


SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. SMBBMU, Larkana.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER (OTHER) AUTONOMOUS
- 3) TITLE OF CONTRACT Renewing work Drainage line & CC Block at CMC, Lark.
- 4) TENDER NUMBER 03.
- 5) BRIEF DESCRIPTION OF CONTRACT No. SMBBMU/KEN/ADP/2017/408 08-05-2017
- 6) FORUM THAT APPROVED THE SCHEME Vice Chancellor, SMBBMU, Larkana.
- 7) TENDER ESTIMATED VALUE Rs = 33451763/-
- 8) ENGINEER'S ESTIMATE
(For civil works only) Rs = 33451763/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (06) Months
- 10) TENDER OPENED ON (DATE & TIME) 26-05-2017 at 12:30 Noon
- 11) NUMBER OF TENDER DOCUMENTS SOLD (03) Three
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED (03) Three
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS (03) Three
- 14) BID EVALUATION REPORT
(Enclose a copy) Copy attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/c. Jatoi & Company Larkana.
- 16) CONTRACT AWARD PRICE Rs = 35236000/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). M/c. Jatoi & Company, Larkana.
M/c. Iqbal Malik & Co. Hyderabad
M/c. Damas Engineering, Larkana.
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- | | | |
|---|-------------------------------------|-----------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ | <input checked="" type="checkbox"/> | Domestic/ Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ | <input type="checkbox"/> | X |
| c) TWO STAGE BIDDING PROCEDURE _____ | <input type="checkbox"/> | X |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> | X |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:


Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT VC, SMBBMU, Larkana.

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	Sr# 33228 Dated: 05-09-2017
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

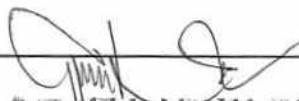
Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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Engr. Abdul Wahed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	NO

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	NO

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	NO

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	NO

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	NO

Signature & Official Stamp of
Authorized Officer


Engr. Abdul Wahed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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Executive Engineer

SHAHEED MOHTARMA
BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA

No. SMBBMU/XEN/ADP/ 435 Dated: 01st June, 2017

“SAY NO TO CORRUPTION”

M/s. Jatoi & Company
LARKANA

LETTER OF ACCEPTANCE /INTENT

SUBJECT: - **REMAINING WORK OF DRAINAGE LINE FOR CONNECTION OF INTERMEDIATE AND MAIN DISPOSAL LINE AND C.C BLOCKS AT CMC LARKANA.**

Ref: Your item/Percentage Rate Tender, Dated: 26-05-2017.


Gentleman

I am pleased to inform you that your Item/ Percentage rate tender for execution of the above subjected work consisting the scope attached herewith, at the cost of **Rs. 35,236,000.00 (Rupees Thirty Five Million Two Hundred Thirty Six Thousand Only)** has been accepted by the University Authorities being lowest in competition.

- ❖ **NO PREMIUM SHALL BE PAID ON QUOTED RATES.**
- ❖ **NO CARTAGE SHALL BE PAID SEPARATELY.**
- ❖ **NO ESCALATION ON ANY MATERIAL SHALL BE PAID SEPARATELY.**

You are, therefore, advised to please to attend the office of the undersigned within Seven(07) days for executing the agreement duly adhesive stamped for completing the other formalities so that the Work Order may be issued. However the work will be executed under the supervision of Assistant Engineer (Civil), SMBB Medical University, Larkana.

Accepted
M/s. Jatoi & Company


ENGR. ABDUL WAHEED MANGI
EXECUTIVE ENGINEER

Jatoi & Company
Govt: Contractor

Copy f.w.c.s to the:

1. Vice Chancellor/Project Director ADP Scheme # 711 (2016-17), SMBBMU Larkana.
2. Director Technical, SMBBMU Larkana.
3. Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
4. Divisional Accounts Officer ADP Scheme#711(2016-17) @ SMBBMU Larkana.
5. Assistant Engineer (Civil), SMBB Medical University, Larkana.



Executive Engineer

SHAHEED MOHTARMA
BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA

No. SMBBMU/XEN/ADP/444 Dated: 09th June, 2017

“SAY NO TO CORRUPTION”

M/s. Jatoi & Company
LARKANA.

WORK ORDER

SUBJECT: - **REMAINING WORK OF DRAINAGE LINE FOR CONNECTION OF INTERMEDIATE AND MAIN DISPOSAL LINE AND C.C BLOCKS AT CMC, LARKANA.**

Ref: Your item/Percentage Rate Tender, Dated: 26-05-2017.

Your rates quoted on above date as mentioned bellow have been accepted for above subjected work by University Authorities being lowest in competition. Total Cost of tender Rs. 35,236,000.00 (*Rupees Thirty Five Million Two Hundred Thirty Six Thousand Only*)

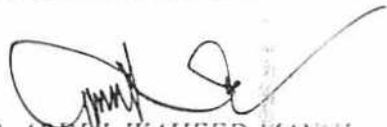
- (i) Sindh Government Composite Schedule of Rates 2012 (Drainage Works).
@ 26% Above (Twenty Six Percent Above)
- (ii) Sindh Government Composite Schedule of Rates 2012 (C.C Block Works).
@ 27% Above (Twenty Seven Percent Above)

It may please be noted that :

1. The work should be carried out according to Specification/Technical Sanction.
2. Material should be collected from approved quarries as mentioned in the estimate.
3. No separate Cartage shall be paid for any material.
4. No Escalation on any material shall be paid separately.
5. Taxes will be deducted as prescribed by the Government time to time from your payments.

You are, therefore, directed to please attend the office of the undersigned within Seven (07) days for executing the agreement duly adhesive stamped for completing the other formalities to start the work at site and complete the work within Six (06) Months; according to drawing, design & specifications under the Supervision of undersigned.

The completion time period shall be reckoned from the actual date of start of the work.


ENGR. ABDUL WAHEED MANGI
EXECUTIVE ENGINEER

Copy f.w.c.s to the:

1. Vice Chancellor/Project Director ADP Scheme No. 711 (2016-17), SMBBMU Larkana.
2. The Advisor (Technical) SMBBMU, Larkana.
3. Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
4. Divisional Accounts Officer ADP Scheme No.711 (2016-17)
5. Assistant Engineer (Civil), SMBBMU Larkana progress report should be reported monthly according to work done.

FORM OF CONTRACT AGREEMENT

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 07th day of June (month) 2017 between Executive Engineer, S.M.B.B. Medical University, Lankana (hereafter called the "Procuring Agency") of the one part and M/s. Jasti & Company, Lankana (hereafter called the "Contractor") of the other part.


WHEREAS the Procuring Agency is desirous that certain works, viz Rs=35236000 should be executed by the Contractor and has accepted a bid by the Contractor for the execution and completion of such works and the remedying of any defects therein.

NOW this Agreement witnesseth- as follows:

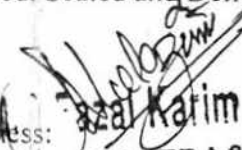
1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents after incorporating addenda, if any, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:
 - (a) The Contract Agreement;
 - (b) The Letter of Acceptance;
 - (c) The completed Form of Bid;
 - (d) Special Stipulations (Appendix-A to Bid);
 - (e) The Special Conditions of Contract – Part II;
 - (f) The General Conditions – Part I;
 - (g) The priced Bill of Quantities (Appendix-D to Bid);
 - (h) The completed Appendices to Bid (B, C, E to L);
 - (i) The Drawings;
 - (j) The Specifications.
 - (k) _____ (any other)
3. In consideration of the payments to be made by the procuring agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the procuring agency to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.
4. Procuring agency hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.


IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Ustoj Company
Govt. Contractor
(Seal)


Signature of Procuring Agency
Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

Signed, Sealed and Delivered in the presence of:

Witness: 
Azal Karim & Co.
Govt. CONTRACTOR
(Name, Title and Address)

Witness: 
Assistant Accounts Officer
Shaheed Mehtarma Benazir
(Name, Title and Address)
SMBB Medical University
LARKANA

(INTEGRITY PACT)

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC; PAYABLE BY CONTRACTORS.

(FOR CONTRACTS WORTH RS. 10.00 MILLION OR MORE)

Contract No. SMBBMU/ADP/444 Dated 09-06-2017
 Contract Value: Rs = 35236000
 Contract Title: Remaining work of Drainage line for Main Disposal & CC Blocks at CMU, Larkana.
 [name of Contractor] hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, [name of Contractor] represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from, from Procuring Agency (PA) except that which has been expressly declared pursuant hereto.

[name of Contractor] accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

[name of Contractor] accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, [name of Supplier/Contractor/Consultant] agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by [name of Contractor] as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from PA.

[Executive Engineer (Works)]

Engr. Abdul Waheed Mangi
 Executive Engineer (Civil)
 SMBB Medical University
 Larkana

[Contractor]


SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. SMBB Medical University, Larkana
- 2) PROVINCIAL / LOCAL GOVT / OTHER OTHER (AUTONOMOUS)
- 3) TITLE OF CONTRACT Remaining work, Hostel #04, CMC, Larkana.
- 4) TENDER NUMBER 01
- 5) BRIEF DESCRIPTION OF CONTRACT No. SMBBMU/XEN/ADP/2017/408 Dated: 08-5-17
- 6) FORUM THAT APPROVED THE SCHEME Vice Chancellors, SMBBMU, Larkana.
- 7) TENDER ESTIMATED VALUE Rs = 19846395/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs = 19846395/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (06) Six Months
- 10) TENDER OPENED ON (DATE & TIME) 26-05-2017 at 12:30 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) (03) Three
- 12) NUMBER OF BIDS RECEIVED (03) Three
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS (03) Three
- 14) BID EVALUATION REPORT (Enclose a copy) (Copy attached)
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Mehboobi Associates, Karachi
- 16) CONTRACT AWARD PRICE Rs = 19859410/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID).
M/s. Mehboobi Associates, Karachi
M/s. Muhammad Ramzan & Co - Sukkur
M/s. Dawan Engineering, Larkana.
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Yes Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE X
- c) TWO STAGE BIDDING PROCEDURE X
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE X

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:


Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT VC, SMBBMU, Larkana

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	Sl No # 33228 Dated : 05-9-2017
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	Down
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------


29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?

(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	NO

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	NO

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	NO

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	NO

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	NO

Signature & Official Stamp of
Authorized Officer


Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



Executive Engineer

SHAHEED MOHTARMA
BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA

No. SMBBMU/XEN/ADP/ 437 Dated: 01st June, 2017

“SAY NO TO CORRUPTION”

M/s. Mehboobi Associates

KARACHI

LETTER OF ACCEPTANCE /INTENT

SUBJECT: - REMAINING WORK OF HOSTEL # 04 AT CHANDKA MEDICAL COLLEGE, LARKANA.

Ref: Your item/Percentage Rate Tender, Dated: 26-05-2017.

Gentleman

I am pleased to inform you that your Item/ Percentage rate tender for execution of the above subjected work consisting the scope attached herewith, at the cost of **Rs. 19,859,410.00** (*Rupees Nineteen Million Eight Hundred Fifty Nine Thousand Four Hundred Ten Only*) has been accepted by the University Authorities being lowest in competition.

- ❖ **NO PREMIUM SHALL BE PAID ON QUOTED RATES.**
- ❖ **NO CARTAGE SHALL BE PAID SEPARATELY.**
- ❖ **NO ESCALATION ON ANY MATERIAL SHALL BE PAID SEPARATELY.**

You are, therefore, advised to please to attend the office of the undersigned within Seven(07) days for executing the agreement duly adhesive stamped for completing the other formalities so that the Work Order may be issued. However the work will be executed under the supervision of Assistant Engineer (Civil), SMBB Medical University, Larkana.


ENGR. ABDUL WAHEED MANGI
EXECUTIVE ENGINEER



Copy f.w.c.s to the:

11. Vice Chancellor/Project Director ADP Scheme # 711 (2016-17), SMBBMU Larkana.
12. Director Technical, SMBBMU Larkana.
13. Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
14. Divisional Accounts Officer ADP Scheme#711(2016-17) @ SMBBMU Larkana.
15. Assistant Engineer (Civil), SMBB Medical University, Larkana.



Executive Engineer

SHAHEED MOHTARMA
BENAZIR BHUTTO
MEDICAL UNIVERSITY LARKANA

No. SMBBMU/XEN/ADP/443 Dated: 09th June, 2017

“SAY NO TO CORRUPTION”

M/s. Mehboobi Associates
KARACHI

WORK ORDER

SUBJECT: - REMAINING WORK OF HOSTEL NO.04 AT CHANDKA MEDICAL COLLEGE, LARKANA.

Ref: Your item/Percentage Rate Tender, Dated: 26-05-2017.

Your rates quoted on above date as mentioned bellow have been accepted for above subjected work by University Authorities being lowest in competition. Total Cost of tender Rs. 19,859,410 (Rupees Nineteen Million Eight Hundred Fifty Nine Thousand Four Hundred Ten Only)


- (i) Sindh Government Composite Schedule of Rates 2012 (Building Works).
@ 25.75 % Above (Twenty Five Point Seventy Five Percent Above)
- (ii) Sindh Government Composite Schedule of Rates 2012 (Building Works).
@ PAR
- (iii) Non-Schedule Items Plumbing Works Rs: 834,900/-

It may please be noted that :

1. The work should be carried out according to Specification/Technical Sanction.
2. Material should be collected from approved quarries as mentioned in the estimate.
3. No separate Cartage shall be paid for any material.
4. No Escalation on any material shall be paid separately.
5. Taxes will be deducted as prescribed by the Government time to time from your payments.

You are, therefore, directed to please attend the office of the undersigned within Seven (07) days for executing the agreement duly adhesive stamped for completing the other formalities to start the work at site and complete the work within Six (06) Months; according to drawing, design & specifications under the Supervision of undersigned.

The completion time period shall be reckoned from the actual date of start of the work.


ENGR. ABDUR WAHEED MANGI
EXECUTIVE ENGINEER

Copy f.w.c.s to the:

1. Vice Chancellor/Project Director ADP Scheme No. 711 (2016-17), SMBBMU Larkana.
2. The Advisor (Technical) SMBBMU, Larkana
3. Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
4. Divisional Accounts Officer ADP Scheme No.711 (2016-17)
5. Assistant Engineer (Civil), SMBBMU Larkana progress report should be reported monthly according to work done.

FORM OF CONTRACT AGREEMENT

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 12th day of June (month) 2017 between Executive Engineers, SMMB Medical University, Lucknow. (hereafter called the "Procuring Agency") of the one part and M/s. Mehboobi Associates, Kasganj hereafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain works, viz Rt=198594101, should be executed by the Contractor and has accepted a bid by the Contractor for the execution and completion of such works and the remedying of any defects therein.

NOW this Agreement witnesseth- as follows:

In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.

The following documents after incorporating addenda, if any, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance;
- (c) The completed Form of Bid;
- (d) Special Stipulations (Appendix-A to Bid);
- (e) The Special Conditions of Contract – Part II;
- (f) The General Conditions – Part I;
- (g) The priced Bill of Quantities (Appendix-D to Bid);
- (h) The completed Appendices to Bid (B, C, E to L);
- (i) The Drawings;
- (j) The Specifications.
- (k) _____ (any other)

In consideration of the payments to be made by the procuring agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the procuring agency to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.

Procuring agency hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Signature of the Contactor



Signature of Procuring Agency

Engr. Abdul Waheed Mangi
(Senior Executive Engineer (Civil))
SMBB Medical University
Larkana

Signed, Sealed and Delivered in the presence of:

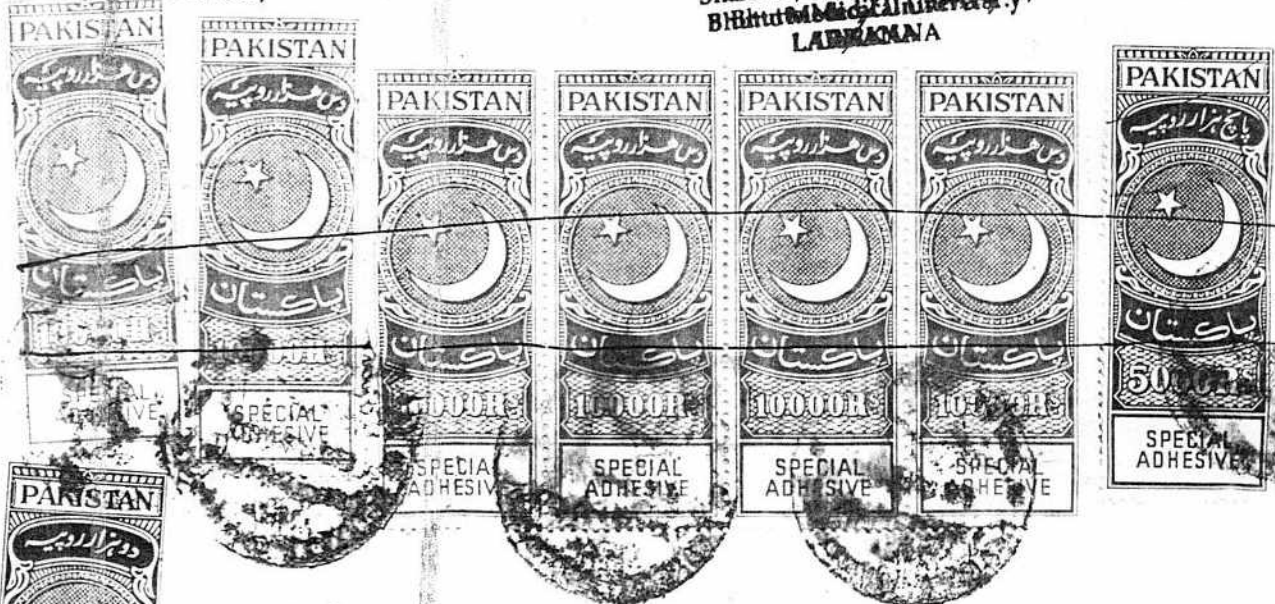
Witness:

M/S Fazal Karim & Co.
Govt. CONTRACTOR

Name Title and Address)

Witness:

Assistant Accounts Officer
(Name, Title and Address)
BIBIN Medical University
LARKANA



788 Date 17/06/17

Issued to Mr. *AEN SMBB University Larkana*
Larkana = 69806/2
Tamir Ahmed

S. 00/05/17
D.A.O. LARKANA

(INTEGRITY PACT)

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC; PAYABLE BY CONTRACTORS.

(FOR CONTRACTS WORTH RS. 10.00 MILLION OR MORE)

Contract No. SMBB MU/ XEN/ADP/443 Dated 09-06-2017
 Contract Value: Rs=19859410/-
 Contract Title: Remerding work of Hostel #04 at CMC, Larkana.

..... [name of Contractor] hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, [name of Contractor] represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from, from Procuring Agency (PA) except that which has been expressly declared pursuant hereto.

[name of Contractor] accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

[name of Contractor] accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, [name of Supplier/Contractor/Consultant] agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by [name of Contractor] as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from PA.

.....
 [Executive Engineer (Works)]
 Engr. Abdul Waheed Mangi
 Executive Engineer (Civil),
 SMBB Medical University
 Larkana



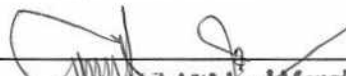
SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. SMBB Medical University, Larkana.
- 2) PROVINCIAL / LOCAL GOVT./ OTHER OTHER (AUTONOMOUS)
- 3) TITLE OF CONTRACT Remaining work Type - 111 Bungalows at CNLC, L
- 4) TENDER NUMBER 02
- 5) BRIEF DESCRIPTION OF CONTRACT No. SMBBMU/XEN/ADP/2017/408 Dated: 08-
- 6) FORUM THAT APPROVED THE SCHEME Vice Chancellor, SMBBMU, Larkana.
- 7) TENDER ESTIMATED VALUE Rs=28810279/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs=28810,279/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) (06) Six Months
- 10) TENDER OPENED ON (DATE & TIME) 28-05-2017 at 12:30 Noon
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) (03) Three
- 12) NUMBER OF BIDS RECEIVED (03) Three
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS (03) Three
- 14) BID EVALUATION REPORT (Enclose a copy) Copy attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Jalori & Company, Larkana
- 16) CONTRACT AWARD PRICE Rs=31560,821/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID).
M/s. Jalori & Company, Larkana
M/s. Muhammad Ramzan & Co. Sukkur
M/s. Dama Engineering, Larkana.
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
- | | | |
|---|-------------------------------------|-----------------|
| a) SINGLE STAGE – ONE ENVELOPE PROCEDURE _____ | <input checked="" type="checkbox"/> | Domestic/ Local |
| b) SINGLE STAGE – TWO ENVELOPE PROCEDURE _____ | <input type="checkbox"/> | X |
| c) TWO STAGE BIDDING PROCEDURE _____ | <input type="checkbox"/> | X |
| d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE _____ | <input type="checkbox"/> | X |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:


Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT VC, SMBBMEU, Larkana

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

Yes	<u>Sr No # 33228</u> <u>Dated: 05-09-2017</u>
No	

ii) News Papers
(If yes, give names of newspapers and dates)

Yes	<u>Daw</u> <u>Kawish</u> <u>Junj</u>
No	

22) NATURE OF CONTRACT

Domestic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?


Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

Yes	
No	NO

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

Yes	
No	NO

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

Yes	
No	NO

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

Yes	
No	NO

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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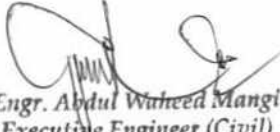
37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

Yes	
No	NO

Signature & Official Stamp of
Authorized Officer


Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi

Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



Executive Engineer

SHAHEED MOHTARMA
BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA

No. SMBBMU/XEN/ADP/436 Dated: 01st June, 2017

“SAY NO TO CORRUPTION”

M/s. Jatoi & Company
LARKANA

LETTER OF ACCEPTANCE /INTENT

SUBJECT: - **“REMAINING WORK OF TYPE-III BUNGALOWS, NEW STAFF COLONY AT CMC, LARKANA.”**

Ref: Your item/Percentage Rate Tender, Dated: 26-05-2017.

Gentleman

I am pleased to inform you that your Item/ Percentage rate tender for execution of the above subjected work consisting the scope attached herewith, at the cost of **Rs. 31,560,821.00 (Rupees Thirty One Million Five Hundred Sixty Thousand Eight Hundred Twenty One Only)** has been accepted by the University Authorities being lowest in competition.

❖ ***NO PREMIUM SHALL BE PAID ON QUOTED RATES.***

❖ ***NO CARTAGE SHALL BE PAID SEPARATELY.***

❖ ***NO ESCALATION ON ANY MATERIAL SHALL BE PAID SEPARATELY.***

You are, therefore, advised to please to attend the office of the undersigned within Seven(07) days for executing the agreement duly adhesive stamped for completing the other formalities so that the Work Order may be issued. However the work will be executed under the supervision of Assistant Engineer (Civil), SMBB Medical University, Larkana.

Accepted

M. Meera

ENGR. ABDUL WAHEED MANGI
EXECUTIVE ENGINEER

Jatoi & Company
Govt. Contractor

Copy f.w.c.s to the:

6. Vice Chancellor/Project Director ADP Scheme # 711 (2016-17), SMBBMU Larkana.
7. Director Technical, SMBBMU Larkana.
8. Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
9. Divisional Accounts Officer ADP Scheme#711(2016-17) @ SMBBMU Larkana.
10. Assistant Engineer (Civil), SMBB Medical University, Larkana.

(INTEGRITY PACT)

DECLARATION OF FEES, COMMISSION AND BROKERAGE ETC; PAYABLE BY CONTRACTORS.

(FOR CONTRACTS WORTH RS. 10.00 MILLION OR MORE)

Contract No. SMBBMU/ADP/442 Dated 09-06-2017Contract Value: Rs=31560821Contract Title: Remaining work Type-III Bungalows New Staff Colony at CML, Larkana.

..... [name of Contractor] hereby declares that it has not obtained or induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or controlled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, [name of Contractor] represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from, from Procuring Agency (PA) except that which has been expressly declared pursuant hereto.

[name of Contractor] accepts full responsibility and strict liability that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

[name of Contractor] accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, [name of Supplier/Contractor/Consultant] agrees to indemnify PA for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten times the sum of any commission, gratification, bribe, finder's fee or kickback given by [name of Contractor] as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest, privilege or other obligation or benefit in whatsoever form from PA.

.....
Executive Engineer (Works)

Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University,
Larkana

.....
[Contractor]



Executive Engineer

SHAHEED MOHTARMA
BENAZIR BHUTTO

MEDICAL UNIVERSITY LARKANA

No. SMBBMU/XEN/ADP/Lka Dated: 09th June, 2017

“SAY NO TO CORRUPTION”

M/s. Jatoi & Company
LARKANA.

WORK ORDER

SUBJECT: - **REMAINING WORK OF TYPE-III BUNGALOWS NEW STAFF COLONY AT CMC, LARKANA.**

Ref: Your item/Percentage Rate Tender, Dated: 26-05-2017

Your rates quoted on above date as mentioned bellow have been accepted for above subjected work by University Authorities being lowest in competition. Total Cost of tender Rs. 31,560,821.00 (*Rupees Thirty One Million Five Hundred Sixty Thousand Eight Hundred Twenty One Only*)

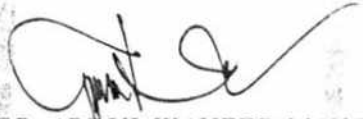
- (i) Sindh Government Composite Schedule of Rates 2012 (Building Works).
@ 23% Above (Twenty Three Percent Above)

It may please be noted that :

1. The work should be carried out according to Specification/Technical Sanction.
2. Material should be collected from approved quarries as mentioned in the estimate.
3. No separate Cartage shall be paid for any material.
4. No Escalation on any material shall be paid separately.
5. Taxes will be deducted as prescribed by the Government time to time from your payments.

You are, therefore, directed to please attend the office of the undersigned within Seven (07) days for executing the agreement duly adhesive stamped for completing the other formalities to start the work at site and complete the work within Six (06) Months: according to drawing, design & specifications under the Supervision of undersigned.

The completion time period shall be reckoned from the actual date of start of the work.


ENGR. ABDUL WAHEED MANGI
EXECUTIVE ENGINEER

Copy f.w.c.s to the:

1. Vice Chancellor/Project Director ADP Scheme No. 711 (2016-17), SMBBMU Larkana.
2. The Advisor (Technical) SMBBMU, Larkana.
3. Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
4. Divisional Accounts Officer ADP Scheme No.711 (2016-17)
5. Assistant Engineer (Civil), SMBBMU Larkana progress report should be reported monthly according to work done.

FORM OF CONTRACT AGREEMENT

THIS CONTRACT AGREEMENT (hereinafter called the "Agreement") made on the 07th day of June (month) 2017 between Executive Engineer, SMBS Medical University, Laskmeq (hereafter called the "Procuring Agency") of the one part and M/s. Jatoi & Company, Laskmeq (hereafter called the "Contractor") of the other part.

WHEREAS the Procuring Agency is desirous that certain works, viz Rs=31560821/- should be executed by the Contractor and has accepted a bid by the Contractor for the execution and completion of such works and the remedying of any defects therein.

NOW this Agreement witnesseth- as follows:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.
2. The following documents after incorporating addenda, if any, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:
 - (a) The Contract Agreement;
 - (b) The Letter of Acceptance;
 - (c) The completed Form of Bid;
 - (d) Special Stipulations (Appendix-A to Bid);
 - (e) The Special Conditions of Contract – Part II;
 - (f) The General Conditions – Part I;
 - (g) The priced Bill of Quantities (Appendix-D to Bid);
 - (h) The completed Appendices to Bid (B, C, E to L);
 - (i) The Drawings;
 - (j) The Specifications.
 - (k) _____ (any other)
3. In consideration of the payments to be made by the procuring agency to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the procuring agency to execute and complete the works and remedy defects therein in conformity and in all respects with the provisions of the contract.
4. Procuring agency hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Signature of the Contractor
Jatoi & Company
Govt: Contractor

Signature of Procuring Agency
Engr. Abdul Waheed Mangi
Executive Engineer (Civil)
SMBB Medical University
Larkana

Signed, Sealed and Delivered in the presence of:

Witness: **M/S Fazal Karim & Co.**
Govt: CONTRACTOR
(Name, Title and Address)

Witness:
Assistant Accounts Officer
Shaheed Mohtarma Benazir
(Name, Title and Address)
LARKANA