Rural  
Development Department  
Karachi

  
**(SAJAN MAL)**  
**EXECUTIVE ENGINEER**  
Public Health Engineering Division-I  
Khairpur