MINUTES MEETING OF PROCUREMENT COMMITTEE FOR PROCURMENT OF MACHINERY / EQUIPMENTS UNDER ADP/SNE FOR THE YEAR 2012-2013 FOR OPENING OF TECHNICAL BID /TECHNICAL PROPOSAL AND EVALUATION OF TECHNICAL BID HELD ON 06-2-2013 AT 12.00 NOON IN THE OFFICE OF THE DIRECTOR (PUBLIC HEALTH) DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD.(CHAIRMAN) PROCUREMENT COMMITTEE

The meeting of procurement committee for opening of technical bid & evaluation of technical proposal for procurement of Machinery / Equipments under ADP/SNE 2012-2013 held on 06-02-2013 at 12.00 Noon in the office of the Director (Public Health) Directorate General Health Services Sindh Health Hyderabad.

The Procurement Committee constituted by the Government comprising of the following officers vide Government Notification bearing No. S.O (PM&I) 2-1/2012(DGHSS) dated: 13-12-2012.

| ľ | Dr. Masood Ahmed Solangi Director (Public Health) Directorate General Health Services Sindh Hyderabad | Chairman |
|----|--|----------|
| 2 | Mrs. Kiran Noman Additional Secretary (Development) Government of Sindh, Health Department, Karachi. | Member |
| 3 | Dr. Zafar Ali Kaimkhani Deputy Secretary Office of the Additional Secretary (PM& I Cell) Government of Sindh, Health Department, Karachi | Member |
| 4. | Dr. M. Rafiq Khanani Director, Dow Diagnostic Reference & Research Laboratory Dow University Hospital Karachi. | Member |
| 5. | Dr. Iftikar Hussain Leghari Additional Director (Oral & Dental Health) Directorate General Health Services Sindh Hyderabad. | Member |
| 6. | Engineer Zulfikar Ali Shaikh Director, Electro Medical Workshop, Jamshoro | Member |
| 7. | | Member |

Bidding Procedure:

Single stage Two Envelops Bidding Procedure.

The Tender Notice was published in leading Daily News papers (Daily Jang dated: 17-01-2013, Daily Dawn dated: 17-1-2013 Daily Sarwan Dated: 17-1-2013 and Daily Moomal dated: 17-1-2013) with the technical bid /technical proposal opening date 05-02-2013 and also hoisted on the Sindh Public Procurement Regulatory Authority Government of Sindh Karachi vide his SPPRA S. No. 15121 and SPPRA ID NO. 10734/2013. The Technical Bid/technical proposals open on 06-02-2013.

The technical proposal was opened on 6-2-2013 in the presence of bidders and their authorized representatives.

06 TENDERS WERE SOLD TO THE FOLLOWING FIRMS.

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| S.# | Name of Firms |
|-----|------------------------------------|
| 1 | M/s Parras Enterprises Karachi. |
| 2. | M/s Platinum Corporation Karachi |
| 3. | M/s P.J.S Enterprises Hyderabad |
| 4. | M/s MK Enterprises Hyderabad |
| 5. | M/s Sohail Scientific Karachi |
| 6. | M/s Lab Link Enterprises Hyderabad |

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04 tenders were received from the following firms on 06-2-2013 up to 11.00 A.M both Technical and Financial Proposals. The Technical Proposals were opened on 06-2-2013 in presence of all the bidders or their representatives. The procurement committee evaluated the technical proposal of following participated firms .The evaluation report of the Technical Proposals of the following firms. (Annex-A).

| S.# | Name of Firms | |
|-----|------------------------------------|--|
| 1 | M/s Parras Enterprises Karachi. | |
| 2 | M/s Platinum Corporation Karachi | |
| 3 | M/s P.J.S Enterprises Hyderabad | |
| 4 | M/s Lab Link Enterprises Hyderabad | |

As per evaluation report, it is found that M/s P.J.S Enterprises Hyderabad has been disqualified and the remaining above 03 firms have fulfilled the requirements mentioned in the criteria of tender for procurement of Machinery / Equipments are declared as qualified by the committee, Evaluation Report (Annex-A).

The financial bid will opened on 20-2-2013 at 12.00 noon in the committee room of Directorate General Health Services Sindh Hyderabad.

DR. ZAFAR ALI KAIMKHANI DEPUTY SECRETARY (PM& I CELL) GOVERNMENT OF SINDH HEALTH DEPARTMENT, KARACHI MEMBER DR. SYED JAWAD HUSSAIN SHAH
DEPUTY DIRECTOR (ORAL &
DENTAL HEALTH)
DIRECTORATE GENERAL HEALTH
SERVICES SINDH HYDERABAD
MEMBER

DR. IFTIKAR HUSSAIN LEGHARI ADDITIONAL DENTAL SURGEON (ORAL & DENTAL HEALTH) DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD MEMBER

ENGINEER/ZULFIKAL ALI SHAIKH

DIRECTOR
ELECTRO MEDICAL WORKSHOP
JAMSHORO
MEMBER

DR. M. RAPQ KHANANI DIRECTOR DOW DIAGNOSTIC REFERENCE & RESEARCH LABORART

DOW UNIVERSITY HOSPITAL KARACHI MEMBER MRS. KIRAN NOMAN
ADDITIONAL SECRETARY (DEV)
GOVERNMENT OF SINDH
HEALTH DEPARTMENT,

KARACHI MEMBER

DR. MASOOD AHMED SØLANGI DIRECTOR (PUBLIC HEALTH)

DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD CHAIRMAN

TECHNICAL BID EVOLUTION REPORT FOR PROCURMENT OF MACHINERY / EQUIPMENTS UNDER ADP/SNE FOR THE YEAR 2012-2013

| 2 2 | Conforming technical specifications of the | משושלו | Karachi | Enterprises Hyderabad | Enterprises Hyderabad | - |
|-----|--|--------|---------|--------------------------|--------------------------|----|
| | TOPPO IO | Yes | Yes | Yes | Yes | |
| 2 | Fulfillment of the tender conditions of ITB clause 8 & 11 1. Bid Form and Price Schedule. | Xes | Yes | Yes | o X | |
| | 2. The Bidder/Manufacturer will submit an affidavit on legal stamp paper of Rs. 200/- to the effect that their firm has not been | Yes | Yes | Yes | o Z | |
| | blacklisted 3. The original tender purchase receipt. | Yes | Yes | Yes | Yes | |
| ო | Manufacturer Authorization | Yes | Yes | Yes | No | |
| 4 | Proof of financial soundness Bank Certificate(s) up to 10(M) | Yes | Yes | Yes | Yes | |
| 2 | Proof of General Sales Tax paid during the last three years | Yes | Yes | Yes | No. | |
| ω | Copy of Professional Tax Certificate | Yes | Yes | Yes | No. | |
| 7 | Copy of Chamber & commerce certificate | Yes | Yes | Yes | No. | |
| 80 | Proof of Income Tax paid during the last three years | Yes | Yes | Yes | No. | / |
| တ | Original Bank statement last three years | Yes | Yes | Yes | Yes | 41 |
| 5 | List of Bio Medical Technician /Engineer with Qualification | Yes | Yes | Yes | No. | |
| 2 | List of Tools available for repairs | Yes | Yes | Yes | No. No. | c |
| 12 | Proof of availability of workshop after sales service. | Yes | A | Yes | No | |
| 5 | 03 years Audit report, July ? July ? | Yes | X468 | NAME ASS |) N | |

| 27243 | Proven Track Record of particulars filed | Yes | Yes | Yes | No. |
|----------------|--|-----|-----|-----|-----|
| 70000 | 15 Appropriateness of supply schedule offered by the bidder | Yes | Yes | Yes | No. |
| SAL WASHINGTON | Tenderers shall submit guarantee letter that the supplied Machinery / Equipments is the original/ brand new product/ latest model non of the part is replaced, old or refurbished. | Yes | Yes | Yes | No. |
| 4 563 | Tenderers must be enclosed list of users of the quoted items , | Yes | Yes | Yes | No. |
| 10000 | Original technical brochure of Equipments | Yes | Yes | Yes | Yes |
| | Operational Cost (Equipments wise) | Yes | Yes | Yes | No |

Remarks: - M/s P.J.S Enterprises Hyderabad has been disqualified & remaining 03 firms have been qualified.

DR. ZAFAR ALI KAIMKHANI
DEPUTY SECRETARY (PM& I CELL)
GOVERNIMENT OF SINDH
HEALTH DEPARTMENT, KARACHI

DEPUTY DIRECTOR (ORAL & DENTAL

HEALTH)

DR. SYED JAWAD HUSSAIN SHAH

DIRECTORATE GENERAL HEALTH

SERVICES SINDH HYDERABAD

MEMBER

I SHAIKH DR. M. RAFIQ KHANANI
DIRECTOR
DOW DIAGNOSTIC REFERENCE &
RESEARCH LABORART
DOW UNIVERSITY HOSPITAL KARACHI

DR. IFTIKAR HUSSAIN LEGHARI ADDITIONAL DENTAL SURGEON (ORAL & DENTAL HEALTH) DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDERABAD MEMBER MRS. KIRAN NOMAN ADDITIONAL SECRETARY (DEV) GOVERNMENT OF SINDH HEALTH DEPARTMENT, KARACHI

MEMBER

ENGINEER ZUIERAR ALI SHAIKH
BIRECTOR
ELECTRO MEDICAL WORKSHOP
JAMSHORO
MEMBER

DR. MASOOD AHMED SOLANGI

MEMBER

DIRECTOR (PUBLIC HEALTH)

DIRECTORATE GENERAL HEALTH SERVICES SINDH HYDÈRABAD

CHAIRMAN.

Phone # 022-9240106 (E-mail: dg_health@yahoo.com)

NO: DGHSS/G-I/Machinery/Equipment 12-13]/- /649/Dated: // -2. 2013.
To,

M/S Platinum Corporation 192-N, Block -2 P.E.C.H.S Karachi.

1000

SUBJECT:- BID EVALUATION REPORT REGARDING PROCUREMENT OF MACHINERY / EQUIPMENTS UNDER ADP/SNE FOR THE YEAR 2012-2013.

of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Machinery / Equipments held on 06-2-2013 in the office of the Directorate General Health Services Sindh. It is observed by the committee that your firm has been qualified /accepted of bid for procurement of Machinery / Equipments. The Bid evolution report is as under:-

| S.# | Bid Evaluation Criteria | Documents Received |
|----------------|---|-----------------------|
| 1 | Conforming technical specifications of the product | Yes |
| | Fulfillment of the tender conditions of ITB clause 8 & 11 1. Bid Form and Price Schedule. | Yes |
| 2 | The Bidder/Manufacturer will submit an affidavit on legal stamp paper of Rs. 200/- to the effect that their firm has not been blacklisted | Yes |
| | The original tender purchase receipt. | Yes |
| 3 | Manufacturer Authorization | Yes |
| 4 | Proof of financial soundness Bank Certificate(s) up to 10(M) Last 03 years | Yes |
| r ⁵ | Proof of General Sales Tax paid during the last three years | Yes |
| 6 | Copy of Professional Tax Certificate | Yes |
| 7 | Copy of Chamber & commerce certificate | Yes |
| 8 | Proof of Income Tax paid during the last three years | Yes |
| 9 | Original Bank statement last three years | Yes |
| 10 | List of Bio Medical Technician /Engineer with Qualification | Yes |
| 11 | List of Tools available for repairs | Yes |

| 12 | Proof of availability of workshop after sales service. | Yes |
|----|--|-----|
| 13 | 03 years Audit report | Yes |
| 14 | Proven Track Record of particulars filed | Yes |
| 15 | Appropriateness of supply schedule offered by the bidder | Yes |
| 16 | Tenderers shall submit guarantee letter that the supplied Machinery / Equipments is the original/ brand new product/ latest model non of the part is replaced, old or refurbished. | Yes |
| 17 | Tenderers must be enclosed list of users of the quoted items , | Yes |
| 18 | Original technical brochure of Equipments | Yes |
| 19 | Operational Cost (Equipments wise) | Yes |

You are advised to attend this office on 20-2-2013 at 12.00 Noon for opening of financial proposal.

(DR. MASOOD AHMED SOLANGI)
DIRECTOR (PUBLIC HEALTH)
DIRECTORATE GENERAL
ALEALTH SERVICES SINDH HYDERABAD
CHAIRMAN PROCUREMENT COMMITTEE

Copy forwarded for information to:-

- The Secretary, Government of Sindh, Health Department, Karachi.
- The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.
- The Managing Director, SPPRA Sindh Karachi.

Phone # 022-9240106 (E-mail: dg_health@yahoo.com)

NO: DGHSS/G-I/Machinery/Equipment 12-13]/- 1641/ Dated: 14 -2, 2013.

To,

M/S Lab Link Enterprises M-1 Ammeer Trarace Near Civil Hospital Hyderabad.

SUBJECT:- BID EVALUATION REPORT REGARDING PROCUREMENT OF MACHINERY / EQUIPMENTS UNDER ADP/SNE FOR THE YEAR 2012-2013.

It is to inform you that the meeting of Procurement committee for opening of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Machinery / Equipments held on 06-2-2013 in the office of the Directorate General Health Services Sindh. It is observed by the committee that your firm has been qualified /accepted of bid for procurement of Machinery / Equipments. The Bid evolution report is as under:-

| S.# | Bid Evaluation Criteria | Documents Received |
|-----|---|-----------------------|
| 1 | Conforming technical specifications of the product | Yes |
| | Fulfillment of the tender conditions of ITB clause 8 & 11 | Yes |
| 2 | Bid Form and Price Schedule. The Bidder/Manufacturer will submit an affidavit on legal stamp paper of Rs. 200/- to the effect that their firm has not been blacklisted. | Yes |
| | The original tender purchase receipt. | Yes |
| 3 | Manufacturer Authorization | Yes |
| 4 | Proof of financial soundness Bank Certificate(s) up to 10(M) Last 03 years | Yes |
| 5 | Proof of General Sales Tax paid during the last three years | Yes |
| 6 | Copy of Professional Tax Certificate | Yes |
| 7 | Copy of Chamber & commerce certificate | Yes |
| 8 | Proof of Income Tax paid during the last three years | Yes |
| 9 | Original Bank statement last three years | Yes |

| 10 | List of Bio Medical Technician /Engineer with Qualification | Yes |
|----|--|-----|
| 11 | List of Tools available for repairs | Yes |
| 12 | Proof of availability of workshop after sales service. | Yes |
| 13 | 03 years Audit report | Yes |
| 14 | Proven Track Record of particulars filed | Yes |
| 15 | Appropriateness of supply schedule offered by the bidder | Yes |
| 16 | Tenderers shall submit guarantee letter that the supplied Machinery / Equipments is the original/ brand new product/ latest model non of the part is replaced, old or refurbished. | Yes |
| 17 | Tenderers must be enclosed list of users of the quoted items , | Yes |
| 18 | Original technical brochure of Equipments | Yes |
| 19 | Operational Cost (Equipments wise) | Yes |

You are advised to attend this office on 20-2-2013 at 12.00 Noon for opening of financial proposal.

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(DR. MASOOD AHMED SOLANGI)

DIRECTOR (PUBLIC HEALTH)

DIRECTORATE GENERAL

HEALTH SERVICES SINDH HYDERABAD

CHAIRMAN PROCUREMENT COMMITTEE

Copy for arched to histormation to:-

The Secretary, Government of Sindh, Health Department, Karachi.

 The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.

The Managing Director, SPPRA Sindh Karachi.

Phone # 022-9240106 (E-mail: dg_healtḥ@yahoo.com) NO: DGHSS/G-I/Machinery/Equipment 12-13)/-/663/Dated: 14_-2. 2013.

5-

M/S P.J.S Enterprises M-2 Ammeer Trarace Near Civil Hospital Hyderabad

SUBJECT:-BID EVALUATION REPORT REGARDING PROCUREMENT OF MACHINERY / EQUIPMENTS UNDER ADP/SNE FOR THE YEAR

2012-2013.

It is to inform you that the meeting of Procurement committee for opening of Technical Bid /evaluation of Tender documents as per Bid evaluation criteria mentioned in the Tender documents for purchase of Machinery / Equipments held on 06-2-2013 in the office of the Directorate General Health Services Sindh. It is observed by the committee that your firm has been disqualified. The Bid evolution report is as under:-

| S.# | Bid Evaluation Criteria | Documents Received |
|-----|--|-----------------------|
| 1 | Conforming technical specifications of the product | Yes |
| 2 | Fulfillment of the tender conditions of ITB clause 8 & 11 1. Bid Form and Price Schedule. 4. The Bidder/Manufacturer will submit an affidavit on legal | No. |
| | stamp paper of Rs. 200/- to the effect that their firm has not been blacklisted 5. The original tender purchase receipt. | No. |
| 3 | | Yes |
| ٠, | Manufacturer Authorization | No. |
| 4 | Proof of financial soundness Bank Certificate(s) up to 10(M) Last 03 years | Yes |
| 5 | Proof of General Sales Tax paid during the last three years | . No. |
| 6 | Copy of Professional Tax Certificate | No. |
| 7 | Copy of Chamber & commerce certificate | No. |
| 8 | Proof of Income Tax paid during the last three years | No. |
| 9 | Original Bank statement last three years | Yes |
| 0 | List of Bio Medical Technician /Engineer with Qualification | No. 1 |

| 11 | List of Tools available for repairs | No. |
|----|--|-----|
| 12 | Proof of availability of workshop after sales service. | No. |
| 13 | 03 years Audit report | No. |
| 14 | Proven Track Record of particulars filed | No. |
| 15 | Appropriateness of supply schedule offered by the bidder | No. |
| 16 | Tenderers shall submit guarantee letter that the supplied Machinery / Equipments is the original/ brand new product/ latest model non of the part is replaced, old or refurbished. | No. |
| 17 | Tenderers must be enclosed list of users of the quoted items , | No. |
| 'n | Original technical brochure of Equipments | Yes |
| 19 | Operational Cost (Equipments wise) | No. |

You are advised to collect financial closed proposal from this office on any

working Day.

(DR. MASOOD AHMED SOLANGI)

DIRECTOR (PUBLIC HEALTH)

DIRECTORATE GENERAL

HEALTH SERVICES SINDH HYDERABAD

CHAIRMAN PROCUREMENT COMMITTEE

Copy forwarded for information to:-

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 The Additional Secretary (Development) Government of Sindh, Health Department, Karachi.

The Managing Director, SPPRA Sindh Karachi.



Phone # 022-9240106 (E-mail: dg_health@yahoo.com)

NO: DGHSS/G-I/Machinery/Equipment 12-13//-1695/Dated: 14 -2. 2013. To,

M/S Paras Enterprises A-4, Rufi Hights Phase-II, Block 17 Gulistan-e-Jauhar Karachi.

SUBJECT:- BID EVALUATION REPORT REGARDING PROCUREMENT OF MACHINERY / EQUIPMENTS UNDER ADP/SNE FOR THE YEAR 2012-2013.

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| S,# | Bid Evaluation Criteria | Documents Received |
|-----|---|-----------------------|
| 1 | Conforming technical specifications of the product | Yes |
| 2 | Fulfillment of the tender conditions of ITB clause 8 & 11 3. Bid Form and Price Schedule. 5. The Bidder/Manufacturer will submit an affidavit on legal stamp paper of Rs. 200/- to the effect that their firm has not been blacklisted 6. The original tender purchase receipt. | Yes |
| | | Yes |
| | | Yes |
| 3 | Manufacturer Authorization | Yes |
| 4 | Proof of financial soundness Bank Certificate(s) up to 10(M) Last 03 years | Yes |
| ວ | Proof of General Sales Tax paid during the last three years | Yes |
| 6 | Copy of Professional Tax Certificate | Yes |
| 7 | Copy of Chamber & commerce certificate | Yes |
| 8 | Proof of Income Tax paid during the last three years | Yes |
| 9 | Original Bank statement last three years | Yes |
| 10 | List of Bio Medical Technician /Engineer with Qualification | Yes |

| | | Yes |
|----|--|-----|
| 1 | List of Tools available for repairs | Yes |
| 2 | Proof of availability of workshop after sales service. | Yes |
| 3 | 03 years Audit report | Yes |
| 14 | Proven Track Record of particulars filed | Yes |
| 15 | of supply schedule offered by the bidder | |
| 16 | Tonderers shall submit guarantee letter that the outproduct | Yes |
| | Machinery / Equipments is the original brand new pro- latest model non of the part is replaced, old or refurbished. | Yes |
| 17 | Tenderers must be enclosed list of users of the quoted items . | Yes |
| 18 | Offgine: 155 | Yes |
| 19 | Operational Cost (Equipments wise) | |

You are advised to attend this office on 20-2-2013 at 12.00 Noon for opening of financial proposal.

(DR. MASOOD AHMED SOLANGI)

DIRECTOR (PUBLIC HEALTH)

DIRECTORATE GENERAL

HEALTH SERVICES SINDH HYDERABAD

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