



SHAHEED MOHTARMA  
**BENAZIR BHUTTO**  
MEDICAL UNIVERSITY LARKANA

Project Director No. SMBBMU/E-W/P.D/445-A Dated: 13<sup>th</sup> March, 2017

“SAY NO TO CORRUPTION”

M/s. Iqbal Tagar  
Government Contractor,  
LARKANA.

**LETTER OF ACCEPTANCE /INTENT**

SUBJECT: - **M&R WORK OF PHARM-D (PHARMACY) DEPARTMENT AT  
SMBB MEDICAL UNIVERSITY, LARKANA**


Ref: Your item/Percentage Rate Tender, Dated: 23-02-2017.

Gentleman

I am pleased to inform you that your Item/ Percentage rate tender for execution of the above subjected work consisting the scope attached herewith, at the cost of **Rs.998,264**( Nine Hundred Ninety Eight Thousand Two Hundred Sixty Four Rupees Only) has been accepted by the University Authorities being lowest in competition.

- ❖ ***NO PREMIUM SHALL BE PAID ON QUOTED RATES.***
- ❖ ***NO CARTAGE SHALL BE PAID SEPARATELY.***
- ❖ ***NO ESCALATION ON ANY MATERIAL SHALL BE PAID SEPARATELY.***

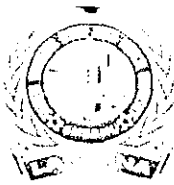
You are, therefore, advised to please to attend the office of the undersigned within Seven(07) days for executing the agreement duly adhesive stamped for completing the other formalities so that the Work Order may be issued. However the work will be executed under the supervision of Assistant Engineer (Civil), SMBB Medical University, Larkana.

  
ENGR. ABDUL WAHEED MANGI  
PROJECT DIRECTOR

  
IQBAL TAGAR  
Govt: Contractor.

Copy f.w.c.s to the:

1. The Registrar SMBBMU, Larkana.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority (SPPRA), Karachi.
3. The Director Finance SMBBMU, Larkana.
4. The Director Planning & Development SMBBMU, Larkana.
5. Assistant Engineer (Civil), SMBB Medical University, Larkana.
6. P.S to Vice Chancellor, SMBB Medical University, Larkana.
7. Office Copy.



No. SMBBMU/P.D/2017/467

SHAHFED MOHTARMA  
**BENAZIR BHUTTO**  
MEDICAL UNIVERSITY LARKANA  
**Office of the Project Director**

Phone: +92-74-9410911. Fax: +92-74-475234. [www.smbbmu.edu.pk](http://www.smbbmu.edu.pk)

Dated: 16<sup>th</sup> March, 2017

**"SAY NO TO CORRUPTION"**

To:

M/s Iqbal Tagar,  
Government Contractor,  
LARKANA.

Subject:

WORK ORDER,

M&R WORK OF PHARM-D (PHARMACY) DEPARTMENT AT  
SMBB MEDICAL UNIVERSITY, LARKANA.

Reference: your item / Percentage Rate Tender, Dated: 23-02-2017.

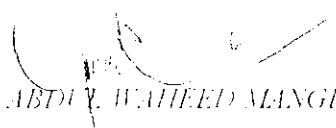
With reference to your bid for the subject work, you are hereby informed that Competent Authority SMBBMU Larkana is pleased to award you the subject work being the lowest in competition. The total cost of tender Amounting to **Rs. 998,264/- (RUPEES NINE HUNDRED NINETY EIGHT THOUSAND TWO HUNDRED SIXTY FOUR ONLY).**

- |       |  |           |
|-------|--|-----------|
| (i)   | Sindh Government Composite Schedule of Rate 2012 (Building Civil Works). |           |
|       | <i>at</i> Rate 6.0% Above (Six Point Zero Percent Above)                 |           |
| (ii)  | Non Schedule Item (Building Civil Work)                                  | Rs.38,920 |
| (iii) | Sindh Government Composite Schedule of Rate 2012 (Plumbing Works).       |           |
|       | <i>at</i> Rate AT PAR  |           |
| (iv)  | Non Schedule Items (Plumbing Works)                                      | Rs.41,194 |

Please Note:

1. The work will be performed strictly in accordance with the conditions set out in Tender & Contract Documents & Technical Specifications.
2. The work will be completed in **THREE MONTHS** from the actual start of work & maintenance period will be Six Months.
3. University shall have power to order the Contractor to do and the Contractor shall do any of the following directions:
  - a) Increase or decrease the quantity of any work included in the contract.
  - b) Omit any such works.
  - c) Change the character or quality or any kind of any work included in the contract.
  - d) Execute additional work of any kind necessary completion of the work.
  - e) Change the levels, lines, positions and dimensions of any part of the works and no such variation shall in any way vitiate or invalidate the contract.
4. An amount equal to 5% (Five Percent) of each running bill shall be deducted as Security Deposit. This amount would be retained till the expiry of maintenance period which is 06 months.

You are required to depute your authorized representative with proper Power of Attorney for the purpose of executing the Contract agreement with SMBBMU on non-judicial stamp paper, the cost of which shall be borne by you *at* 0.35 percent of contract value.

  
ENGR. ABDU WAHEED MANGI  
PROJECT DIRECTOR

Copy forwarded for information to:

1. The Registrar, SMBB Medical University, Larkana
2. The Chairman Pharmacy Department SMBBMU, Larkana.
3. The Director Finance, SMBB Medical University, Larkana.
4. The Director Planning & Development SMBB Medical University, Larkana.
5. The Assistant Engineer (Civil) SMBBMU, Larkana
6. The PS to Vice Chancellor, SMBBMU, Larkana
7. Office Record

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS**

- 1) NAME OF THE ORGANIZATION / DEPTT. SMBB Medical University, Larkana.
- 2) PROVINCIAL / LOCAL GOVT / OTHER Other (Autonomous) ✓
- 3) TITLE OF CONTRACT M & R Work of Pharm. - D Pharmacy Deptt.
- 4) TENDER NUMBER SMBB Medical University, Larkana.
- 5) BRIEF DESCRIPTION OF CONTRACT \_\_\_\_\_
- 6) FORUM THAT APPROVED THE SCHEME Vice Chancellor, SMBB MU, Larkana.
- 7) TENDER ESTIMATED VALUE Rs=996,176/-
- 8) ENGINEER'S ESTIMATE (For civil works only) \_\_\_\_\_
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) \_\_\_\_\_
- 10) TENDER OPENED ON (DATE & TIME) 23-07-2017 at 2:00 PM
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 (Three)  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 (Three)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 (Three)
- 14) BID EVALUATION REPORT (Enclose a copy) Copy enclosed
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s. Iqbal Taseer, Govt. Contractors Larkana.
- 16) CONTRACT AWARD PRICE Rs=998264/-
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID).  
M/s. Iqbal Taseer, Larkana -  
M/s. Com Pakistan W. Karachi, Larkana  
M/s. Ghulam Asghar Mehta, Larkana
- 18) METHOD OF PROCUREMENT USED :- (Tick one)
  - a) SINGLE STAGE - ONE ENVELOPE PROCEDURE \_\_\_\_\_  Domestic/ Local
  - b) SINGLE STAGE - TWO ENVELOPE PROCEDURE \_\_\_\_\_  X
  - c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_  X
  - d) TWO STAGE - TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_  X

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

**ENGR. ABDUL WAHEED MANGI**  
PROJECT DIRECTOR  
SMBB Medical University  
Larkana.

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT UCC Chairman UCC SUREPLY, Larkana

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	31/11/2017 - 02-2017
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	Dawn Kawish
No	Jang

22) NATURE OF CONTRACT

Domestic Local	<input type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A  
METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?


Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF  
CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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ENGR: ABDUL WAHEED MANGI  
PROJECT DIRECTOR  
SMBB Medical University  
Larkana.

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	NC

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	NC

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	NC

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	NC

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)


Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

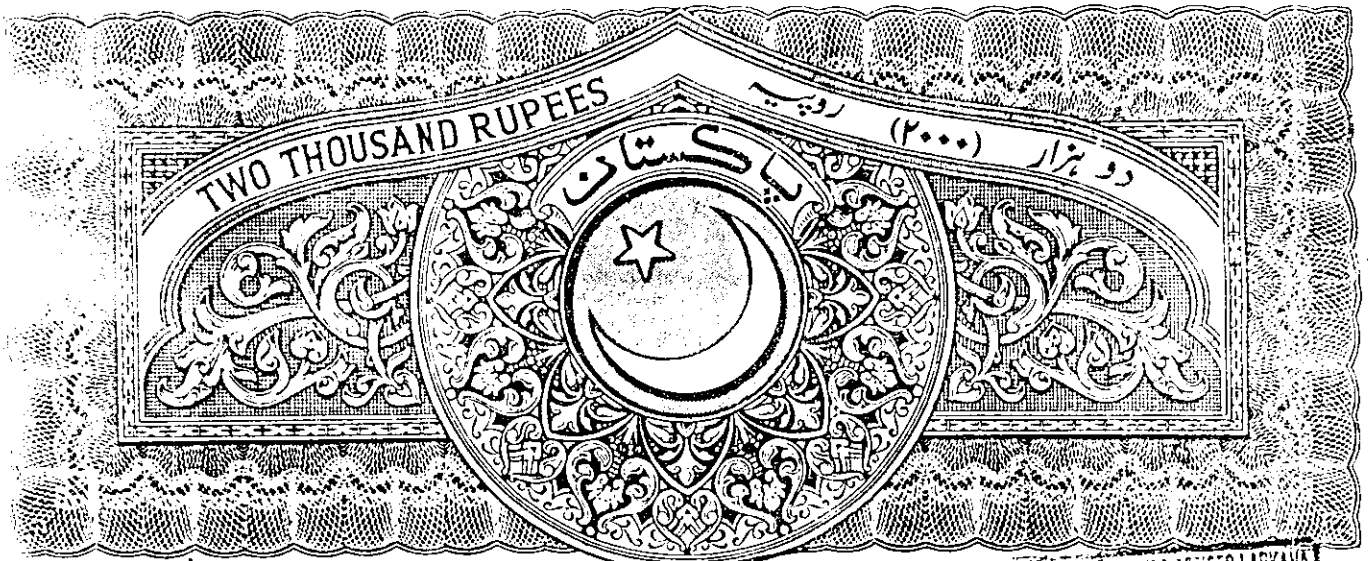
Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	NC

Signature & Official Stamp of   
Authorized Officer **ENGR. ABDUL WAHEED MANGI**  
**PROJECT DIRECTOR**  
**SMBB Medical University**  
**Larkana**

**FOR OFFICE USE ONLY**



اسحاق علی تگور ولد محمد ہمام تگور، (دہراگڑھ)  
 (Name, Title and Address)

اسحاق علی تگور ولد محمد ہمام تگور، (دہراگڑھ)  
 (Name, Title and Address)

DISTRICT ACCOUNTS OFFICER LARKANA  
 STAMPS ISSUED ON  
 10 MARCH 2017  
 SDK D.A.O.L.  
 3081

20/3/17

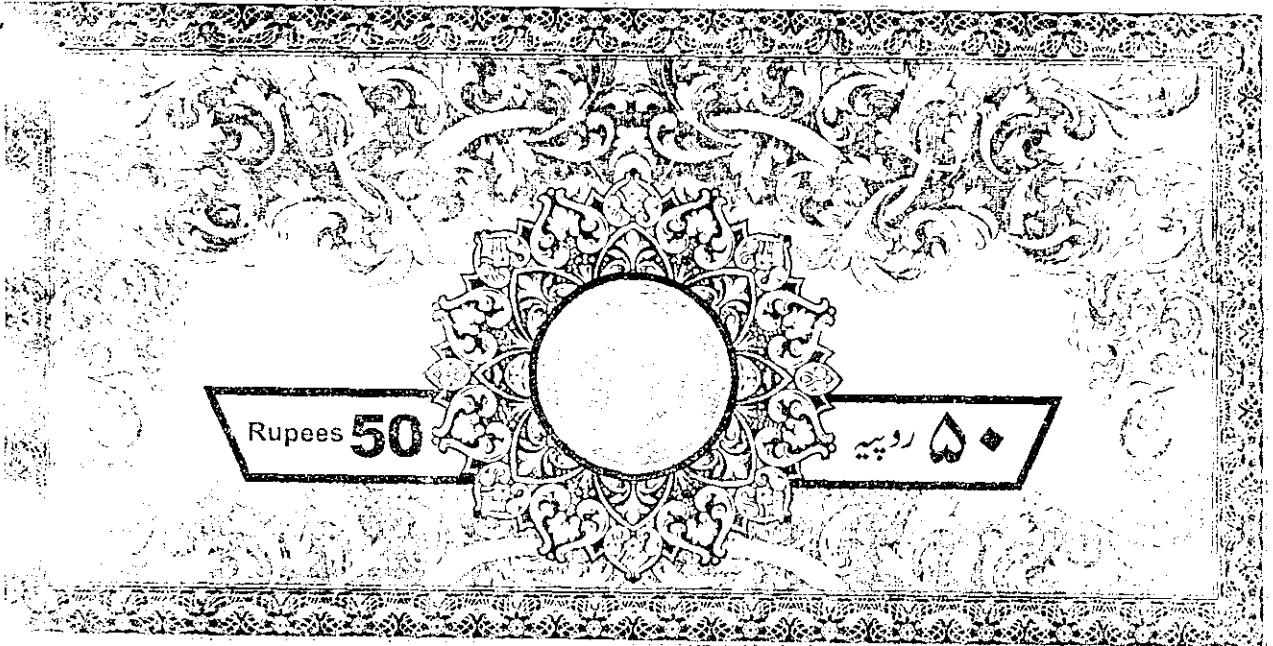
Shahid Hussain  
 Senior Auditor  
 Larkana

**CONTRACT AGREEMENT**

This Contract Agreement (hereinafter called the "Agreement") made on the 2<sup>nd</sup> March of 2017 between SHAHEED MOHTARMA BENAZIR BHUTTO MEDICAL UNIVERSITY LARKANA (hereinafter called the "Employer") of the one part and M/S. IQBAL TAGAR, GOVERNMENT CONTRACTOR, LARKANA (hereinafter called the "Contractor") of the other part.

WHEREAS the Employer is desirous that certain Works, viz M&R Work of PHARM-D (PHARMACY) DEPARTMENT AT SMBB MEDICAL COLLEGE, LARKANA should be executed by the Contractor and has accepted a Bid by the Contractor for the execution and completion of such Works and the remedying of any defects therein.

*(A large handwritten signature or scribble is present at the bottom of the page.)*



NOW this Agreement witnesseth as follows:

2020  
20/3/17

In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.

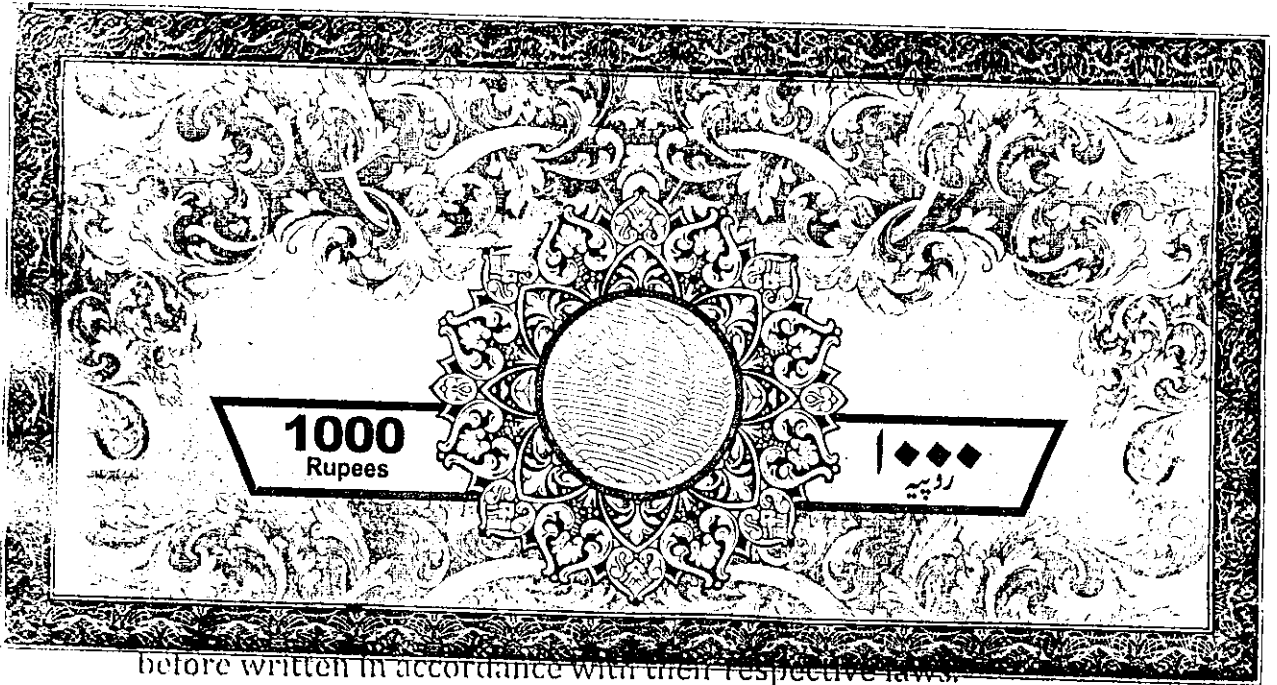
Shahin  
Mukhtiarat e... Barkana

2. The following documents after incorporating addenda, if any except those parts relating to Instructions to Bidders, shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Letter of Acceptance;
- (b) The completed Form of Bid along with Schedules to Bid;
- (c) Conditions of Contract & Contract Data;
- (d) The priced Schedule of Prices;
- (e) The Specifications; and
- (f) The Drawings

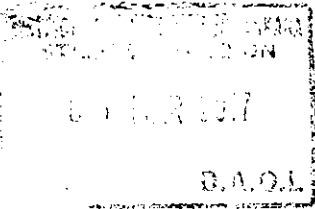






before written in accordance with their respective laws.

3032  
20/9/17



*Shahna*  
Stamp  
Mukhtasab

Signature of the Contactor

*Iqbal Tagar*  
**IQBAL TAGAR**  
Govt. Contractor,  
(Seal)

*Abdul Waheed Mangi*  
Signature of the Employer  
**ENGR. ABDUL WAHEED MANGI**  
PROJECT DIRECTOR  
SMBB Medical University  
Larkana.

(Seal)

Signed, Sealed and Delivered in the presence of:

Witness:

*M/S Fazal Karim*  
\_\_\_\_\_  
**M/S Fazal Karim**  
and Company

Witness:

*Shahna*  
\_\_\_\_\_  
Assistant Accounts Officer  
Shaheed Mohtarma Benazir  
Bhutto Medical University  
LARKANA