

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. KW & SB
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Govt
- 3) TITLE OF CONTRACT Repl. of 8" Sewerage line by 8, 15" sewerage line at 9/East, Saldai Bagan UC-12, Jambhod, Town (Seel) - II
- 4) TENDER NUMBER 8729
- 5) BRIEF DESCRIPTION OF CONTRACT M/s G & T Associates
- 6) FORUM THAT APPROVED THE SCHEME Managing Director KW & SB
- 7) TENDER ESTIMATED VALUE Rs. 5,38,894/-
- 8) ENGINEER'S ESTIMATE (For civil works only) Rs. 4,94,849/-
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 08 days.
- 10) TENDER OPENED ON (DATE & TIME) 06/06/2011 at 2.30 P.M.
- 11) NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers) 04 Nos.
- 12) NUMBER OF BIDS RECEIVED 04 Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 04 Nos.
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. G & T Associates
- 16) CONTRACT AWARD PRICE Rs. 4,96,004/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd EVALUATION BID).
M/s. G & T Associates
M/s. Raiz & Co.
M/s. Yaseen Enterprises
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- a) SINGLE STAGE - ONE ENVELOPE PROCEDURE Domestic/ Local
- b) SINGLE STAGE - TWO ENVELOPE PROCEDURE
- c) TWO STAGE BIDDING PROCEDURE
- d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC WITH BRIEF REASONS.

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT M-D. KW & SB

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | | |
|-----|-------------------------------------|--------------------------|
| Yes | <input checked="" type="checkbox"/> | DF-18-5-2011 No. 8729 |
| No | <input type="checkbox"/> | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | | |
|-----|--------------------------|--|
| Yes | <input type="checkbox"/> | |
| No | <input type="checkbox"/> | |

22) NATURE OF CONTRACT

| | | | |
|--------------------|-------------------------------------|------|--------------------------|
| Domestic/ Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|--------------------|-------------------------------------|------|--------------------------|

23) WHETHER QUALIFICATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|-------------------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED
BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY
COMPLIANT?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT
THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF
CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | |
| No | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|-------------------------------------|
| Yes | |
| No | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|-------------------------------------|
| Yes | |
| No | <input checked="" type="checkbox"/> |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|-------------------------------------|
| Yes | |
| No | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|--------------------------|
| Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|-------------------------------------|
| Yes | |
| No | <input checked="" type="checkbox"/> |

39) Date of Award of Contract: 21/06/2011

Signature & Official Stamp of
Authorized Officer


MIRZA IRTIZA ALI
Executive Engineer (SEW)-II
Jamshed Town, K W & S B.

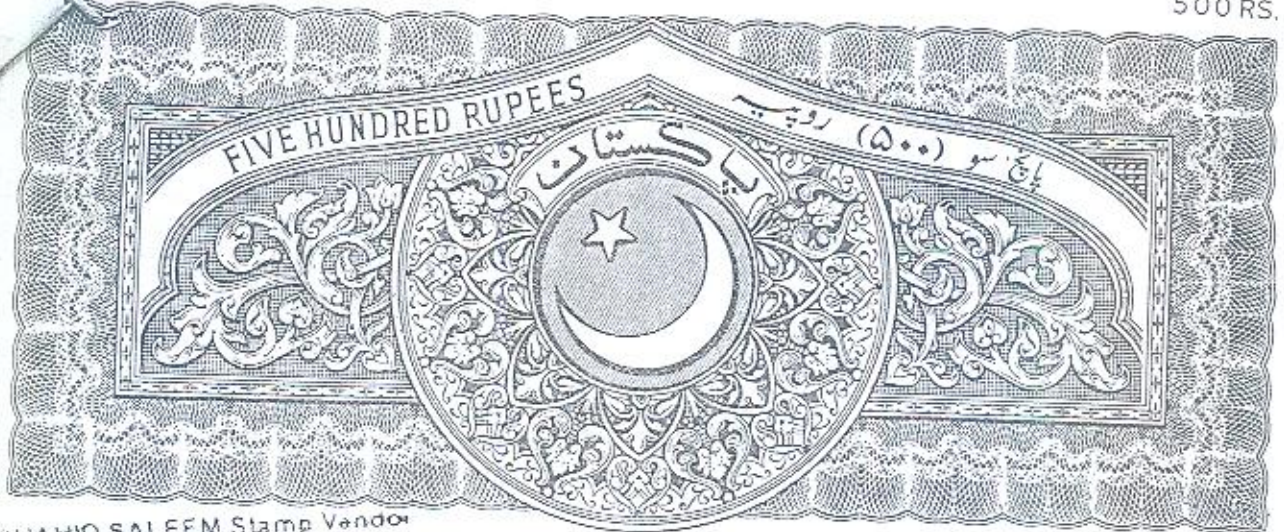
FOR OFFICE USE ONLY

SPPRA, Block, No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print

Save

Reset



SHAHID SALEEM Stamp Vendor
Licence No.85, Shop No. 3, Karim Plaza
Gulshan-e-Iqbal Block-14, Karachi

15789

Date

21 JUN 2011

Ghulam Farooq Soomro
Advocate

CONTRACT AGREEMENT

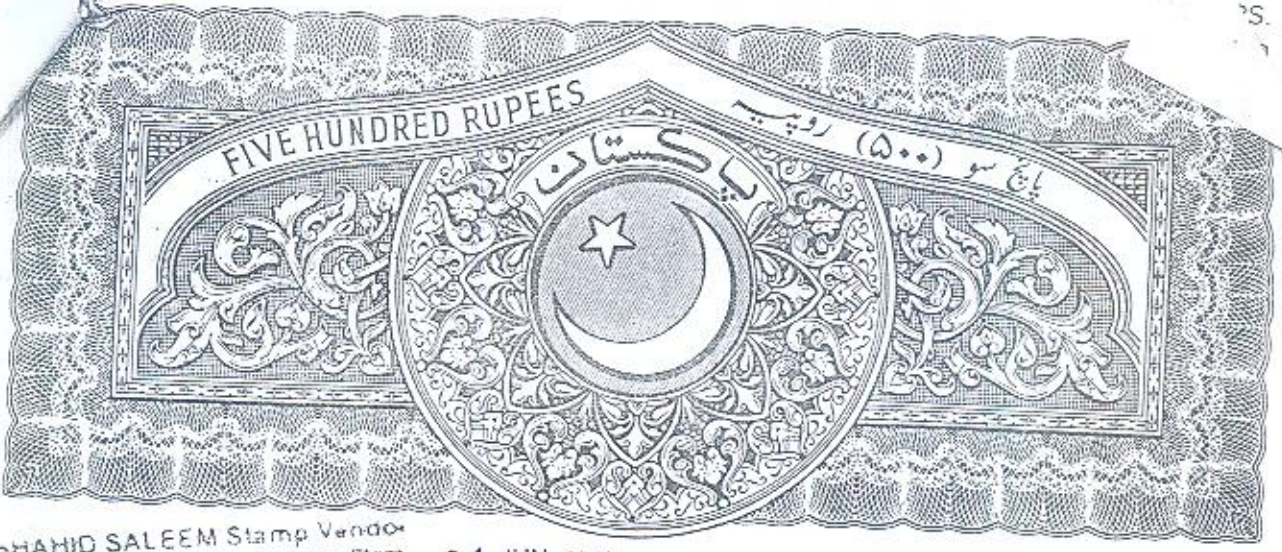
This CONTRACT AGREEMENT made the 21st day of June 2011, between the **Karachi Water & Sewerage Board (KW&SB)**, Government of Sindh, Represented by its Chief Engineer, Zone-II-A, KW&SB, (hereinafter called the "Employer" which expression shall wherever the context so admits or required to be deemed to include their successor) on the one part as first Party **M/s. G & T ASSOCIATES**, having their office at House F-68/1 Marton Quarters Jahangir Road No.2, Karachi Represented by the **Syed Tariq Ahmed** hereinafter called the "Contractor" (which expression shall wherever the context so admit or required to be deemed to include their Executors, Administrators, Successors and permitted Assignees) on other part as second party.

WHEREAS the Employer is desirous to execute the work "REPLACEMENT OF 8" DIA SEWERAGE LINE BY 8" DIA & 12" DIA AT GARDEN EAST AND SOLDIER BAZAR UC-12, JAMSHED TOWN (SEW-II)" UNDER KW&SB'S OWN FUNDED PROGRAMME, for Rs.4,96,004/= (RUPEES FOUR LACS NINETY SIX THOUSAND AND FOUR ONLY), for the construction and completion of such WORKS and the remedying of an defects therein.

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for amounting to Rs.12,000/=, vide Pay Order No. 3769043, 3769044, 3769045 3769046, dated 02-04-2011, issued from HBL Block-5, Gulshan-e-Iqbal Branch Branch, remaining 8% for amounting to Rs.37,600/= the total amount comes to Rs.49,600/= deducted of 10% Performance Security as Security Deposit from his bill, he same will be kept with the EMPLOYER till the maintenance period of the work for the due fulfillment of the CONTRACTOR.

TAN

21 JUN 2011



SHAHID SALEEM Stamp Vendor
 Licence No. 85, Shop No. 3, Karam Plaza,
 Gulshan-e-Iqbal, Block-14, Karachi

21 JUN 2011

137818

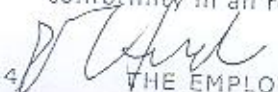
Ghulam Farooq Soomro
 Advocate

Agreement witnesses as follows:-

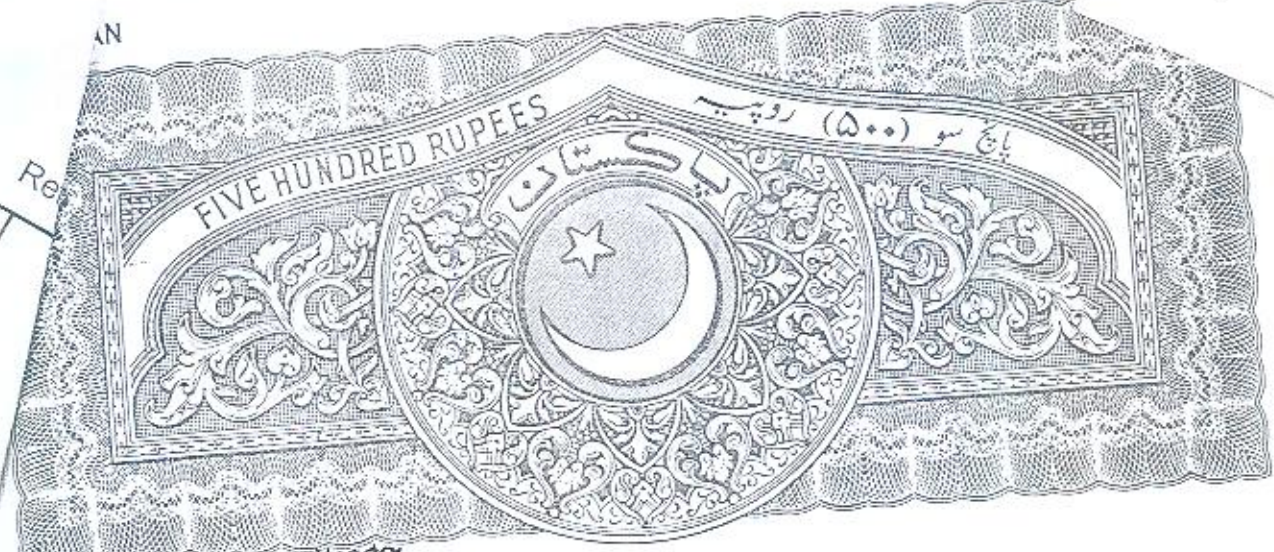
In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

2. The following documents which for the purpose of identification have been signed by SYED TARIQ AHMED on behalf of the contractor and by MR. GHULAM QADIR ABBAS, CHIEF ENGINEER ZONE-II-A, KW&SB, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.
 - a). This Form of Agreement.
 - b). Employer letter of Acceptance No. CE/ZONE-II-A/W&S/KW&SB/2011/____ dated: ____-06-2011.
 - c). Employer letter of Intent NO. CE/ZONE-II-A/W&S/KW&SB/2011/____ dated: ____-06-2011.
 - d). Contractor's Letter of unconditional acceptance of Employers Proposal vide letter No. NIL Dated: NIL.
 - e). The Tender.
 - f). The conditions of the Particular Application - Part-II-A & II-B.
 - g). The General Conditions - Part-I.
 - h). The Drawings.
 - i). The specifications and
 - j). The Priced Bill of Quantities.
 - k). Time period is 30 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4.  THE EMPLOYER hereby covenants to pay to the CONTRACTOR in the manner prescribed by the CONTRACT.

21/6



SHAHID SALEEM Stamp Vendor
Licence No.85, Shop No. 3, Karim Plaza
Gulshan-e-Irbal, Block-14, Karachi
S No. 137819
Taqeer Ahmed Siddiqui
L. No. 8823 Advocate
Value Rs. Attached.
Stamp Vendor's Signature

21 JUN 2011

IN WITNESS WHEREOF, the parties hereto have set their respective hands and seals the day and year first above written.

For and on behalf of
EMPLOYER

Ghulam Qadir Abbas
GHULAM QADIR ABBAS
CHIEF ENGINEER ZONE-II-A
K.W.&S.B.

WITNESS OF EMPLOYER

A. Ghaffar Shaikh
A. GHAFFAR SHAIKH
SUPERINTENDING ENGINEER
JAMSHED TOWN ZONE-II-A
K.W.&S.B.

For and on behalf of
CONTRACTOR

Syed Tariq Ahmed
SYED TARIQ AHMED
MANAGING PARTNER
M/S. G & T ASSOCIATES

WITNESS OF CONTRACTOR

Somjit Bhattarai
M. I. Honest Associates

Irtiza Hussain Mirza
IRTIZA HUSSAIN MIRZA
EXECUTIVE ENGINEER (SEW-II)
JAMSHED TOWN ZONE-II-A
K.W.&S.B.

M/I Honest Associates

Handwritten signatures and scribbles at the bottom of the document.

24

KARACHI WATER & SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEW-II)
JAMSHED TOWN ZONE-II-A

Cell # 0345-2088957

NOTICE FOR INVITING TENDER THROUGH WEBSITE


| | | |
|-----|---|---|
| 1. | Name of work | 1. REPLACEMENT OF 8" DIA SEWERAGE LINE BY 8" DIA & 12" DIA AT GARDEN EAST AND SOLDIER BAZAR UC-12, JAMSHED TOWN (SEW-II) |
| 2. | Eligibility of Contractors | Tenders will be issued to the Contractors who will be registered in PEC-2011 as mentioned against each works C-6, Categories of PEC in the year 2011 alongwith Field Specialization (C-09). |
| 3. | Tender can be purchased. | Tenders can be purchased from the Office of the Chief Engineer Zone-II-B, KW&SB, at Head office First Floor Old KBCA Annexy Building, Behind Civic Center, Gulshan-e-Iqbal, Karachi and the Office of the Accounts Officer (Revenue), KW&SB at KW&SB Head Office, at 1 st Floor Old KBCA Annexy Building, Gulshan-e-Iqbal Karachi, as well as DMD(T/S), office, KW&SB at Block -"C", 9 th mile Karsaz, Sharh-e-Faisal, Karachi between 9.00 am to 1.00 pm. |
| 4. | Bid Security. | 2% of bid security of the quoted bid / cost in shape of pay order / Bank Draft, in favour of KW&SB. |
| 5. | Note. | No tender will be issued on the date of opening of tender, bid cost in shape of Pay Order / Bank Drafts from any scheduled bank of Pakistan in the favour of KW&SB must be accompanied with the tender, Tenders will be issued only to the Proprietor of the firm or their representatives alongwith authority letter, on the production of following document at the time of issuing in Original. 1. Current Registration of PEC-2011. alongwith Field Specialization (C-09). |
| 6. | Tender Fee. | Rs.3,000/= Non-Refundable in shape of Pay Order in favour of KW&SB. |
| 7. | Last date of issuing. | w.e.f. 1 st hoisting upto, <u>04/6/</u> /2011, from 9.00 am to 1.00 pm. |
| 8. | Date of receiving / Opening of Tenders. | <u>06/06/</u> /2011, at 2.00 Pm and open at 2.30 Pm |
| 9. | Place of opening. | Tenders will be opened by the Procurement Committee, at the office of the Chief Engineer, Zone-II-B, at 1 st Floor Old KBCA Annexy Building, Gulshan-e-Iqbal, Karachi. |
| 10. | Source of Funding | KW&SB'S OWN FUNDED. |

Note :- The Procuring Agency may reject all or any bids subject to the relevant provision of SPPRA Rules-2010.

Tender can be seen on SPPRA's website as well as on CDGK website
 No. www.karachicity.govt.pk.com.

If any undesirable circumstances arise on the opening day or Govt. Declare the holiday the tender shall be opened on next working day at same time and venue.

KARACHI WATER & SEWERAGE BOARD


MIRZA IRTIZA ALI
 Executive Engineer (SEW-II)
 Jamshed Town, K W & S B.

OFFICE OF THE EXECUTIVE ENGINEER (SEW)-II, JAMSHED TOWN.
KARACHI WATER AND SEWERAGE BOARD.

NO.EE/SEW-II/ACCTT/KW&SB/2011/55

Dated. 21/06/2011

M/S. G&T ASSOCIATES.
F-68/1, MARTON QUARTERS,
JEHANGIR ROAD-2,
KARACHI.

WORK ORDER / L.O.C.


SUBJECT:- REPLACEMENT OF 8"DIA SEWERAGE LINE BY 8"DIA AND
15"DIA SEWERAGE LINE AT GARDEN EAST AND SOLDIER
BAZAR UC-12, JAMSHED TOWN (SEW)-II.

Your Tender dated 06-06-2011, on the Item Rate Basis for amounting to Rs.4,96,004/- has been accepted by the C.E.(Zone-II-A) KW&SB.

You are therefore, directed to start and complete the work within 08 days, please note that the penalty of Rs.3,000/- per day shall be imposed upon you in case of delay in-completing of the work.

Copy to :-

1. C.E.(Zone-II-A) KW&SB.
2. S.E.(Jamshed Town)KW&SB.


EXECUTIVE ENGINEER (SEW)-II
JAMSHED TOWN, KW&SB.

**OFFICE OF THE EXECUTIVE ENGINEER (SEW)-II, (JAMSHED TOWN,
KARACHI WATER AND SEWERAGE BOARD**

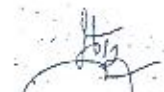
NO.EE/J.T/SEW-II/2011/


DATED : _____


BID EVALUATION REORT.


| | | |
|-----|---|--|
| 1. | Name of Procuring Agency. | KARACHI WATER & SEWERAGE BOARD |
| 5. | Tender Reference No. | NIT NO.EE/JT/SEW-II/2011/12 |
| 4. | Tender Description / Name of Work / Item. | "REPLACEMENT OF 8"DIA SEWERAGE LINE BY 8"DIA & 12"DIA AT GARDEN EAST AND SOLDIER BAZAR UC-12, JAMSHED TOWN (SEW)-II. |
| 23. | Method of Procurement. | Through website (SPPRA). |
| 24. | Tender published. | N/A |
| 25. | Total Bid Documents Sold. | 04 Nos. |
| 26. | Total Bid Received. | 04 Nos. |
| 27. | Technical Bid Opening Date (if applicable). | N/A |
| 28. | No. of Bid Technically Qualified (if applicable). | N/A |
| 29. | Bid rejected. | N/A |
| 30. | Financial Bid Opening Date. | 06-06-2011 |
| 31. | Bid Evaluation Report. | |

| S # | Name of Firm or bidder | Cost Offered by the Bidders | Ranking in terms of Cost | Comparison with Estimated Cost | Reason for Acceptance/ Rejection | Remarks |
|-----|------------------------|-----------------------------|--------------------------|--------------------------------|----------------------------------|---------|
| 1. | M/s.G&T Associates | Rs.5,38,894/= | 1 st | 8.90% above | Responsive Bid | |
| 2. | M/s.Riaz & Co. | Rs.5,49,825/= | 2 nd | 11.11% above | Responsive Bid | |
| 3. | M/s.Yasin Enterprises | Rs.5,56,810/= | 3 rd | 12.52% above | Responsive Bid | |
| 4. | M/s.Trust Const. Co. | Rs.5,61,411/= | 4 th | 13.45% above | Responsive Bid | |


EXECUTIVE ENGINEER (SEW)-II
JAMSHED TOWN, KW&SB


SUPERINTENDING ENGINEER
JAMSHED TOWN, KW&SB


DIRECTOR (ACCOUNTS)
K.W.&S.B.


CHIEF ENGINEER (ZONE-II-A)
K.W.&S.B.

DIRECTOR (DESIGN)
K.W.&S.B.

NAME OF WORK :-

ISSUED TO M/S. _____

Replacement of 8" dia sewerage line by 8" dia and 12" dia sewerage line at Garden East and Soldier Bazzar, UC-12, Jamshed Town (Sew)-II.

CHALLAN NO. ___ DT. ___ Amount Rs.200/=

PENALTY RS.200/- P/DAY TIME LIMIT 15 DAYS

SCHEDULE "B" (ON ITEM RATE BASIS)

| S.NO. | DESCRIPTION | QUANTITY | RATE | PER | AMOUNT |
|-------|--|----------------------|------|----------------|--------|
| 1. | Dismantling bitumen carpet of any description from existing road surface including its removal & disposal within three chain (91 mm) lead as desired. | 2025 Sft | | %Sft | |
| 2. | Dismantling of stone metalling from existing road from where bitumen carpet has already been removed and stacking the useful material within one chain (30.5) lead including surplus disposal of earth within three chain (91 mm) lead as desired. | 2025 Cft | | %Cft | |
| 3. | Excavation in all kinds of soil, murum, hard average or soft including lift upto 5'ft (91.52 m) and lead upto one chain (30.48). Lift 0'-5' Lift 5'-8' | 8006 Cft 2062 Cft | | %Cft %Cft | |
| 4. | Full hire charges of the pumping set per day i/c of wages of driver and Assistant fuel or electric energy plate forms required for placing pumps etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job of above 10 HP from 20 feet (6.98m) deep trench. | 17 Days | | P/Day | |
| 5. | Provide & laying R.C.C pipe & fixing in trenches i/c cutting, fitting, loading, unloading transportation at site. i. 08" dia pipe ii. 12" dia pipe | 150 Rft 550 Rft | | P/Rft P/Rft | |
| 6. | Providing manhole 4ft dia (inside) and 5ft clear depth, cast in situ with 1:2:4 with 15 Kg C.i frame (add 50% crushed) in benching ½" thick cement plastering with 1:3 cement mortar on all inside wall surface, channel & benching i/c makin required numbers of main and branch channel, ¾" dia M.S footrest @of 12" dia c/c i/c cost of excavation in all kind of soil, backfilling and disposal of excavted stuff etc. compete as per design instruction of the engineer incharge. | 12 Nos. | | Each | |

(Cont.....P/2.....)

| | | | | | |
|-----|---|------------|--|------|--|
| 7. | Add or deduct for extra/less depth than 5' Ft of 4' ft dia M/H i/c Footrest. | + 12.25 ft | | /Ft | |
| 8. | Making connection with the existing manhole i/c the cost of cutting hole in wall, making them good in C.C 1:2:4 and making required channel etc complete. | 04 Nos. | | Each | |
| 9. | Filling & disposal of surplus earth. | 8258 Cft | | %Cft | |
| 10. | S/Stacking and filling granular mix at the site i/c dressing, watering consolidation by ramming in layers not exceeding 9" in depth to full compaction complete with in a bad of one chair & lift upto 5ft. | 1050 Cft | | %Cft | |
| 11. | Cartage of sand, bajri, lime surkhi, murrum, manure, earth, building rubbish i/c loading, unloading and stacking etc at site. <u>Carriage for 5 Miles (Excavated Stuff).</u> | 1810 Cft | | %Cft | |
| 12. | Manufacturing & supplying RCC ring slabs of 21"dia (inside) and 36"dia outside 7.5 width and 6"thick i/c 3/8"dia 8 Nos cross linked bars welded and two sunk type hooks, casted in 1:1 1/2:3 cone with embedded 15 Kg C.I frame in perfect position i/c transportation charges for an average lead of 20KM per trip from casting yard to town offices (A minimum of 25 slabs per trip will be transported). | 25 Nos. | | Each | |
| 13. | Shifting to the site and fixing 36" dia ring slab in perfect position on damaged manhole i/c cutting of damaged M/Hole including in proper shape and laying 2 inch thick layer of cement mortar and disposal of debris. | 25 Nos. | | Each | |

(Cont.....P/3.....)

(3)

| | | | | | |
|------------------|--|---------|--|------|--|
| 14. | Supply of RCC Manhole Covers casting 1:2:4 concrete using (50% crush & 50% graded bajri) ratio 3"inch deep at centre rain-forced with 1/4"dia M.S tor bar with 4"C.C welded to a 3/16" thick 2" wide M.S plate and two hook etc. 21" dia. | 30 Nos. | | Each | |
| TOTAL RS: | | | | | |


EXECUTIVE ENGINEER (SEW)-II
JAMSHED TOWN, KW&SB

TOTAL BID AMOUNTING TO RS. _____

(INWARDS) _____

SIGNATURE OF CONTRACTOR _____

ADDRESS. _____

OFFICE OF THE EXECUTIVE ENGINEER (SEW-II) JAMSHED TOWN,
KARACHI WATER AND SEWERAGE BOARD


NO.EEJ.T/SEW-II/2011/281


DATED: 06/06/2011

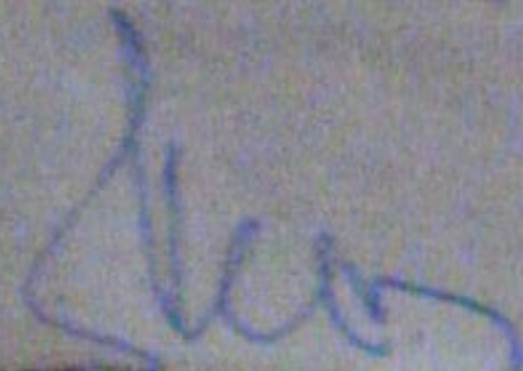
BID EVALUATION REPORT.

| | | |
|----|--|---|
| 1 | Name of Procuring Agency | KARACHI WATER & SEWERAGE BOARD ✓ |
| 2 | Tender Reference No | NIT NO.EEJ.T/SEW-II/2011/12 |
| 3 | Tender Description / Name of Work / Items | REPLACEMENT OF 8" DIA SEWERAGE LINE BY 8" DIA & 12" DIA AT GARDEN EAST AND SOLDIER BAZAR UC-12, JAMSHED TOWN (SEW-II) |
| 23 | Method of Procurement | Through website (SPPRA) |
| 24 | Tender published | N/A |
| 25 | Total Bid Documents Sold | 04 Nos. |
| 26 | Total Bid Received | 04 Nos. |
| 27 | Technical Bid Opening Date (if applicable) | N/A |
| 28 | No. of Bid Technically Qualified (if applicable) | N/A |
| 29 | Bid rejected | N/A |
| 30 | Financial Bid Opening Date | 06-06-2011 ✓ |
| 31 | Bid Evaluation Report | |

| # | Name of Firm or bidder | Cost Offered by the Bidders | Ranking in terms of Cost | Comparison with Estimated Cost | Reason for Acceptance/ Rejection | Remarks |
|---|------------------------|-----------------------------|--------------------------|--------------------------------|----------------------------------|---------|
| 1 | M/s G&T Associates | Rs 5,38,894/= | 1 st | 8.90% above | Responsive Bid | |
| 2 | M/s Riaz & Co | Rs 5,49,825/= | 2 nd | 11.11% above | Responsive Bid | |
| 3 | M/s Yasin Enterprises | Rs 5,56,810/= | 3 rd | 12.52% above | Responsive Bid | |
| 4 | M/s Trust Const. Co | Rs 5,61,411/= | 4 th | 13.45% above | Responsive Bid | |


EXECUTIVE ENGINEER (SEW-II)
JAMSHED TOWN, KW&SB


SUPERINTENDING ENGINEER
JAMSHED TOWN, KW&SB


DIRECTOR (ACCOUNTS)
K.W.&S.B.


CHIEF ENGINEER (ZONE-II-A)
K.W.&S.B.

DIRECTOR (DESIGN)

57/11/11