

**OFFICE OF THE DISTRICT OFFICER BUILDINGS,  
WORKS & SERVICES DEPARTMENT  
THARPARKAR @ MITHI**

No. TC/G-55/3370 dated 22/9/2011.

**NOTICE INVITING TENDERS.**

All the interested contractors/firms/parties meeting the eligibility criteria should have been invited to participate.

S.#	Name of Work	Estimated Cost	Bids Money	Tender Fee	Period of Completion
01	02	03	04	05	06
	<b>CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-PUBLIC LIBRARY (05-UNITS) &amp; DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).</b>				
01	Govt. Primary School Building at Village Ghanwar Khan Rind Manthar Ji Dhani U/C Virwah Taluka Nagarparkar.	0.5900 (M)	11800/-	1000/-	03 Months
02	Govt. Primary School Building at Village Abdullah Ji Dhani U/C Piloo Taluka Nagarparkar.	0.5920 (M)	11840/-	1000/-	03 Months
03	Govt. Primary School Building at Village Haji Kamil Nohri Peerani Jo Par U/C Peerani Jo Par Taluka Nagarparkar.	0.5920 (M)	11840/-	1000/-	03 Months
04	Boundary Wall @ GPS at Village Koya Indersingh U/C Harho Taluka Nagarparkar.	0.4050 (M)	8100/-	750/-	03 Months
05	Construction of Public Library @ Village Sakerio Nawab Shafi Muhammad Samejo U/C Tardos Taluka Chachro.	0.4850 (M)	9700/-	750/-	03 Months
06	Construction of Public Library @ Village Ranpario Alwarayo Rahimoon U/C Tagusar Taluka Nagarparkar.	0.4850 (M)	9700/-	750/-	03 Months
07	Construction of Public Library @ Village Katho Muhammad Alam Nohri U/C Gadro Taluka Chachro.	0.4850 (M)	9700/-	750/-	03 Months
08	Construction of Public Library @ Village Goongio Sawan Nohri Paro U/C Kantio Taluka Chachro.	0.5920 (M)	11840/-	1000/-	03 Months
09	Construction of Public Library @ Village Ranpario Talib Rahimoon U/C Tagusar Taluka Nagarparkar.	0.4850 (M)	9700/-	750/-	03 Months
10	Digging of well @ Village Ghulam Mustafa Khoso U/C Nagarparkar Taluka Nagarparkar.	0.1350 (M)	2700/-	750/-	03 Months
11	Digging of well @ Village Moondro Kirshan Kolhi U/C Nagarparkar Taluka Nagarparkar.	0.290 (M)	5800/-	750/-	03 Months
12	Digging of well @ Village Own Jo Wandhio Allahwarayo Nohri U/C Nagarparkar Taluka Nagarparkar.	0.290 (M)	5800/-	750/-	03 Months
13	Digging of well @ Village Adhigam Ghulam Nabi Kumbhar U/C Nagarparkar Taluka Nagarparkar.	0.1350 (M)	2700/-	750/-	03 Months

14	Digging of well @ Village Wadhan Jo Wandhio Natho Wadho U/C Nagarparkar Taluka Nagarparkar.	0.1350 (M)	2700/-	750/-	03 Months
15	Digging of well @ Village Pardharo Hemraj Wakeel U/C Nagarparkar Taluka Nagarparkar.	0.1350 (M)	2700/-	750/-	03 Months
16	Digging of well @ Village Karki Bhoorji Thakar U/C Pithapur Taluka Nagarparkar.	0.1350 (M)	2700/-	750/-	03 Months
17	Digging of well @ Village Kasbo Ramesh Lohar U/C Pithapur Taluka Nagarparkar.	0.1350 (M)	2700/-	750/-	03 Months
18	Digging of well @ Village Jethiar Mindad Saound U/C Tagusar Taluka Nagarparkar.	0.400 (M)	8000/-	750/-	03 Months
19	Digging of well @ Village Heerar Detha Khan Muhammad U/C Tagusar Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
20	Digging of well @ Village Heerar Detha Muhammad Rahim U/C Tagusar Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
21	Digging of well @ Village Dendario Ali Muhammad Jetho U/C Tagusar Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
22	Digging of well @ Village Tagusar Sanbho Paro U/C Tagusar Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
23	Digging of well @ Village Rohaj Ismail Halepoto U/C Tagusar Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
24	Digging of well @ Village Ismail Sangrasi Rahim Sangrasi U/C Tagusar Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
25	Digging of well @ Village Khair Muhammad Dal Ji Dhani U/C Satidera Taluka Nagarparkar.	0.3200 (M)	6400/-	750/-	03 Months
26	Digging of well @ Village Balhiyari Saleem Chano U/C Satidera Taluka Nagarparkar.	0.3200 (M)	6400/-	750/-	03 Months
27	Digging of well @ Village Makhan Ji Dhani U/C Satidera Taluka Nagarparkar.	0.3200 (M)	6400/-	750/-	03 Months
28	Digging of well @ Village Muneer Otho Ji Dhani U/C Satidera Taluka Nagarparkar.	0.3550 (M)	7100/-	750/-	03 Months
29	Digging of well @ Village Jetrar Fateh Muhammad Ji U/C Tar Ahmed Taluka Chachro.	0.3450 (M)	6900/-	750/-	03 Months
30	Digging of well @ Village Habib Mangrio Suleman Mangrio U/C Tar Ahmed Taluka Chachro.	0.3450 (M)	6900/-	750/-	03 Months
31	Digging of well @ Village Varmari Muhammad Samoon U/C Harho Taluka Nagarparkar.	0.3200 (M)	6400/-	750/-	03 Months
32	Digging of well @ Village Panharo Aleem Saound U/C Piloo Taluka Nagarparkar.	0.3200 (M)	6400/-	750/-	03 Months
33	Digging of well @ Village Badho Abdullah Nohri Paro U/C Harho Taluka Nagarparkar.	0.3200 (M)	6400/-	750/-	03 Months
34	Digging of well @ Village Vahao Hajji Ilyas Paro U/C Bolhari Taluka Diplo.	0.1750 (M)	3500/-	750/-	03 Months
35	Construction of Medical Dispensary @ Village Vejhiar (Haji Shoukat Paro) Taluka Chachro.	1.845 (M)	36900/-	2000/-	12 Months

1. Contract documents and other terms and condition can be seen and blank tenders obtained from the office of the undersigned on payment of cost as shown against each and submission of call deposited of any reputed Bank of Pakistan. In the name of undersigned.
2. No. conditional tenders will be entertained.



3. The procuring agencies shall announce the result of bid evaluation in the form of a report, giving justification for acceptance or rejection of bids at least 10 days prior to the award of procurement contract.
4. The procuring agency may reject all or any bids or proposals at any time prior to the acceptance of a bid or proposal, subject to the relevant provision of PPRA Rules.
5. The Tender Fee will be received as per procurement packages.
6. Eligibility conditions for intending participants are as under.
  - i. Registration with Pakistan Engineering Council in the relevant field of specialization of work and to the extent of tender amount of each work.
  - ii. Bio data of Engineers and technical staff working with the firm.
  - iii. Documentary evidence of works executed / works in progress and certificate of satisfactory completion of works by the employers.
  - iv. List of works in progress indicating cost of each work and copy of letter of award of work.
  - v. List of Machinery and equipment available with documentary evidence of its ownership certificates of Bank showing credit worthiness along with Bank statement.
7. Registration with income Tax department (NTN Certificates) and copy of N.I.C.
8. Under Taking on Affidavit that firm is not involved in any litigation or abandoned any work in the department.
9. The bidders should submit earnest money as shown against each work in shape of call deposit prepared from the scheduled bank in the favour of the under signed.
10. Affidavit to the effect that the Firm/contractor have not been black listed previously by any executing agency.
11. Affidavit with effect that all documents/particulars/information furnished are true & correct.
12. In case of Firm, list of partners/Partnership Deed, giving full particulars of Directors/proprietors or others connected along-with Power of Attorney. In case of being sole proprietors such undertaking on affidavit be furnished.
13. In case of works costing below Rs.2,500 (M) the conditions @ S.No.6 will not be applicable.
14. The tender documents will be issued from the date of publication in the Press and be obtained from the office of the undersigned will be received back & opened on 24-10-2011.
15. If the work remained un-responded on the above date the same will again be opened on 29-10-2011.
16. The N.I.T can be seen on Sindh Government web site www.sindh.gov.pk.

DISTRICT OFFICER BUILDINGS  
WORKS & SERVICES DEPARTMENT  
THARPARKAR @ MITHI

Copy forwarded with compliments for information to:-

- 1). The Secretary Information Technology, Govt. of Sindh Secretariat No. 6 @ Karachi along-with copies of N.I.T for favour of information and placing them on the Web site of Sindh Government.
- 2). The Administrator, District Government Tharparkar @ Mithi.
- 3). The District Coordination Officer, Tharparkar @ Mithi
- 4). The Director of Information (Advertisement) Public Relation Department, Block # 96 Sindh Secretariat Karachi, along-with 07 spare copies for wide publicity through three Daily Newspapers in on insertion (English) (Urdu) (Sindhi).
- 5). The Executive District Officer, Works & Services, Department, Tharparkar @ Mithi, for kind information.
- 6). The District Officer (All) under Executive District Officer, Works & Services Department, Tharparkar @ Mithi, for information wide publicity.
- 7). The Deputy District Officer (All) under District Officer Buildings, Tharparkar @ Mithi for information wide publicity.
- 8). Head Clerk/Drawing Branch/Notice Board (Local).

DISTRICT OFFICER BUILDINGS  
WORKS & SERVICES DEPARTMENT  
THARPARKAR @ MITHI

سب سے پہلے وہی غلطی ہو گئی تھی کہ ایک  
 ایسی رحمت تھی کہ اس نے اس کا چہرہ نہایت بدگوار سے ہر اور  
 عقیم عطا فرمایا اور اس کی طلب کو اور نہ دیکھا (یاد رہے کہ)

"یہ کیا کہیں! نہیں۔" میں نے اس نہایت عمدہ اور اس کو کہتے  
 ہوئے کہا جس کا ٹاسٹ نووا آؤٹ لیٹ میں صوبہ کی چار دیواری تھی۔

تھریار کر بمقام مٹھی

22-09-2011 مورخہ

فیس: TC/G-55/3370

## نوٹس برائے ٹینڈر طلبی

دلچسپی رکھنے والے تمام شخصیات اور افراد میں سے پارٹیوں کے جمالیات کے معیار پر پورے اترتے ہوں۔ پیش کش دینے کے لئے مدعو کیا جاتا ہے۔

01	نمبر	کام کا نام	تحقیق لاگت	زرع حیات	نیپار فیس	مستحق
02						تحقیق
03						
04						
05						
06						

گورنمنٹ پرائمری اسکول کی تعمیر (جین پٹن)  
 اسکول کی باؤنڈری وال (ایک پٹن) پبلک ٹائمری  
 پبلک ٹائمری (ایک پٹن) (ایک پٹن) (ایک پٹن)  
 خیر کار میں ایسی زمینیں پروگرام کے  
 جسے ٹاؤن شپ جین پٹن میں ایسی زمینیں  
 جسے ٹاؤن شپ جین پٹن میں ایسی زمینیں

1 گورنمنٹ پرائمری اسکول بلڈنگ بمقام گوئد  
گھانور خاں رند منظم جی دھانی یونی میروہ

2. مورثت پر انجمنی اسکول بلڈنگ بمقام کوئٹہ  
عبداللہ جی رحمان پوری پلو تعلقہ گمر پارکر

3 گورنمنٹ پرائمری اسکول بلڈنگ بمقام کوئٹہ  
حاجی کامل ٹوبہ پری ویرانی پو پو پری پری ویرانی  
جو رتعلقہ گریڈ 1

4. گورنمنٹ پرائمری اسکول کی باؤنڈری وال کی تعمیر بہ مقام کوٹھ کوپاندر سنگھ یوسی یا درہ تعاقب کر

5 چیک لائبریری کی تعمیر بمقام گورنمنٹ سائیکس 0.4850(M) 9700 750 13

6 پبلک لائبریری کی تعمیر بمقام حکومت پر ایوانہ  
دریافت نمونہ کی عکس تعلقہ گمر پارکر

7	750	9700	0.4850(M)	پتنگ لائبریری کی تعمیر بمقام گورنمنٹ کالج لاہور
8	750	11840	0.5920(M)	نورپری پری گورنمنٹ کالج لاہور

9. پبلک لائبریری کی تعمیر بمقام گوٹھ ملن پراجیکٹ 0.4850(M) 9700 750 13

طالب رہنمائی یونی کورس تعلفہ ہر پارکر  
کونویں کی کھدائی ہستقام مٹوٹھ نظام مصطفیٰ کھوسو  
یونی ٹر پارکر تعلفہ ہر پارکر

3 750 5800 0.290(M) ۱۰۰۰ کی تعداد پر ہر مقام پر مشورہ کر کے کوئی ایک

3 750 2700 150(M)

750	2700	0.1350(M)	کستور کی کھدائی بمقام گورنمنٹ جودا خانہ
750	2700	0.1350(M)	واضحوی پٹی نگر پارک تحصیل نگر پارک

750	2700	0.1350(M)	کنویں کی تعداد بمقام گولڈہ کڑی جموں کی عمارت
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یوسی پتھاپور تعلقی گمر بارڈر  
کنویں کی خدماتی مقام کوٹھہ قبہ در میٹھ لوہر ری  
750 2700 0.1350(M)  
پتھاپور تعلقی گمر بارڈر

750	8000	0.400(M)	کنوین کی کھدائی بمقام چوتھی بارمنڈاؤ سوڈہ
750	7100	0.355(M)	پوی تلوہ رتعلقہ گھر پارک

19	تونی کی کھدائی بنیام گڑھ ہیرارڈ-حصہ خان	0.3550(M)	7100
20	کونی کی کھدائی بنیام گڑھ ہیرارڈ-حصہ خان	0.3550(M)	7100

21 | محمد یونس کونور تعلقات گری پارکر  
کونور کی تعمیر مقام کوٹہ دیدار یونیورسٹی  
0.3550(M) 7100 750

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نمبر و مستحق:

ہسٹکٹ آفیسر بلڈنگز

ورکس، اینڈسٹری و سٹریٹ مارشال

تھو ارا کہ سوتا مرا کینہ

محرر

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INF-KRY(34)11

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*(continued)*

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168)  
Construction of Government Primary School Buildings @ Village Ghanwar Khan Rind Manthar Ji Dhani U/C Virawah Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	587487/-	1 <sup>st</sup> Lowest	Saving Rs. 555/-	Lowest	Accepted
2.	B Mr. Jani Nohri.	599271/-	2 <sup>nd</sup> Highest	Excess Rs. 11229/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque	612010/-	3 <sup>rd</sup> Highest	Excess Rs. 23968/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

S.No | 1



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Government Primary School Buildings @ Village Ghanwar Khan Rind Manthar Ji Dhani U/C Virawah Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.590 (M)
8. ENGINEER'S ESTIMATE: 588042/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 587487/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

- |     |   |                                     |                |
|-----|---|-------------------------------------|----------------|
| a). | SINGLE STAGE-ONE ENVELOPE PROCEDURE       | <input checked="" type="checkbox"/> | Domestic/Local |
| b). | SINGLE STAGE-TWO ENVELOPE PROCEDURE       | <input type="checkbox"/>            |                |
| c). | TWO STAGE BIDDING PROCEDURE               | <input type="checkbox"/>            |                |
| d). | TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE | <input type="checkbox"/>            |                |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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☎:- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3726 Dated: 5 / 11 / 2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Government Primary School Building @ Village Ghanwar Khan  
Rind Manthar Ji Dhani U/C Virawah Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (46.30% Above, in  
words (Forty six point thirty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
NAGAR PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) GOVT: PRIMARY SCHOOL BUILDING  
T VILLAGE GHANWAR KHAN RIND MANTHAR JI DHANI U/C VIRAWAH TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
30-Cft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (Rs. One thousand three hundred six Ps. Eighty only)	1306/80	%Cft	889/-
48-Cft	02	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	10214/-
02-Cft	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	19403/-
33-Cft	04	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (Rs. Six hundred forty one Ps. Thirty only)	641/30	%Cft	291/-
04-Cft	05	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (Rs. One hundred fourteen only)	114/-	P.Cft	11856/-
	06	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. Tor Bar. (Rs. Two thousand seven hundred seventy two Ps. Fifty five only) Mild Steel (Rs. Two thousand six hundred fifty one Ps. Fifty five only)	2772/55	P.Cwt	11090/-
			2651/55	P.Cwt	2652/-
63-Cft	07	Pacca brick work in G.Floor in cement mortar 1:6 (Rs. Four thousand two hundred forty six Ps. Thirty only)	4246/30	%Cft	36646/-
93-Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	53631/-

85-Cwt	09	Supplying of R.S.T iron 2"x2"x 1/4" size of approved quality. (Rs. Three thousand five hundred seventy five)			
78-Cwt	10	Erection rolled steel beams or old rails in roof etc erection and fixing in position. (Rs. Seventy six Ps. Seventy one only)	3575/-	P.Cwt	35214/-
97-Sft	11	2nd class tile roofing of 4" earth and 1" mud plaster with Gobri leaping over 1/2" thick cement plaster 1:6 with 34 lbs of hot bitumen coating sand blinded provided over one layer of 12"x6"x2" tiles laid in 1:6 cement mortar including 1:2 cement pointing under neath of tiles complete including curing etc. (Rs. Two thousand seven hundred seventy nine Ps. Eighty seven only)	76/71	P.Cwt	1824/-
97-Sft	12	P/L single per laver of polythene sheet 0.13 mm thick for water proofing as per specification and instruction of Engineer incharge. (Rs. Three Ps. Sixty four only)	2779/87	%Sft	13816/-
857-Sft	13	Cement plaster 1/2" thick up to 20ft height 1:6 (Rs. Five hundred thirty one Ps. Forty one only)	3/64	P.Sft	1809/-
857-Sft	14	Cement plaster 3/8" thick up to 20ft height 1:4 (Rs. Five hundred thirty six Ps. Fourteen only)	531/41	%Sft	15182/-
60-Sft	15	White wash three coats. (Rs. One hundred fifteen Ps. Eighteen only)	536/14	%Sft	15318/-
857-Sft	16	Primary coat of chalk distemper. (Rs. Fifty eight Ps. Eighty five only)	115/18	%Sft	530/-
857-Sft	17	Distemping three coats. (Rs. Two hundred sixty three Ps. Fifty one only)	58/85	%Sft	1681/-
18-Ft	18	P/F G.I frame chowkats of size 7"x2" or 4 1/2" for doors using 20 gauge G.I sheet i/c welded hinges and fixing at site with necessary hold fasts filling with cement sand slurry of ratio 1:6 and repairing the jambs. The cost also i/c all caring tools and plants used in making and fixing. (Rs. One hundred thirteen Ps. Thirty seven only)	263/51	%Sft	7528/-
20-Ft	19	P/F G.I frame chowkats of size 7"x2" or 4 1/2" for windows using 20 gauge G.I sheet i/c welded hinges and fixing at site with necessary hold fasts filling with cement sand slurry of ratio 1:6 and repairing the jambs. The cost also i/c all caring tools and plants used in making and fixing. (Rs. One hundred twenty two Ps. Seventeen only)	113/37	P.Rft	2041/-
24-Sft	20	First class deodar wood wrought joinery in doors and windows etc fixed in position i/c chowkats hold fasts hinges iron tower bolts chocks cleaths handle and cords with hooks etc.(Only shutter) (Rs. Two hundred twenty eight Ps. Thirty eight only)	122/17	P.Rft	14460/-
2-Nos	21	Khasi parnalas in cement sand mortar (1:2) 12" outside with finished smooth with floating coat of neat cement. (Rs. Thirty five Ps. Thirty eight only)	228/38	P.Sft	21468/-
			35/38	Each	71/-

527-Sft	22	Coloured cement tiles (Pattern 12" x 12" x 1" of approved shade and pattern laid flat in 1:2 grey cement mortar over a bed of 3/4" thick grey cement mortar 1:2 (Rs. Four thousand twenty four Ps. Eighty eight only)			
378-Sft	23	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (Rs. Five hundred eight four Ps. Fifty four only)	4024/88	%Sft	21211/-
28-Sft	24	Providing and fixing steel grill door with single iron frame of 1 1/2" x 1 1/2" x 1/4" and flat iron of 3/4" x 1/4" with approved design and locking arrangement embedded in masonry as per instruction of Engineer Incharge. (Rs. One hundred forty seven Ps. Sixty one only)	584/54	%Sft	5132/-
90-Sft	25	Supplying and fixing in position iron/steel grill of 3/4"x1/4" size flat iron of approved design i/c painting three coats etc complete. (Weight not to be less than 3.7 lbs/sq foot of finished grill) (Rs. One hundred fifteen Ps. Forty seven only)	147/61	P.Sft	4133/-
			115/47	P.Sft	10392/-

**TOTAL: 318482/-**

**DTE:**

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

*[Signature]*  
Contractor

Deputy District Officer  
Buildings Diplo/N'parkar


*[Signature]*  
District Officer Buildings  
Tharparkar @Mithi



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Government Primary School Buildings @ Village Abdullah Ji Dhani U/C Piloo Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	582710/-	1 <sup>st</sup> Lowest	Saving Rs. 688/-	Lowest	Accepted
2.	B Mr. Jani Nohri.	592901/-	2 <sup>nd</sup> Highest	Excess Rs. 9503/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque	608825/-	3 <sup>rd</sup> Highest	Excess Rs. 25427/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Construction of Government Primary School Buildings @ Village Abdullah Ji Dhani U/C Piloo Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.5920 (M)
8. ENGINEER'S ESTIMATE: 583398/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 582710/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a.	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b.	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c.	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d.	TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825 /SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-02-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAIN?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM SPECIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3727 Dated: 5 / 11 /2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Government Primary School Building @ Village Abdullah Ji Dhani  
U/C Piloo Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (44.80% Above, in words (Forty four point eighty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
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MPA SINDH (RS-168) GOVT: PRIMARY SCHOOL BUILDING  
(VILLAGE ADBULLAH JI DHANI U/C PILOO TALUKA NAGARPARKAR)

ABSTRACT SHEET / SCHEULE "B"

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6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

*W. S. M.*  
Contractor

Deputy District Officer  
Buildings Diplo/N'parkar


*[Signature]*  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
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5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
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9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A M/S. Rawal Badal.	590496/-	1 <sup>st</sup> Lowest	Saving Rs. 466/-	Lowest	Accepted
2.	B Mr. Kalimullah.	599234/-	2 <sup>nd</sup> Highest	Excess Rs. 15836/-	Higher	Rejected
3.	C Mr. Nawaz Ali.	613798/-	3 <sup>rd</sup> Highest	Excess Rs. 30400/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

S.No | 3

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Government Primary School Buildings @ Village Haji Kamil Nohri Paro Peerani Jo Par U/C Peerani Jo Par Taluka Chachro.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units). School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.5920 (M)
8. ENGINEER'S ESTIMATE: 590962/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: M/S. Rawal Badal.
16. CONTRACT AWARD PRICE: Rs. 590496/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------



31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reason)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
DHARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430  
OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3761 Dated: 14 / 11 / 2011

M/S. Rawal Badal,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Government Primary School Building @ Haji Kamil Nohri Paro  
Village Peerani Jo Par U/C Peerani Jo Par Taluka Chachro.

Reference:-

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (57.00% Above, in  
terms (Fifty seven Percent above), the schedule rates as entered in the schedule "B" and being the  
best one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

*[Signature]*  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Chachro for information.  
The date for start and completion should please be reported to this office.

*[Signature]*  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

FILE "B" FOR: - CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL  
RY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT  
RKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR.  
MAL ARWANI MPA SINDH (RS-168) CONSTRUCTION OF PUBLIC LIBRARY @ VILLAGE  
MIL NOHRI PEERANI JO PAR U/C PEERANI JO PAR TALUKA CHACHRO.

TY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (P.No 5 S.No 18) (Rs: One thousand three hundred six & Ps: eighty only).	1306/80	%0Cft	907/-
	02	Cement concrete brick or stone ballast 1½" to 2" gauge. 1:6:12. (P.No 16 S.No 4 (d))  (Rs: Two thousand nine hundred thirty five & Ps: ten only).	2935/10	%Cft	11799/-
	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (P.No 24 S.No 4)  (Rs: Three thousand eight hundred sixty five & Ps: fifteen only).	3865/15	%Cft	22225/-
	04	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (P.No 19 S.No 6) (Rs: One hundred fourteen only).	114/-	P.Cft	11058/-
	05	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. (P. 19 S.No 7). Torr Bar. (Rs: two thousand seven hundred seventy two & Ps: fifty five only).	2772/55	P.Cwt	16081/-
	06	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (P.No 5 S.No 21)  (Rs: Six hundred forty one & Ps: thirty only).	641/30	%0Cft	297/-
	07	Filling watering and ramming earth under floor with new earth excavated from outside lead up to one chain and lift up to 5'ft. (P-4 S.I. No 22)  (Rs: One thousand four hundred eighty eight & Ps: Thirty only).	1488/30	% 0Cft	1049/-
	08	Pacca brick work in G. Floor in cement mortar 1:6 (P.No 24). (Rs: Four thousand two hundred forty six & Ps: thirty only).	4246/30	%Cft	28068/-

20	Colour washing three coats. (P-59 S.I. No 25 (b). (Rs: One hundred eighty six & Ps: forty six only).	186/46	%Sft	4393/-
21	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (P.No 76 S.No 5(d) (Rs: Five hundred eighty four & Ps: fifty four only).	584/54	%Sft	3992/-
22	Tiles (size 12"x6"x2") laid in 1:6 cement mortar over a bed of 3/4" thick cement mortar 1:6. (P. 46 S.No 11) (Rs: One thousand two hundred ninety seven & Ps: Eighteen only).	1297/18	%Sft	3866/-
				291270/-

3:-

1. Premium on non-schedule item not be allowed.
2. Only Hill Sand will be used allowed.
3. Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own costs.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimbursement of claim against the Government on this account.

  
 TRACTOR  
 DEPUTY DISTRICT OFFICER  
 BUILDINGS CHACHRO


  
 DISTRICT OFFICER  
 BUILDINGS  
 THARPARKAR @ MITHI



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Boundary Wall @ Government Primary School @ Village Koya (Indersingh) U/C Harho Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah	399276/-	1 <sup>st</sup> Lowest	Saving Rs. 386/-	Lowest	Accepted
2.	B Mr. Jani Nohri	406599/-	2 <sup>nd</sup> Highest	Excess Rs. 6937/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque	412701/-	3 <sup>rd</sup> Highest	Excess Rs. 13039/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Boundary Wall @ Government Primary School @ Village Kova (Indersingh) U/C Harho Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.4050 (M)
8. ENGINEER'S ESTIMATE: 399662/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 399276/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Unnat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3728 Dated: 5 / 11 /2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Boundary Wall @ GPS at Village Koya (Indersingh) U/C Hahro Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (74.80% Above, in words (Seventy four point eighty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) BOUNDARY WALL  
(AT GPS AT VILLAGE KOYA INDERSINGH U/C HARHO TALUKA NAGARPARKAR**

**ABSTRACT SHEET / SCHEDULE "B"**


QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
675-Cft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (Rs. One thousand three hundred six Ps. Eighty only)	1306/80	%0Cft	882/-
225-Cft	02	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:5:10. (Rs. Three thousand two hundred thirteen Ps. Ninety five only)	3213/95	%Cft	7231/-
740-Cft	03	Pacca brick work in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	28602/-
113-Cft	04	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (Rs. One hundred fourteen only)	114/-	P.Cft	12882/-
5.0-Cwt	05	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. Tor Bar. (Rs. Two thousand seven hundred seventy two Ps. Fifty five only)	2772/55	P.Cwt	13863/-
1.0-Cwt		Mild Steel (Rs. Two thousand six hundred fifty one Ps. Fifty five only)	2651/55	P.Cwt	2652/-
599-Cft	06	Pacca brick work other then building i/c striking of joints up to 20 feet heighten (e) cement sand mortar. 1:6. (Rs. Four thousand eighty nine only)	4089/00	%Cft	24493/-


3858-Sft	07	Cement plaster $\frac{1}{2}$ " thick up to 20ft height 1:6 (Rs. Five hundred thirty one Ps. Forty one only)	531/41	%Sft	20502/-
3858-Sft	08	Cement plaster $\frac{3}{8}$ " thick up to 20ft height 1:4 (Rs. Five hundred thirty six Ps. Fourteen only)	536/14	%Sft	20684/-
3858-Sft	09	Primary coat of chalk distemper. (Rs. Fifty eight Ps. Eighty five only)	58/85	%Sft	2270/-
3858-Sft	10	Distemper on 2 angle iron frame 2"x2" $\frac{3}{8}$ " and $\frac{3}{4}$ " sq: bars 4" centre to centre (Rs. Three hundred eight five Ps. Seventy six only)	385/76	P.Sft	32404/-
TOTAL:					174344/-

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Construction of Public Library @ Village Sakerio (Nawab Shafi Muhammad Samejo) U/C Tardos Taluka Chachro.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Zulfiquar Ali.	478816/-	1 <sup>st</sup> Lowest	Saving Rs. 823/-	Lowest	Accepted
2.	B Mr. Wali Muhammad.	490146/-	2 <sup>nd</sup> Highest	Excess Rs. 10507/-	Higher	Rejected
3.	C Mr. Nawab Ali.	506008/-	3 <sup>rd</sup> Highest	Excess Rs. 26369/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Public Library @ Village Sakerio (Nawab Shafi Muhammad Samejo) U/C Tardos Taluka Chachro.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.4850 (M)
8. ENGINEER'S ESTIMATE: 479639/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Zulfiquar Ali.
16. CONTRACT AWARD PRICE: Rs. 478816/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/ 3724 Dated: 05/11 /2011.

Mr. Zulfiquar Ali,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME" SPONSORED BY HONOURABLE MR.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Public Library @ Village Sakerio (Nawab Shafi Muhammad  
Samejo) U/C Tardos Taluka Chachro.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (67.00% Above, in words (Sixty seven Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

*[Signature]*  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Chachro for information.

The date for start and completion should please be reported to this office.

*[Signature]*  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



FILE "B" FOR: - CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL  
RY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT  
RKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
MAL ARWANI MPA SINDH (RS-168) CONSTRUCTION OF PUBLIC LIBRARY @ VILLAGE  
(NAWAB SHAFI MUHAMMAD) U/C TARDOS TALUKA CHACHRO.

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
ft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (P.No 5 S.No 18) (Rs: One thousand three hundred six & Ps: eighty only).	1306/80	%0Cft	660/-
ft	02	Cement concrete brick or stone ballast 1½" to 2" gauge. 1:6:12. (P.No 16 S.No 4 (d))  (Rs: Two thousand nine hundred thirty five & Ps: ten only).	2935/10	%Cft	9304/-
ft	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (P.No 24 S.No 4) (Rs: Three thousand eight hundred sixty five & Ps: fifteen only).	3865/15	%Cft	19017/-
ft	04	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (P.No 19 S.No 6) (Rs: One hundred fourteen only).	114/-	P.Cft	7752/-
wt	05	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. (P. 19 S.No 7). (Rs: Two thousand seven hundred seventy nine & Ps: Fifty five only).	2772/55	P.Cwt	10896/-
ft	06	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (P.No 5 S.No 21) (Rs: Six hundred forty one & Ps: thirty only).	641/30	%0Cft	235/-
ft	07	Filling watering and ramming earth under floor with new earth excavated from outside lead up to one chain and lift up to 5'ft. (P-4 S.I. No 22). (Rs: One thousand four hundred eighty eight & Ps: Thirty only).	1488/30	% 0Cft	942/-
ft	08	Pacca brick work in G. Floor in cement mortar 1:6 (P.No 24). (Rs: Four thousand two hundred forty six & Ps: thirty only).	4246/30	%Cft	20382/-
wt	09	Supplying R.S. Girder 4"x8" size of approved quality. (Rs: Three thousand eight hundred fifty only).	3850/-	P.Cwt	28336/-
wt	10	Supplying R.S.T iron 2"x2"x3/4" size of approved quality. (Rs: Three thousand five hundred seventy five only).	3575/-	P.Cwt	23452/-
wt	11	Erecting rolled steel beams or old rails in roofs etc, erection and fixing in position. (Rs: Seventy six & Ps: seventy one only).	76/71	P.Cwt	1068/-
wt	12	2 <sup>nd</sup> class tile roofing consisting of 4" earth and 1" mud plaster with Gobri leaping over ½" thick cement plaster 1:6 with 34 lbs of hot bitumen coating sand blinded provided over one layer of 12"x6"x2" tiles laid in 1:6 cement mortar including 1:2 cement pointing under neath of tiles complete including curing etc. (P.No 37 S.No 2). (Rs: two thousand seven hundred seventy nine & Ps:	2779/87		

9. 8340/-

13	P/L single per laver of polythene sheet 0.13 mm thick for water proofing as per specification and instruction of Engineer in charge. (Rs: Three & Ps: sixty four only).	3/64	P-Sft	1092/-
14	Cement plaster 1/2" thick up to 20ft height 1:6 (P.No 57 S.No 13 (b). (Rs: Five hundred thirty one & Ps: forty one only).	531/41	%Sft	9401/-
15	Cement plaster 3/8" thick up to 20ft height 1:4 (P.No 57 S.No 11(a). (Rs: Five hundred thirty six 7 Ps: fourteen only).	536/14	%Sft	9484/-
16	Providing and fixing iron steel grill door with angle iron frame of 1 1/2" x 1 1/2 x 1/4" and flat iron of 3/4" x 1/4" with approved design and locking arrangement embedded in masonry as per instruction of Engineer in charge (P. 99 S.I.No. 31) (Rs: One hundred forty seven & Ps: sixty one only).	147/61	P.Sft	18894/-
17	Laying floors of approved coloured glazed tiles 1/4" thick laid in white cement and pigment on a bed of 3/4" thick cement mortar 1:2. (P.48 S.No 25) (Rs: Ten thousand four hundred forty three & Ps: Eighty four).	13663/35	%Sft	45909/-
18	Plain G.I Sheet iron spout fixed in place i/c painting. (P.No 41 S.No 25) (Rs: One hundred forty two & Ps: ten only).	142/10	Each	284/-
19	White washing three coats. (P.No 59 S.No 26) (Rs: One hundred fifteen & Ps: eighteen only).	115/18	%Sft	346/-
20	Colour washing three coats. (P-59 S.I. No 25 (b). (Rs: One hundred eighty six & Ps: forty six only).	186/46	%Sft	3298/-
21	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (P.No 76 S.No 5(d) (Rs: Five hundred eighty four & Ps: fifty four only).	584/54	%Sft	3642/-
22	Tiles (size 12"x6"x2") laid in 1:6 cement mortar over a bed of 3/4" thick cement mortar 1:6. (P. 46 S.No 11)	1297/18	% Sft	3866/-
				<hr/> 226600/-

IS: -

1. Premium on non-schedule item not be allowed.
2. Only Hill Sand will be used allowed.
3. Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own costs.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimbursement of claim against the Government on this account.

TRACTOR

DEPUTY DISTRICT OFFICER  
BUILDINGS CHACHRO

DISTRICT OFFICER  
BUILDINGS  
THARPARKAR @ MITHI

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3728 Dated: 5 / 11 / 2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Boundary Wall @ GPS at Village Koya (Indersingh) U/C Hahro Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (74.80% Above, in words (Seventy four point eighty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) BOUNDARY WALL**

**(AT GPS AT VILLAGE KOYA INDERSINGH U/C HARHO TALUKA NAGARPARKAR**

**ABSTRACT SHEET / SCHEDULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
675-Cft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (Rs. One thousand three hundred six Ps. Eighty only)	1306/80	%Cft	882/-
225-Cft	02	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:5:10. (Rs. Three thousand two hundred thirteen Ps. Ninety five only)	3213/95	%Cft	7231/-
740-Cft	03	Pacca brick work in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	28602/-
113-Cft	04	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (Rs. One hundred fourteen only)	114/-	P.Cft	12882/-
5.0-Cwt	05	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. Tor Bar. (Rs. Two thousand seven hundred seventy two Ps. Fifty five only)	2772/55	P.Cwt	13863/-
1.0-Cwt		Mild Steel (Rs. Two thousand six hundred fifty one Ps. Fifty five only)	2651/55	P.Cwt	2652/-
599-Cft	06	Pacca brick work other then building i/c striking of joints up to 20 feet heighten (e) cement sand mortar. 1:6. (Rs. Four thousand eighty nine only)	4089/00	%Cft	24493/-



3858-Sft	07	Cement plaster 1/2" thick up to 20ft height 1:6 (Rs. Five hundred thirty one Ps. Forty one only)	531/41	%Sft	20502/-
3858-Sft	08	Cement plaster 3/8" thick up to 20ft height 1:4 (Rs. Five hundred thirty six Ps. Fourteen only)	536/14	%Sft	20684/-
3858-Sft	09	Primary coat of chalk distemper. (Rs. Fifty eight Ps. Eighty five only)	58/85	%Sft	2270/-
3858-Sft	10	Distemping 2 coats. (Rs. Two hundred four Ps. Twenty two only)	204/22	%Sft	7879/-
84-Sft	11	Making and fixing steel grated door with 1/16" thick sheeting 1/c angle iron frame 2"x2" 3/8" and 3/4" sq: bars 4" centre to centre (Rs. Three hundred eight five Ps. Seventy six only)	385/76	P.Sft	32404/-
<b>TOTAL:</b>					<b>174344/-</b>

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Construction of Public Library @ Village Ranpario (Allahwarayo Rahimoon) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Zulfiquar Ali.	483169/-	1 <sup>st</sup> Lowest	Saving Rs. 1051/-	Lowest	Accepted
2.	B Mr. Abdul Latif.	496700/-	2 <sup>nd</sup> Highest	Excess Rs. 12480/-	Higher	Rejected
3.	C Mr. Nawab Nohri.	507524/-	3 <sup>rd</sup> Highest	Excess Rs. 23304/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Public Library @ Village Ranpario (Allahwarayo Rahimoon) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.4850 (M)
8. ENGINEER'S ESTIMATE: 484220/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Zulfiquar Ali.
16. CONTRACT AWARD PRICE: Rs. 483169/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------



31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
-----	--	----	---

38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3737 Dated: 5 / 11 / 2011.

To,

Mr. Zulfiqar Ali,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Public Library @ Village Ranpario (Allahwarayo Rahimoon) U/C  
Tagusar Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (48.00% Above, in words (Forty eight Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

o/c  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

o/c  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**INSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PPAS PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) PUBLIC LIBRARY  
(AT VILLAGE RANPARIO ALLAHWARAYO RAHIMOON U/C TUGUSAR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
580-Cft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (Rs. One thousand three hundred six Ps. Eighty only)			
275-Cft	02	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	1306/80	%Cft	758/-
129-Cft	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	2935/10	%Cft	8072/-
387-Cft	04	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (Rs. Six hundred forty one Ps. Thirty only)	3865/15	%Cft	16581/-
88-Cft	05	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (Rs. One hundred fourteen only)	641/30	%Cft	248/-
	06	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. Tor Bar. (Rs. Two thousand seven hundred seventy two Ps. Fifty five only)	114/-	P.Cft	10032/-
0-Cwt		Mild Steel (Rs. Two thousand six hundred fifty one Ps. Fifty five only)	2772/55	P.Cwt	8318/-
0-Cwt			2651/55	P.Cwt	2652/-
59-Cft	07	Pacca brick work in G.Floor in cement mortar 1:6 (Rs. Four thousand two hundred forty six Ps. Thirty only)			
37-Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	4246/30	%Cft	32229/-
			3850/-	P.Cwt	36075/-

79-Cwt	09	Supplying of R.S.T iron 2"x2"x 1/4" size of approved quality. (Rs. Three thousand five hundred seventy five only)	3575/-	P.Cwt	24274/-
16-Cwt	10	Erection rolled steel beams or old rails in roof etc erection and fixing in position. (Rs. Seventy six Ps. Seventy one only)	76/71	P.Cwt	1240/-
95-Sft	11	2nd class tile roofing of 4" earth and 1" mud plaster with Gobri leaping over 1/2" thick cement plaster 1:6 with 34 lbs of hot bitumen coating sand blinded provided over one layer of 12"x6"x2" tiles laid in 1:6 cement mortar including 1:2 cement pointing under neath of tiles complete including curing etc. (Rs. Two thousand seven hundred seventy nine Ps. Eighty seven only)	2779/87	%Sft	10980/-
95-Sft	12	P/L single per laver of polythene sheet 0.13 mm thick for water proofing as per specification and instruction of Engineer incharge. (Rs. Three Ps. Sixty four only)	3/64	P.Sft	1438/-
71-Sft	13	Cement plaster 1/2" thick up to 20ft height 1:6 (Rs. Five hundred thirty one Ps. Forty one only)	531/41	%Sft	13131/-
71-Sft	14	Cement plaster 3/8" thick up to 20ft height 1:4 (Rs. Five hundred thirty six Ps. Fourteen only)	536/14	%Sft	13248/-
24-Sft	15	White wash three coats. (Rs. One hundred fifteen Ps. Eighteen only)	115/18	%Sft	373/-
8-Ft	16	P/F G.I frame chowkats of size 7"x2" or 4 1/2" for doors using 20 gauge G.I sheet i/c welded hinges and fixing at site with necessary hold fasts filling with cement sand slurry of ratio 1:6 and repairing the jambs. The cost also i/c all caring tools and plants used in making and fixing. (Rs. One hundred thirteen Ps. Thirty seven only)	113/37	P.Rft	2041/-
2-Ft	17	P/F G.I frame chowkats of size 7"x2" or 4 1/2" for windows using 20 gauge G.I sheet i/c welded hinges and fixing at site with necessary hold fasts filling with cement sand slurry of ratio 1:6 and repairing the jambs. The cost also i/c all caring tools and plants used in making and fixing. (Rs. One hundred twenty two Ps. Seventeen only)	122/17	P.Rft	11240/-
71-Sft	18	Primary coat of chalk distemper. (Rs. Fifty eight Ps. Eighty five only)	58/85	%Sft	1454/-
71-Sft	19	Distempering three coats. (Rs. Two hundred sixty three Ps. Fifty one only)	263/51	%Sft	6511/-
8-Sft	20	First class deodar wood wrought joinery in doors and windows etc fixed in position i/c chowkats hold fasts hinges iron tower bolts chocks cleaths handle and cords with hooks etc.(Only shutter) (Rs. Two hundred twenty eight Ps. Thirty eight only)	228/38	P.Sft	14388/-
Nos	21	Khasi parnalas in cement sand mortar (1:2) 12" outside with finished smooth with floating coat of neat cement. (Rs. Thirty five Ps. Thirty eight only)	35/38	Each	71/-

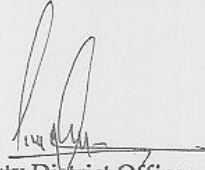


30-Sft	22	Providing and laying tiles glazed 6"x6"x 1/4" on floor or wall facing in required colour and pattern of STILE specification jointed in white cement and pigment over a base of 1:2 grey cement mortar 3/4" thick i/c washing and filling of joints with slurry of white cement and pigment in desired shape and finishing clearing and cost of wax polish etc complete i/c cutting tiles to proper profile. (Rs. Thirteen thousand six hundred sixty three Ps. Thirty five only)	13663/35	%Sft	51921/-
35-Sft	24	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (Rs. Five hundred eight four Ps. Fifty four only)	584/54	%Sft	3420/-
TOTAL:					270605/-

## DTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

  
Contractor

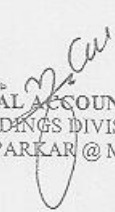
  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Construction of Public Library @ Village Katho (Muhammad Alam Nohri) U/C Gadro Taluka Chachro.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011.  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Muhammad Haroon.	477003/-	1 <sup>st</sup> Lowest	Saving Rs. 789/-	Lowest	Accepted
2.	B Mr. Zulfiquar Ali.	485614/-	2 <sup>nd</sup> Highest	Excess Rs. 7822/-	Higher	Rejected
3.	C Mr. Shoukat Ali Nohri.	496944/-	3 <sup>rd</sup> Highest	Excess Rs. 19151/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

S.No | 7

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-  
UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-  
UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY  
HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Public Library @ Village Katho (Muhammad Alam Nohri) U/C Gadro Taluka  
Chachro.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall  
(01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.4850 (M)
8. ENGINEER'S ESTIMATE: 477792/-  
(For civil works only)\*
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a-copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Muhammad Haroon.
16. CONTRACT AWARD PRICE: Rs. 477003/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umam Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------



31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
-----	--	----	---

38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3703 Dated: 3 / 11 /2011.

To,

Mr. Muhammad Haroon,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Public Library @ Village Katho (Muhammad Alam Nohri) U/C  
Gadro Taluka Chachro.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (66.20% Above, in  
words (Sixty six point twenty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

*o/c*  
**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

Copy f.w.cs to the Deputy District Officer Buildings Chachro for information.

The date for start and completion should please be reported to this office.

*o/c*  
**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

**DULE "B" FOR: - CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL  
DARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT  
PARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
AN MAL ARWANI MPA SINDH (RS-168) CONSTRUCTION OF PUBLIC LIBRARY @ VILLAGE KATHO  
MMAD ALAM U/C GADRO TALUKA CHACHRO.**

NTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
5-Cft.	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (P.No 5 S.No 18) (Rs: One thousand three hundred six & Ps: eighty only).	1306/80	%0Cft	660/-
7-Cft	02	Cement concrete brick or stone ballast 1½" to 2" gauge. 1:6:12. (P.No 16 S.No 4 (d) (Rs: Two thousand nine hundred thirty five & Ps: ten only).	2935/10	%Cft	9304/-
2-Cft	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (P.No 24 S.No 4) (Rs: Three thousand eight hundred sixty five & Ps: fifteen only).	3865/15	%Cft	19017/-
8-Cft	04	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (P.No 19 S.No 6) (Rs: One hundred fourteen only).	114/-	P.Cft	7752/-
3-Cwt	05	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. (P. 19 S.No 7). (Rs: Teo thousand seven hundred seventy nine & Ps: Fifty five only).	2772/55	P.Cwt	10896/-
67-Cft	06	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (P.No 5 S.No 21) (Rs: Six hundred forty one & Ps: thirty only).	641/30	%0Cft	235/-
3-Cft	07	Filling watering and ramming earth under floor with new earth excavated from outside lead up to one chain and lift up to 5' ft. (P-4 S.I. No 22). (Rs: One thousand four hundred eighty eight & Ps: Thirty only).	1488/30	% 0Cft	942/-
80-Cft	08	Pacca brick work in G. Floor in cement mortar 1:6 (P.No 24). (Rs: Four thousand two hundred forty six & Ps: thirty only).	4246/30	%Cft	20382/-
6-Cwt	09	Supplying R.S. Girder 4"x8" size of approved quality. (Rs: Three thousand eight hundred fifty only).	3850/-	P.Cwt	28336/-
6-Cwt	10	Supplying R.S.T iron 2"x2"x3/4" size of approved quality. (Rs: Three thousand five hundred seyenty five only).	3575/-	P.Cwt	23452/-
92-Cwt	11	Erecting rolled steel beams or old rails in roofs etc, erection and fixing in position. (Rs: Seventy six & Ps: seventy one only).	76/71	P.Cwt	1068/-
00-Sft	12	2nd class tile roofing consisting of 4" earth and 1" mud plaster with Gobri leeping over ½" thick cement plaster 1:6 with 34 lbs of hot bitumen coating sand blinded provided over one layer of 12"x6"x2" tiles laid in 1:6 cement mortar including 1:2 cement pointing under neath of tiles complete including curing etc. (P.No 37 S.No 2). (Rs: two thousand seven hundred seventy nine & Ps: eighty seven only).	2779/87	%-Sft	8340/-

00-Sft	13	P/L single per laver of polythene sheet 0.13 mm thick for water proofing as per specification and instruction of Engineer in charge. (Rs: Three & Ps: sixty four only).	3/64	P-Sft	1092/-
769-Sft	14	Cement plaster 1/4" thick up to 20ft height 1:4 (P.No 57 S.No 11(a)). (Rs: Five hundred thirty one & Ps: forty one only).	531/41	%Sft	9401/-
769-Sft	15	Cement plaster 3/8" thick up to 20ft height 1:4 (P.No 57 S.No 11(a)). (Rs: Five hundred thirty six 7 Ps: fourteen only).	536/14	%Sft	9484/-
28-Sft	16	Providing and fixing iron steel grill door with angle iron frame of 1 1/2" x 1 1/2 x 1/4" and flat iron of 3/4" x 1/4" with approved design and locking arrangement embedded in masonry as per instruction of Engineer in charge (P. 99 S.I.No. 31) (Rs: One hundred forty seven & Ps: sixty one only).	147/61	P.Sft	18894/-
86-Sft	17	Laying floors of approved coloured glazed tiles 1/4" thick laid in white cement and pigment on a bed of 3/4" thick cement mortar 1:2. (P.48 S.No 25) (Rs: Ten thousand four hundred forty three & Ps: Eighty four).	13663/35	%Sft	45909/-
2-Nos	18	Plain G.I Sheet iron spout fixed in place i/c painting. (P.No 41 S.No 25) (Rs: One hundred forty two & Ps: ten only).	142/10	Each	284/-
00-Sft	19	White washing three coats. (P.No 59 S.No 26) (Rs: One hundred fifteen & Ps: eighteen only).	115/18	%Sft	346/-
769-Sft	20	Colour washing three coats. (P-59 S.I. No 25 (b)). (Rs: One hundred eighty six & Ps: forty six only).	186/46	%Sft	3298/-
23-Sft	21	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (P.No 76 S.No 5(d)) (Rs: Five hundred eighty four & Ps: fifty four only).	584/54	%Sft	3642/-
98-Sft	22	Tiles (size 12"x6"x2") laid in 1:6 cement mortar over a bed of 3/4" thick cement mortar 1:6. (P. 46 S.No 11)	1297/18	% Sft	3866/-
					226600/-

NOTES: -

1. Premium on non-schedule item not be allowed.
2. Only Hill Sand will be used allowed.
3. Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own costs.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimbursement of claim against the Government on this account.

M. Harrison  
CONTRACTOR

DEPUTY DISTRICT OFFICER  
BUILDINGS CHACHRO

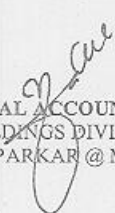
DISTRICT OFFICER  
BUILDINGS  
THARPARKAR @ MTHL



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Public Library @ Village Goongio (Sawan Nohri Paro) U/C Kantio Taluka Chachro.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Mumtaz Ali Samejo.	584088/-	1 <sup>st</sup> Lowest	Saving Rs. 1319/-	Lowest	Accepted
2.	B Mr. Kalimullah.	599234/-	2 <sup>nd</sup> Highest	Excess Rs. 13827/-	Higher	Rejected
3.	C M/S. Rawal Badal.	607972/-	3 <sup>rd</sup> Highest	Excess Rs. 22565/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Public Library @ Village Goongio (Sawan Nohri Paro) U/C Kantio Taluka Chachro.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.5920 (M)
8. ENGINEER'S ESTIMATE: 585407/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Mumtaz Ali Samejo.
16. CONTRACT AWARD PRICE: Rs. 584088/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification.No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Kerachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reason)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3739 Dated: 5 / 11 / 2011.

To,

Mr. Mumtaz Ali Samejo,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Public Library @ Village Goongio (Sawan Nohri Paro) U/C Kantio  
Taluka Chachro.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (54.80% Above, in  
words (Fifty four point eighty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

*[Signature]*  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Chachro for information.

The date for start and completion should please be reported to this office.

*[Signature]*  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

FILE "B" FOR: - CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
 BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-  
 IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME  
 RED BY HONOURABLE MR. CHETAN MAL ARWANI MPA SINDH (RS-168)  
 UCTION OF PUBLIC LIBRARY @ VILLAGE GOONGIO (SAWAN NOHRI PARO) U/C  
 TALUKA CHACHRO.

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
Cft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (P.No 5 S.No 18) (Rs: One thousand three hundred six & Ps: eighty only).	1306/80	%0Cft	907/-
Cft	02	Cement concrete brick or stone ballast 1½" to 2" gauge. 1:6:12. (P.No 16 S.No 4 (d))  (Rs: Two thousand nine hundred thirty five & Ps: ten only).	2935/10	%Cft	11799/-
Cft	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (P.No 24 S.No 4)  (Rs: Three thousand eight hundred sixty five & Ps: fifteen only).	3865/15	%Cft	22225/-
Cft	04	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (P.No 19 S.No 6) (Rs: One hundred fourteen only).	114/-	P.Cft	11058/-
Cwt	05	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. (P. 19 S.No 7). Torr Bar. (Rs: two thousand seven hundred seventy two & Ps: fifty five only).	2772/55	P.Cwt	16081/-
Cft	06	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (P.No 5 S.No 21)  (Rs: Six hundred forty one & Ps: thirty only).	641/30	%0Cft	297/-
Cft	07	Filling watering and ramming earth under floor with new earth excavated from outside lead up to one chain and lift up to 5' ft. (P-4 S.L No 22)  (Rs: One thousand four hundred eighty eight & Ps: Thirty only).	1488/30	% 0Cft	1049/-
Cft	08	Pacca brick work in G. Floor in cement mortar 1:6 (P.No 24). (Rs: Four thousand two hundred forty six & Ps: thirty only).	4246/30	%Cft	28068/-

wt	09	Supplying R.S. Girder 4"x8" size of approved quality. (Rs: Three thousand eight hundred fifty only).	3850/-	P.Cwt	42966/-
wt	10	Supplying R.S.T iron 2"x2"x3/4" size of approved quality. (Rs: Three thousand five hundred seventy five only).	3575/-	P.Cwt	30316/-
wt	11	Erecting rolled steel beams or old rails in roofs etc, erection and fixing in position. (Rs: Seventy six & Ps: seventy one only).	76/71	P.Cwt	1507/-
	12	2 <sup>nd</sup> class tile roofing consisting of 4" earth and 1" mud plaster with Gobri leaping over 1/2" thick cement plaster 1:6 with 34 lbs of hot bitumen coating sand blinded provided over one layer of 12"x6"x2" tiles laid in 1:6 cement mortar including 1:2 cement pointing under neath of tiles complete including curing etc. (P.No 37 S.No 2).  (Rs: two thousand seven hundred seventy nine & Ps: eighty seven only).	2779/87	%-Sft	11397/-
	13	P/L single per laver of polythene sheet 0.13 mm thick for water proofing as per specification and instruction of Engineer in charge.  (Rs: Three & Ps: sixty four only).	3/64	P-Sft	1492/-
ft	14	Cement plaster 1/2" thick up to 20ft height 1:6 (P.No 57 S.No 13 (b)).  (Rs: Five hundred thirty one & Ps: forty one only).	531/41	%Sft	12520/-
ft	15	Cement plaster 3/8" thick up to 20ft height 1:4 (P.No 57 S.No 11(a)). (Rs: Five hundred thirty six 7 Ps: fourteen only).	536/14	%Sft	12631/-
	16	Providing and fixing iron steel grill door with angle iron frame of 1 1/2" x 1 1/2 x 1/4" and flat iron of 3/4" x 1/4" with approved design and locking arrangement embedded in masonry as per instruction of Engineer in charge (P. 99 S.I.No. 31)  (Rs: One hundred forty seven & Ps: sixty one only).	147/61	P.Sft	11661/-
	17	Providing & Laying Tiles Glazed 6"x6"x1/4" on floor or wall facing in required colour and a pattern of STILE Specification jointed in White Cement and pigment over a base of 1:2 grey cement mortar 3/4" thick including washing and filling of joints with slaurry of white cement and pigment in desired shape with finishing, clearing and cost of wax polish etc complete including cutting tiles to proper profile. (P.No 52 S.No 60).  (Rs: Thirteen thousand six hundred sixty three & Ps: thirty five only).	13663/35	%Sft	62305/-
	18	Plain G.I Sheet iron spout fixed in place i/c painting. (P.No 41 S.No 25) (Rs: One hundred forty two & Ps: ten only).	142/10	Each	284/-

-Sft	19	White washing three coats. (P.No 59 S.No 26). (Rs: One hundred fifteen & Ps: eighteen only).	115/18	%Sft	456/-
6-Sft	20	Colour washing three coats. (P-59 S.I. No 25 (b). (Rs: One hundred eighty six & Ps: eighteen only).			4000/-
-Sft	21	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (P.No 76 S.No 5(d) (Rs: Five hundred eighty four & Ps: fifty four only).	584/54	%Sft	3992/-
-Sft	22	Tiles (size 12"x6"x2") laid in 1:6 cement mortar over a bed of 3/4" thick cement mortar 1:6. (P. 46 S.No 11) (Rs: One thousand two hundred ninety seven & Ps: Eighteen only).	1297/18	%Sft	3866/-
					291270/-

IS:-

1. Premium on non-schedule item not be allowed.
2. Only Hilland will be used allowed.
3. Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own costs.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimborment of claim against the Government on this account.

CONTRACTOR


DEPUTY DISTRICT OFFICER  
BUILDINGS CHACHRO

DISTRICT OFFICER  
BUILDINGS  
THARPARKAR @ MITHI

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Construction of Public Library @ Village Ranpario (Talib Rahimoon) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011.  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Muhammad Ishaque.	483711/-	1 <sup>st</sup> Lowest	Saving Rs. 509/-	Lowest	Accepted
2.	B Mr. Ali Nawaz.	496700/-	2 <sup>nd</sup> Highest	Excess Rs. 12480/-	Higher	Rejected
3.	C Mr. Amanullah.	515642/-	3 <sup>rd</sup> Highest	Excess Rs. 31422/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Construction of Public Library @ Village Ranpario (Talib Rahimoon) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.4850 (M)
8. ENGINEER'S ESTIMATE: 484220/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Muhammad Ishaque.
16. CONTRACT AWARD PRICE: Rs. 483711/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED:- (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reason)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/ 3742 Dated: 11 / 11 / 2011.

Mr. Muhammad Ishaque,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Construction of Public Library @ Village Ranpario (Talib Rahimoon) U/C Tagusar  
Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (48.20% Above, in  
words (Forty eight point twenty Percent above), the schedule rates as entered in the schedule "B"  
and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-165) PUBLIC LIBRARY

(AT VILLAGE RANPARIO TALIB RAHIMMOON U/C TUGUSAR TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEULE "B"

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
Cft	01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil. (Rs. One thousand three hundred six Ps. Eighty only)	1306/80	%Cft	758/-
Cft	02	Cement concrete brick or stone ballast 1 1/2" to 2" gauge. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	8072/-
Cft	03	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	16581/-
Cft	04	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft. (Rs. Six hundred forty one Ps. Thirty only)	641/30	%Cft	248/-
Cft	05	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge. (Rs. One hundred fourteen only)	114/-	P.Cft	10032/-
Cwt	06	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars. Tor Bar. (Rs. Two thousand seven hundred seventy two Ps. Fifty five only)	2772/55	P.Cwt	8318/-
Cwt		Mild Steel (Rs. Two thousand six hundred fifty one Ps. Fifty five only)	2651/55	P.Cwt	2652/-
Cft	07	Pacca brick work in G.Floor in cement mortar 1:6 (Rs. Four thousand two hundred forty six Ps. Thirty only)	4246/30	%Cft	32229/-
Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	36075/-



1-Sft	22	Providing and laying tiles glazed 6"x6"x 1/4" on floor or wall facing in required colour and pattern of STILE specification jointed in white cement and pigment over a base of 1:2 grey cement mortar 3/4" thick i/c washing and filling of joints with slurry of white cement and pigment in desired shape and finishing clearing and cost of wax polish etc complete i/c cutting tiles to proper profile. (Rs. Thirteen thousand six hundred sixty three Ps. Thirty five only)	13663/35	%Sft	51921/-
1-Sft	24	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats) (Rs. Five hundred eight four Ps. Fifty four only)	584/54	%Sft	3420/-
TOTAL:					270605/-

**NOTE:**

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

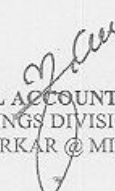
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168) Digging of Well @ Village Ghulam Mustafa Khoso U/C Nagarparkar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011.  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A *(Provide details in separate form)*
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

**12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Qambar Khan Khoso.	132602/-	1 <sup>st</sup> Lowest	Saving Rs. 130/-	Lowest	Accepted
2.	B Mr. Jani Nohri.	135175/-	2 <sup>nd</sup> Highest	Excess Rs. 2443/-	Higher	Rejected
3.	C Mr. Sabir Ali Fakir.	138391/-	3 <sup>rd</sup> Highest	Excess Rs. 5659/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**  
**CONTRACT EVALUATION FORM**  
**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF**  
**WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Ghulam Mustafa Khoso U/C Nagarparkar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.1350 (M).
8. ENGINEER'S ESTIMATE: 132732/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Qambar Khan Khoso.
16. CONTRACT AWARD PRICE: Rs. 132602/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1st, 2nd, 3rd EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a).	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b).	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c).	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d).	TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
MILARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3717 Dated: 4 / 11 /2011.

Mr. Qambar Khan Khoso,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Ghulam Mustafa Khoso U/C Nagarparkar Taluka  
Nagarparkar.

Price:-


Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 66.00% Above, in  
terms (Sixty six Percent above), the schedule rates as entered in the schedule "B" and being the  
lowest one is hereby approved.


You are requested to please attend this office within two days to complete the  
order documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

VILLAGE GHULAM MUSTAFA KHOSO U/C NAGARPARKAR TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"

S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	149/-
	From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	156/-
02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	803/-
	From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	1004/-
	From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	1205/-
	From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	1406/-
	From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	1607/-
	From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1808/-
	From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	2009/-
	From 45' to 70' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	11034/-
03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6 (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	33011/-
04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4638/-
05	Cement plaster 3/4" thick up to 20ft height 1:6 (Rs. Seven hundred eight Ps. Ninety five only)	708/95	%Sft	1191/-

06	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12. (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	704/-
07	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	1397/-
08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
TOTAL				64317/-

**TE:**

Premium on Non-Schedule Item not be allowed.

Only Hill -sand will be used allowed.

Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.

Water arrangement will be made by the contractor at his own cost.

Income Tax 6% will be deducted from each bill of the contractor as per standing orders.

Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.

2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011

3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Moondro (Kirshan Kolhi) U/C Nagarparkar Taluka Nagarparkar.

4. Method of Procurement: Single Stage, one envelop Method.

5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold; 03

7. Total Bids Received: 03

8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): N/A

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 29-10-2011

12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Qambar Khan Khoso.	285419/-	1 <sup>st</sup> Lowest	Saving Rs. 498/-	Lowest	Accepted
2.	B Mr. Gul Hassan.	295894/-	2 <sup>nd</sup> Highest	Excess Rs. 9977/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque.	302149/-	3 <sup>rd</sup> Highest	Excess Rs. 16232/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Moondro (Kirshan Kolhi) U/C Nagarparkar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.290 (M)
8. ENGINEER'S ESTIMATE: 285917/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Qambar Khan Khoso.
16. CONTRACT AWARD PRICE: Rs. 285419/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):  

a).	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b).	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c).	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d).	TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA 1D Withhsld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
------	-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3715 Dated: 4 / 11 / 2011.

To,

Mr. Qamber Khan Khoso,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Moondro (Kirshan Kolhi) U/C Nagarparkar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 51.30% Above, in words (Fifty one point thirty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE MOONDRO KIRSHAN KOLHI U/C NAGARPARKAR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**


QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
175-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	427/-
175-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	446/-
175-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	2299/-
175-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	2874/-
175-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	3449/-
175-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	4023/-
175-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	4598/-
175-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	5173/-
175-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	5748/-
324-Cft		From 45' to 80' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	44242/-
319-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	65972/-
173-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	6687/-
228-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1306/-

63-Cft	06	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1849/-
225-Sft	07	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	3143/-
07-Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Two thousand four hundred only)	2400/-	P.Cwt	4120/-
TOTAL					156356/-

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Own Jo Wandhio (Allahwarayo Nohri) U/C Nagarparkar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
Print & Electronic Media (SPPRA ID No. & News papers names with dates).
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A, Mr. Amanullah.	285575/-	1 <sup>st</sup> Lowest	Saving Rs. 342/-	Lowest	Accepted
2.	B Mr. Gul Hassan.	289640/-	2 <sup>nd</sup> Highest	Excess Rs. 3723/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque.	297458/-	3 <sup>rd</sup> Highest	Excess Rs. 11541/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-  
UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-  
UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY  
HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Own jo wandhio (Allahwarayo Nohri) U/C Nagarparkar Taluka  
Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall  
(01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.290 (M)
8. ENGINEER'S ESTIMATE: 285917/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 285575/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825 /SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 23-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY



DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL  
VILLAGE OWN JO WANDHIO ALLAHWARAYO NOHRI U/C NAGARPARKAR  
TALUKA NAGARPARKAR

ABSTRACT SHEET / SCHEDULE "B"

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	427/-
Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	446/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	2299/-
Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	2874/-
Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	3449/-
Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	4023/-
Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	4598/-
Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	5173/-
Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	5748/-
Cft		From 45' to 80' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	44242/-
Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	65972/-
Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	6687/-
Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1306/-

- 06 Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12  
(Rs. Two thousand nine hundred thirty five Ps. Ten only)

2935/10 %Cft 1849/-

- 07 Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels  
(Rs. One thousand three hundred ninety six Ps. Sixty seven only)

1396/67 %Sft 3143/-

- 08 Supplying R.S Grids 4"x8" size of approved quality  
(Rs. Two thousand four hundred only)


2400/- P.Cwt 4120/-

**TOTAL 156356/-**

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar


  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Adhigam (Ghulam Nabi Kumbhar) U/C Nagarparkar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	125212/-	1 <sup>st</sup> Lowest	Saving Rs. 161/-	Lowest	Accepted
2.	B Mr. Qambar Khan Khoso.	127899/-	2 <sup>nd</sup> Highest	Excess Rs. 2526/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque.	130884/-	3 <sup>rd</sup> Highest	Excess Rs. 5511/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Adhigam (Ghulam Nabi Kumbhar) U/C Nagarparkar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.1350 (M)
8. ENGINEER'S ESTIMATE: 125373/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 125212/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). \* SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------



31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3725 Dated: 5 / 11 / 2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Adhigam (Ghulam Nabi Kumbhar) U/C Nagarparkar  
Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (68.50% Above, in  
words (Sixty eight point fifty Percent above)), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

*Contd. of Govt. Proj. Sch. (3-Units) 2ch: Boundary Wall (01-Units) Public Lib.*

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL  
(AT VILLAGE ADHIRAM GHULAM NABI KUMBHAR U/C NAGARPARKAR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
166-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	149/-
166-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	156/-
166-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	803/-
166-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	1004/-
166-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	1205/-
166-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	1406/-
166-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	1607/-
166-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1808/-
166-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	2009/-
663-Cft		From 45' to 65' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	8825/-
612-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6 (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	30610/-
120-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4638/-
168-Sft	05	Cement plaster 3/4" thick up to 20ft height 1:6 (Rs. Seven hundred eight Ps. Ninety five only)	708/95	%Sft	1191/-

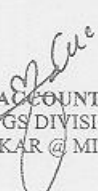


## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Wadhan Jo Wandhio (Natho Wadho) U/C Nagarparkar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Jani Nohri	125212/-	1 <sup>st</sup> Lowest	Saving Rs. 161/-	Lowest	Accepted
2.	B Mr. Ali Nawaz	127302/-	2 <sup>nd</sup> Highest	Excess Rs. 1929/-	Higher	Rejected
3.	C Mr. Qambar Khan Khos.	130884/-	3 <sup>rd</sup> Highest	Excess Rs. 5511/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

S.No | 14



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Wadhan jo wandhio (Natho Wadho) U/C Nagarparkar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.1350 (M)
8. ENGINEER'S ESTIMATE: 125373/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Jani Nohri.
16. CONTRACT AWARD PRICE: Rs. 125212/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3736 Dated: 5 / 11 / 2011.

To,

Mr. Jani Nohri,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Wadhan Jo Wandhio (Natho Wadhio) U/C Nagarparkar  
Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (68.50% Above, in  
words (Sixty eight point fifty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE WADHAN JO WANDHIO NATHO WADHO U/C NAGARPARKAR  
TALUKA NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
166-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	149/-
166-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	156/-
166-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	803/-
166-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	1004/-
166-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	1205/-
166-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	1406/-
166-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	1607/-
166-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1808/-
166-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	2009/-
663-Cft		From 45' to 65' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	8825/-
612-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6 (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	30610/-
120-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4638/-
168-Sft	05	Cement plaster 3/4" thick up to 20ft height 1:6 (Rs. Seven hundred eight Ps. Ninety five only)	708/95	%Sft	1191/-



24-Cft	06	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12. (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	704/-
100-Sft	07	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	1397/-
0.57-Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
TOTAL					59707/-

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

Contractor

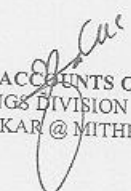
Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Pardharo (Hemraj Wakeel) U/C Nagarparkar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Qambar Khan Khoso.	125272/-	1 <sup>st</sup> Lowest	Saving Rs. 101/-	Lowest	Accepted
2.	B Mr. Amanullah.	127302/-	2 <sup>nd</sup> Highest	Excess Rs. 1929/-	Higher	Rejected
3.	C Mr. Ali Nawaz.	130884/-	3 <sup>rd</sup> Highest	Excess Rs. 5511/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Pardharo (Hemraj Wakeel) U/C Nagarparkar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.1350 (M)
8. ENGINEER'S ESTIMATE: 125373/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Qambar Khan Khoso.
16. CONTRACT AWARD PRICE: Rs. 125272/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1st, 2nd, 3rd EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a).	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	<div style="border: 1px solid black; padding: 2px;">Domestic/Local</div>
b).	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	<div style="border: 1px solid black; width: 100px; height: 20px;"></div>
c).	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	<div style="border: 1px solid black; width: 100px; height: 20px;"></div>
d).	TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	<div style="border: 1px solid black; width: 100px; height: 20px;"></div>

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 22-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

N/A

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎ :- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3722 Dated: 5 / 11 /2011.

Mr. Qambar Khan Khoso,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Pardharo (Hemraj Wakeel) U/C Nagarparkar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 68.60% Above, in  
words (Sixty eighty point sixty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**INSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE PARDHARO HEMRAJ WAKEEL U/C NAGARPARKAR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

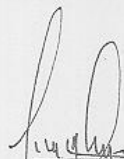
QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
166-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	149/-
166-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	156/-
166-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	803/-
166-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	1004/-
166-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	1205/-
166-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	1406/-
166-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	1607/-
166-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1808/-
166-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	2009/-
163-Cft		From 45' to 65' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	8825/-
112-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6 (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	30610/-
20-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4638/-
168-Sft	05	Cement plaster 3/4" thick up to 20ft height 1:6 (Rs. Seven hundred eight Ps. Ninety five only)	708/95	%Sft	1191/-

24-Cft	06	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12. (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	704/-
100-Sft	07	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	1397/-
57-Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
TOTAL					59707/-

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Karki (Bhoorji Thakar) U/C Pithapur Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	125212/-	1 <sup>st</sup> Lowest	Saving Rs. 161/-	Lowest	Accepted
2.	B Mr. Sabir Ali Fakir.	127302/-	2 <sup>nd</sup> Highest	Excess Rs. 1929/-	Higher	Rejected
3.	C Mr. Qambar Khan Khoso.	129690/-	3 <sup>rd</sup> Highest	Excess Rs. 4317/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-  
UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-  
UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY  
HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Karki (Bhoorji Thakar) U/C Pithapur Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall  
(01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.1350 (M)
8. ENGINEER'S ESTIMATE: 125373/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 125212/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):  

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-02-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430  
OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3731 Dated: 5 / 11 /2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Karki (Bhoorji Thakar) U/C Pithapur Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (68.50% Above, in words (Sixty eighty point fifty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.


You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PRAISE PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE KARKI BHOORJI THAKAR U/C PITHAPUR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand.			
66-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	149/-
66-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	156/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
66-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	803/-
66-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	1004/-
66-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	1205/-
66-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	1406/-
66-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	1607/-
66-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1808/-
66-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	2009/-
63-Cft		From 45' to 65' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	8825/-
12-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6 (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	30610/-
20-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4638/-
68-Sft	05	Cement plaster 3/4" thick up to 20ft height 1:6 (Rs. Seven hundred eight Ps. Ninety five only)	708/95	%Sft	1191/-

1-Cft	06	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12. (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	704/-
00-Sft	07	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	1397/-
7-Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
TOTAL					59707/-

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi



## **Bid Evaluation Report**

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.

2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011

3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Kasbo (Ramesh Lohar) U/C Pithapur Taluka Nagarparkar.

4. Method of Procurement: Single Stage, one envelop Method.

5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold; 03

7. Total Bids Received: 03

8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)


9. No. of Bid technically qualified (if applicable): N/A

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 29-10-2011

12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Qambar Khan Khoso.	125212/-	1 <sup>st</sup> Lowest	Saving Rs. 161/-	Lowest	Accepted
2.	B Mr. Shoukat Ali Nohri.	126705/-	2 <sup>nd</sup> Highest	Excess Rs. 1332/-	Higher	Rejected
3.	C Mr. Amanullah.	129093/-	3 <sup>rd</sup> Highest	Excess Rs. 3720/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Kasbo (Ramesh Lohar) U/C Pithapur Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.1350 (M)
8. ENGINEER'S ESTIMATE: 125373/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Qambar Khan Khoso.
16. CONTRACT AWARD PRICE: Rs. 125212/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
✓ THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3723 Dated: 05/11/2011.

Mr. Qambar Khan Khoso,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS),  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Kasbo (Ramesh Lohar) U/C Pithapur Taluka Nagarparkar.

Reference:-

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 68.50% Above, in  
ords (Sixty eight point fifty Percent above), the schedule rates as entered in the schedule "B" and  
ing the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
nder documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
e supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
ormation. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
GOVERNMENT'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

(AT VILLAGE KASBO RAMESH LOHAR U/C PITHAPUR TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"


QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
1-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	149/-
1-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	156/-
1-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	803/-
1-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	1004/-
1-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	1205/-
1-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	1406/-
1-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	1607/-
1-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1808/-
1-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	2009/-
1-Cft		From 45' to 65' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	8825/-
2-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6 (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	30610/-
10-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4638/-
58-Sft	05	Cement plaster 3/4" thick up to 20ft height 1:6 (Rs. Seven hundred eight Ps. Ninety five only)	708/95	%Sft	1191/-

Cft	06	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12. (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	704/-
Sft	07	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	1397/-
Cwt	08	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
TOTAL					59707/-

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Jethiar (Miandad Saound) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	392288/-	1 <sup>st</sup> Lowest	Saving Rs. 287/-	Lowest	Accepted
2.	B Mr. Gul Hassan.	400153/-	2 <sup>nd</sup> Highest	Excess Rs. 7578/-	Higher	Rejected
3.	C Mr. Kalimullah.	406052/-	3 <sup>rd</sup> Highest	Excess Rs. 13477/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Jethiar (Miandad Saound) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.400(M)
8. ENGINEER'S ESTIMATE: 392575/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)\*
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 392288/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Korachi on 28-05-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING.

N/A.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
------	-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM SPECIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3710 Dated: 4 / 11 / 2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Jethiar (Miandad Saound) U/C Tagusar Taluka  
Nagarparkar.

Reference:-

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (66.00% Above, in  
ords. (Sixty six Percent above), the schedule rates as entered in the schedule "B" and being the  
lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
under documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
 PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
 PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
 MPA SINDH (RS-168) DIGGING OF WELL

**(AT VILLAGE JETHIAR MIANDAD SAOUND U/C TAGUSAR TALUKA  
 NAGARPARKAR)**


**ABSTRACT SHEET / SCHEDULE "B"**

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
ft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
ft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
ft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
ft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
ft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
ft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
ft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
ft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
ft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
ft		From 45' to 275' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	60081/-
ft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	97183/-
ft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	6687/-
ft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1306/-

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Heerar Detha (Khan Muhammad) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Ali Nawaz.	341291/-	1 <sup>st</sup> Lowest	Saving Rs. 509/-	Lowest	Accepted
2.	B Mr. Sabir Ali Fakir.	346164/-	2 <sup>nd</sup> Highest	Excess Rs. 4364/-	Higher	Rejected
3.	C Mr. Qambar Khan Khoso.	349645/-	3 <sup>rd</sup> Highest	Excess Rs. 7845/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Heerar Detha (Khan Muhammad ) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 341800/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Ali Nawaz.
16. CONTRACT AWARD PRICE: Rs. 341291/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):  
a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local  
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐  
c). TWO STAGE BIDDING PROCEDURE ☐  
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA Identification No.)

Yes	S.No 9825 /SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umst Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3713 Dated: 4 / 11 / 2011.

To,

Mr. Ali Nawaz,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Heerar Detha (Khan Muhammad) U/C Tagusar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (65.20% Above, in words (Sixty five point twenty Percent above)), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL  
(AT VILLAGE HEERAR DETHA KHAN MUHAMMAD U/C TAGUSAR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
98-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
98-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
3631-Cft		From 45' to 230' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	48329/-
1625-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	81278/-
141-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
30-Cft	05	Making and fixing in position kikar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	26634/-

192-Sft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
0.57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
TOTAL					174044/-

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

عليه خوار  
Contractor

Deputy District Officer  
Buildings Diplo/N'pafkar

District Officer Buildings  
Tharparkar @ Mithi



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.

2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011

3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Heerar Detha (Muhammad Rahim) U/C Tagusar Taluka Nagarparkar.

4. Method of Procurement: Single Stage, one envelop Method.

5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold; 03

7. Total Bids Received: 03

8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)

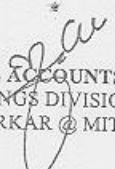
9. No. of Bid technically qualified (if applicable): N/A

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 29-10-2011

12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Muhammad Ishaque.	341465/-	1 <sup>st</sup> Lowest	Saving Rs. 335/-	Lowest	Accepted
2.	B Mr. Shoukat Ali Nohri.	346164/-	2 <sup>nd</sup> Highest	Excess Rs. 4364/-	Higher	Rejected
3.	C Mr. Ali Nawaz.	353126/-	3 <sup>rd</sup> Highest	Excess Rs. 11326/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Heerar Detha (Muhammad Rahim) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 341800/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Muhammad Ishaque.
16. CONTRACT AWARD PRICE: Rs. 341465/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS.  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3739 Dated: 5 / 11 /2011.

Mr. Muhammad Ishaque,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Heerar Detha (Muhammad Rahim) U/C Tagusar Taluka  
Nagarparkar.

Reference:-

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (65.30% Above, in  
its (Sixty five point thirty Percent above), the schedule rates as entered in the schedule "B" and  
the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
other documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL  
AT VILLAGE HEERAR DETHA MUHAMMAD RAHIM U/C TAGUSAR TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
ft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
ft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
ft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
ft-Cft		From 45' to 230' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	48329/-
25-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	81278/-
41-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
30-Cft	05	Making and fixing in position kikar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	26634/-

ft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
ft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-

**TOTAL 174044/-**

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.

2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011

3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Dendario (Ali Muhammad Detho) U/C Tagusar Taluka Nagarparkar.

4. Method of Procurement: Single Stage, one envelop Method.

5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold: 03

7. Total Bids Received: 03

8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)

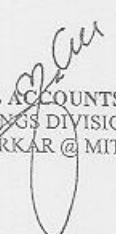
9. No. of Bid technically qualified (if applicable): N/A

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 29-10-2011

12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Qambar Khan Khoso.	347715/-	1 <sup>st</sup> Lowest	Saving Rs. 348/-	Lowest	Accepted
2.	B <sup>sc</sup> Mr. Rawal Badal.	355862/-	2 <sup>nd</sup> Highest	Excess Rs. 7799/-	Higher	Rejected
3.	C Mr. Jani Nohri.	364717/-	3 <sup>rd</sup> Highest	Excess Rs. 16654/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-  
UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-  
UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY  
HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Dendario (Ali Muhammad Detho) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall  
(01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 348063/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Qambar Khan Khoso.
16. CONTRACT AWARD PRICE: Rs. 347715/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM CLASSIFICATION CRITERIA  
(If yes, give detailed reason)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3716 Dated: 4 / 11 /2011.

Mr. Qambar Khan Khoso,  
Government Contractor.

OBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Dendario (Ali Muhammad Detho) U/C Tagusar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 65.40% Above, in words (Sixty five Point forty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE DENDARIO ALI MUHAMMAD DETHO U/C TAGUSAR TALUKA  
NAGARPARKAR)**


**ABSTRACT SHEET / SCHEDULE "B"**


QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
98-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
98-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
631-Cft		From 45' to 230' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	48329/-
625-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	81278/-
41-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
30-Cft	05	Making and fixing in position kicar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	26634/-

92-Sft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
					<b>TOTAL 174044/-</b>

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

  
Contractor

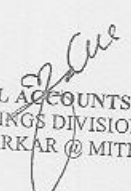
  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Tagusar (Sanbho Paro) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	341291/-	1 <sup>st</sup> Lowest	Saving Rs. 509/-	Lowest	Accepted
2.	B Mr. Qambar Khan.	349645/-	2 <sup>nd</sup> Highest	Excess Rs. 7845/-	Higher	Rejected
3.	C Mr. Ali Nawaz.	358347/-	3 <sup>rd</sup> Highest	Excess Rs. 16547/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Tagusar (Sanbho Paro) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 341800/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 341291/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	<input type="text"/>
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	<input type="text"/>
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	<input type="text"/>

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
TILAKPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3732 Dated: 5 / 11 / 2011.

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MALARWANI MPA SINDH (RS-168).

Digging of well @ Village Tagusar (Sanbho Paro) U/C Tagusar Taluka Nagarparkar.

Reference:-

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (65.20% Above, in  
words (Sixty five point twenty Percent above), the schedule rates as entered in the schedule "B" and  
the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

06	Cement plaster 1 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-

**TOTAL 174044/-**

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Rohaj (Ismail Halepoto) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	341291/-	1 <sup>st</sup> Lowest	Saving Rs. 509/-	Lowest	Accepted
2.	B Mr. Muhammad Ishaque.	349645/-	2 <sup>nd</sup> Highest	Excess Rs. 7845/-	Higher	Rejected
3.	C Mr. Gul Hassan.	358347/-	3 <sup>rd</sup> Highest	Excess Rs. 16547/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

S.No | 23

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Rohaj (Ismail Halepoto) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 341800/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 341291/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a).	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b).	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c).	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d).	TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification.No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes	✓	No	
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/ 3733 Dated: 5 / 11 /2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Rohaj (Ismail Halepoto) U/C Tagusar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (65.20% Above, in  
words (Sixty five point twenty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

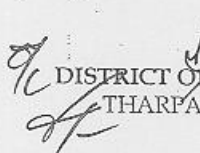
You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL  
(AT VILLAGE ROHAJ ISMAIL HALEPOTO U/C TAGUSAR TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
98-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
98-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
3631-Cft		From 45' to 230' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	48329/-
1625-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	81278/-
141-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
30-Cft	05	Making and fixing in position kikar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	26634/-


150/16

192-Sft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
0.57-Cwt	09	Supplying RS Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
<b>TOTAL</b>					<b>174044/-</b>

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

9/11/2021  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithra

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No.: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Balhivari (Saleem Chano) U/C <sup>Satidera</sup> ~~Faguser~~ Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	313662/-	1 <sup>st</sup> Lowest	Saving Rs. 284/-	Lowest	Accepted
2.	B Mr. Qambar Khan Khoso.	320501/-	2 <sup>nd</sup> Highest	Excess Rs. 6555/-	Higher	Rejected
3.	C Mr. Ali Nawaz.	326863/-	3 <sup>rd</sup> Highest	Excess Rs. 12917/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Balhiyari (Saleem Chano) U/C Satidera Taluka Nagarparkar.
4. TENDER NUMBER: No:TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.320 (M)
8. ENGINEER'S ESTIMATE: 313946/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 313662/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.	Yes	No
------	-----	----

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.	Yes	No
------	-----	----

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------



31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
-----	--	----	---

38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3729 Dated: 5 / 11 /2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Balhiyari (Saleem Chano) U/C <sup>Satidura</sup> Tagusar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (64.70% Above, in  
words (Sixty four point seventy Percent above), the schedule rates as entered in the schedule "B"  
and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
GOVERNMENT'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE BALHIYARI SALEEM CHANO U/C SATIDERA TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**

QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%Cft	88/-
-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%Cft	474/-
-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%Cft	593/-
-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%Cft	711/-
-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%Cft	830/-
-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%Cft	949/-
-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%Cft	1067/-
-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%Cft	1186/-
4-Cft		From 45' to 220' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%Cft	45707/-
5-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	77776/-
-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
2-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-

1-Cft	06	Making and fixing in position kilar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	17756/-
6-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
14-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
TOTAL					159042/-

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N'parkar

District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Makhan Ji Dhani U/C Satidera Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Ali Nawaz.	313503/-	1 <sup>st</sup> Lowest	Saving Rs. 443/-	Lowest	Accepted
2.	B Mr. Jani Nohri.	320501/-	2 <sup>nd</sup> Highest	Excess Rs. 6555/-	Higher	Rejected
3.	C Mr. Amanullah.	327658/-	3 <sup>rd</sup> Highest	Excess Rs. 13712/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

S.No | 27



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Makhan Ji Dhani U/C Satidera Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.320 (M)
8. ENGINEER'S ESTIMATE: 313946/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Ali Nawaz.
16. CONTRACT AWARD PRICE: Rs. 313503/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification.No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM SPECIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/ 3711 Dated: 4 / 11 /2011.

To,

Mr. Ali Nawaz,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Makhan Ji Dhani U/C Satidera Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (64.60% Above, in words (Sixty four point sixty Percent above), the schedule rates as entered in the schedule "B" and, being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

(AT VILLAGE MAKHAN JI DHANI U/C SATIDERA TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
98-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
98-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
3434-Cft		From 45' to 220' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	45707/-
1555-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	77776/-
141-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
192-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-

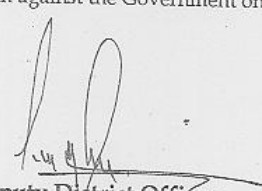



20-Cft	06	Making and fixing in position kilar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	17756/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
0.57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
					<b>TOTAL 159042/-</b>

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Ismail Sangrasi (Rahim Sangrasi) U/C Tagusar Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Shoukat Ali Nohri.	341465/-	1 <sup>st</sup> Lowest	Saving Rs. 335/-	Lowest	Accepted
2.	B Mr. Jani Nohri.	349645/-	2 <sup>nd</sup> Highest	Excess Rs. 7845/-	Higher	Rejected
3.	C Mr. Amanullah.	354866/-	3 <sup>rd</sup> Highest	Excess Rs. 13066/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

S.No | 24

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Ismail Sangrasi (Rahim Sangrasi) U/C Tagusar Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 341800/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Shoukat Ali Nohri.
16. CONTRACT AWARD PRICE: Rs. 341465/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 23-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM SPECIFICATION CRITERIA  
(If yes, give detailed reason)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
HARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎:- (0232)261430  
**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3764 Dated: 03 /11 /2011.

To,

Mr. Shoukat Ali Nohri,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Ismail Sangrasi (Rahim Sangrasi) U/C Tagusar Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 65.30% Above, in words (Sixty five point thirty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

(AT VILLAGE ISMAIL SANGRASI RAHIM SANGRASI U/C TAGUSAR TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
98-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
98-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
631-Cft		From 45' to 230' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	48329/-
625-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	81278/-
141-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
30-Cft	05	Making and fixing in position kikar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	26634/-

192-Sft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
0.57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
					<b>TOTAL 174044/-</b>

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

Contractor

Deputy District Officer  
Buildings Diplo/N-parkar

District Officer Buildings  
Tharparkar @ Mithi

## **Bid Evaluation Report**

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI

2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011

3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Khair Muhammad Dal Ji Dhani U/C Satidera Taluka Nagarparkar.

4. Method of Procurement: Single Stage, one envelop Method.

5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold; 03

7. Total Bids Received: 03

8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)


9. No. of Bid technically qualified (if applicable): N/A

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 29-10-2011

### **12. Bid Evaluation Report:**

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Ali Nawaz.	313344/-	1 <sup>st</sup> Lowest	Saving Rs. 602/-	Lowest	Accepted
2.	B Mr. Sabir Ali Fakir.	318911/-	2 <sup>nd</sup> Highest	Excess Rs. 4965/-	Higher	Rejected
3.	C* Mr. Jani Nohri.	325272/-	3 <sup>rd</sup> Highest	Excess Rs. 11326/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Khair Muhammad Dal Ji Dhani U/C Satidera Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.320(M)
8. ENGINEER'S ESTIMATE: 313946/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)\*
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Ali Nawaz.
16. CONTRACT AWARD PRICE: Rs. 313344/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED:- (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3712 Dated: 4 / 11 / 2011.

To,

Mr. Ali Nawaz,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Khair Muhammad Dal Ji Dhani U/C Satidera Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (64.50% Above, in  
words (Sixty four point fifty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE KHAIR MUHAMMAD DAL JI DHANI U/C SATIDERA TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**


QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
98-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
98-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
3434-Cft		From 45' to 220' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	45707/-
1555-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	77776/-
141-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
192-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-

20-Cft	06	Making and fixing in position kicar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	17756/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
					<hr/>
					TOTAL 159042/-

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

علیٰ مٹواڑ  
Contractor

  
Deputy District Officer  
Buildings.Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi




## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Muneer Otho Ji Dhani U/C Satidera Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks*
0	1	2	3	4	5	6
1.	A Mr. Zulfiqar Ali.	347538/-	1 <sup>st</sup> Lowest	Saving Rs. 525/-	Lowest	Accepted
2.	B Mr. Wali Muhammad.	355862/-	2 <sup>nd</sup> Highest	Excess Rs. 7799/-	Higher	Rejected
3.	C Mr. Nawab Ali.	364717/-	3 <sup>rd</sup> Highest	Excess Rs. 16654/-	Highest	Rejected

  
 DIVISIONAL ACCOUNTS OFFICE  
 BUILDINGS DIVISION  
 THARPARKAR @ MITHI

  
 EXECUTIVE ENGINEER BUILDINGS  
 DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**  
**CONTRACT EVALUATION FORM**  
**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF**  
**WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Muneer Otho Ji Dhani U/C Satidera Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3550 (M)
8. ENGINEER'S ESTIMATE: 348063/-  
(For civil works only)\*
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Zulfiquar Ali.
16. CONTRACT AWARD PRICE: Rs. 347538/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1st, 2nd, 3rd EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎:- (0232)261430  
OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/3745 Dated: // / // /2011.

To,

Mr. Zulfiquar Ali,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Muneer Otho Ji Dhani U/C Satidera Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (65.30% Above, in words (Sixty five point thirty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



**CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL**

**(AT VILLAGE MUNEEER OTHO JI DHANI U/C SATIDERA TALUKA  
NAGARPARKAR)**

**ABSTRACT SHEET / SCHEDULE "B"**


QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
1-Cft		From 45' to 230' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	48329/-
5-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	81278/-
1-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
10-Cft	05	Making and fixing in position kikar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	26634/-

Sft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
Sft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	1368/-
					<b>TOTAL 174044/-</b>

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without reimbursement or claim against the Government on this account.

  
Contractor


  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MALWARWANI MPA SINDH (RS-168). Digging of well @ Village Jetrar Fateh Muhammad Dal Ji Dhani U/C Tar Ahmed Taluka Chachro.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	342660/-	1 <sup>st</sup> Lowest	Saving Rs. 357/-	Lowest	Accepted
2.	B Mr. Qambar Khan Khoso.	348583/-	2 <sup>nd</sup> Highest	Excess Rs. 5566/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque.	354628/-	3 <sup>rd</sup> Highest	Excess Rs. 11611/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-  
UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-  
UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY  
HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).  
Digging of well @ Village Jetrar Fateh Muhammad Dal Ji Dhani U/C Tar Ahmed Taluka  
Chachro.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall  
(01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3450 (M)
8. ENGINEER'S ESTIMATE: 343017/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 342660/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):  

a).	SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b).	SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c).	TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d).	TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic / Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A	Yes	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A	Yes	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3744 Dated: 11 / 11 / 2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MALARWANI MPA SINDH (RS-168).

Digging of well @ Village Jetrar Fateh Muhammad Ji Dhani U/C Tar Ahmed Taluka  
Chachro.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (147.10% Above, in words (One hundred forty seven point ten Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

*o/c*  
**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

Copy f.w.cs to the Deputy District Officer Buildings Chachro for information.  
The date for start and completion should please be reported to this office.

*o/c*  
**DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

**DULE "B" FOR: - CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY L (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER 's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (68) DIGGING OF WELL @ VILLAGE JETRAR FATEH MUHAMMAD JI DHANI U/C TAR AHMED TALUKA CHRO.**

1. Excavation of well in dry upto 20'ft below ground level and disposal of soil within one chain(b) in ordinary soil.				
From 0'-ft to 5'ft.	63-Cft	@ Rs 899/03	P.%O Cft	Rs 57/-
	(Rs: Eight hundred ninety nine & Ps: three only).			
From 5'-ft to 10'ft	63-Cft	@ Rs 938/96.	P.%O Cft	Rs. 59/-
	(Rs: Nine hundred thirty eight & Ps: Ninety six only).			
2. Dry sinking of well including loading and removing excavated Material (a) in ordinary soil.				
From 10'-ft to 15'ft	63-Cft	@ Rs. 4840/-	.%O Cft	Rs. 305/-
	(Rs: Four thousand eight hundred forty only).			
From 15'-ft to 20'ft	63-Cft	@ Rs. 6050/-	%O Cft	Rs. 381/-
	(Rs: Six thousand fifty only).			
(iii) From 20'-ft to 25'ft	63-Cft	@ Rs. 7260/-	%O Cft	Rs. 457/-
	(Rs: Seven thousand two hundred sixty only).			
(iv) From 25'-ft to 30'ft	63-Cft	@ Rs. 8470/-	%O Cft	Rs. 534/-
	(Rs: Eight thousand four hundred seventy only).			
(v) From 30'-ft to 35'ft	63-Cft	@ Rs. 9680/-	%O Cft	Rs. 610/-
	(Rs: Nine thousand Six hundred eighty only).			
(vi) From 35'-ft to 40'ft	63-Cft	@ Rs. 10890/-	%O Cft	Rs. 686/-
	(Rs: Ten thousand eight hundred ninety only).			
(vii) From 40'-ft to 45'ft	63-Cft	@ Rs. 12100/-	%O Cft	Rs. 762/-
	(Rs: Twelve thousand one hundred only).			
(viii) From 45'-ft to 255'ft	2638-Cft	@ Rs. 13310/-	%O Cft	Rs. 35112/-
	(Rs: Thirteen thousand three hundred ten only).			
3. Cement Concrete plain including placing compaction finishing curing , complete i/c screening & washing of stone aggregate without shuttering Ratio 1:3:6.				
	1401-Cft	@ Rs. 5001/70	% Cft	Rs. 70074/-
	(Rs: Five thousand one & Ps: Seventy only).			
4. Pacca brick work in foundation and plinth ratio (1:6).				
	101-Cft	@ Rs. 3865/15	.Cft	Rs. 3904/-
	(Rs: Three thousand eight hundred sixty five & Ps: Fifteen only).			
5. Cement plaster 1/2" thick 1:4 upto 20' height.				
	128-Sft	@ Rs. 708/95	% Sft	Rs. 907/-
	(Rs: Seven hundred eight & Ps: Ninety five only).			
6. Supply & fixing Kaker wood well curb.				
	2. 75-Cft	@ Rs. 887/79	.Cft	Rs. 2441/-
	(Rs: Eight hundred eighty seven & Ps: seventy nine on)			

7. Cement concrete brick or stone ballast 1½" to 2" gauge 1:6:12.

28-Cft

@ Rs. 2935/10  
(Rs: Two thousand nine hundred thirty five & Ps: Ten).

% Cft

Rs. 822/-

8. Providing and laying 1" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels 2" Thick.

100-Cft

@ Rs. 1396/67  
(Rs: One thousand three hundred ninety six & Ps: Sixty seven only).

% Sft

Rs. 1397/-

9. Supplying R.S Girder 4"x8" size of approved quality.

0.62-Cwt

@ Rs. 3850/-  
(Rs: Three thousand eight hundred fifty only).

P.Cwt

Rs. 2387/-

TOTAL: 120895/-

1. Premium on non-schedule item not be allowed.
2. Only Hill Sand will be used allowed.
3. Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own costs.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimbursement of claim against the Government on this account.

CONTRACTOR

DEPUTY DISTRICT OFFICER  
BUILDINGS CHACHRO

DISTRICT OFFICER  
BUILDINGS  
THARPARKAR @ MITHI

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Babib Mangrio Suleman Mangrio U/C Tar Ahmed Taluka Chachro.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Ishaque.	342539/-	1 <sup>st</sup> Lowest	Saving Rs. 478/-	Lowest	Accepted
2.	B Mr. Abdul Latif.	346166/-	2 <sup>nd</sup> Highest	Excess Rs. 3149/-	Higher	Rejected
3.	C Mr. Nawab Ali.	352815/-	3 <sup>rd</sup> Highest	Excess Rs. 9798/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Habib Mangrio (Suleman Mangrio) U/C Tar Ahmed Taluka Chachro.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.3450 (M)
8. ENGINEER'S ESTIMATE: 343017/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Ishaque.
16. CONTRACT AWARD PRICE: Rs. 342539/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification.No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Unat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3743 Dated: 11 / 11 / 2011.

To,

Mr. Ishaque,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

**Suleman**

Digging of well @ Village Habib Mangrio (Saleem Mangrio ) U/C Tar Ahmed  
Taluka Chachro.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (147.00% Above, in  
ords (One hundred forty seven Percent above), the schedule rates as entered in the schedule "B"  
and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

 **DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

Copy f.w.cs to the Deputy District Officer Buildings Chachro for information.  
The date for start and completion should please be reported to this office.

 **DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.**

FOR: - CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY  
(1) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
RURAL DEVELOPMENT PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH  
DIGGING OF WELL @ VILLAGE HABIB MANGRIO SULEMAN MANGRIO U/C TAR AHMED TALUKA

1. Excavation of well in dry upto 20'ft below ground level and disposal of soil within one chain(b) in ordinary soil.

0 to 5'ft	63-Cft @ Rs 899/03 (Rs: Eight hundred ninety nine & Ps: three only).	P.%O Cft	Rs 57/-
5 to 10'ft	63-Cft @ Rs 938/96. (Rs: Nine hundred thirty eight & Ps: Ninety six only).	P.%O Cft	Rs. 59/-
10 to 15'ft	63-Cft @ Rs. 4840/- (Rs: Four thousand eight hundred forty only).	.%O Cft	Rs. 305/-
15 to 20'ft	63-Cft @ Rs. 6050/- (Rs: Six thousand fifty only).	%O Cft	Rs. 381/-
20 to 25'ft	63-Cft @ Rs. 7260/- (Rs: Seven thousand two hundred sixty only).	%O Cft	Rs. 457/-
25 to 30'ft	63-Cft @ Rs. 8470/- (Rs: Eight thousand four hundred seventy only).	%O Cft	Rs. 534/-
30 to 35'ft	63-Cft @ Rs. 9680/- (Rs: Nine thousand Six hundred eighty only).	%O Cft	Rs. 610/-
35 to 40'ft	63-Cft @ Rs. 10890/- (Rs: Ten thousand eight hundred ninety only).	%O Cft	Rs. 686/-
40 to 45'ft	63-Cft @ Rs. 12100/- (Rs: Twelve thousand one hundred only).	%O Cft	Rs. 762/-
45'ft to 255'ft	2638-Cft @ Rs. 13310/- (Rs: Thirteen thousand three hundred ten only).	%O Cft	Rs. 35112/-

3. Cement Concrete plain including placing compaction finishing curing, complete i/c screening & washing of stone aggregate without shuttering Ratio 1:3:6.

1401-Cft @ Rs. 5001/70 (Rs: Five thousand one & Ps: Seventy only).	% Cft	Rs. 70074/-
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4. Pacca brick work in foundation and plinth ratio (1:6).

101-Cft @ Rs. 3865/15 (Rs: Three thousand eight hundred sixty five & Ps: Fifteen only).	.Cft	Rs. 3904/-
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5. Cement plaster 1/2" thick 1:4 upto 20' height.

128-Sft @ Rs. 708/95 (Rs: Seven hundred eight & Ps: Ninety five only).	% Sft	Rs. 907/-
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6. Supply & fixing Kaker wood well curb.

2.75-Cft @ Rs. 887/79 (Rs: Eight hundred eighty seven & Ps: seventy nine on)	.Cft	Rs. 2441/-
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7. Cement concrete brick or stone ballast 1½" to 2" gauge 1:6:12.

Cft @ Rs. 2935/10 % Cft Rs. 822/-  
(Rs: Two thousand nine hundred thirty five & Ps: Ten).

8. Providing and laying 1" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels 2" Thick.

-Cft @ Rs. 1396/67 % Sft Rs. 1397/-  
(Rs: One thousand three hundred ninety six & Ps: Sixty seven only).

9. Supplying R.S Girder 4"x8" size of approved quality.

-Cwt @ Rs. 3850/- P.Cwt Rs. 2387/-  
(Rs: Three thousand eight hundred fifty only).

TOTAL: 120895/-

TES:-

1. Premium on non-schedule item not be allowed.
2. Only Hill Sand will be used allowed.
3. Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own costs.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimbursement of claim against the Government on this account.

CONTRACTOR


  
DEPUTY DISTRICT OFFICER  
BUILDINGS CHACHRO

  
DISTRICT OFFICER,  
BUILDINGS  
THARPARKAR @ MITHI

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Varmari (Muhammad Samoon) U/C Harho Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Amanullah.	313503/-	1 <sup>st</sup> Lowest	Saving Rs. 443/-	Lowest	Accepted
2.	B Mr. Ali Nawaz.	317320/-	2 <sup>nd</sup> Highest	Excess Rs. 3374/-	Higher	Rejected
3.	C Mr. Muhammad Ishaque.	325272/-	3 <sup>rd</sup> Highest	Excess Rs. 11326/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER-BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Varmari (Muhammad Samoon) U/C Harho Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.320 (M)
8. ENGINEER'S ESTIMATE: 313946/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Amanullah.
16. CONTRACT AWARD PRICE: Rs. 313503/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2021
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3730 Dated: 5 / 11 /2011.

To,

Mr. Amanullah,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Varmari (Muhammad Samoon) U/C Harho Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (64.60% Above, in  
words (Sixty four point sixty Percent above), the schedule rates as entered in the schedule "B" and  
being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

(AT VILLAGE VARMARI MUHAMMAD SAMOON U/C HARHO TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"

QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
98-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
98-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
134-Cft		From 45' to 220' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	45707/-
55-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	77776/-
11-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
12-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-

*Handwritten: 13-11-13 1500000 Wall (01-11-13) 1000000*

20-Cft	06	Making and fixing in position kinar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	17756/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
<b>TOTAL</b>					<b>159042/-</b>

## NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

24/12/13  
Contractor

*[Signature]*  
Deputy District Officer  
Buildings Diplo/N'parkar

*[Signature]*  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Panhario (Aleem Saound) U/C Piloo Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011

### 12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Jani Nohri.	313344/-	1 <sup>st</sup> Lowest	Saving Rs. 602/-	Lowest	Accepted
2.	B Mr.Ali Nawaz.	320501/-	2 <sup>nd</sup> Highest	Excess Rs. 6555/-	Higher	Rejected
3.	C M/S. Rawal Badal	325272/-	3 <sup>rd</sup> Highest	Excess Rs. 11326/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Panhario (Alecem Saound) U/C Piloo Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.320 (M)
8. ENGINEER'S ESTIMATE: 313946/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Jani Nehri.
16. CONTRACT AWARD PRICE: Rs. 313344/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21. ADVERTISEMENT:

i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
TEARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3735 Dated: 5 / 11 /2011.

To,

Mr. Jani Nohri,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Panhario (Aleem Saound) U/C Piloo Taluka Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 64.50% Above, in words (Sixty four point fifty Percent above), the schedule rates as entered in the schedule "B" and, being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
R'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

(AT VILLAGE PANHARIO ALEEM SAOUND U/C PILOO TALUKA  
NAGARPARKAR)

ABSTRACT SHEET / SCHEDULE "B"


NTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
3-Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
3-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
3-Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
3-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
3-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
3-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
3-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
3-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
3-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
4-Cft		From 45' to 220' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	45707/-
55-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	77776/-
41-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
92-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-


06	06	Making and fixing in position kicar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	17756/-
07	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
08	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
09	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-

**TOTAL 159042/-**

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mishi



## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.
2. Tender Reference No.: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Badho (Abdullah Nohri paro) U/C Harho Taluka Nagarparkar.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold: 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1.	A <sup>u</sup> Mr. Ali Nawaz.	313503/-	1 <sup>st</sup> Lowest	Saving Rs. 443/-	Lowest	Accepted
2.	B Mr. Gul Hassan.	318911/-	2 <sup>nd</sup> Highest	Excess Rs. 4965/-	Higher	Rejected
3.	C Mr. Amanullah	323682/-	3 <sup>rd</sup> Highest	Excess Rs. 9736/-	Highest	Rejected

DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Badho (Abdullah Nohri Paro) Harho Taluka Nagarparkar.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.320 (M)
8. ENGINEER'S ESTIMATE: 313946/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Ali Nawaz.
16. CONTRACT AWARD PRICE: Rs. 313503/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):

a). SINGLE STAGE-ONE ENVELOPE PROCEDURE	<input checked="" type="checkbox"/>	Domestic/Local
b). SINGLE STAGE-TWO ENVELOPE PROCEDURE	<input type="checkbox"/>	
c). TWO STAGE BIDDING PROCEDURE	<input type="checkbox"/>	
d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE	<input type="checkbox"/>	

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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i). SPPRA Website  
 (If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
 (If yes, give names of newspapers and dates)

Yes	Daily Unst Hyderabad/Kerachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

24. WHETHER BID EVALUATION CRITERIA  
 WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
 (If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
 METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
 case of consultancies)

N/A.

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
 COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
 TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
 (Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
-----	---	----	--

36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
HARFARKAR @ MITHI

FOR OFFICE USE ONLY

788 :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3714 Dated: 4 / 11 /2011.

To,

Mr. Ali Nawaz,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS). D.E'S/MSURED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Badho (Abdullah Nohri Paro) U/C Harho Taluka  
Nagarparkar.

Reference: -

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at 64.60% Above, in words (Sixty four point sixty Percent above), the schedule rates as entered in the schedule "B" and being the lowest one is hereby approved.

You are requested to please attend this office within two days to complete the tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under the supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.



CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL  
(AT VILLAGE BADHO ABDULLAH NOHRI PARO U/C HARHO TALUKA  
NAGARPARKAR)

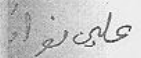
ABSTRACT SHEET / SCHEDULE "B"

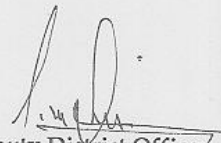
QUANTITY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
98-Cft	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
98-Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
98-Cft	02	Dry sinking in well including loading and removing excavated material in hard soil. From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
98-Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
98-Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
98-Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
98-Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
98-Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
98-Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
98-Cft		From 45' to 220' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	45707/-
55-Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	77776/-
11-Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	5450/-
12-Sft	05	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-

20-Cft	06	Making and fixing in position kicar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	17756/-
36-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
144-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
57-Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
					<b>TOTAL 159042/-</b>

### NOTE:

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbueement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## **Bid Evaluation Report**

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI.

2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011

3. Tender Description/Name of work/item: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE

Mr. CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Vahao (Haji Illias Paro) U/C Bolhari Taluka Diplo.

4. Method of Procurement: Single Stage, one envelop Method.

5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).

*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*

6. Total Bid documents Sold; 03

7. Total Bids Received: 03

8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)

9. No. of Bid technically qualified (if applicable): N/A

10. Bid(s) Rejected: 02

11. Financial Bid Opening date: 29-10-2011

12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Jani Nohri	168609/-	1 <sup>st</sup> Lowest	Saving Rs. 270/-	Lowest	Accepted
2.	B Mr. Rawal Badal.	172022/-	2 <sup>nd</sup> Highest	Excess Rs. 3143/-	Higher	Rejected
3.	C Mr. Amanullah	176950/-	3 <sup>rd</sup> Highest	Excess Rs. 8071/-	Highest	Rejected

  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

S.No 34

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**  
**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT./OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr. CHETAN MAL ARWANI MPA SINDH (RS-168). Digging of well @ Village Vahao (Haji Illias Paro) U/C Bolhari Taluka Diplo.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of GPS Building (03-Units), School Boundary Wall (01-Unit) Public Library (05-Units) & Digging of well (25-Units).
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 0.175 (M)
8. ENGINEER'S ESTIMATE: 168879/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD AS PER CONTRACT: (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Jani Nohri.
16. CONTRACT AWARD PRICE: Rs. 168609/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):  
a. SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒ Domestic/Local  
b. SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐  
c. TWO STAGE BIDDING PROCEDURE ☐  
d. TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

Page No. 1

(evaluation report)

PROVIDERS BEFORE THE AWARD OF CONTRACT?

Yes ☒ No ☐

Page No. 2

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER /OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes		No	✓
-----	--	----	---

37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
-----	--	----	---

38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY



☎ :- (0232)261430

OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI

NO. TC/G-55/ 3738 Dated: 5 /11 /2011.

Mr. Jani Nohri,  
Government Contractor.

SUBJECT:-

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS)  
SCHOOL BOUNDARY WALL (01-UNIT) PUBLIC LIBRARY (05-UNITS) &  
DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER MPA's  
PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE Mr.  
CHETAN MAL ARWANI MPA SINDH (RS-168).

Digging of well @ Village Vahao (Haji Illias Paro) U/C Bolhari Taluka Diplo.

Reference:-

Your Tender dated: - 29/10/2011.

The rate quoted by you for the above mentioned work at (86.00% Above, in  
words (Eighty six Percent above), the schedule rates as entered in the schedule "B" and being the  
best one is hereby approved.

You are requested to please attend this office within two days to complete the  
tender documents. Please start the work within 7 (Seven) days of the receipt of this work order under  
supervision of the Deputy District Officer Buildings Diplo/N'Parkar.

The period for completion of the work is (03) Three months and the work is to  
be completed with stipulated time without fail.

The work will be carried out according to the sanctioned estimated.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

Copy f.w.cs to the Deputy District Officer Buildings Diplo/N'Parkar for  
information. The date for start and completion should please be reported to this office.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

CONSTRUCTION OF GOVERNMENT PRIMARY SCHOOL (03-UNITS) SCHOOL BOUNDARY WALL (01-UNIT)  
PUBLIC LIBRARY (05-UNITS) & DIGGING OF WELL (25-UNITS) IN DISTRICT THARPARKAR UNDER  
GOVERNMENT'S PRIORITY PROGRAMME "SCHEME SPONSORED BY HONOURABLE MR. CHETAN MAL ARWANI  
MPA SINDH (RS-168) DIGGING OF WELL

(AT VILLAGE VAHAOO HAJI ILLYAS PARO U/C BOLHARI TALUKA  
DIPOLO)

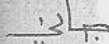
ABSTRACT SHEET / SCHEDULE "B"


QTY	S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
	01	Excavation of well in dry upto 20' below ground level and disposal of soil within one chain. In Ordinary soil or sand			
Cft		From 0' to 5' depth (Rs. Eight hundred ninety nine Ps. Three only)	899/03	%0Cft	88/-
Cft		From 5' to 10' depth (Rs. Nine hundred thirty eight Ps. Ninety six only)	938/96	%0Cft	92/-
	02	Dry sinking in well including loading and removing excavated material in hard soil.			
Cft		From 10' to 15' depth (Rs. Four thousand eight hundred forty only)	4840/-	%0Cft	474/-
Cft		From 15' to 20' depth (Rs. Six thousand fifty only)	6050/-	%0Cft	593/-
Cft		From 20' to 25' depth (Rs. Seven thousand two hundred sixty only)	7260/-	%0Cft	711/-
Cft		From 25' to 30' depth (Rs. Eight thousand four hundred seventy only)	8470/-	%0Cft	830/-
Cft		From 30' to 35' depth (Rs. Nine thousand six hundred eighty only)	9680/-	%0Cft	949/-
Cft		From 35' to 40' depth (Rs. Ten thousand eight hundred ninety only)	10890/-	%0Cft	1067/-
Cft		From 40' to 45' depth (Rs. Twelve thousand one hundred only)	12100/-	%0Cft	1186/-
Cft		From 45' to 100' depth (Rs. Thirteen thousand three hundred ten only)	13310/-	%0Cft	14361/-
Cft	03	Cement concrete plain i/c placing compacting, finishing & curing, complete i/c screening & washing at stone aggregate without shuttering ratio 1:3:6. (Rs. Five thousand one Ps. Seventy only)	5001/70	%Cft	35362/-
Cft	04	Pacca brick in foundation and plinth in cement sand mortar 1:6 (Rs. Three thousand eight hundred sixty five Ps. Fifteen only)	3865/15	%Cft	4870/-
	05	Making and fixing in position kikar wood well curb. (Rs. Eight hundred eighty seven Ps. Sixty nine only)	887/69	P.Cft	8877/-

92-Sft	06	Cement plaster 1/2" thick up to 20ft height 1:4 (Rs. Five hundred seventy two Ps. Seventy seven only)	572/77	%Sft	1100/-
5-Cft	07	Cement concrete brick or stone ballast 1 1/2" to 2" guage. 1:6:12 (Rs. Two thousand nine hundred thirty five Ps. Ten only)	2935/10	%Cft	1057/-
4-Sft	08	Providing and laying 2" thick topping cement concrete (1:2:4) i/c surface finishing and dividing into panels (Rs. One thousand three hundred ninety six Ps. Sixty seven only)	1396/67	%Sft	2011/-
Cwt	09	Supplying R.S Grider 4"x8" size of approved quality (Rs. Three thousand eight hundred fifty only)	3850/-	P.Cwt	2195/-
					<hr/>
TOTAL					75823/-

**NOTE:**

1. Premium on Non-Schedule Item not be allowed.
2. Only Hill -sand will be used allowed.
3. Cartage on any item higher supplied by the Department or arranged by the Contractor will be not allowed.
4. Water arrangement will be made by the contractor at his own cost.
5. Income Tax 6% will be deducted from each bill of the contractor as per standing orders.
6. Materials used in the work of finished project cement got tested from any approved laboratory at the direction of the District Officer or his, representative & will the expenditure in the commutative & with the testing shall be borne exclusively without re imbuelement or claim against the Government on this account.

  
Contractor

  
Deputy District Officer  
Buildings Diplo/N'parkar

  
District Officer Buildings  
Tharparkar @ Mithi

## Bid Evaluation Report

1. Name of Procuring Agency: EXECUTIVE ENGINEER BUILDINGS DIVISION THARPARKAR @ MITHI
2. Tender Reference No: TC/G-55/ 3370 dated: 22-09-2011
3. Tender Description/Name of work/item: CONSTRUCTION OF MEDICAL DISPENSARY @ VILLAGE VEJHIAR (HAJI SHOUKAT PARO) U/C VEJHIAR TALUKA CHACHRO.
4. Method of Procurement: Single Stage, one envelop Method.
5. Tender Published: Daily Umat Hyderabad/Karachi on 28-09-2011).  
*Print & Electronic Media (SPPRA ID No. & News papers names with dates)*
6. Total Bid documents Sold; 03
7. Total Bids Received: 03
8. Technical Bid Opening date: (if applicable) N/A (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): N/A
10. Bid(s) Rejected: 02
11. Financial Bid Opening date: 29-10-2011
12. Bid Evaluation Report:

S.#	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/rejection	Remarks
0	1	2	3	4	5	6
1.	A Mr. Wanhial Soomro.	2234007/-	1 <sup>st</sup> Lowest	Saving Rs. 9300/-	Lowest	Accepted
2.	B M/S. A.J Constn: Co.	2327260/-	2 <sup>nd</sup> Highest	Excess Rs. 83953/-	Higher	Rejected
3.	C Mr. Abdul Karim.	2393869/-	3 <sup>rd</sup> Highest	Excess Rs. 150562/-	Highest	Rejected

*[Signature]*  
DIVISIONAL ACCOUNTS OFFICE  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

*[Signature]*  
EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI

*[Signature]*  
SUPERINTENDING ENGINEER  
WORKS & SERVICES DEPARTMENT  
THARPARKAR @ MITHI

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS

1. NAME OF THE ORGANIZATION/DEPTT: Executive Engineer Buildings Division Tharparkar @ Mithi.
2. PROVINCIAL /LOCAL GOVT:/OTHER: Government of Sindh (Provincial).
3. TITLE OF CONTRACT: CONSTRUCTION OF MEDICAL DISPENSARY @ VILLAGE  
VEJHIAR (HAJI SHOUKAT PARO) U/C VEJHIAR TALUKA  
CHACHRO.
4. TENDER NUMBER: No. TC/G-55/3370 dated: 22-09-2011.
5. BRIEF DESCRIPTION OF CONTRACT: Construction of Medical Dispensary.
6. FORUM THAT APPROVED THE SCHEME: District Development Committee.
7. TENDER ESTIMATED VALUE: 1.8450 (M)
8. ENGINEER'S ESTIMATE: 2243307/-  
(For civil works only)
9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT): (03) Months.
10. TENDER OPENED ON (DATE & TIME): 29-10-2011 at 2:00 pm
11. NUMBER OF TENDER DOCUMENTS SOLD: 03  
(Attach list of buyers)
12. NUMBER OF BIDS RECEIVED: 03
13. NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS: 03
14. BID EVALUATION REPORT: Attached.  
(Enclose a copy)
15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER: Mr. Wanhial Soomro.
16. CONTRACT AWARD PRICE: Rs. 2234007/-
17. BANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT: Attached.  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).
18. METHOD OF PROCUREMENT USED: - (Tick one):
  - a). SINGLE STAGE-ONE ENVELOPE PROCEDURE ☒

Domestic / Local
  - b). SINGLE STAGE-TWO ENVELOPE PROCEDURE ☐
  - c). TWO STAGE BIDDING PROCEDURE ☐
  - d). TWO -STAGE-TWO ENVELOPE BIDDING PROCEDURE ☐

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e.  
EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:



19. APPROVING AUTHORITY FOR AWARD OF CONTRACT: EXECUTIVE ENGINEER BUILDINGS  
DIVISION THARPARKAR @ MITHI & SUPERINTENDING ENGINEER WORKS & SERVICES  
DEPARTMENT THARPARKAR @ MITHI.

20. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

21. ADVERTISEMENT:

i). SPPRA Website  
(If yes, give date and SPPRA identification No.)

Yes	S.No 9825/SPPRA ID Withheld
No	

ii). News papers  
(If yes, give names of newspapers and dates)

Yes	Daily Umat Hyderabad/Karachi on 28-09-2011
No	

22. NATURE OF CONTRACT

Domestic /Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23. WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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24. WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?  
(If yes, enclose a copy).

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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25. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

N/A.	Yes	No
------	-----	----

26. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

27. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in  
case of consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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N/A.	Yes	No
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28. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLAINT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
-----	--------------------------	----	-------------------------------------

29. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE  
TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

31. ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	

32. ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE/DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33. WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34. DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	✓

35. WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	✓	No	
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36. WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD.  
(If yes, enclose a copy)

Yes		No	✓
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37. WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

Yes		No	✓
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38. SPECIAL CONDITIONS IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

EXECUTIVE ENGINEER  
BUILDINGS DIVISION  
THARPARKAR @ MITHI

FOR OFFICE USE ONLY

☎ :- (0232)261430

**OFFICE OF THE  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI**

NO. TC/G-55/3680 Dated: 01 / 11 /2011:

To,

Mr. Wanhial Soomro,  
Government Contractor.

SUBJECT: -

CONSTRUCTION OF MEDICAL DISPENSARY @ VILLAGE  
VEJHIAR (HAJI SHOUKAT PARO) U/ C VEJHIAR TALUKA  
CHACHRO.


Your rate of 38.00% Above in words (Thirty eight percent Above), composite schedule of rate 2004 (Buildings) have been approved by the Executive District Officer Works & Services Department Tharparkar @ Mithi vide his letter No. EDO (W/S)/Gen/ dated / /2011, subject to the following conditions:-

- a). No Premium Shall be allowed on non-schedule items.
- b). No separate payment for carriage of materials shall be made premium quoted by the contractor covers the cost of carriage of buildings materials involved.
- c). All material required for construction shall be procure and brought at site by contractor at his own cost from approved source.
- d). No payment of extra items shall be made unless written order is given to contractor by the Divisional Officer for execution of the extra items and approved by the competent authority.
- e). Income Tax shall be deducted from the bill on the value of work done and paid for as per latest orders of competent authority in this regard.
- f). In the use of sulphate resistant cement is required the Government contractor should have not provide the same and shall be paid the difference of cost of ordinary cement with sulphate resistant cement and no premium over difference in cost shall be paid.
- g). Steel free from all kinds of rust and cement free from all impurities. Which confirm to the British Standard specification shall only be allowed in use.
- h). All reinforced cement concrete work shall be mechanically vibrated so as to have minimum compressive strength of 3000Lbs per square inch.
- i). Sand from only approved quarry shall be used in all items involving use of cement pit sand shall not be allow to be used.

- j). Sweet & Palatable water only shall have to be used in construction work, which is to be arranged by the contractor.
- k). Cement will be arranged by the contractor himself. It shall conform to the British Standard specification. The cement shall be impurities set or partly set cement will not be allowed to be in the work.
- l). Total 6% Security deposit including earnest money shall be deducted from your bill.

You are requested to start the work within 7 (Seven) days under the supervision of the Deputy District Officer Buildings Chachro.

The period for completion of the work is (12- Twelve) months and the work is to be completed with stipulated period. The stipulated date of start of the work will be reckoned from \_\_\_\_\_.

  
(ENGR: SARANGRAM)  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

- Copy forwarded with compliments to the Executive District Officer Works & Services Department, Tharparkar @ Mithi for his kind information.
- Copy forwarded to the Deputy District Officer Buildings Chachro for information. He should intimate the actual date of start of the work.

  
DISTRICT OFFICER BUILDINGS  
THARPARKAR @ MITHI.

ULE "B" FOR CONSTRUCTION OF MEDICAL DISPENSARY @ VILLAGE  
HAJI SHOUKAT PARO U/C VEJHLAR TALUKA CHACHRO.

S.#	ITEM OF WORK	RATE	UNIT	AMOUNT
01	Excavation in foundation of Building Bridges and other structures including dagbelling dressing refilling around structure with excavated earth watering and remaining lead up to 5ft.(b) In ordinary Soil.			
	(Rs: One thousand three hundred six & Ps: eighty only).	1306/80	%0Cft	3025/-
02	Cement concrete brick or stone ballast 1½" to 2" gauge. 1:5:10.			
	(Rs: Three thousand two hundred thirteen & Ps: ninety five only).	3213/95	%Cft	22466/-
03	Cement concrete brick or stone ballast 1½" to 2" gauge. 1:6:12.			
	(Rs: Two thousand nine hundred thirty five & ps: ten only).	2935/10	%Cft	13061/-
04	Pacca brick in foundation and plinth in cement sand mortar 1:6.			
	(Rs: Three thousand eight hundred sixty five & Ps: fifteen only).	3865/15	%Cft	77574/-
05	R.C.C work including all labour and material except the cost of steel reinforcement and its labour for bending and binding which will be paid separately. This rates also includes all kinds of forms moulds, lifting shuttering curing rendering & finishing the exposed surface i/c screening and washing of shingle (A) R.C work in roof slab beams columns rafts lintels and other structural members laid in situ or precast laid on position complete in all respect ration 1:2:4 90 lbs cement 2 cft, sand 4 cft, shingle 1/8" to 1/4" gauge.			
	(Rs: One hundred fourteen only).	114/-	P.Cft	44346/-
06	Filling watering and ramming earth in floor with surplus earth from foundation lead up to one chain and lift up to 5' ft.			
	(Rs: Six hundred forty one & Ps: thirty only).	641/30	%0Cft	990/-
07	Filling watering and ramming earth under floor with new earth excavated from outside lead up to one chain and lift up to 5' ft.			
	(Rs: One thousand four hundred eighty eight & Ps: thirty only).	1488/30	%O Cft	1662/-
08	Pacca brick work in G. Floor in cement mortar 1:6.			
	(Rs: Four thousand two hundred forty six & Ps: thirty only).	4246/30	%Cft	76773/-



	09	Fabrication of mid steel reinforcement for cement concrete including cutting bending laying in position making joints and fastening cost of binding wire also including removal of rust from bars.				
		(Rs: two thousand six hundred fifty one & Ps: fifty five only).	2651/55	P.Cwt	41338/-	
	10	Supplying R.S. Girder 4"x8" size of approved quality.				
		(Rs: Three thousand eight hundred fifty only)	3850/-	P.Cwt	102256/-	
	11	Supplying R.S.T iron 2"x2"x3/4" size of approved quality.				
		(Rs: Two thousand three hundred only).	3575/-	P.Cwt	77398/-	
	12	Erecting rolled steel beams or old rails in roofs etc, erection and fixing in position.				
		(Rs: Seventy six & Ps: sventy one only).	76/71	P.Cwt	3698/-	
	13	2 <sup>nd</sup> class tile roofing consisting of 4" earth and 1" mud plaster with Gobri leeping over 1/2" thick cement plaster 1:6 with 34 lbs of hot bitumen coating sand blinded provided over one layer of 12"x6"x2" tiles laid in 1:6 cement mortar including 1:2 cement pointing under neath of tiles complete including curing etc.				
		(Rs: Two thousand seven hundred seventy nine & Ps: eighty seven only).	2779/87	%-Sft	29967/-	
	14	P/L single per laver of polythene sheet 0.13 mm thick for water proofing as per specification and instruction of Engineer in charge.				
		(Rs: Three & Ps: sixty four only).	3/64	P-Sft	3924/-	
	15	Pacca brick work other than building including striking of joints up to 20 feet height in Cement sand mortar.				
		(Rs: Four thousand eighty nine only).	4089/-	%Cft	22203/-	
8ft	16	Cement plaster 1/2" thick up to 20ft height 1:6				
		(Rs: Five hundred thirty one & Ps: forty one Only).	531/41	%Sft	53524/-	
5ft	17	Cement plaster 3/8" thick up to 20ft height 1:4				
		(Rs: Five hundred thirty six & Ps: fourteen only).	536/14	%Sft	54000/-	
5ft	18	Providing & laying tiles glazed 6"x6"x3/4" on floor or wall facing in required colour and pattern of STILE specification jointed in white cement and pigment over a base of 1:2 grey cement mortar 3/4" thick i/c washing and filling of joints with slurry of white cement and pigment in desired shape with finishing, cleaning and cost of wax polish etc. complete i/c cutting tiles to proper profile.				
		(Rs: Thirteen thousand six hundred sixty three & Ps: thirty five only).	13663/35	% Sft	221620/-	

19	White glazed tiles 1/4" thick dado jointed in white cement and laid over 1:2 cement sand mortar 3/4" thick including finishing.	(Rs: Ten thousand seven hundred & Ps: sixty nine only).	10700/69	%Sft	42054/-
20	First class deodar wood wrought joinery in doors and windows etc fixed in position i/c chow Kats hold fasts hinges iron tower bolts chocks cleats handle and cords with hooks etc.(Only shutter).	(Rs: Two hundred twenty eight & Ps: thirty eight only).	228/38	P.Sft	70112/-
21	P/F G.I frame chow Kats of size 7"x2" or 4 1/2"x3 for doors using 20 gauge G.I sheet i/c welded hinges and fixing at site with necessary hold fasts filling with cement sand slurry of ratio 1:6 and repairing the jambs. The cost also i/c all caring tools and plants used in making and fixing.	(Rs: One hundred thirteen & Ps: thirty seven only).	113/37	P.Rft	15645/-
22	P/F G.I frame chow Kats of size 7"x2" or 4 1/2"x3 for windows using 20 gauge G.I sheet i/c welded hinges and fixing at site with necessary hold fasts filling with cement sand slurry of ratio 1:6 and repairing the jambs. The cost also i/c all caring tools and plants used in making and fixing.	(Rs: One hundred twenty two & Ps: seventeen only).	122/17	P.Rft	36651/-
23	White washing three coats.	(Rs: One hundred fifteen & Ps: eighteen only).	115/18	%Sft	1146/-
24	Painting guard bars gates of iron brass grating railing i/c standard braces etc and similar open work. (Three coats)	(Rs: Five hundred eighty four & Ps: fifty four only).	584/54	%Sft	8289/-
25	Making & fixing steel grated doors with 1/16" thick sheeting i/c angle iron frame 2"x2"x 3/8" and 3/4" thick sq: bars 4" center to centre with locking arrangement.	(Rs: Three hundred eighty five & Ps: seventy six only).	385/76	P-Sft	34146/-
26	Preparing the surface and applying rock wall/shield (natural wall texture) coating to provide durable crust to wall, thickness b/w 2mm to 32mm (1/8") with acrylic co-polymer emulsion selected marble chips adhesive and bactericides water resistance and fire and termite resistance (up to 20'-0 height).	(Rs: One thousand nine hundred twenty seven & Ps: twenty only).	1927/20	% Sft	194108/-

- 27 Providing & laying HALA or pattern tiles glazed .6"x6"x1/4" on floor or wall facing in required colour and pattern of STILE specification jointed in white cement and pigment over a base of 1:2 grey cement mortar 3/4" thick i/c washing and filling of joints with slurry of white cement and pigment in desired shape with finishing cleaning and cost of wax polish etc complete i/c cutting tiles to proper profile.

(Rs: Seventeen thousand ninety one & Ps: sixty nine only). 17091/69 %Sft 72298/-

- 28 Plain G.I Sheet iron spout fixed in place i/c painting.

(Rs: One hundred forty two & Ps: ten only). 142/10 Each 426/-

- 29 Painting of door & windows any type (i/c edge) Three coats.

(Rs: Nine hundred seventy eight & Ps: ninety five only). 978/95 %Sft 7479/-

**TOTAL: 1332179/-**

**NOTES: -**

Premium on non-schedule item not be allowed.

Only Hill Sand will be used allowed.

Cartage on any Item either supplied by the Department or arranged by the Contractor will be not allowed.

Water arrangement will be made by the contractor at his own costs.

Income Tax 6% will be deducted from each bill of the contractor as per standing orders.

Material used in the work of finished project cement got tested from any approved laboratory at direction of District Officer, or his representative and will the expenditure in cumulative and with the testing shall be borne exclusively without reimbursement of claim against the Government on this account.

ACTOR

DEPUTY DISTRICT OFFICER  
BUILDINGS CHACHRO

DISTRICT OFFICER  
BUILDINGS  
THARPARKAR @ MITHI