



(92)

**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER(WATER)JAMSHED TOWN**  
**K.M.C. MARKET S.M.C.H.SOCIETY,BLOCK-B,KARACHI**

NO.EE/JT/WD/KW&SB/2014/ 1141

DATED: 30/5/2014

To,

**M/S.ALI MUHAMMAD & SONS.**  
House No.921, St-20, Manzoor Colony, Sector-6-J-1,  
Junejo Town,  
Karachi.

**WORK ORDER.**

**SUBJECT: - REPAIR OF 8"DIA, 6"DIA & 4"DIA WATER LEAKAGES**  
**AND REPLACE OF 8"DIA, 6"DIA & 4"DIA A.C PIPE**  
**LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE**  
**AND P/F 12"DIA & 4"DIA SLUICE VALVE IN U.C.NO.02**  
**& 04 FOR IMPROVEMENT OF WATER SUPPLY**  
**SYSTEM IN JAMSHED TOWN.**

The undersigned is please to inform your that your tender dated: 18-02-2014, of subjected work has been accepted by the competent authority on the offer rate basis for amounting to Rs.9,56,880/= (Rupees Nine lacs fifty six thousand eight hundred eighty only).

You are therefore directed to appear before the undersigned in this matter to that the work may be carried out and complete within the stipulated time period of (20) days positively. In case of delay in completion of work the penalty @ Rs.1000/- per day shall be imposed upon you.

EXECUTIVE ENGINEER (W/D)  
JAMSHED TOW  
KW&SB

Copy To:-

1. C.E. (South) KW&SB.
2. S.E.Jamshed Town.
3. A.E.E. (Concerned).
4. Office Copy.

37



# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (DISTRICT SOUTH)

1<sup>ST</sup> Floor Old Annexe Building, Gulshan-e-Iqbal, Karachi.

No:CE/DSW&S/KW&SB/2014/82

Dated: - 29/5/2014

**M/s. Ali Muhammad & Sons.,**  
House No.921, St-20, Manzoor Colony,  
Sector-6-J-1, Junejo Town,  
Karachi.

## LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:- **REPAIR OF 8"DIA, 6"DIA, & 4"DIA WATER LEAKAGES AND REPLACE OF 8"DIA, 6"DIA, & 4"DIA A.C PIPE LINE BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F 12"DIA 6"DIA & 4"DIA SLUICE VALVE IN UC-02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.**

On behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-72/N, dated: 13-05-2014, the tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18785** as recommended by the Procurement Committee-I, KW&SB, vide para-33(01)/N to 42(6)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,56,880/= (Rupees Nine Lacs Fifty Six Thousand Eight Hundred Eighty Only)**, duly concurred by the Finance Department, vide para-50/N to 57/N. The expenditure will be charged from the Head of Account **B.G.No. G-013-16**, for the year 2013-2014.

There is now binding contract between KW&SB and **M/s. Ali Muhammad & Sons.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement. This agreement shall be signed by the employer and **M/s. Ali Muhammad & Sons.**

Please be noted that 8% Security Deposit will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Superintending Engineer, Jamshed Town, District South, KW&SB.

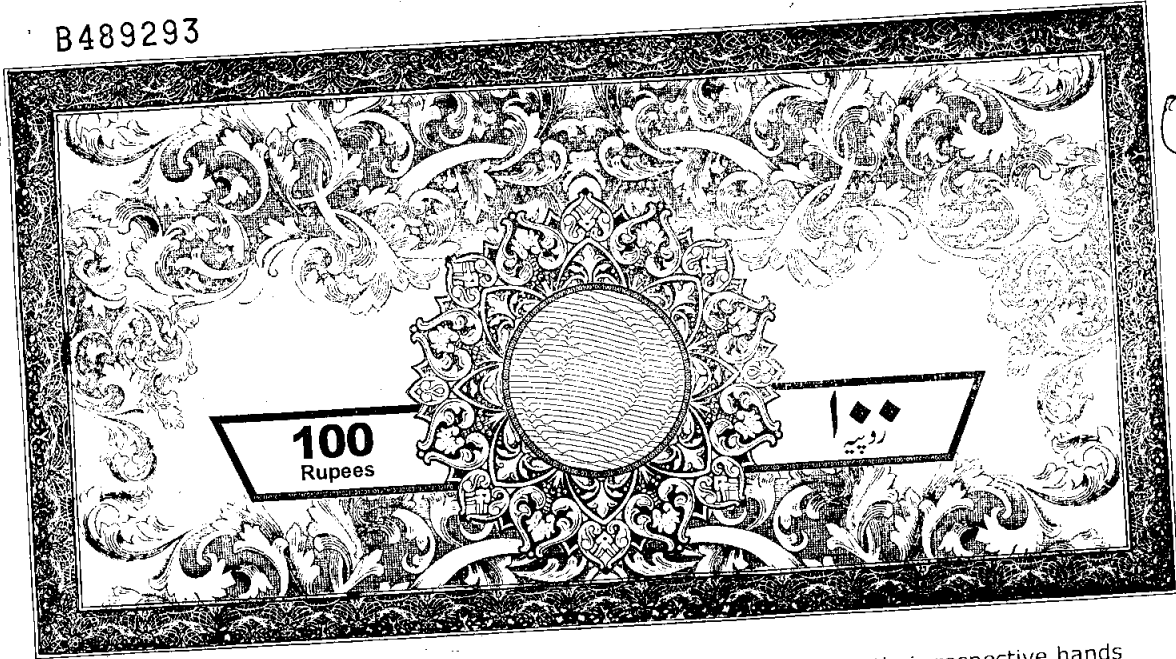
( MUHAMMAD ARIF )  
CHIEF ENGINEER (SOUTH)  
K.W.&S.B

Copy to :-

1. The DMD(T/S), KW&SB.
2. S.E Jamshed Town, District South, KW&SB.
3. XEN (Water) Jamshed Town, KW&SB.
4. Office Copy.

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B

B489293



24

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals the day and year first above written.

161986

19 MAY 2016

Signed, Sealed and Delivered by the  
L. No. 8823 For and on behalf of  
EMPLOYER

For and on behalf of  
CONTRACTOR

MUHAMMAD ARIF  
CHIEF ENGINEER, DISTRICT SOUTH  
KARACHI WATER & SEWREAGE BOARD

ZAHIR SHAH  
PROPRIETOR  
M/S. ALI MUHAMMAD & SONS

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

ABTAB ALAM  
SUPERINTENDING ENGINEER  
JAMSHED TOWN, DISTRICT SOUTH,  
K.W.&.S.B

M/S. TOOR & ENGRS

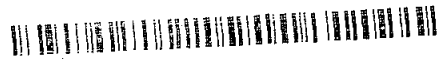
MASOOD KAZMI  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN DISTRICT SOUTH  
K.W.&.S.B

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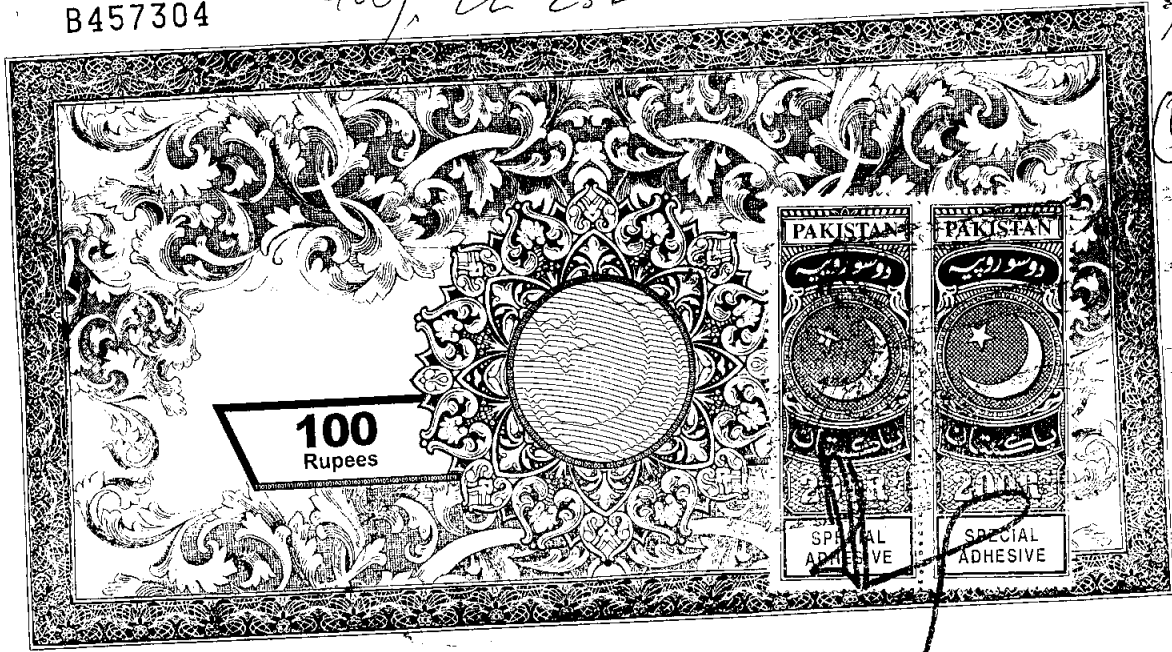
SYED MUHAMMAD EJAZ  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B

B457304

400/ CL 282



300  
43



**M. NAJAM** Now this Agreement witnesses as follows:-  
22 MAY 2014

Witness No. 146, Shop No. 17A, Karim Block-14, Civic Centre Gulshan-e-Iqbal, Karachi.  
S.No. 1-5002 Date. In this Agreement words and expression shall have the same meanings as  
136 TO WITH **faugner Ahmed** are respectively assigned to them in the conditions of Contract hereinafter  
PROUCH WITH C.No. 832 referred to.

PURPOSE ATTACHED  
VALUE Rs. The following documents which for the purpose of identification have been  
TAXP VENDOR'S SIGNATURE signed by **MR. ZAHIR SHAH** on behalf of the contractor and by  
**MR. MUHAMMAD ARIF, CHIEF ENGINEER, DISTRICT SOUTH, KW&SB**, on behalf of the EMPLOYER all of which shall be deemed to form  
and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No.CE/DS/W&S/KW&SB/2014/82 dated: 29 - 5 - 2014.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.

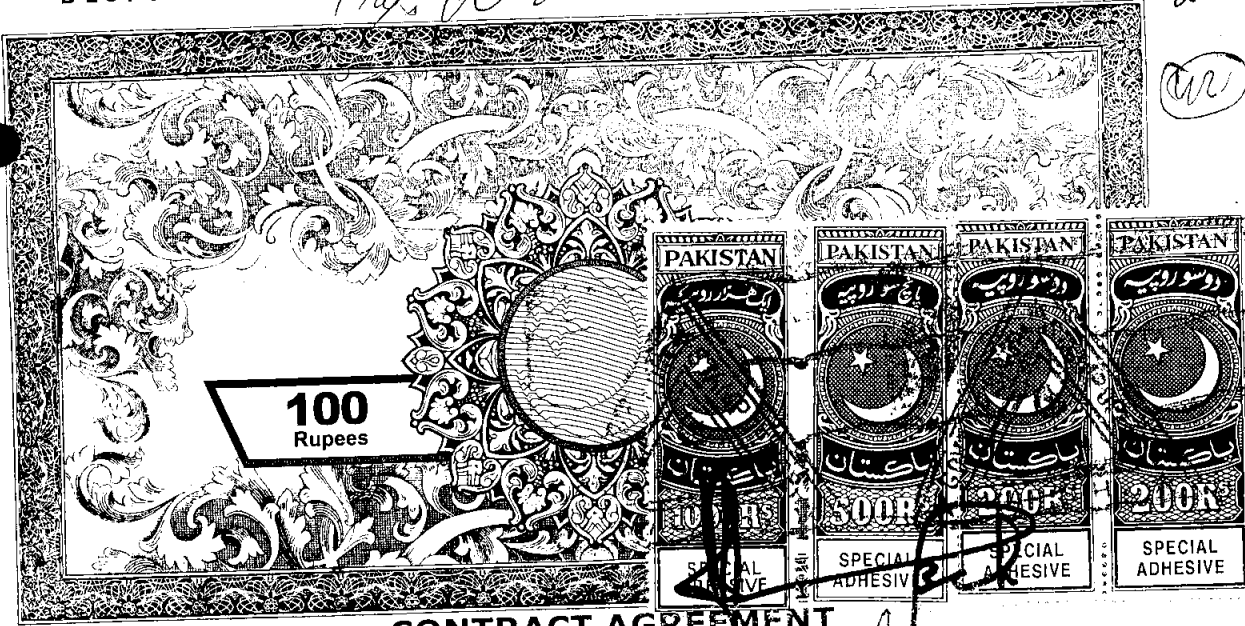
**SYED MUHAMMAD EJA7**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.d.

B457372

190/ CR 252



2002  
CR



**CONTRACT AGREEMENT**

Stamp Vendor  
License No. 116, Shop No. 11A, Xarha  
150000

22 MAY 2014

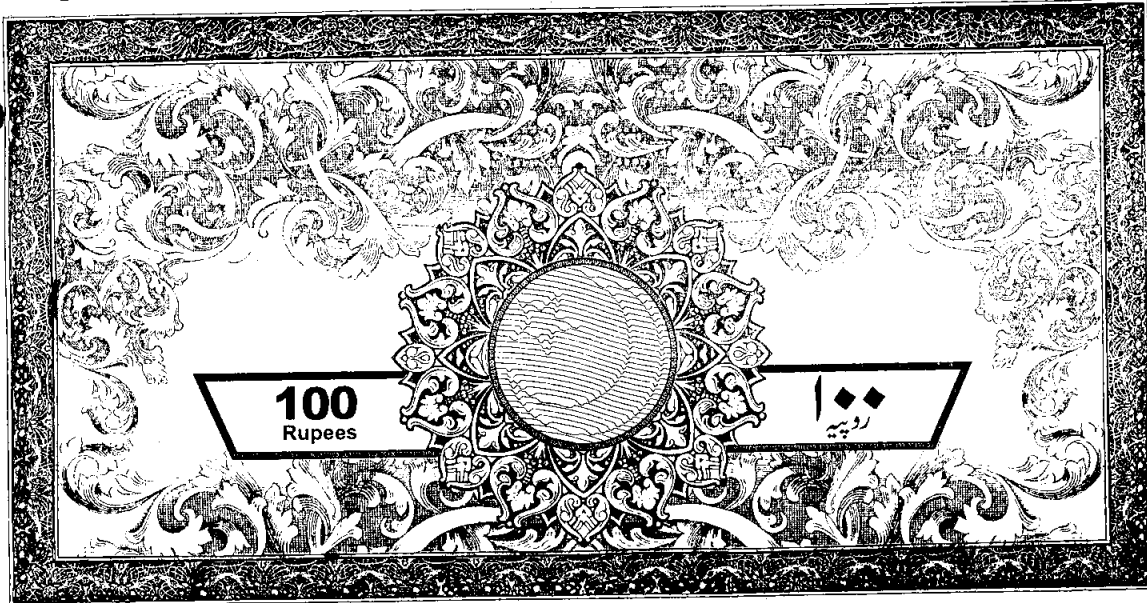
This **CONTRACT AGREEMENT** made the 29th day of May 2014, between the **Karachi Water & Sewerage Board (KW&SB)**, Represented by its **Chief Engineer, District South, KW&SB**, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to include their successor) on the one part as first Party **M/s. Ali Muhammad & Sons**, having their office at Karachi Represented by **House No.921, St-20, Manzoor Colony, Sector-6-J-1, Junejo Town, Karachi, MR. ZAHIR SHAH** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work **"REPAIR OF 8"DIA, 6"DIA, & 4"DIA WATER LEAKAGES AND REPLACE OF 8"DIA, 6"DIA, & 4"DIA A.C PIPE LINE BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F 12"DIA 6"DIA & 4"DIA SLUICE VALVE IN UC-02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN."** Under **KARACHI WATER & SEWRAGED BOARD's Own Funds** and has accepted the Tender of the CONTRACTOR for **Rs.9,56,880/= (RUPEES NINE LACS FIFTY SIX THOUSAND EIGHT HUNDRED EIGHTY ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein. Tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.18785.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.19,200/=**, vide Pay Order No. **7059141**, dated : **14-02-2014**, issued from **UBL - Mehmoodabad Branch**, remaining 8% for amounting to **Rs.76,488/=** will be deducted of **10% Performance Security as Security Deposit** this bill, the same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.

B489294



(4)

**TO BE UTILIZED ONLY FOR THE WORK OF**

SHAHID SALEEM STREET, KARACHI  
Licence No.85, Shop No.3, Karim Plaza  
Gulshan-e-Iqbal, Block-14, Karachi

19 MAY 2014

No. 161087 Date .....

Issued To: With Address .....

Through With .....

Purpose .....

Value Rs. ....

Signature of Vendor's Signature .....

**REPAIR OF 8" DIA, 6" DIA, & 4" DIA WATER LEAKAGES  
AND REPEAL OF 8" DIA, 6" DIA, & 4" DIA A.C PIPE LINE  
BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F  
12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC-02 & 04 FOR  
IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED  
TOWN.**

**SANCTION FOR**

**FOR AMOUNTING to Rs.9,56,880/= (RUPEES NINE LACS  
FIFTY SIX THOUSAND EIGHT HUNDRED EIGHTY ONLY ONLY).**

**IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

*Ali Muhammad*  
M/S. ALI MUHAMMAD & SONS

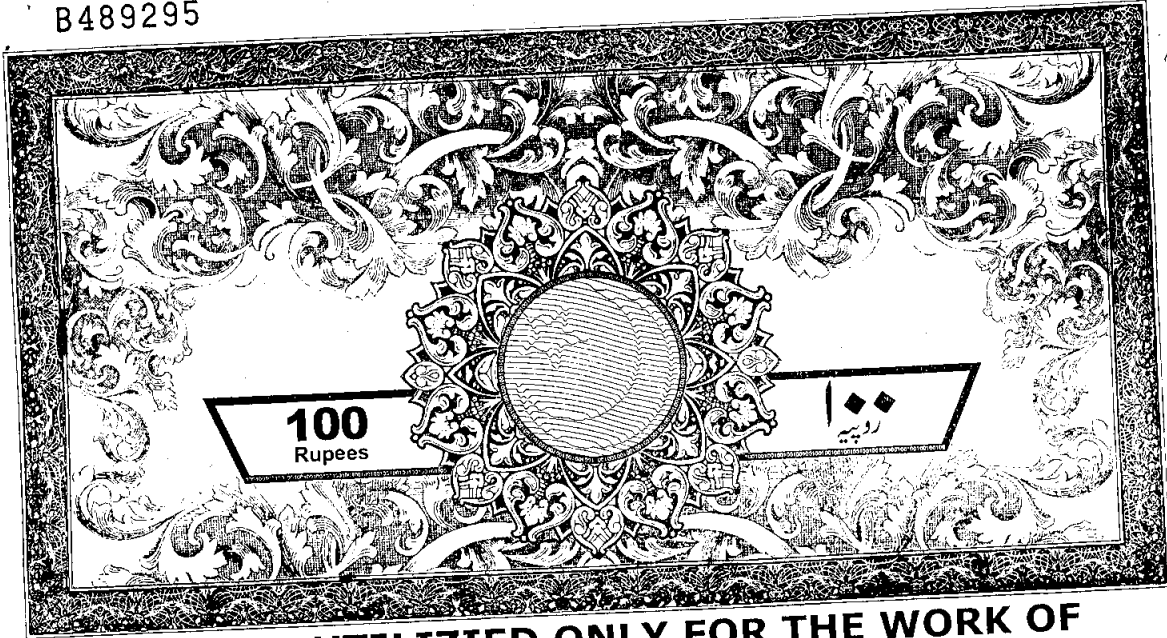
*[Signature]*  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH  
K.W.&S.B.

*[Signature]*  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.

B489295



40



**TO BE UTILIZED ONLY FOR THE WORK OF**

SHAHID SALEEM Stamp Vendor  
Licence No. 85, Shop No. 3, Karim Plaza  
Gulshan-e-Iqbal, Block-14, Karachi 19 MAY 2014

Stamp No. 61008 Date 19/05/2014  
Issued To With Address  
Through With Address  
Purpose **REPAIR OF 8" DIA, 6" DIA, & 4" DIA WATER LEAKAGES AND REPLACE OF 8" DIA, 6" DIA, & 4" DIA A.C PIPE LINE BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F 12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC-02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.**

**SANCTION FOR**

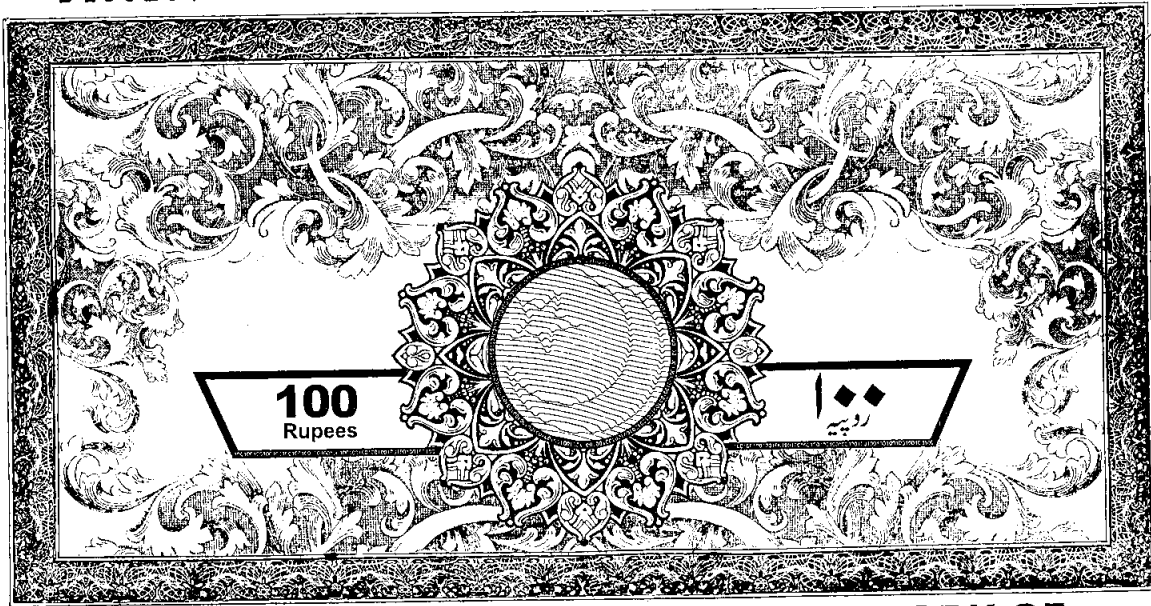
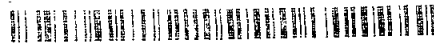
**FOR AMOUNTING to Rs.9,56,880/= (RUPEES NINE LACS FIFTY SIX THOUSAND EIGHT HUNDRED EIGHTY ONLY ONLY).  
IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

*Ali Muhammad & Sons*  
M/S. ALI MUHAMMAD & SONS

*[Signature]*  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH  
K.W.&S.B.

*[Signature]*  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.

B489296



29

**TO BE UTILIZED ONLY FOR THE WORK OF**

MAHMO SALEEM Stamp Vendor  
Licence No. 85, Shop No. 3, Karim Plaza  
Gulshan-e-Iqbal, Block-14, Karachi

19 MAY 2014

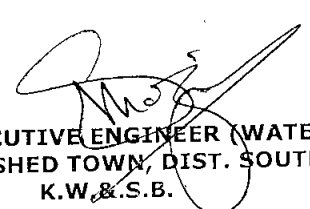
61000 REPAIR OF 8" DIA, 6" DIA, & 4" DIA WATER LEAKAGES  
AND REPLACE OF 8" DIA, 6" DIA, & 4" DIA A.C PIPE LINE  
BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F  
12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC-02 & 04 FOR  
IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED  
TOWN.


**SANCTION FOR**

**FOR AMOUNTING to Rs.9,56,880/= (RUPEES NINE LACS  
FIFTY SIX THOUSAND EIGHT HUNDRED EIGHTY ONLY ONLY).**

**IN FAVOR OF M/S. ALI MUHAMMAD & SONS.**

  
M/S. ALI MUHAMMAD & SONS

  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH  
K.W.&S.B.

  
**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.



# NOTE SHEET

No. 56,880/A

36

(9)

South KW&SB  
Dy No. 410  
Date: 13/5/14

Reference

B/67

**SUBJECT:- REPAIR OF 8"DIA, 6"DIA, & 4"DIA WATER LEAKAGES AND REPLACE OF 8"DIA, 6"DIA, & 4"DIA A.C PIPE LINE BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F 12"DIA 6"DIA & 4"DIA SLUICE VALVE IN UC-02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.**

70

The case is recommended and forwarded for seeking administrative approval from the Managing Director, KW&SB, as discussed with the Managing Director, KW&SB by the XEN / S.E concerned of Jamshed Town, as requested by the same vide para-66/N to para-67/N alongwith the permission to submit the bill of the instant case upto 30<sup>th</sup> June, 2014, please.

CHIEF ENGINEER (SOUTH)  
K.W. & S.B.

DMD(T/S), KW&SB.

*Approval may kindly be accorded by M.D., KW&SB as already recommended vide para 60/N, & C.E. (South), vide para 70/N. /pc*

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M.D., KW&SB,

*Allowed on impd DMD(T/S) vide para 71/N*  
13/5/14

73

DMD(T/S)

74

C.E. (South)

*m. neelam*  
DMD(T/S)

75

A.P. (P)  
C.E. (South)

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B

# NOTE SHEET

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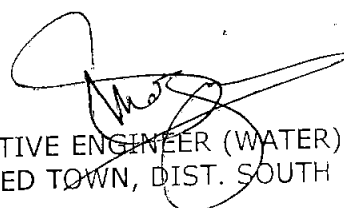
Reference

Paras

SUBJECT:- REPAIR OF 8"DIA, 6"DIA, & 4"DIA WATER LEAKAGES AND REPLACE OF 8"DIA, 6"DIA, & 4"DIA A.C PIPE LINE BY 200MM, 160MM & 110MM P.E PIPE LINE AND P/F 12"DIA 6"DIA & 4"DIA SLUICE VALVE IN UC-02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.

The instant case was sent for its approval after opening / concurrence from worthy Managing Director, KW&SB and MD, KW&SB has desired to discussed, the matter had been discussed with the Superintending Engineer, Jamshed Town and requested for approval of para-48/N-6, alongwith extension of bid validity period from 90 days to maximum time i.e. 180 days, and permission to submit the bill of the instant case upto 30<sup>th</sup> June, 2014, please.

66

  
EXECUTIVE ENGINEER (WATER)  
JAMSHED TOWN, DIST. SOUTH

S.E JAMSHED TOWN.

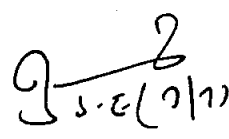
Forwarded for approval of Para 66 N

67

pt.

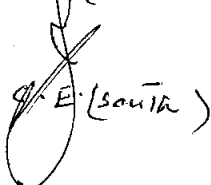
CE (South) KW&SB

68

  
S.E. (South)

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AG (F)

  
S.E. (South)

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W & S.B.



**KARACHI WATER & SEWERAGE BOARD**  
**OFFICE OF THE CHIEF ENGINEER (IP&D)**

(2)

**BID EVALUATION REPORT**

1	Name of Procuring Agency	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No	SPPRA Serial No.18785 I.D No. /2013
3	Tender Description/Name of Work/Item	REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACE OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P/E PIPE LINE AND P/F 12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.
4	Method of Procurement	Single Stage (One Envelop)
5	Tender Published	Through Web Site
6	Total Bid Documents Sold	3 Nos
7	Total Bid Received	3 Nos
8	Technical Bid Opening Date (if applicable)	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) rejected	One
11	Financial Bid Opening Date	18/2/2014

Bid Evaluation Report						
S #	NAME OF FIRM OR BIDDER	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s. Ali Muhd & Sons	Rs. 956,880/-	1st Lowest	@ 0.14% Below	Substantially Responsive	P.O # 7059141 Dt: 14/02/2014 Rs.19,200/- UBL Mehmoodabad Br
2	M/s. A.Dawood Shah & Co.	Rs. 963,013/-	2nd Lowest	@ 0.5% Above	Substantially Responsive	P.O # 7059151 Dt: 18/02/2014 Rs.19,600/- UBL Mehmoodabad Br
2	M/s. Nawab & Co.	Not Quoted			Un Responsive	

The all concerned bidder are being informed accordingly.  
The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. Ali Muhd & Sons declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

(Muhammad Nawaz Khan)  
Accounts Officer (South)  
Member/Secretary

(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

(Muhammad Arif)  
Chief Engineer (South)  
Member

(Abdul Rahim Khattai)  
Chief Engineer (IPD),  
i.e. (Convener)

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)  
Jamshed Town K.W. & S.B.

**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (W/D)**  
**(JAMSHED TOWN SOUTH)**

SUBJECT:- REPAIR OF 8"DIA, 6"DIA & 4"DIA WATER LEAKAGES & REPLACE DOF 8"DIA, 6"DIA & 4"DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 12"DIA, 6"DIA & 4"DIA SLUICE VALVE IN UC NO.2&4 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.

M/S. *Ali Mehd. & Sons.*  
 Issued to M/s. \_\_\_\_\_  
 Receipt No. 07 Dated: 14-2-2014  
 Amount of Rs. 1000/- Time limit 20 days.  
 Sig. of Issuing Authority. \_\_\_\_\_

Estimate Cost. Rs.9,58,222/=  
 Tender Cost. Rs.1000/=  
 Time Limit. 20 days.  
 Penalty. Rs.1000/=

*[Signature]*  
 \_\_\_\_\_  
 \_\_\_\_\_

S.NO	DESCRIPTION	QUANTITY	RATE	PER	AMONT
1.	Dismantling and removing road matting.	2692 Cft	605.00	%Cft	16,286.60
2.	Excavation for pipe line in trenches and pits in all kind of soils of murum including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	5384 Cft	4650.00	%0Cft	25,035.60
3.	Excavation for pipe line in trenches and pits in wet silt soils clay or mud including trimming and dressing site of true alignment and shape leveling of bed of trenches to correct level and grade, cutting joints holes and disposal of surplus earth within a one chain as directed by the engineering Incharge. Providing fence, lights flags and temporary crossing for non non-vehicular traffic wherever required lift up to 5 ft (1.52m) lead up to one chain (30.5m).	5384 Cft	5400.00	%0Cft	29,073.60
4.	P/L & fixing in trench i/c fitting jointing & testing its complete in all respect the high Density polyethylene P.E. pipe (HDPE-100) for S/S confirming ISO-4427/ Din-8074-8075 B.S.3580 & PSI 3051 (PN-10).....110 MM P.E .pipe. ..... 160MM P.E .pipe ..... 200 MM P.E. pipe	600 Rft 200 Rft 200 Rft	268.00 530.00 833.00	p/Rft p/Rft p/Rft	1,60,800.00 1,06,000.00 1,66,600.00
5.	Full hire charges of the pumping set per day inclusive of wage of driver and assistant fuel or electric energy plate forms required for placing pumps etc. at lower depth with suction and delivery pipes for pumping out water found at various depths from trenches including the cost of erection and dismantling after completion of the job. Hire charges of pumping set out water from 10 HP deep trenches.	39 days	1500.00	p/day	58,500.00
6.	P/C-1 Sluice valve heavy pattern (test pressure 21.0 Kg/Sq.com or 300 lb/Sq.Inch) (Imported).....4"dia. .....6"dia. .....12"dia.	03 Nos 03 Nos 01 No	5460.00 9360.00 78000.00	Each Each Each	16,380.00 28,080.00 78,000.00
7.	Fixing of sluice valves with 2cast iron tail pieces one end flanged and other with socked including the cost of nuts bolts and rubber packing, labour etc complete.....4"dia. .....6"dia. .....12"dia	03 Nos 03 Nos 01 No	1532.00 1886.00 3821.00	Each Each Each	4,596.00 5,658.00 3,821.00

Cont Page No.....2.

*[Handwritten Signature]*

**SYED MUHAMMAD EJAZ**  
 Executive Engineer (WATER)  
 Jamshed Town K.W. & S.B

8.	Providing & fixing M.S tail pieces (Dholki) on A.C. pipe fabricated with 1/4" thick M.S. plate having dimension and weight as mentioned against each item. It includes the cost of labour and sealing material etc. complete. Net weight=8.410 Kgs...6"dia. Net Weight=12.75 Kgs...8"dia.	04 Nos 04 Nos	1422.00 2199.00	Each Each	5,688.00 8,796.00
9.	Construction of C.C. Block masonry chambers of size 4' x 4' x 4' (inside dimension) with 24" x 24" C.I. cover frame weight 50 Kgs fix 4" R.C.C. 1:2:4 slab with steel 1/2" dia tor bar @ 6" C.C 1/2" dia @ 3" C.C distribution bar 6" thick C.C 1:3:6 block masonry wall set 1:6 C.M. 6" C.C 1:4:8 in foundation, 2" thick C.C 1:2:4 flooring, 1/2" thick cement plaster 1:3 ratio inside wall surface, 1 foot deep up to roof slab, M.S. foot tress 5/8" dia bar at every 2 feet deep including query dewatering, excavation, refilling and disposal surplus of earth....4'x4'x4'.	04 Nos	28,357.00	Each	1,13,428.00
10.	Refilling the excavated stuff in trenches 6" thick layer including watering ramming to full compaction etc. complete.	10590.25 Cft	2760.00	%0Cft	29,229.00
11.	Providing & fixing Split collar 9" wide on A.C pipe fabricated with 1/4" thick M.S plate weighing as 4 Nos 1/4" thick flanges, nuts & bolts ,rubber packing, labour and sealing material etc complete.Net Weight.8.68 Kgs 4"dia .....Net Weight..10.49Kgs...6"dia .....Net Weight.12.31 Kgs..8"dia	12 Nos 20 Nos 15 Nos	1835.00 2129.00 2510.00	Each Each Each	22,020.00 42,580.00 37,650.00
<b>Total= Rs.9,58,221.90</b>					
<b>SAY= Rs.9,58,222.00</b>					

I / We hereby quoted the rated @ 0.14% above/below the Schedule of Rates.

Signature of Contractor. [Signature]

Address. H. No. 921 Sector 6-J/1 Jangra Town, Marghera colony

E-Mail Address. \_\_\_\_\_

Telephone No. 0333-22.16904

M/s. Ali Mehdi & Sons

**EXECUTIVE ENGINEER (W/D)**  
**JAMSHED TOWN, K.W.&S.B.**

1. Tender RECEIVED IN SEALED COVER/ UNSEALED COVER

2. Rate Quoted @ Rs. 0.14% Below

3. Cutting or over Writing is not Found / Found

4. Pay Order Attached / Not Attached

P.O. No. 7059141 DT. 14-02/14 Rs. 19,200/- UBL Mehmasalgaon

[Signature]  
A.O. (S&H) [Signature] S.E.(KMC) [Signature] CE(S&H) [Signature] CE(PDD)

**SYED MUHAMMAD EJAZ**  
**Executive Engineer (WATER)**  
**Jamshed Town K.W. & S.B.**

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPT. K.W. & S.B
- 2) PROVINCIAL / LOCAL GOVT. / OTHER Local Govt. 104th W. Larkspur and Ripley
- 3) TITLE OF CONTRACT Supply of 8.5.6.104th W. Larkspur and Ripley
- 4) TENDER NUMBER 19785
- 5) BRIEF DESCRIPTION OF CONTRACT M/s. Ali Mohd & Sons.
- 6) FORUM THAT APPROVED THE SCHEME M. D. Khan B
- 7) TENDER ESTIMATED VALUE Rs. 9,56,880/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs. 9,56,880/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 30 days
- 10) TENDER OPENED ON (DATE & TIME) 15-9-2014 from 2-20 PM.
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 13 Nos.
- 12) NUMBER OF BIDS RECEIVED 13 Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 13 Nos.
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Ali Mohd & Sons
- 16) CONTRACT AWARD PRICE Rs. 9,56,880/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).  
(1) M/s. Ali Mohd & Sons.  
(2) M/s. A. Dawood Elahi & Co.  
(3) M/s. Anwar & Co.

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE  Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED I.E. EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT N. D. K. W. S. B.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	<input checked="" type="checkbox"/>	13735 15-9-2014	
No	<input type="checkbox"/>		

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	<input type="checkbox"/>		
No	<input checked="" type="checkbox"/>		

22) NATURE OF CONTRACT

Domestic	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: 30/5/2014

Signature & Official Stamp of  
Authorized Officer

**FOR OFFICE USE ONLY**

**SYED MUHAMMAD EJAZ**  
Executive Engineer (WATER)

Janished Town K.W. & S.B.

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291





# KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)

## BID EVALUATION REPORT

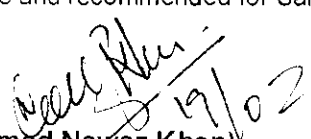
1	Name of Procuring Agency	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No	SPPRA Serial No.18785 I.D No. /2013
3	Tender Description/Name of Work/Item	REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACE OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.
4	Method of Procurement	Single Stage (One Envelop)
5	Tender Published	Through Web Site
6	Total Bid Documents Sold	3 Nos
7	Total Bid Received	3 Nos
8	Technical Bid Opening Date (if applicable)	N/A
9	No. of Bid Technically Qualified (if applicable)	N/A
10	Bid (s) rejected	One
11	Financial Bid Opening Date	18/2/2014

### 1. Bid Evaluation Report

S #	NAME OF FIRM OR BIDDER	COST OFFERED BY THE BIDDERS	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE/ REJECTION	REMARKS
1	M/s. Ali Muhd & Sons	Rs. 956,880/-	1st Lowest	@ 0.14% Below	Substantially Responsive	P.O # 7059141 Dt: 14/02/2014 Rs.19,200/- UBL Mehmoodabad Br
2	M/s. A.Dawood Shah & Co.	Rs. 963,013/-	2nd Lowest	@ 0.5% Above	Substantially Responsive	P.O # 7059151 Dt: 18/02/2014 Rs.19,600/- UBL Mehmoodabad Br
2	M/s. Nawab & Co.	Not Quoted			Un Responsive	


The all concerned bidder are being informed accordingly.

The E.E Concerned for compliance of rule 45 of SPPRA 2010 M/s. Ali Muhd & Sons declared as the lowest responsive bidder by the Committee and recommended for Sanction from Competent Authority.

  
(Muhammad Nawaz Khan)  
Accounts Officer (South)  
Member/Secretary

  
(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

  
(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member





  
(Muhammad Arif)  
Chief Engineer (South)  
Member

  
(Abdul Rahim Khatti)  
Chief Engineer (IPD),  
1<sup>st</sup> (Convener)

**COMPARATIVE STATEMENT**

**NAME OF WORK: REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACE OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.**

S.No	Description of Work	Engineer's Estimate			M/s. Ali Muhd & Sons		M/s. A.Dawood Shah & Co.		
		Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
1	Dismantling and removing road mantling Excavation for pipe line in trenches & pits in all kind of soil of muram i/c trimming and dressing sides to the true alignment & shape leveling of beds of trenches to correct level and grade cutting joints holes & disposal of surplus earth with in a one chain as directed by Engineer Incharge providing fence guard light flag, and temporary crossing for non-vehicle traffic where ever required lift up to 5ft (1.52m) and lead up to on chain (30.5m)	2892 Cft	605.00	% 0 Cft	16,286.60	605.00	16,286.60	605.00	16,286.60
2	Excavation for pipe line in trenches & pits in wet soil clay or mud i/c trimming and dressing sides to the true alignment & shape leveling of beds of trenches to correct level and grade cutting joints holes & disposal of surplus earth with in a one chain as directed by Engineer Incharge providing fence guard light flag, and temporary crossing for non-vehicle traffic where ever required lift up to 5ft (1.52m) and lead up to on chain (30.5m)	5384 Cft	4,650.00	% 0 Cft	25,035.60	4,650.00	25,035.60	4,650.00	25,035.60
3	Providing Laying & fixing in trench i/c fitting jointing & testing etc complete in all respect the light ( HDPE-100) for W/S confirming ISO-4427 Di 8074/8075 B.S 3580 & psi 3051 (PN-10) ..... 110mm P.E Pipe ..... 160mm P.E Pipe ..... 200mm P.E Pipe	5384 Cft	5,400.00	% 0 Cft	29,073.60	5,400.00	29,073.60	5,400.00	29,073.60
4	Providing Laying & fixing in trench i/c fitting jointing & testing etc complete in all respect the light ( HDPE-100) for W/S confirming ISO-4427 Di 8074/8075 B.S 3580 & psi 3051 (PN-10) ..... 110mm P.E Pipe ..... 160mm P.E Pipe ..... 200mm P.E Pipe	600 Rft 200 Rft 200 Rft	268.00 530.00 833.00	P/Rft P/Rft P/Rft	160,800.00 106,000.00 166,600.00	268.00 530.00 833.00	160,800.00 106,000.00 166,600.00	268.00 530.00 833.00	160,800.00 106,000.00 166,600.00

NAME OF WORK: REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACEMENT OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.

S.No	Description of Work	Engineer's Estimate			M/s. Ali Muhd & Sons		M/s. A.Dawood Shah & Co.		
		Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
5	Full hire charges of pumping set i/c wages of driver and Assistant fuel or electric energy plate form required for placing or at lower depths with suction and delivery pipes for pumping and water found at various depth form trenches i/c cost of erection and dismantling after completion of the job. (i) Hire charges of pumping set of upto 10 H.P. pumping out water for 10 feet deep trench	39 Day	1,500.00	P/Day	58,500.00	1,500.00	58,500.00	1,500.00	58,500.00
6	Providing of C.I. Sluice Valve heavy pattern ( test pressure 21.0 kg/sq cm or 300 lbs /sq inch (Imported).....4" dia	3 Nos	5,460.00	Each	16,380.00	5,460.00	16,380.00	5,460.00	16,380.00
	.....6" dia	3 Nos	9,360.00	Each	28,080.00	9,360.00	28,080.00	9,360.00	28,080.00
	.....12" dia	1 Nos	78,000.00	Each	78,000.00	78,000.00	78,000.00	78,000.00	78,000.00
7	Fixing of Sluice valve with 2 cost iron tail piece one end of flanged And other with socket i/c cost of nut bolts packing and etc complete	3 Nos	1,532.00	Each	4,596.00	1,532.00	4,596.00	1,532.00	4,596.00
	.....4" dia	3 Nos	1,886.00	Each	5,658.00	1,886.00	5,658.00	1,886.00	5,658.00
	.....6" dia	1 Nos	3,821.00	Each	3,821.00	3,821.00	3,821.00	3,821.00	3,821.00
8	Providing & Fixing M.S Tail Piece (Dholki) on AC Pipe fabricated with 1/4" thick M.S Plate having dimension and weight as mentioned against each items it includes the cost of labour and sealing material etc complete.	4 No	1,422.00	Each	5,688.00	1,422.00	5,688.00	1,422.00	5,688.00
	Net Weight = 8,410 Kgs 6" Dia Net Weight = 12,75 Kgs 6" Dia	4 No	2,199.00	Each	8,796.00	2,199.00	8,796.00	2,199.00	8,796.00

*Handwritten signatures and notes:*  
 Top right: A large handwritten signature.  
 Middle right: A smaller handwritten signature.  
 Bottom right: A signature with the date "20/10/20" written below it.

NAME OF WORK: REPAIR OF 8" DIA, 6" DIA & 4" DIA WATER LEAKAGES AND REPLACE OF 8" DIA, 6" DIA & 4" DIA A.C PIPE LINE BY 200 MM, 160 MM & 110 MM P.E PIPE LINE AND P/F 12" DIA 6" DIA & 4" DIA SLUICE VALVE IN UC NO.02 & 04 FOR IMPROVEMENT OF WATER SUPPLY SYSTEM IN JAMSHED TOWN.

S.No	Description of Work	Engineer's Estimate			M/s. Ali Muhd & Sons		M/s. A.Dawood Shah & Co.		
		Quantity	Rate	Unit	Amount	Rate	Amount	Rate	Amount
9	Construction of C.C Block masonry chamber of size 4'x4'x4' (inside dimension) with 24"x24" C.I. cover from with 50 Kg fixed R.C I:2.4 slab 4.5 inches thick with steel 1/2" dia for base @ 6" C.C with chamber sent up both way distribution bar 6" c.c I:4.8 m foundation 2" thick c.c I:2.4 flooring 1/2" thick cement plaster 1:3 ratio inside wall surface top and bottom slab outer side wall surface feet deep up to roof slab M.S foot rest 5/8" bars at every 2 foot deep 1/2 curing dewatering excavati on refilling and disposal of surplus earth complete 4'x4'x4'	4 Nos	28,357.00	Each	113,428.00	28,357.00	113,428.00	28,357.00	113,428.00
10	Refilling the excavated stuff in trenches 6" th i/c layer including watering ramming to full compaction etc. complete	10590.25 Cft	2,760.00	% 0 Cft	29,229.09	2,760.00	29,229.09	2,760.00	29,229.09
11	Providing and fixing M/S Split collar 9" wide on AC pipe fabricated with 1/4" black MS plate weight as mentioned against each item it include the cost of 4 Nos 1/4" thick flangr nuts, bolts rubber packing labour and sealing material etc complete	12 Nos	1,835.00	Each	22,020.00	1,835.00	22,020.00	1,835.00	22,020.00
	Net Weight 8.68 Kgs 4" Dia	20 Nos	2,129.00	Each	42,580.00	2,129.00	42,580.00	2,129.00	42,580.00
	Net Weight 10.49 Kgs 6" Dia	15 Nos	2,510.00	Each	37,650.00	2,510.00	37,650.00	2,510.00	37,650.00
	Net Weight 12.31 Kgs 8" Dia				958,221.89		958,221.89		958,221.89
	Say				958,222		958,222		958,222
					958,222	Below 0.14%	1,342	Above 0.5%	4,791
							956,880		963,013

(Muhammad Nawaz Khan)  
Accounts Officer (South)  
Member/Secretary

(Saif-ul-Haque)  
Additional Director Internal  
Audit - KMC Member

(Abdul Rahim Khattai)  
Chief Engineer (IPD) (Convener)

(Maqsood Ahmed Shaikh)  
Superintending Engineer (KMC)  
Member

(Muhammad Arif)  
Chief Engineer (South)  
Member