

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS SERVICES & GOODS WORTH 50 MILLION (PKR) OR ABOVE.

- | | |
|--|--|
| 1) Name of the Organization / Department | District Council Badin |
| 2) Provincial / Local Govt/ Other | Local Government |
| 3) Title of Contract | Repair , Renovation, Furniture & Fixture for conference hall & office building District Council Badin |
| 4) Tender Number (B-II) | DC/BDN/27.2017.dt: 17.05.2017 |
| 5) Brief Description of contract | Repair , Renovation, Furniture & Fixture for conference hall & office building District Council Badin |
| 6) Forum that Approved The Scheme | Chairman District Council Badin |
| 7) Tender Estimated Value | 50,00,000/- |
| 8) Engineer's Estimate
(For civil works/supply item) | 41,74,859 +8,25,141 |
| 9) Estimated Completion Period
(As Per Contract) | 06 months |
| 10) Tender Opened on (Date & Time) | 29.06.2017 at 03:00 PM |
| 11) Number of Tender Documents Sold
(Attached list of buyers) | 03 |
| 12) Number of Bids Received | 03 |
| 13) Number of Bidders Present
(AT the time of Opening of Bids) | 03 |
| 14) Bid Evaluation Report
(Enclose a copy) | Yes |
| 15) NAME AND ADDRESS
(Of the Successful Bidder) | M/S Umer Badshah,Office No.01
1 st Floor, Ghazni Khail Hotel
Pathan Goth Auto Bhan Road
Latif Abad No.7 Hyderabad |
| 16) Contract Award Price | 50,00,000/- |
| 17) Ranking of Successful Bidder
In Evaluation Report
(i.e 1 st , 2 nd , 3 rd Evaluation Bid) | 1 st Lowest
2 nd Highest
3 rd Highest |
| 18) Method of Procurement Used: (Tick one) | (Local) <input checked="" type="checkbox"/> Domestic / local |
| a) Single Stage - One Envelop Procedure | <input checked="" type="checkbox"/> |
| b) Single Stage - Two Envelope Procedure | <input type="checkbox"/> |
| c) Two Stage Bidding Procedure | <input type="checkbox"/> |

Attested

CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

d) Two Stage – Two Envelop Bidding Procedure

x

Please specify if any other method of procurement was adopted i.e. Emergency, direct contracting/ negotiation etc. With brief reasons:

NO ✓

19) Approving Authority For Award of Contract:

Chief Officer

20) Whether the Procurement was included in Annual Procurement Plan?

Yes No

21) ADVERTISEMENT

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)
Sr. 33564 dt. 12-7-2017

Yes
No

ii) News Papers
(If yes, give names of newspapers and date)
Sobh, Comet, Express tribune
26/5/17 25/5/17 25/5/17

Yes
No

22) Nature of Contract

Local Int.

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes No

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes No

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes No

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes No

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

Yes No

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLAINT ?

Yes No

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes No

Attested


CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

- 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| No | <input type="checkbox"/> | <input type="checkbox"/> |
- 31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give detail)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 33) WAS THE EXTENSION MADE IN RESPONSE TIME ?
(If yes, give reasons)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reason)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?
- Yes No
- 36) WAS A VISIT MADE BY ANY OFFICER/ OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT ? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
- Yes No
- 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?
- Yes No
- 38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 39) Date of Award of Contact 18.07.2017

Signature & Stamp of Higher Authority


**CHIEF OFFICER &
 FOR OFFICIAL USE ONLY COMMITTEE
 DISTRICT COUNCIL BADIN**

SPPRA, Block No.8, Sindh Secretariat No.4-A Court Road, Karachi
 Tele: 021-9205356;021-9205369& Fax: 021-9206291


**CHIEF OFFICER &
 CHAIRMAN PROCUREMENT COMMITTEE
 DISTRICT COUNCIL BADIN**

OFFICE OF THE CHAIRMAN DISTRICT COUNCIL BADIN

No.DC/BDN/EB ⁵⁹ 2017

Dated:- 18-07-2017

WORK ORDER

To.

Mr. Umer Badshah.
Government Contractor.

Subject: Repair, Renovation Furniture & Fixture for Conference Hall and Office Building District Council Badin.

Reference: Your Tender B-II dated 29.06.2017 for the above subject work at Part -A Offer Rate Rs. 41,74,859, Part – B 1.7098 % Above / below on the Schedule items of schedule "B" of the tender Total cost including non-schedule and schedule items amount which comes to Rs.49,57,168/-In words Forty Nine Lac Fifty Seventy Thousand One Hundred Sixty Eight only being lowest in the completion after recommendation of Procurement Committee and as approved by competent authority is here by accepted.

The Administratively approved amount of the above work at Rs.49,57,168 - Rupees Forty nine lac fifty seven thousand one hundred sixty eight Only.

No premium will be allowed on Non Schedule- items.

You are therefore directed to start the work within 7 days from the date of issue of above work order under the supervision of Technical staff of District Council Badin and carry out the work according to the specification and design as estimate of the Department and satisfaction of the under signed and complete the work within time period of 06 Months.

You are therefore directed to please attend the office of the undersigned before the start of work to sign the tender documents/ agreement form etc.


CHIEF OFFICER
DISTRICT COUNCIL BADIN

Copy FWC's for information to:

1. The Chairman, District Council Badin
2. The District Engineer District Council Badin.
3. The Assistant Executive Engineer District Council Badin.
4. The Accounts Officer District Council Badin

Attested:-


CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN


CHIEF OFFICER
DISTRICT COUNCIL BADIN

BID EVALUATION REPORT WORK NO.01


1. Name of Procuring agency	District Council Badin
2. Tender Reference No.	DC/BDN/ 27 / of 2017 dated 17.06.2017
3. Tender Description/ Name of Work / Item	Repair, Renovation, Furniture & Fixture of Conference Hall and other buildings of District Council Badin
4. Method of Procurement	Single Stage Single Envelop Procedure
5. Tender Published	SPPRA Website Daily Sobh Dt: 26.5.17, Express Tribune dt:25.5.17
6. Total Bid Document sold	03 No,s
7. Total Bids received	03 No,s
8. Technical Bid opening date(If Applicable)	Not Applicable
9. No of Bid Technically qualified(If Applicable)	Not Applicable
10. Bid(s) Rejected	NIL
11. Financial Bid Opening Date	29.6.2017

12. Bid Evaluation Report.

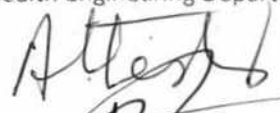
S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of Cost	Completion with Estimate Cost prepared & rate calculated by Engineer	Reasons for acceptance / rejection	Remarks
1.	Umer Badshah Govt: Contractor	Part "A" offered rate Rs: 174859/- Part "B" 2.0% above	1 st Lowest	Part "A" offered rate Rs: 4174859/- Part "B" 2.0% above, rate calculated by Engineer 1.7098% Rs. 2270/- saved to Govt.	Qualified as first lowest	Estimate prepared & rate calculated by Engineer Part "A" @par Part "B" 1.7098% above, rate calculated by Engineer 1.7098% Rs. 2270/- saved to Govt.
2.	Muneer, Govt: Contractor	Part "A" offered rate Rs: 195900/- Part "B" 2.8%	2 nd Lowest	Part "A" offered rate Rs: 4195900/- Part "B" 2.8%	Rejected as 2 nd Lowest	Part "A" offered rate Rs: 4195900/- Part "B" 2.8%
3.	Jameel, Govt: Contractor	Part "A" offered rate Rs:4220500/ Part "B" 3.5%	3 rd Lowest	Part "A" offered rate Rs: 4220500/- Part "B" 3.5%	Rejected as 3 rd Lowest	Part "A" offered rate Rs. 4220500/- Part "B" 3.5%

Signature of the Chairman & Members of the Procurement Committee


 (AGHA KHURAM GUL)
 Account officer & Member
 Member Procurement Committee
 District Council Badin


 (SOHAIL AHMED MEMON)
 Executive Engineer &
 Member Procurement committee
 Public Health Engineering Department


 (MUHAMMAD PARVAIZ JATI)
 Chief Officer &
 Chairman Procurement Committee
 District Council Badin


 CHIEF OFFICER &
 CHAIRMAN PROCUREMENT COMMITTEE
 DISTRICT COUNCIL BADIN

OFFICE OF THE DSITRICT COUNCIL BADIN

Eligibility Qualification Criteria of Bidders

NIT NO. DC/BDN/27/2017 DATED 17.05.2017 WORK NO. 01

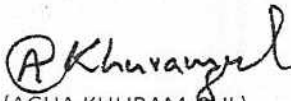
Method and Procedure of procurement open competitive bidding single stage single envelope

Name of Work:- Repair, Renovation, Furniture & Fixture of Conference Hall and other buildings of District Council Badin

S. No.	Eligibility Qualification Criteria	M/S Umer Badshah, Govt: Contractor	M/s Muneer, Govt: Contractor	M/S Jameel, Govt: Contractor
1.	Registration with Pakistan Engineering Council	Yes	Yes	Yes
2.	Sales/ Income Tax Registration (where applicable)	Yes	Yes	Yes
3.	Registration with Sindh Revenue Board (SRB) (if applicable)	Yes	Yes	Yes
	Qualification Criteria			
4.	Minimum three Year's experience of Relevant filed	Yes	Yes	Yes
5.	Turnover at least last three years.	Yes	Yes	Yes
6.	Required Bid Security is attached	Yes	Yes	Yes
7.	Bid is signed, Named and stamped by the authorized person of the firm along with Authorization letter.	Yes	Yes	Yes
8.	Qualified / Disqualified	Qualified	Qualified	Qualified

Recommendation:-

- Out of 03 bidders participated of them are declared as substantially qualified bidders by the Tender opening committee as meet with minimum qualification / Eligibility criteria.
- The Lowest evaluated and qualified bidder is M/s Umer Badshah with their bid amount Part "A" offered rate Rs; 4174859/- Part "B" 2.0% above, rate calculated by Engineer 1.7098% Rs. 2270/- saved to Govt.
- Recommended to award the work to the lowest qualified bidder M/s Umer Badshah



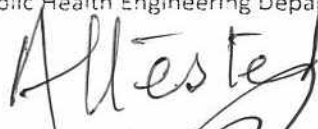
(AGHA KHURAM GUL)
Account officer & Member
Procurement Committee
District Council Badin



(SOHAIL AHMED MEMON)
Executive Engineer & Member
Procurement committee
Public Health Engineering Department



(MUHAMMAD PARVAIZ JATI)
Chief Officer & Chairman
Procurement Committee
District Council Badin



CHIEF OFFICER &
CHAIRMAN, PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

Attendance Sheet

جنين ته ضلع ڪائونسل بدين طرفان ٿيندڙ فارم تاريخ 29-06-2017 جي تائين جاري ڪيا ويا جيڪي ساڳئي تاريخ منجهند 3 وڳي ٺڪيدارن پاران سيل ٿيل ٿيندڙ فارم ٿيندڙ باڪس ۾ وڌا ويا جيڪي ٺڪيدارن ۽ انهن جي ايجنٽن جي سامهون ڪوليا ويا جنهن ۾ هيٺين پروڪيورمنٽ جي ميمبرن / ٺڪيدارن شرڪت ڪئي.

1. محمد پرويز جٽ

چيف آفيسر ۽ چئرمين پروڪيورمنٽ ڪميٽي ضلع ڪائونسل بدين.

2. آغا خرم گل

اڪائونٽس آفيسر ۽ ميمبر پروڪيورمنٽ ڪميٽي ضلع ڪائونسل بدين.

3. سهيل احمد ميمڻ

ايگزيڪيوٽو انجنيئر PHE ۽ ميمبر پروڪيورمنٽ ڪميٽي ضلع ڪائونسل بدين.

4. عبدالرزاق هاليپوٽو

اسسٽنٽ ايگزيڪيوٽو انجنيئر ضلع ڪائونسل بدين.

5. عمر بادشاه ٺڪيدار.

6. منير بادشاه ٺڪيدار.

7. جميل ٺڪيدار.

ايگزيڪيوٽو انجنيئر
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING
MEMBER PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

اڪائونٽس آفيسر ۽
ACCOUNTS OFFICER &
MEMBER PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

چيف آفيسر ۽
CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

چيف آفيسر ۽
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

SCHEDULE -B

FOR REPAIR, RENOVATION FURNITURE AND FIXTURE FOR CONFERENCE HALL AND OFFICE BUILDINGS DISTRICT COUNCIL BADIN.

(PART-"A" NON SCHEDULE ITEM)

- 01). Providing and fixing PVC panel/ Equivalent (wall Paper Type for wall). (M.R)
- T. Qty 2563.00 Sft @ Rs. 113.00 P Sft Rs. 2,89,619-00
- 02). Providing and fixing curtain of Hall.
- T. Qty 312.00 Sft @ Rs. 145/- P Sft Rs. 45,240-00
- 03). Supplying and fixing 1st Class Sheesham / Equivalent Easy Chair with front desk for conference Hall with foam etc complete. (M.R)
- (i) 2 Seats Chair Rs. 8,40,000-00
- (ii) 3 Seats Chair Rs. 12,60,000-00
- 04). Supplying of 1st Class Sheesham / Equivalent revolving chair for Chairman in conference Hall Imported quality with logo and Name District Council BadinEtc complete. (M.R)
- 1 x 1 = 1.00 Rs. 50,000-00
- 05). Supplying and fixing GREE/ Equivalent A.Cs 1 ½ Tons with stabilizer
- 1 x 11.00 = 11.00No's Rs. 8,80,000-00
- 06). Philips / Equivalent Amplifier along with mikes etc complete set. Rs. 7,00,000-00

(PART - "B" SCHEDULE ITEM)

- 07). Dismantling of Cement Concrete Plain ratio 1:2;4 etc complete (GSI.No. 19 (c) P/10).
- T. Qty 67.00 Cft @ Rs. 3327.50 P% Cft Rs. 2,229-00
- 08). Dismantling of Pucca Brick work (GSI.No. P/)
- T. Qty 100.00 Cft @ Rs. 1285/63 P% Cft RS. 1,286-00
- 09). Pucca brick work other than building i/c sticking of joints Up to 20' height in cement sand mortar 1:4 etc complete (GSI.No. 7 (I) (c) P/22).
- T. Qty 485/62 Cft @ RS. 12899/70 P% Cft Rs. 62,643-00


CHAIRMAN OFFICER &
PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

- 10). Cement Plaster 1:4 ratio up to 12' height ¾" thick
(GSI.No. 11 (c) P/52)
T. Qty 971.00 Sft @ Rs. 3015/76 P% Sft Rs. 29,290-00
- 11). Scraping Distempering
(GSI.No P)
T. Qty 5250.00 Sft @ Rs. 226/88 P% Sft Rs. 11,911-00
- 12). Removing with Soda caustic old paint
(GSI.No.15 P -71).
T. Qty 2420.00 Sft @ Rs. 250.25 P% Sft Rs. 6,056-00
- 13). Preparing surface and painting door and windows
Any type including edges (GSI.No. 5(c) (i) P/70)
T. Qty 2420.00 Sft @ Rs. 862/95 P% Sft Rs. 20,883-00
Distempering with Three Coats (GS.I.NO. 24(C) P/54)
T. Qty 30080.00 Sft @ Rs. 1079/65 P% Sft Rs. 3,24,759-00
- 15). Painting guard bars, gates iron bars grating, railing
i/c standard traces and similar open etc complete
(GSI.No. 4 (d-l) P/69)
T. Qty 1440.00 Sft @ Rs. 371/80 P% Sft Rs. 5,354-00
- 16). Colored cement tiles (8" x 8") x ¾" approved dark
Shade laid flat in 1:2 cement mortar over ¾" banding
Mortar of 1:2 (GSI.No. 15 P/41)
T. Qty 450.00 Sft @ Rs. 10962/34 P% Sft Rs. 49,331-00
- 17). Providing and fixing UPVC pipe pressure class B
3" dia (GSI.No. E-I (a) P/22)
1 x 1000.00 = 1000.00 Ft @ Rs. 90/ P Ft Rs. 90,000-00
- 18). Excavation for pipe line in trenches and pits in soft soil
i/c terming and dressing sides to true alignment and shape
leveling of beds of trenches to correct level and grade cutting
joints holes and disposal of surplus earth with a one chine when
directed by Engineer in-charge providing fence guard lights
flags and temporary crossing for non vehicle traffic wherever
required lift up to 5 ft etc complete (1.52 m) and lead up to
one chine. (30.5m) (PHES.No A 1 P/60)
T. Qty 10,500.00 Cft @ Rs. 3600/0 P%o Cft Rs. 37,800-00



Attested

CHAIRMAN &
PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

19). PVC jointing fitting

(i)	3" dia	1.00 @ Rs. 900/- Each	Rs.	900-00
(ii)	Bend 90o x 3"	1.00 No. @ Rs. 731/- Each	Rs.	731-00
(iii)	Bend 45o x 3"	1.00 No @ Rs. 475/- Each	Rs.	475-00
(iv)	Reducer 1 x 1 =	1.00 No. @ Rs. 1200/- each	Rs.	1,200-00
(v)	PVC Socket 1 x 1=	1 .No @ Rs. 1125/- Each	Rs.	1,125-00
(vi)	End plug 1 x 1=	1.0 No. @ Rs. 175/- each	Rs.	175-00
(vii)	C.I Sluice valve 1 .)	No. @ Rs. 4290/- Each	Rs.	2,490-00

20). Re-filling of earth

T. Qty 9450/- Cft @ Rs. 2760 P%o Cft Rs. 26,082-00

21). * Almmonium doors and arrangement of clock Japan

T. Qty 78.75 Sft @ Rs. 1507/66 P Sft Rs. 1,18,728-00

22). Almmonium doors and arrangement of clock Japan


Windows


T. Qty 60.00 Sft @ Rs. 1507/66 P Sft Rs. 98,861-00

Total Rs. 49,57,168-00



(contractor)


ASSISTANT EXECUTIVE ENGINEER
DISTRICT COUNCIL BADIN.


ACCOUNTS OFFICER &
MEMBER PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING BADIN &
MEMBER PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN


CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

Attested

CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

DISTRICT COUNCIL BADINDETAILED WORKING ESTIMATE FOR REPAIR, RENOVATION FURNITURE AND FIXTURE FOR CONFERENCE HALL AND OFFICE BUILDINGS DISTRICT COUNCIL BADIN.Measurement/ Abstract.PART - "A" (Non Schedule Items

- 01) Providing and fixing UPVC, Wooden Shade (wall Paper all type for wall). (Quotation attached)
- | | | | |
|--------------------|---------------------------------------|-------------|-----------------|
| 1/Wall | 2 x 85.00 x 12.50 | 2125.00 Sft | |
| S/Wall | 2 x 30.00 x 12.50 | 750.00 Sft | |
| | T. Qty | 2875.00 Sft | |
| Deduction (window) | 8 x 6.00 x 4.00 () | 192.00 Sft | |
| Deduction Door | 3 x 7.50 x 3.00 () | 67.50 Sft | |
| Ded. do | 3 x 2.50 x 7.00 () | 52.50 Sft | |
| | Net Qty | 2563.00 Sft | |
| | T. Qty 2563.00 Sft @ Rs. 113.00 P Sft | | Rs. 2,89,619-00 |
- 02) Providing and fixing curtain of Hall. (Quotation attached)
- | | | | |
|--------|-----------------------------------|------------|---------------|
| Window | 8 x 6.00 x 4.00 | 192.00 Sft | |
| Door | 3 x 7.50 x 3.00 | 67.50 Sft | |
| do | 3 x 2.50 x 7.00 | 52.50 Sft | |
| | T. Qty | 312.00 Sft | |
| | T. Qty 312.00 Sft @ Rs. 145 P Sft | | Rs. 45,240.00 |
- 03) Supplying and fixing Easy Chair with front desk for conference Hall with foam etc complete (Quotation attached)
- | | | | |
|------|-------------------------|--------------------------|------------------|
| (i) | 2 Seats Chair 2 x 24.00 | 48/ @ Rs. 17500 P No | Rs. 8,40,000-00 |
| (ii) | 3 Seats Chair 2 x 36.00 | 72 No's @ Rs. 17500 P No | Rs. 12,60,000-00 |
- 04) Supplying of wooden Dais and revolving chair for Chairman in conference Hall Imported quality with logo and Name District Council Badin Etc complete. (Quotation attached)
- | | | |
|-------|------------------------------|---------------|
| 1 x 1 | 1.00 No. @ Rs. 35,000/ P.No. | Rs. 35,000.00 |
| 1 x 1 | 1.00 No. @ Rs. 15,000/ P.No. | Rs. 15,000.00 |
- 05) Supplying and fixing A.Cs 1 1/2 Tons with stabilizer (Quotation attached)
- | | | |
|-----------|------------------------------|-----------------|
| 1 x 11.00 | 11.00 No's @ Rs 90,000/ P.No | Rs. 9,90,000.00 |
|-----------|------------------------------|-----------------|
- 06) Amplifier along with mikes etc complete set (Quotation attached)
- | | | |
|--|--|-----------------|
| | | Rs. 7,00,000.00 |
|--|--|-----------------|


 CHAIRMAN &
 CHAIRMAN PROCUREMENT COMMITTEE
 DISTRICT COUNCIL BADIN

PART - " B " SCHEDULE ITEMS

07) Dismantling of Cement Concrete Plain ratio 1:2:4 etc complete
(GSI.No. 19 (c) P/10).

1 x ~~45.00~~ + 3.00 x ~~0.50~~ 67.00 Cft

T Qty 67.00 Cft @ Rs. 3327.50 P% Cft

Rs. 2,229.00

08) Dismantling of Pucca Brick work (GSI.No. 13 P/10)

1 x ~~20.00~~ x 5.00 x 1.00 100.00 Cft

T Qty 100.00 Cft @ Rs. 1285/63 P% Cft

Rs. 1,286.00

09). Pucca brick work other than building i/c sticking of joints
Up to 20' height in cement sand mortar 1:4 etc complete
(GSI.No. 7 (I) (c) P/22).

2 x 9.5.00 x 0.75 x 13.00 185.25 Cft

2 x 9.00 x 0.75 x 13.00 175.50 Cft

2 x 3.00 x 0.75 x 13.00 58.50 Cft

2 x 5.50 x 0.75 x 9.00 49.00 cft

3 x 7.50 x 0.75 x 1.00 16.87 Cft

T Qty 485.62 Cft

T Qty 485/62 Cft @ RS. 12899/70 P% Cft

Rs. 62,643.00

10). Cement Plaster 1:4 ratio up to 12' height 3/4" thick
(GSI.No. 11 (c) P/52)

2 x 2 x 9.5.00 x 0.75 x 13.00 = 370.50 Cft

2 x 2 x 9.00 x 0.75 x 13.00 = 351.00 Cft

2 x 2 x 3.00 x 0.75 x 13.00 = 117.00 Cft

2 x 2 x 5.50 x 0.75 x 9.00 = 98.00 cft

2 x 3 x 7.50 x 0.75 x 1.00 33.74 Cft

T Qty 971/ Cft

T Qty 971.00 Sft @ Rs. 3015/76 P% Sft

Rs. 29,290.00

11). Scraping Distemping
(GSI.No. ~~54R~~ P 13)

1 x 175.00 x 30.00 5250.00 Sft

T Qty 5250.00 Sft @ Rs. 226/88 P% Sft

Rs. 11,911.00

12). Removing with Soda caustic old paint
(GSI.No.15 P 71).

Outer/Inner Side window

1 x 30.00 x 2.00 x 6.00 x 4.00 1440.00 Sft


 OFFICER &
 CHAIRMAN, PROCUREMENT COMMITTEE
 DISTRICT COUNCIL BADIN

M. Mustafa

10,500.00 CH

1 x 1000.00 x 3.00 x 3.50

Excavation for pipe line in trenches and pits in soft soil
i/c terming and dressing sides to true alignment and shape
leveling of beds of trenches to correct level and grade cutting
joints holes and disposal of surplus earth with a one chine when
directed by Engineer in charge providing fence guard lights
flags and temporary crossing for non vehicle traffic wherever
required lift up to 5 ft etc complete (1.52 m) and lead up to
one chine. (30.5m) (PHI S.No A 1 P/60)

18)

1 x 1000.00

1000.00 Ft @ Rs. 90/ P Ft

RS.

90,000.00

Providing and fixing UPVC pipe pressure class B
3" dia (GSI.No. 1 (a) P/22)

17)

1 Qty 506.80 Sft @ Rs. 10962/34 P% Sft

RS.

55,557.00

506.80 Sft

1 x 28.00 x 18.10

Colored cement tiles (8" x 8") x 5/8" approved dark
Shade laid flat in 1:2 cement mortar over 5/8" banding
Mortar of 1:2 (GSI No. 15 P/41)

16)

1 Qty 1440.00 Sft @ Rs. 371/80 P% Sft

RS.

5,354.00

1440.00 Sft

2 x 30.00 x 6.00 x 4.0

i/c standard traces and similar open etc complete
(GSI.No. 4 (d-1) P/69)

15)

1 Qty 19891/53.00 Sft @ Rs. 1079/65 P% Sft

RS.

2,14,759.00

19891.53 Sft

880.00

6,000.00

10182/10

2400.00

(iv) p/wall 2 x 110 x 4.00

(iii) Roof 15 x 20.00 x 20

(iii) Walls 2 x 33.00 x 14.00 x 11.025

(ii) Columns 4 x 40 x 15.00

Inner/Outer of Office Building

Distemping with Three Coats (GSI.No 24 (C) P/54)

14)

1 Qty 2420.00 Sft @ Rs. 862/95 P% Sft

RS.

20,883.00

Same Qty of Item No 5

2420.00 Sft

Preparing surface and painting door and windows
Any type including edges (GSI.No. 5(c) (i) P/70)

13)

1 Qty 2420.00 Sft @ Rs. 250/25 P% Sft

RS.

6,056.00

2420.00 Sft

1 Qty

1 x 20.00 x 2.00 x 3.5 x 7.00

980.00

Outer/Inner Door

T. Qty 10,500.00 Cft @ Rs. 3600/0 P%o Cft

Rs. 37,800-00

19). PVC jointing fitting

e.11/P/02/15 (i)	3" dia Tee/	1.00 @ Rs 900/- Each	Rs	900 00
B.4/P/113/11 (ii)	Bend 90o x 3"	1.00 No. @ Rs. 731/- Each	Rs.	731 00
(iii)	Bend 45o x 3"	1.00 No @ Rs. 405/- Each	Rs.	405 00
H/P/113 4/11A (iv)	Reducer 1 x 1 =	1.00 No. @ Rs. 1200/- each	Rs.	1,200-00
(v)	PVC Socket 1 x 1=	1.No @ Rs. 1125/- Each	Rs.	1,125-00
(vi)	End plug 1 x 1=	1.0 No. @ Rs. 175/- each	Rs.	175-00
(vii)	C.I Sluice valve 1.)	No. @ Rs. 4290/- Each	Rs.	2,490-00

7096

20). Re-filling of earth (P.H.E.C.S.I. -> P/71)

10,500 x 90 / 100.00 = 9450.00 Cft

T. Qty 9450/- Cft @ Rs 2760 P%o Cft

Rs. 26,082-00

21). Aluminum doors and arrangement of lock Japan (C.S.I. 103 P/11-83 B)

Doors 3 x 7.50 x 3.50 = 78.75 Sft

T. Qty 78.75 Sft @ Rs. 1507/66 P Sft

Rs. 1,18,728-00

22) providing and fixing of flood 250 watt (HPIT) heaving IP 65 classification with 250 watt lamp chocke , capacitor, Igniter and internal wiring complete in all respect etc complete (E.S.I.No. 165 P/26)

1 x 6 = 6. No's @ Rs. 15440/P. No.

Rs. 92,640-00

Total Rs. 49,57,168-00

Add: Cartage

Rs. 13,376 00

Add: 20% Ceiling on the items of PHE Department of Rs. 1,60,978/-

Rs. 32,196-00

TOTAL RS. 50,01,740-00

(D.H. 20% Below from the 16 x 21 / Rs. 174,285/20% = Rs. 34,857-4 Add. Contingency -> (1) Rs. 32,000-00

SAY RS: 50,00,000/- R. 49,99,883/-

Ratio/Classification approved by District Engineer Badin

TECHNICALLY SANCTIONED FOR RS. 50,00,000/- (RUPEES FIFTY Lacs only) SUBJECT TO STRICT FINANCIAL REGULARITY, AVAILABILITY OF FUNDS AND OBSERVANCE OF ALL CODAL FORMALITIES

Assistant Executive Engineer District Council Badin.

Chief Officer & Human Procurement Committee District Council Badin

Director Design For Technical Sanction Rural Development Department Hyderabad.

Executive Engineer Design & Technical Sanction Rural Development Deptt. @ Hyderabad

Checked & Verified By XEN & Director (Design)

Director General Rural Development Department Sindh Hyderabad.

DISTRICT COUNCIL BADIN

MATERIAL STATEMENT FOR REPAIR, RENOVATION FURNITURE AND FIXTURE FOR CONFERENCE HALL AND OFFICE BUILDINGS DISTRICT COUNCIL BADIN.

S.No.	Description of Item	Qty	Stone	Bajri	Hill Sand	Cement	Bricks
1	Pucca brick work other than building ratio 1:4	486			117	24	6561
2	Cement plaster 3/4" ratio 1:4	971			53	11	
	Total				170	35	6561
	Lead				80(m)	60(m)	20(m)
	Unit				P% CFT	P. Bag	P%0
	Rate				3213/96	37/40	1008/29
	Amount				5484/	1297/	6615/

TOTAL AMOUNT RS. 13,376-00

[Signature]
ASSISTANT EXECUTIVE ENGINEER
DISTRICT COUNCIL BADIN.

[Signature]
Attested -

[Signature]
CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS SERVICES & GOODS WORTH 50 MILLION (PKR) OR ABOVE

- | | |
|--|--|
| 1) Name of the Organization / Department | District Council Badin |
| 2) Provincial / Local Govt/ Other | Local Government |
| 3) Title of Contract | Supplying and fixing of 50KV
Honda/ equivalent generator for
offices use District Council Badin. |
| 4) Tender Number (B-II) | DC/BDN/27 2017.dt: 17.05.2017 |
| 5) Brief Description of contract | Supplying and fixing of 50KV
Honda/ equivalent generator for
offices use District Council Badin. |
| 6) Forum that Approved The Scheme | Chairman District Council Badin |
| 7) Tender Estimated Value | |
| 8) Engineer's Estimate
(For civil works/supply item) | 26,50,000/- |
| 9) Estimated Completion Period
(As Per Contract) | 03 months |
| 10) Tender Opened on (Date & Time) | 29.06.2017 at 03:00 PM |
| 11) Number of Tender Documents Sold
(Attached list of buyers) | 03 |
| 12) Number of Bids Received | 03 |
| 13) Number of Bidders Present
(AT the time of Opening of Bids) | 03 |
| 14) Bid Evaluation Report
(Enclose a copy) | Yes |
| 15) NAME AND ADDRESS
(Of the Successful Bidder) | M/S Umer Badshah, Office No.01
1 st Floor, Ghazni Khail Hotel
Pathan Goth Auto Bhan Road
Latif Abad No.7 Hyderabad |
| 16) Contract Award Price | 24,00,000/- |
| 17) Ranking of Successful Bidder
In Evaluation Report
(i.e 1 st , 2 nd , 3 rd Evaluation Bid) | 1 st Lowest
2 nd Highest
3 rd Highest |
| 18) Method of Procurement Used: (Tick one) | (Local) <input type="checkbox"/> Domestic / local |
| a) Single Stage - One Envelop Procedure | <input checked="" type="checkbox"/> |
| b) Single Stage - Two Envelope Procedure | <input type="checkbox"/> |
| c) Two Stage Bidding Procedure | <input type="checkbox"/> |
| d) Two Stage - Two Envelop Bidding Procedure | <input type="checkbox"/> |

Attested

CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

Please specify if any other method of procurement was adopted i.e. Emergency, direct contracting/ negotiation etc. With brief reasons: No.

19) Approving Authority For Award of Contract: Chief Officer

20) Whether the Procurement was included in Annual Procurement Plan?

Yes No

21) ADVERTISEMENT

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes Sr.# 33564 dt:12.07.2017
No

ii) News Papers
(If yes, give names of newspapers and date)

Yes Sobh, Umat, Express tribune
No 26.5.17, 25.5.17, 25.5.17

22) Nature of Contract Local Int.

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes No

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes No

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes No

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes No

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes No

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLAINT ?

Yes No

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes No

Attested

CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

- 30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| No | <input type="checkbox"/> | <input type="checkbox"/> |
- 31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give detail)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 33) WAS THE EXTENSION MADE IN RESPONSE TIME ?
(If yes, give reasons)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reason)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- 35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?
- | | | | | |
|-----|--------------------------|-------------------------------------|----|--------------------------|
| Yes | <input type="checkbox"/> | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|--------------------------|-------------------------------------|----|--------------------------|
- 36) WAS A VISIT MADE BY ANY OFFICER/ OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT ? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
- | | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|
- 37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?
- | | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|
- 38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)
- | | | |
|-----|--------------------------|-------------------------------------|
| Yes | <input type="checkbox"/> | <input type="checkbox"/> |
| No | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

39) Date of Award of Contract : 18-07-2017

Signature & Stamp of Higher Authority



FOR OFFICE USE ONLY
CHIEF OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

SPPRA, Block No.8, Sindh Secretariat No.4-A Court Road, Karachi

Tele: 021-9205356:021-9205369& Fax: 021-9206291



CHIEF OFFICER &
PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

OFFICE OF THE CHAIRMAN DISTRICT COUNCIL BADIN

Nº.DC/BDN/FB/ 62 /2017

Dated: 21-07- /2017

WORK ORDER

to,

✓ Mr. Umer Badshah,
Government Contractor,

Subject: Supplying and Fixing of 50 KV automatic Generator Honda/ Equivalent best Quality for Offices Use District Council Badin with sound proof along with all accessories.

Reference: Your Tender B-II dated 29.06.2017 for the above subject work at Rs.24,00,000/- on schedule "B" of the tender Total cost of non-schedule item amount which comes to Rs.24,00,000/- (In words Twenty Four lacs only) being lowest in the completion after recommendation of Procurement Committee and as approved by competent authority is here by accepted.

The Administratively approved amount of the above work at Rs.24,00,000/- Rupees Twenty Four Lacs Only.

No premium will be allowed on Non Schedule items.

You are therefore directed to start the work within 7 days from the date of issue of above work order under the supervision of Technical staff of District Council Badin and carry out the work according to the specification and design as estimate of the Department and satisfaction of the under signed and complete the work within time period of 03 Months.

You are therefore directed to please attend the office of the undersigned before the start of work to sign the tender documents/ agreement form etc.



CHIEF OFFICER
DISTRICT COUNCIL BADIN

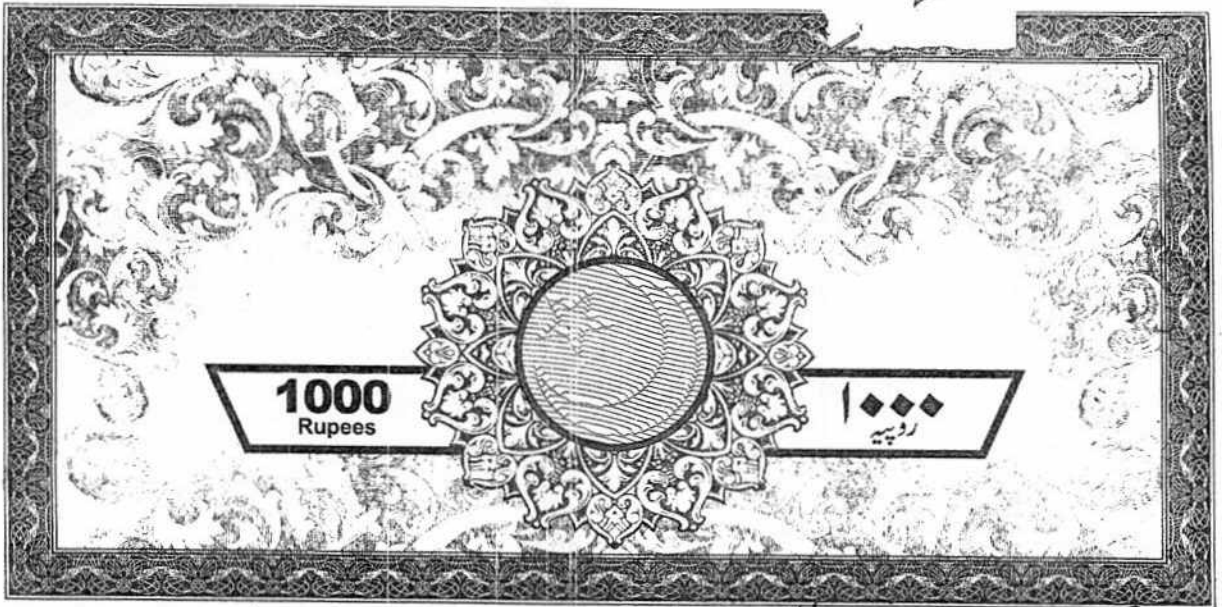
Copy FWC's for information to:

1. The Chairman, District Council Badin
2. The Assistant Executive Engineer District Council Badin.
3. The Accounts Officer District Council Badin
4. The Assistant Director, Local Fund Audit Badin
5. Master File.

Attested

CHAIRMAN, OFFICER &
PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN


CHIEF OFFICER
DISTRICT COUNCIL BADIN



M/S Umer Badshah

293

AGREEMENT

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the _____ day of _____ 20____ between DISTRICT COUNCIL BADIN (hereinafter called the "Procuring Agency") of the one part and M/S Umer Badshah (hereinafter called "Contractor") of the other Part.

WHEREAS the Procuring Agency is desirous that certain, viz **Supplying And Fixing Of 50 Kv Honda/ Equivalent Generator For Offices Use District Council Badin.** should be executed by the contractor and has accepted a Bid by the Contractor for the execution and completion of such work and the remedying of any defects therein.

NOW this Agreement witness as follow:-

- 1. In this Agreement works and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contractor hereinafter referred to.
- 2. The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall deemed to form from and be read and constructed as part of this Agreement, viz:

- a) The Letter of Acceptance;
- b) The completed Form of Bid along with schedule of Bid;
- c) Conditions of Contract & Contract Data;
- d) The priced Schedule of Prices / Bill of quantities (BoQ);

3. In consideration of the payment to be made by the Procuring Agency to the contractor as hereinafter mentioned, the Contractor hereby covenants with the procuring agency to execute and complete the works and remedy defect therein in conformity and in all respects within the provision of the Contract.

4 The Procuring Agency hereby covenants to pay the Contractor, in consideration of the execution and completion of the works as per provisions of the Contract, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS WHEREOF the parties hereto have caused this Contract Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Umer Badshah

Signature of the Contractor
Umar Badshah
 Govt. Approved Contractor
 Ghazni Khali Hotel, 1st Floor
 Auto Bhan Road, Lalifabad # 7, Hyd.
 Witness:

[Signature]
CHAIRMAN
 DISTRICT COUNCIL BADIN
 Signature of the Procuring Agency

Munir Badshah
(Name, Title and Address)

[Signature]
(Name, Title and Address)

Munir Badshah
 Govt. Approved Contractor
 Ghazni Khali Hotel, 1st Floor
 Auto Bhan Road, Lalifabad # 7, Hyd.

[Signature]
CHAIRMAN
 PROCUREMENT COMMITTEE
 DISTRICT COUNCIL BADIN

OFFICE OF THE DSITRICT COUNCIL BADIN

Eligibility Qualification Criteria of Bidders

NIT NO. DC/BDN/27/2017 DATED 17.05.2017 WORK NO. 02

Method and Procedure of procurement open competitive bidding single stage single envelope

Name of Work:- Supplying and fixing 50 KV Generator for the office District Council Badin

S. No.	Eligibility Qualification Criteria	M/S Umer Badshah, Govt: Contractor	M/s Muneer, Govt: Contractor	M/S Jameel, Govt: Contractor
1.	Registration with Pakistan Engineering Council	Yes	Yes	Yes
2.	Sales/ Income Tax Registration (where applicable)	Yes	Yes	Yes
3.	Registration with Sindh Revenue Board (SRB) (if applicable)	Yes	Yes	Yes
	Qualification Criteria			
4.	Minimum three Year's experience of Relevant filed	Yes	Yes	Yes
5.	Turnover at least last three years.	Yes	Yes	Yes
6.	Required Bid Security is attached	Yes	Yes	Yes
7.	Bid is signed, Named and stamped by the authorized person of the firm along with Authorization letter.	Yes	Yes	Yes
8.	Qualified / Disqualified	Qualified	Qualified	Qualified

Recommendation:-

- Out of 03 bidders participated of them are declared as substantially qualified bidders by the Tender opening committee as meet with minimum qualification / Eligibility criteria.
- The Lowest evaluated and qualified bidder is M/s Umer Badshah with their bid amount Rs.24,00,000/- above / below.
- Recommended to award the work to the lowest qualified bidder M/s Umer Badshah


(AGHA KHURAM GUL)

Account officer & Member
Procurement Committee
District Council Badin


(SOHAIL AHMED MEMON)

Executive Engineer & Member
Procurement committee
Public Health Engineering Department


(MUHAMMAD PARVAIZ JAT)

Chief Officer & Chairman
Procurement Committee
District Council

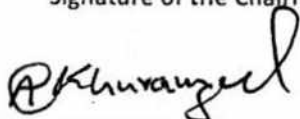

CHAIRMAN & MEMBER
PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

BID EVALUATION REPORT WORK NO.02

1. Name of Procuring agency	District Council Badin
2. Tender Reference No.	DC/BDN/ 27 / of 2017 dated 17.06.2017
3. Tender Description/ Name of Work / Item	Supplying and fixing of 50 KV Generator for Office Building of District Council Badin
4. Method of Procurement	Single Stage Single Envelop Procedure
5. Tender Published	SPPRA Website Daily SoPh Dt: 26.5.17, Express Tribune dt:25.5.17
6. Total Bid Document sold	03 No,s
7. Total Bids received	03 No,s
8. Technical Bid opening date (If Applicable)	Not Applicable
9. No of Bid Technically qualified (If Applicable)	Not Applicable
10. Bid(s) Rejected	NIL
11. Financial Bid Opening Date	29.6.2017
12. Bid Evaluation Report.	

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of Cost	Completion with Estimate Cost prepared & rate calculated by Engineer	Reasons for acceptance / rejection	Remarks
1.	Umer Badshah Govt: Contractor	24,00,000	1 st Lowest	24,00,000	Qualified as the 1 st lowest	The amount comes to below is being lowest rate is reasonable through quotation therefore recommended for acceptance
2.	Muneer, Govt: Contractor	25,75,000	2 nd Lowest	25,75,000	Rejected	Quotation rate is not reasonable
3.	Jameel, Govt: Contractor	26,10,000	3 rd Lowest	26,10,000	Rejected	Quotation rate is not reasonable

Signature of the Chairman & Members of the Procurement Committee



(AGHA KHURAM GUL)
Account officer & Member
Member Procurement Committee
District Council Badin



(SOHAIL AHMED MEMON)
Executive Engineer &
Member Procurement committee
Public Health Engineering Department



(MUSAMMAD PARVAIZ JAT)
Chief Officer &
Chairman Procurement Committee
District Council Badin



CHAIRMAN &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN


SUPPLYING AND FIXING OF 50 KV HONDA/ EQUIVALENT GENERATOR FOR OFFICES USE DISTRICT COUNCIL BADIN.

SCHEDULE- B

S.No.	Description of Item	Qty	Rate	Unit	Amount.
1.	Supplying and Fixing of 50 KV automatic Generator Honda/ Equivalent best Quality for Offices Use District Council Badin with sound proof along with all accessories.	1. No.	Offer Rate.	P. Job	2400000/-


Umar Badshah
Govt: Approved Contractor
Ghazni Knail Hotel, 1st Floor
Auto Bhan Road, Latifabad # 7, Hyd.


ASSISTANT EXECUTIVE ENGINEER
DISTRICT COUNCIL BADIN.


CHAIRMAN &
PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

SUPPLYING AND FIXING OF 50 KV HONDA/ EQUIVALENT GENERATOR FOR
OFFICES USE DISTRICT COUNCIL BADIN.

SCHEDULE- B

S.No.	Description of Item	Qty	Rate	Unit	Amount.
1.	Supplying and Fixing of 50 KV automatic Generator Honda/ Equivalent best Quality for Offices Use District Council Badin with sound proof along with all accessories.	1. No.	Offer Rate.	P. Job	2575000/-



(Contractor)
Munir Badshah
Govt: Approved Contractor
Ghazni Khail Hotel, 1st Floor
Auto Bhan Road, Latifabad # 7, Hyd.



ASSISTANT EXECUTIVE ENGINEER
DISTRICT COUNCIL BADIN.



OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN

SUPPLYNG AND FIXING OF 50 KV HONDA/ EQUIVALENT GENERATOR FOR OFFICES USE DISTRICT COUNCIL BADIN.

SCHEDULE- B

S.No.	Description of Item	Qty	Rate	Unit	Amount.
1.		1. No.	Offer Rate.	P. Job	
1.	Supplying and Fixing of 50 KV automatic Generator Honda/ Equivalent best Quality for Offices Use District Council Badin with sound proof along with all accessories.				2610000/-


(Contractor).


ASSISTANT EXECUTIVE ENGINEER
DISTRICT COUNCIL BADIN.


CHAIRMAN OFFICER &
CHAIRMAN PROCUREMENT COMMITTEE
DISTRICT COUNCIL BADIN