

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEW), SCHEME-33, DISTRICT MALIR
Scheme-33 Gulshan-e-Iqbal Town, near Safari Park, Karachi
Cell # 0333-2404440

NO: EE (SCH-33/SEW)/KW&SB/SPPRA/2016/ 69 DATED. 29-12-2016.

SUBJECT: - CONSTRUCTION OF INTERMEDIATE MANHOLE 5' FT DIA AT NEAR ALI TOWN UC-29, & NEAR AHSANABAD UC-31, SCHEME-33.

Enclosed please find herewith, Attendance Sheet of Participant Contractors, Minutes of Bid Opening Meeting, Bidders Qualification Report & its Evaluation Report (in-original) for the subjected work for information and further necessary action.



(ABDUL HAQ SHAKIH)
EXECUTIVE ENGINEER (SEW)
SCHEME-33 DIV, KW&SB

✓ To,

Director (A&F), SPPRA, GOS,
w.r.t SPPRA S. # 30684.

Copy to: -

1. Dir (D&E), KW&SB.
2. SE (Malir), KW&SB.
3. Representative of D.G (T/S), KMC.
4. Representative of Finance Advisor, KMC
5. AAO (District Malir), KW&SB.
6. All Participant Bidders.
7. Office Copy.

NO: 3884
DATE: 29-12-16

NOTE SHEET

(04)

Paras

Reference

SUB: CONSTRUCTION OF INTERMEDIATE MANHOLE
5'FT DIA AT NEAR ALI TOWN U.C.29 NEAR
AHSANABAD U.C.31 SCHEME-33

7. RECOMMENDATION OF THE COMMITTEE

27

Two Bidders participated in the bid, one responsive bid was evaluated and one bid was rejected due to pay order and required documents are not available, the lowest bidder **M/s.Ehsan Builders** quoted / corrected bid cost amounting to **Rs.9,67,750/-** (Rupees Nine Lac Sixty Seven Thousand Seven Hundred and Fifty only) which is **@0.009% Below** from the Estimate prepared by Concerned Executive Engineer, the committee assess the rates on the basis of parameters and available data of Design Office, KW&SB, the assessed bid of Lowest Bidder is reasonable with adherence to specifications as contained in BOQ and may be considered for approval of Competent Authority, KW&SB subject to the completing all codal formalities of SPPRA-2010 and Audit requirements / Financial Concurrence and Budgetary provision by the concerned E.E / S.E / C.E.

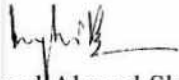


(Shah Baig)

A.A.O (District Malir)
Member / Secretary



(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member



(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member



(Imdad Hussain Magsi)
S.E (District Malir)
Member




(Saleem Ahmed)
Director (Design & Estimate)
Convener

The S.E (Dist. Malir)

28

pl.

Forwarded for financial concurrence



S.E (Dist. Malir)

1 Ao //

NOTE SHEET

(03)

Paras

Reference

**SUB: CONSTRUCTION OF INTERMEDIATE MANHOLE
5'FT DIA AT NEAR ALI TOWN U.C.29 NEAR
AHSANABAD U.C.31 SCHEME-33**

EVALUATION REPORT

20 1. ENGINEER ESTIMATE

The concerned Executive Engineer (Sewerage) Scheme-33 Division, prepared an estimate for amount of Rs.9,67,835/- duly endorsed by S.E (Scheme-33) which was further checked by Design Office for an amount of Rs.9,67,835/-. The M.D, KW&SB accorded approval for calling tender vide Para-18/N2.

21 2. BIDDING DOCUMENT

The bidding documents were prepared by concerned Executive Engineer duly endorsed by S.E (Scheme-33) and DMD (TS). The bidding documents are based on the design for the work prepared by concerned Executive Engineer (Sewerage) Scheme-33 Division.

22 3. BIDDING PROCEDURE

The invitation of tenders and availability of tender documents were notified through SPPRA Web Site vide No.EE/Sch:33/Sew/KW&SB/2016-2017/52 dated:01-12--2016 and SPPRA Web Site vide Serial No.30684 I.D # _____ which were opened on 20-12-2016.

23 4. PROCUREMENT COMMITTEE-I

The Procurement Committee-I as per Rule-7 of SPPRA-2010 has been constituted by the Competent Authority vide No.KWSB/CE(IPD)/2013/236 dated:15-03-2013 comprising on the following officer for opening of bids and all bids shall be evaluated in accordance with the Evaluation Criteria as per letter No.KWSB/CE(IPD)/2013/271 dated:11-11-2013 & No.KW&SB/SR.DIR/HRD&A/397 dated: 14-04-2016 which is based on Rule-46 of SPPRA as the KW&SB are essential department and maintaining the installation of pumping machineries with allied structure, filter plants with allied structure of sewerage and water supply system and essential works cannot be avoided in the great interest of people of Karachi Metropolitan, hence all bids evaluated and recommended subject to the completing all codal formalities of SPPRA by the concerned Division:

1	Director (Design & Estimate), KW&SB	Convener
2	Superintending Engineer (Dist.Malir), KW&SB	Member
3	Superintending Engineer (KMC)	Member
4	Additional Director Internal Audit KMC	Member
5	A.A.O (Dist.Malir), KW&SB.	Member/Secy.

24 5. RECEIPT OF BIDS

The Two bids were received on 20-12-2016 at 2.00 p.m and opened on same date at 2.30 p.m by Procurement Committee-I and announced the bids in presence of representative of bidders.

25 6. EVALUATION OF BIDS

The following bids were received and positions are as under:

S. No	Name of Firms	Quoted Price	Corrected Price	Rank	Remarks
1	M/s.Ehsan Builders	Rs.9,67,750/-	Rs.9,67,750/-	1 st Lowest	Substantially responsive
2	M/s.Mehboob Shah & Bros.	Rs.9,67,875/-	Rs.9,67,875/-	-	Un-responsive

26 The meeting of the Procurement Committee-I was held on 21-12-2016 at 2.30 p.m vide meeting notice No.A.A.O/Dist. Malir/KW&SB/2016/27 dated:20-12-2016.



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DIRECTOR (DESIGN & ESTIMATE)

BID EVALUATION REPORT


1	Name of Procuring Agency:	KARACHI WATER & SEWERAGE BOARD
2	Tender Reference No:	SPPRA Serial No.30684 I.D #
3	Tender Description/Name of Work/Item:	CONSTRUCTION OF INTERMEDIATE MANHOLE 5'FT DIA AT NEAR ALI TOWN U.C.29 NEAR AHSANABAD U.C.31 SCHEME-33
4	Method of Procurement:	<u>Single Stage (One Envelop)</u>
5	Tender Published:	<u>Through SPPRA Web Site</u>
6	Total Bid Documents Sold:	<u>2 Nos</u>
7	Total Bid Received:	<u>2 Nos</u>
8	Technical Bid Opening Date (if applicable):	<u>N/A</u>
9	No. of Bid Technically Qualified (if applicable)	<u>N/A</u>
10	Bid (s) Rejected:	<u>01 No</u>
11	Financial Bid Opening Date:	<u>20-12-2016</u>

12 BID EVALUATION REPORT

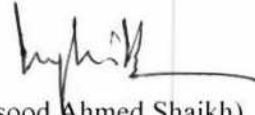
S#	NAME OF FIRM / BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON FOR ACCEPTANCE / REJECTION	REMARKS
01	M/s.Ehsan Builders	Rs.9,67,750/-	1 st Lowest	@0.009% Below	Pay Order and other documents are available. P.O # 16988032 dt: 16-12-2016 Rs.20,000/- from HBL Delhi Colony Branch Karachi	Substantially Responsive
02	M/s.Mehboob Shah & Bros.	Rs.9,67,875/-	-	@0.004% Above	Pay Order and other documents are not available.	Un-Responsive


The all concerned bidders are being informed accordingly.

The E.E Concerned for compliance of Rule-45 of SPPRA 2010 **M/s.Ehsan Builders** declared as the lowest responsive bidder by the Committee and recommended for sanction from Competent Authority.


(Shah Baig)
A.A.O (District Malir)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Imdad Hussain Magsi)
S.E (District Malir)
Member


(Saleem Ahmed)
Director (Design & Estimate)
Convener


COMPARATIVE STATEMENT

**Name of Work: CONSTRUCTION OF INTERMEDIATE MANHOLE 5'FT DIA AT NEAR
ALL TOWN U.C.29 NEAR AHSANABAD U.C.31 SCHEME-33**

Item No	Description of Work	Estimated Cost				M/s. Ehsan Builders		
		Quantity	Rate	Per	Amount	Rate	Amount	
1	Providing manhole 5' feet (inside) and 5 feet clear (for vehicular traffic) as per drawing, design and specifications complete upto 15ft clear depth with 1:2:4 concrete ratio, 2" dia RCC manhole cover and 1 cwt C.I frame, 3/8" dia M.S bar (0.25 cwt) in 12" thick 1:2:4 CC wall on 8ft dia 6" thick 1:4:8 C. bed in foundation, 1/2" thick 1:3 cement plaster to all inside wall surface channel and benching etc i/c providing & fixing 3/4" M.S bar foot rest @ 12" c/c and making required number of main, branches, channels including cost of excavation of all kind of wet silt of soil, backfilling and disposal of excavated stuff etc complete.	15.00	Nos	63129.00	Each	946,935.00	63120.00	946,800.00
2	Add or deduct for extra / less depth than 15ft of 5' dia manholes.	5.00	(+)Ft	4180.04	P/ft	20,900.20	4190.00	20,950.00
TOTAL QUOTED / CORRECTED COST						967,835		967,875


(Shah Baig)
A.A.O (District Mair) Member / Secretary


(Saif-ul-Haque)
Addl. Director Internal Audit KMC - Member


(Magsood Ahmed Shaikh)
Superintending Engineer (K.M.C) Member


(Imdad Hussain Magsi)
S.E (District Mair) Member


(Saleem Ahmed)
Director (Design & Estimate) Convener

NIT No.SPPRA Serial No. 30684

Method of Procurement: Single Stage Single Envelope.

**Name of Work: CONSTRUCTION OF INTERMEDIATE MANHOLE 5'FT
DIA AT NEAR ALI TOWN U.C.29 NEAR AHSANABAD
U.C.31 SCHEME-33**

MINUTES OF BID OPENING MEETING.

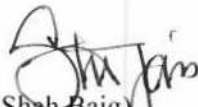
A meeting of the procurement committee of this department was held on 20-12-2016 for opening the bids received in respect of subject NIT till deadlines of submission. The meeting was attended by all / following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

2. Two bidders submitted their bids till the deadline of submission.
 - i. M/s.Ehsan Builders
 - ii. M/s.Mehboob Shah & Brothers
3. The bids were opened at 2:30 P.M in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee.

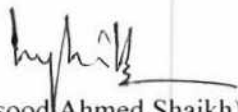
S. No	Name of Firm	Quoted Price	Amount of Bid Security	Pay Order No. / Date
01	M/s.Ehsan Builders	Rs.9,67,750/-	Rs.20,000/-	P.O # 16988032 dt: 16-12-2016 from HBL Delhi Colony Branch Karachi
02	M/s.Mehboob Shah & Bros.	Rs.9,67,875/-	-	Pay Order not Attached


4. The bids do not contain any cutting or over-writing.
5. The committee shall examine all the bids as per the qualification / eligibility criteria provided in the bidding document and verify the documents and bid security submitted by the bidders (if required).

The meeting ended with the vote of thanks to and from the chair.


(Shah Baig)
A.A.O (District Malir)
Member / Secretary


(Saif-ul-Haque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Imdad Hussain Magsi)
S.E (District Malir)
Member


(Saleem Ahmed)
Director (Design & Estimate)
Convener

Method and procedure of procurement: Open Competitive Bidding (National/ International Competitive Bidding) (Single Stage–One Envelope)


Description of work: **CONSTRUCTION OF INTERMEDIATE MANHOLE 5'FT DIA AT NEAR ALI TOWN U.C.29 NEAR AHSANABAD U.C.31 SCHEME-33**

Date of Opening: 20-12-2016

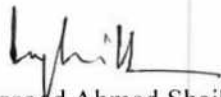
BIDDERS' ELIGIBILITY/ QUALIFICATION REPORT


Eligibility/ Qualification Criteria:


S. No.	Eligibility / Qualification Criteria	Bidders' Name	
		M/s.Ehsan Builders	M/s.Mehboob Shah & Brothers
1.	Registration with PEC (if applicable)	N/A	N/A
2.	NTN	Yes	No
3.	Sales Tax Registration (FBR)	N/A	N/A
4.	Registration with Sindh Revenue Board (SRB)	Yes	No
	Qualification Criteria:		
5.	Minimum three years' experience of relevant field.	Yes	No
6.	Turnover of at least last three years	Yes	No
7.	Required Bid Security is attached.	Yes	No
8.	Bid is signed, named and stamped by the authorized person of the firm along with Authorization letter.	Yes	Yes
9.	Any other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	N/A	N/A
10.	Qualified/ disqualified	Qualified	Disqualified


(Shah Baig)
A.A.O (District Malir)
Member / Secretary


(Saif-ul-Flaque)
Additional Director Internal
Audit – KMC Member


(Maqsood Ahmed Shaikh)
Superintending Engineer (KMC)
Member


(Imdad Hussain Magsi)
S.E (District Malir)
Member


(Saleem Ahmed)
Director (Design & Estimate)
Convener



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE EXECUTIVE ENGINEER (SEW), SCHEME-33, DISTRICT EAST

Scheme-33 Gulshan-e-Iqbal Town, near Safari Park, Karachi

Cell # 0333-2404440

NO: EE (SCH-33/SEW)/KW&SB/2017/21

DATED. 27.02. 2017.

To,

M/s. Ehsan Builders,
H. No. 179/9, Punjab Colony, Ghizri
Karachi.

Work Order

SUBJECT: - CONSTRUCTION OF INTERMEDIATE MANHOLE 5' FT DIA AT
NEAR ALI TOWN UC-29, & NEAR AHSANABAD UC-31,
SCHEME-33.

It is informed that your tender dated 20-12-2016, has been accepted by Managing Director, KW&SB vide para-40/n, for an amount **Rs.9,67,750/- (Rupees nine lac sixty seven thousand seven hundred fifty only)**, and sanction order has already been communicated to you vide No. DMD (T/S)/SE/DE-BW&S/KW&SB/ACCT/2017/38 dated: 23-02-2017, being lowest bidder on item rate basis.

You are, therefore, directed to start the work and complete the same within **15 days** from the date of this work order, as per directions of AEE/Engineer Incharge.

In case the work is delayed or left unfinished the penalty **Rs.1000/-, per day** shall be imposed as per work rule.

(ABDUL HAQ SHAKIH)
EXECUTIVE ENGINEER (SEW)
SCHEME-33 DIV, KW&SB

Copy to: -

1. SE (D-East), KW&SB.
2. AEE (Sew), Scheme-33, KW&SB.

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
CONTRACT EVALUATION FORM**

TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF
WORKS, SERVICES & GOODS

- | | | |
|----|--|--|
| 1 | NAME OF THE ORGANIZATION/DEPTT | <u>KARACHI WATER & SEWERAGE BOARD</u> |
| 2 | PROVINCIAL/LOCAL GOVT/OTHER | <u>Local Government</u> |
| 3 | TITLE OF CONTRACT | <u>CONSTRUCTION OF INTERMEDIATE
MANHOLE 5' FT DIA AT NEAR ALI TOWN
UC-29, & NEAR AHSANABAD UC-31,
SCHEME-33.</u> |
| 4 | TENDER NUMBER | <u>Through SPPRA Website vide S. NO. 30684</u> |
| 5 | BRIEF DESCRIPTION OF CONTRACT | <u>As Above</u> |
| 6 | FORUM THAT APPROVED THE SCHEME | <u>Managing Director KW&SB</u> |
| 7 | TENDER ESTIMATED VALUE | <u>RS. 9,67,835/-</u> |
| 8 | ENGINEER'S ESTIMATE
(Attach list of buyers) | <u>N.A</u> |
| 9 | ESTIMATED COMPETION PERIOD
(AS PER CONTRACT) | 15 Days |
| 10 | TENDER OPENED ON (DATE & TIME) | 20-12-2016 at 2:30 PM |
| 11 | NUMBER OF TENDER DOCUMENT SOLD
(Attach List Of Buyers) | 02 Nos. |
| 12 | NUMBER OF BIDS RECEIVED | 02 Nos. |
| 13 | NUMBER OF BIDDERS PRESENT AT THE
TIME OF OPENING OF BIDS | 02 Nos. |
| 14 | BID EVALUATION REPORT (enclose copy). | Attached |
| 15 | NAME AND ADDRESS OF THE SUCCESSFUL
BIDDER. | M/s. Ehsan Builders, H. No. 179/9,
Punjab Colony, Ghizri, Karachi. |
| 16 | CONTRACT AWARD PRICE | <u>RS. 9,67,750/-</u> |
| 17 | RANKING OF SUCCESSFUL BIDDER IN
EVALUATION REPORT (i.e. 1 st , 2 nd , 3 rd
Evaluation Bid). | 1 st lowest
<hr/> <hr/> <hr/> |
| 18 | METHOD OF PROCUREMENT USED (Tick
One). | |
| | a) Single Stage One Envelope Procedure. _____ <input checked="" type="checkbox"/> | Domestic /Local |
| | b) Single Stage Two Envelope Procedure. _____ | Nil |
| | c) Two Stage Bidding Procedures. _____ | Nil |
| | d) Two Stage Two Envelope Bidding Procedure _____ | Nil |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING/NEGOTIATION, WITH BRIEF REASONS.

19 APPROVING AUTHORITY FOR AWARD OF CONTRACT.

Managing Director, KW&SB

20 WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

21 ADVERTISEMENT

1. SPPRA Website
(if yes, give date and SPPRA's tender number)

Yes	<input checked="" type="checkbox"/>		
No		S. No # 30684	

2. News Papers
(if yes, give names of newspapers and dates)

Yes			
No	<input checked="" type="checkbox"/>		

22 NATURE OF CONTRACT

Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
-------	-------------------------------------	------	--------------------------

23 WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT? (If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24 WHETHER EVALUATION CRITERIA BID WAS INCLUDED BIDDING/TENDER DOCUMENTS? (If yes, enclose a copy).

Yes	<input checked="" type="checkbox"/>		No
-----	-------------------------------------	--	----

25 WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

26 WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27 WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (In case of Consultancies).

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

28 WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29 WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30 WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS? (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31 ANY COMPLAINTS RECEIVED (If yes result thereof)

Yes			
No		<input checked="" type="checkbox"/>	

32 ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE / DOCUMENT.

(If yes give details).

Yes	
No	√

33 WAS THE EXTENSION MADE IN RESPONSE TIME?

(If yes, give detailed reasons).

Yes	
No	√

34 DEVIATION FROM QUALIFICATION CRITERIA

(If yes, give detailed reasons).

Yes	
No	√

35 WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	√	No	
-----	---	----	--

36 WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE

Yes	√	No	
-----	---	----	--

37 WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE


Yes		No	√
-----	--	----	---

38 SPECIAL CONDITIONS. IF ANY.

(If yes, give Brief Description).

Yes	
No	√

Signature & Official Stamp of


ABDUL HAQ SHAIKH
 EXECUTIVE ENGINEER
 SCHEME-33, (SEW)
 K.W. & S.B.

Authorized Officer _____

FOR OFFICER USE ONLY

SPPRA, Block-No. 8, Sindh Secretariat No. 4-A, Court Road, Karachi.

Tele: 021-9205356, 021-99205369 & Fax 021-99206291



KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE DEPUTY MANAGING DIRECTOR (T/S)

CHIEF ENGINEER (W&S)

1ST Floor Block-"B" 9th Mile Karsaz, Shahrah-e-Faisal Karachi.

No:DM/TS/SE-B/DE/W&S/KW&SB/ACCTT/2016/38

Dated: - 23-02-17

M/s. Ehsan Builders,
179/9, Punjab Colony, Ghizri,
Karachi

LETTER OF ACCEPTANCE / SANCTION ORDER

SUBJECT:- **CONSTRUCTION OF INTERMEDIATE MANHOLE 5' FT DIA AT NEAR ALI TOWN UC-29, NEAR AHSANABAD UC-31, SCHEME-33.**

As conferred the powers of Chief Engineer (W&S),KW&SB delegated to undersigned by the Managing Director, KW&SB communicated vide **O/O No.KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016**, on behalf of the employer, it is notified that following the approval of the Managing Director, Karachi Water & Sewerage Board, vide para-40/N, tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.30684**, as recommended by the Procurement Committee-I, KW&SB, vide para-20(01)/N to para-27(07)/N, your bid for the subject is hereby accepted for the sum of **Rs.9,67,750/= (Rupees Nine Lacs Seventy Seven Thousand Seven Hundred Fifty Only)**, duly concurred by the Finance Department, vide para-29/N to para-35/N. The expenditure will be charged from the Head of Account **B.G.No. 5373-32**, for the year 2016-2017.

There is now binding contract between KW&SB and **M/s. Ehsan Builders.**

In accordance with the General Condition of Contract, you are required to enter in to and execute a contract agreement on non judicial stamp paper for **Rs.3,388/= @ 0.35%**, within 03 days positively, otherwise the instant letter will be stand cancel and action under Contract Rules shall be taken against you. This agreement shall be signed by the employer and **M/s. Ehsan Builders.**

Please be noted that 2% Performance Security may be provided in advance & remaining 8% Performance Security will be deducted from your bill for due fulfillment of defect liability.

All correspondence onward shall be carried out through Executive Engineer (Sew), Scheme-33, District East-B, KW&SB.


(**ASADULLAH KHAN**)
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

Copy to :-

1. The Superintending Engineer, District East-B, KW&SB.
2. XEN (Sew) Scheme-33, District East-B, KW&SB.
3. Office Copy.

**KARACHI WATER SEWERAGE BOARD
DEPOSIT CHALLAN**

DEPARTMENT
K.W. & S.B. CE (Dist Malir)
Bank A/c No. 25011-1

To, The Habib Bank Ltd. Sindh Secretariat Branch,
H.B.L (Dehli Colony Br) DATE _____
Please receive the amount as noted below for credit to the
account of K. W. S. B. as specified hereunder

PARTICULARS	(for K.W.S.B. purposes only) Head of Account to be credited in the Bank of K. W. S. B.		Amount	
	No.	Head.	Rs.	Ps.
2 ¹ / ₂ E/M For the work of construction of Intermediat main hole 5" dia at near Ali Town uc-29 & near Ahsanabad uc-31 Sch-33		3522-00	Rs. 20,000/-	
P/Nos 16988032 Date: 16/12/16				

Amount (in words) Rupees: Twenty thousand only.

Countersigned _____ **M/s. Ehsan Builders** Name of Remitter
Bank's acknowledgement No. _____ dated _____
Received Rupees (in words) _____ for credit to the above account

This receipt will be merely evidence of the money received.

Agent Officer
District Malir
Cashier, Habib Bank Ltd.
K.W.&S.B

For Habib Bank Ltd.

Agent Officer

HABIB BANK LIMITED
High Sect. Br. (0916) Karachi
28 DEC 2016
CASH TRANSFER

To be Presented while claiming refund. This receipt is not valid unless countersigned by the Habib Bank Ltd.

**OFFICE OF THE EXECUTIVE ENGINEER SCHEME-33(SEW)
KARACHI WATER & SEWERAGE BOARD**

SCHEDULE " B "

SUBJECT:- **Construction of Intermediate manhole 5'ft dia at near Ali town U.C.29 and near Ahsanabad U.C.31 Scheme-33.**

S.NO	DESCRIPTION OF WORK	QTY	RATE		PER UNIT / ITEM	AMOUNT RUPEES
			RUPEES IN FIGURES	RUPEES IN WORDS		
01.	Providing manholes size 5'ft dia inside 15 kg 5 ft depth (for vehicular traffic) as per drawing, design and specification complete upto 15 ft depth 1:2:4 RCC cover and 1 cwt , C.I frame 3/8" dia M.s bars (0.25 Cwt) in 12"thick 1:2:4 CC wall on 8 ft dia 6"thick 1:4:8 CC bed in foundation 1/2" thick 1:3 cement plaster to all inside wall surface channel and etc. i/c P/F 3/4" M.s foot rest 12" dia C/ C and making requisite number of main benching channel i/c cost of excavation of all kids of soil back filling and disposal of executed stuff etc. complete.	15Nos	63120/-	Sixty Three thousand one hundred twenty only	Each.	946,800/-
02.	Add or deduct for extra less depth than 15 ft of 5' dia manholes.	(+)5.0Ft	4190/-	Four thousand one hundred ninety	P/Ft	20,950/-
					Total	967,750/-

**EXECUTIVE ENGINEER (SEW)
SCHEME-33 K.W.&S.B.**

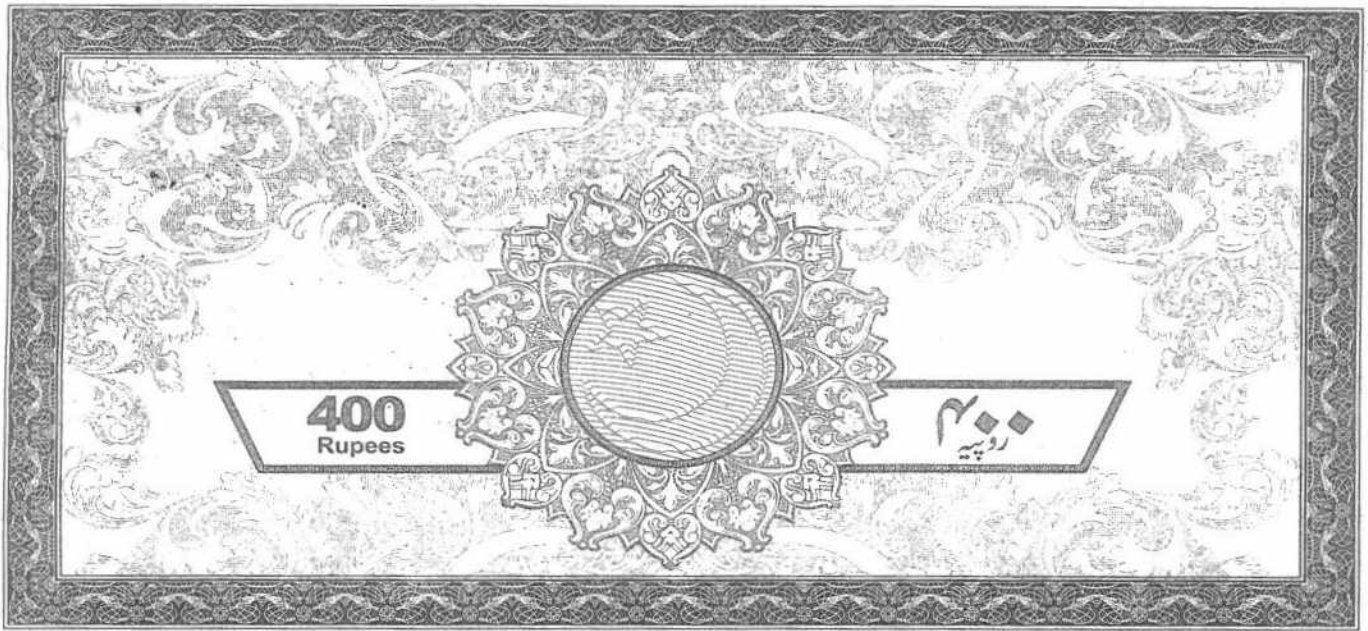
I / We hereby quoted Rs. 967750/- (in words) Nine Lakh Sixty Seven thousand seven hundred fifty only

Signature & Stamp of the Contractor

Address 17579 Surf Road

Karachi
Ekber Builders

P.T.O



IN WITNESS WHEREOF, the parties hereto have set their respective hands
AAMIR ALI STAMP VENDOR
 Fiat No. A-6, Law and seats the day and year first above written.

Lic. No. 22
 S. No. *1203*

DATE: **10 FEB 2017** Signed, Sealed and Delivered by the.

ISSUED TO WITH ADDRESS
 THROUGH WITH ADDRESS
 PURPOSE NOT FOR USE
 VALUE RS.
 STAMP VENDOR SIGNATURE

For and on behalf of
EMPLOYER

For and on behalf of
CONTRACTOR

[Signature]

**DEPUTY MANAGING DIRECTOR (T/S)
 K.W.&S.B.**

[Signature]

**GHAZI AHSAN-UR-REHMAN
 MANAGING PARTNER
 M/S. EHSAN BUILDERS.**

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

[Signature]

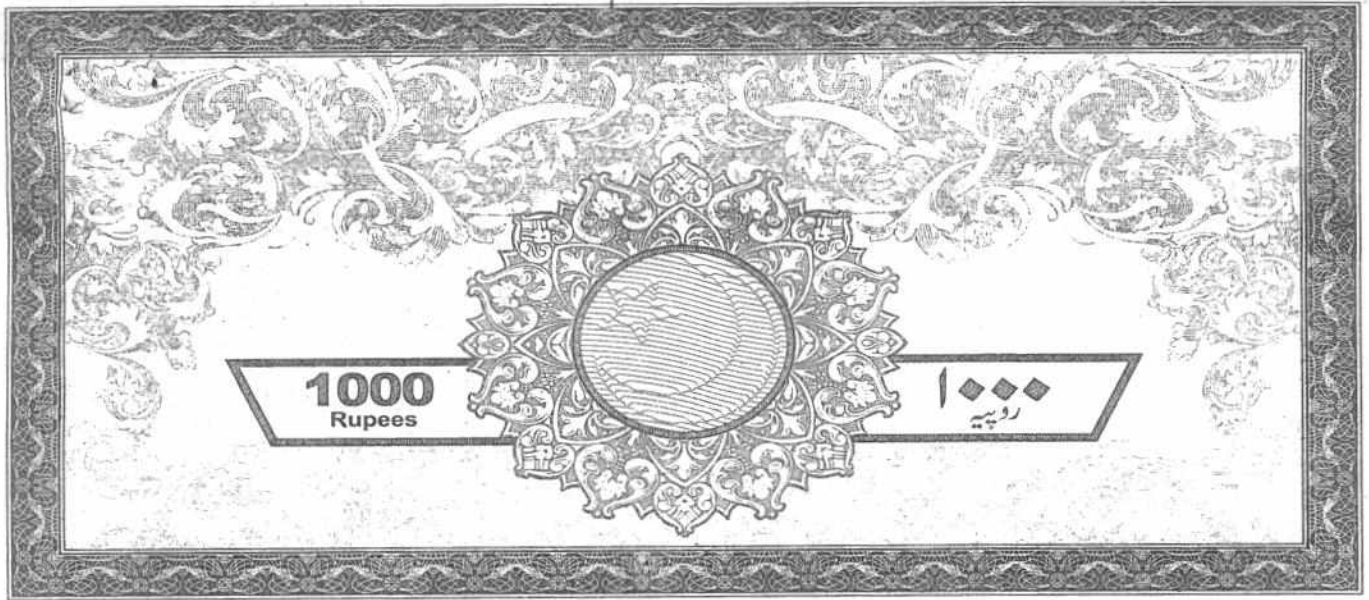
**SUPERINTENDING ENGINEER
 DISTRICT EAST-B, KW&SB.**

[Signature]
 M/s. Rozi By

[Signature]

**EXECUTIVE ENGINEER (SEW)
 SCHEME-33, DISTRICT EAST-B
 K.W.&S.B.**

[Signature]

**MUDASIR ALI STAMP VENDOR**

Shop No. 69, Sikandar Gali Sch. 33, Karachi.

Lic. No. 139 **46749**

S. No.

DATE: **09 FEB 2017** In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter

ISSUED TO WITH ADDRESS

THROUGH WITH ADDRESS

PURPOSE NOT FOR USED DIVORCE DEED

VALUE RS

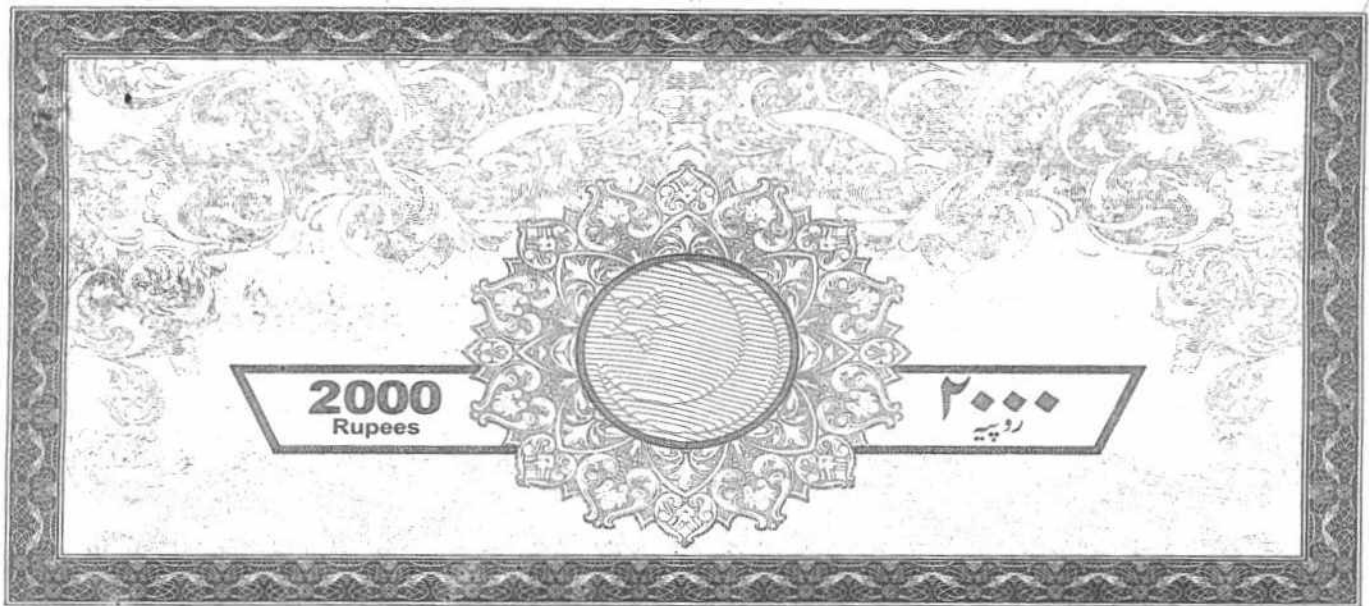
STAMP VENDOR SIGNATURE

1. *referred to*
 2. (ATTEN) the following documents which for the purpose of identification have been signed by **MR. GHAZI AHSAN -UR-REHMAN** on behalf of the contractor and by **MR. ASADULLAH KHAN, DY. MANAGING DIRECTOR(T/S), KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter 38 of Acceptance No.DMD/TS/SE/DE-B/W&S/KW&SB/2017/ 38 dated: 23-02-2017.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i) Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.



CONTRACT AGREEMENT

AAMIR ALI STAMP VENDOR

Plot No. A-C, Lawrence Road, Old Town, Karachi.

Lic. No. 38

S. No.

P. No.

D. No.

T. No.

C. No.

A. No.

B. No.

C. No.

D. No.

E. No.

F. No.

G. No.

H. No.

I. No.

J. No.

K. No.

L. No.

M. No.

N. No.

O. No.

P. No.

Q. No.

R. No.

S. No.

T. No.

U. No.

V. No.

W. No.

X. No.

Y. No.

Z. No.

An agreement made this 24 day of 02 2017, in the Christian year Two thousand Seventeen between the Karachi Water & Sewerage Board of the City of the Karachi, as conferred the powers of Chief Engineer (W&S), KW&SB delegated to Deputy Managing Director (T/S), KW&SB communicated vide O/D NO. KW&SB/DMD/HRD&A/1141 dated: 26th October, 2016, hereinafter, called the Board (which expression shall include their successors) of the one part and as first Party **M/S. EHSAN BUILDERS** having their office at **House No.179/9, Punjab Colony, Ghizri Karachi**, Represented by the **MR. GHAZI AHSAN -UR- REHMAN**, hereinafter called the "Contractor" (which expression shall wherever the context so admit or required be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "**CONSTRUCTION OF INTERMEDIATE MANHOLE 5' FT DIA AT NEAR ALI TOWN UC-29, NEAR AHSANABAD UC-31, SCHEME-33**" UNDER KW&SB'S OWN FUNDED PROGRAMME, for **RS.9,67,750/= (RUPEES NINE LACS SIXTY SEVEN THOUSAND SEVEN HUNDRED FIFTY ONLY)**, for the construction and completion of such WORKS and the remedying of an defects therein. The tender called upon through **Authority's Website of SPPRA Rule-2010 under Serial NO.30684.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to **Rs.20,000/=**, vide Pay Order No.16988032 dated : **16-12-2016**, issued from **Habib Bank Limited, Delhi Colony Branch Karachi** remaining 8% for amounting to **Rs.76,775/=** will be deducted of **10% Performance Security as Security Deposit** from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per Standard Operating Procedure (SOP).

[Handwritten signature]

[Handwritten signature]