

CONTRACT EVALUATION REPORTS SUBMISSION

PROCURI	NG AGEN	CY: <u>)</u>	rot	7.12	Menies	Swill	1	17 (1)	بدالإحواد	20 T	ENDE	R RI	EF: <u>314</u>	174	8364	E
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Document	s required with Contract Evaluation Reports: (Rule-50)	IC	AM				
a.	Contract Evaluation Form duly Signed						
b.	Letter of Award/ work order						
C.	c. Form of Contract/ Agreement d. Bill of quantities/ schedule of requirements						
d.							
e.	Integrity pact (where applicable.)						
f.	Method of Receiving Courier Courier	Han	d				
	Initial		ļ				
							
Name: _							

Signature:

SINDH PUBLIC PROCUREMENT REGULARTORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCUREING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

(
	1)	NAME OF THE ORGANIZATION / DEPTT.	LIVESTOCK & FISHERIES DEPARTMENT
} :	2)	PROVINCIAL / LOCAL GOVT. / OTHER	PROVINCIAL
	3)	TITLE OF CONTRACT	Tender for Procurement of Goods under Development & Non-Development Funds for the year 2016-17 of Director Fisheries Sindh (Inland) Hyderabad.
4	4)	TENDER NUMBER	No. DFS(I)/Acctts/T-2016-17/458-59 Dated 17-01-2017
ţ	5)	BRIEF DESCRIPTION OF CONTRACT	As Above
6	6)	FORUM THAT APPROVED THE SCHEME	Procurement Committee
;	7)	TENDER ESTIMATED VALUE	21.600 Millions
	3)	ENGINEER ESTIMATE (for civil workd only)	N/A
g	'	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)	Within 3 months
:	10)	TENDER OPEND ON (DATE & & TIME)	13-02-2017 14:30 noon.
1	•	NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)	31
1	12)	NUMBER OF BIDS RECEIVED	26
1	L3)	NUMBER OF BIDDERS PRESENT	09
1	14)	BID EVALUATION REPORT (Enclose a copy)	08-03-2017
1	•	NAME AND ADDRESS OF THE SUCCESSFUL BIDDERS	List Attached
1	16)	CONTRACT AWARD PRICE	As per Supply order attached.
1	17)	RANKING SUCCESSFUL BIDDERS IN	_1)
		EVALUTION REPORT (i.e 1st, 2nd, 3d	<u>ii)</u>
1		Evolution Bid) METHOD OF PRCUREMENT USED: (Tick one)	
J	,	a) SINGLE STAGE – ONE ENVELOPE PROCEDURE	
	1	b) SINGLE STAGE – TWO ENVELOPE PROCEDURE	
	,	c) TWO STAGE BIDDING PROCEDURE	

d)	TWO STAGE — TWO ENVELOPE BIDDING PROCEDURE]			
	E SPECIFY IF ANY OTHER METHODS OF PRO CONTRACTING ETC. WITH FRIEF REASON		IT WAS	ADOPTED	I.E EME	RGENC	:Y,
-	PROVING AUTHORITY FOR AWARD OF NTRACT	Procurem	ent Co	mmittee			
•	HETHER THE PROCUREMENT WAS CLUDED IN ANNUAL PROCUREMENT AN	Yes	√	No			
21) AD	VERTISEMENT:						
i)	SPPPRA Website If yes give date and SSPRA	Yes ✓		214748	3647		
	Identification No.)	No					
ii)	News Papers If yes give names of newspapers and date)	Yes√	Daily	"Dawn" 2 "Jang" 26 "Kawish"	-01-20	17	
		No					
22) NA	TURE OF CONTRACT	Yes		No		 -	
23) WI	HETHER QUALIFICATION CRITERIA WAS CLUDED IN BIDDING / TENDER CUMENTS (if yes enclosed a copy)	Yes	·	No			
24) WI	HERE BID EVALUTATION CRITERIA WAS CLUDED BIDDING / TENDER CUMENTS? (if yes enclosed a copy)	Yes	✓	No			
AU ME	HERE APPROVAL OF COMPETENT THORITY WAS OBTAINED FOR USING A ETHOD OTHER THAN OPEN COMPETITVE DDING?	Yes		No	√		
	AS BID SECURITY OBTAINED FROM ALL EBIDDERS?	Yes	1	No			
LO	HETHER THE SUCCESFUL BID WAS WEST EVALUTED BID / BEST EVALUTED (In case of Consultancies)	Yes	√	No			
•	HETHER THE SUCCESSFUL BIDDER WAS CHNICALLY COMPLAINT?	Yes	√	No			
TH	HETHER NAMES OF THE BIDDERS AND EIR QUOTED PRICES WERE READ OUT THE TIME OF OPENING OF BIDS	Yes		No	√		
BIE CO	HETHER EVALUTION REPORT GIVEN TO DDERS BEFORE THE AWARD OF NTRACT?	V		N _O	<i>J</i>	}	
(At	tach copy of the bid evaluation report)	Yes	1	No	\	<u> </u>	

	
31) ANY COMPLAINT RECEIVED?	Yes
(If yes, result thereof)	No 🗸
32) ANY DEVIATION FROM SPECIFICATION	
GIVEN IN THE TENDER NOTICE / DOCUMENTS?	Yes
(If yes, give details)	No
33) WAS THE EXTENSION MADE IN RESPONSE TIME?	Yes
(If yes, give reasons)	No 🗸
34) DEVIATION FORM QUALIFICATION CRITERIA?	Yes
(If yes, give detailed reasons)	No 🗸
35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?	Yes ✓ No
36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT IF	
ABROAD (If yes, enclose a copy)	Yes No ✓
37) WERE PROPER SAFEGUARDS PROVIDED	
ON MOBILAZTION ADVANCE PAYMENT IN THE CONTRACT (Bank Guarantee etc.)	Yes No 🗸
38) SPECIAL CONDITIONS, IE ANY	Yes
(If yes give Brief Description)	No 🗸
Signature & Special Stamp of Authorized Officer	
FOR OFFICE USE ONLY	

SSPRA, Block No.8, Sindh Secretariat No.4-A, Court Road Karachi

Tel. # 021-9205356, 021-9205369 & Fax: 021-9206291



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2080-84 Dated: **26**/04/2017

To,

M/s Ali Hussnain Process & Printing

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDERO NO. 1 (PRINTING

& PUBLICATION) 2016-17 UNDER ADP SCHEME NO. 1243 DDO A/C NO.

HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Printing & Publication Items opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Folder: 11" x6- 7" of 4 pages, 310gm Art card paper front & back 4 color printing	Nos	2000	Rs. 28.75	57,500	Director Fisheries Sindh
2.	Folder 8.5x4 page 4, paper 115 gram Art Paper, Front & Back 4 color printing	Nos	3000	Rs. 21.80	65,400	(Inland), Near Rani Bagh Thandi Sarak Hyderabad
	Total				122,900	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.

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- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- 14. The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Haland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054 E-mail: <u>sindhfisheries</u> inland@yahoo.com



To,

No. DFS(I)/Accts/Tender/16-17/2075-79 Dated: **26**/04/2017

M/s S.A Enterprises, Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDERO NO. 1 (PRINTING & PUBLICATION) UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Printing & Publication Items opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

	Description of Item	Unit/	Otu			
		Nos	Qty.	Rate	Amount	Place of Suppl
1.	White File Covers (Pacca) with Green office title & monograme Total	Nos	5000	Rs. 31.00	155,000	Director Fisheries Sindh (Inland), Near Rani Bagh Thandi Sarak Hyderabad
					155,000	-7-0-000

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in trip cate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 3. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland, Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Materia of this order is subject to final inspection at the time of delivery. 6. We reserve the right to cancel any or all the above items if material is not in accordance
- with our specification or if the delivery is delayed. 7. Payment will be made through crossed cheque after the receipt of the bill and delivery
- of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.

- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

*A. The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2085-89 Dated: 26/04/2017

Τo,

M/s Ali Hussnain Process & Printing

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDERO NO. 1 (PRINTING

& PUBLICATION) UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Printing & Publication Items opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Booklets i) 5.5" x 8.5" of 32 pages, Indonesia paper with title of four color art paper 115gram	Nos	2000	Rs. 49.50	99,000	Director Fisheries Sindh (Inland), Near
2.	ii)5.5" x 8.5" of 24 pages, Indonesia paper with title of four color art paper 115gram	Nos	2000	Rs. 39.50	79,000	Rani Bagh Thandi Sarak Hyderabad
3.	iii) 5.5" x 8.5" of 16 pages, Indonesia paper with title of four color art paper 115gram	Nos	2000	Rs. 22.75	45,500	,
4.	iv) 5.5" x 8.5" of 8 pages, Indonesia paper with title of four color art paper 115gram	Nos	2000	Rs. 18.75	37,500	
5.	v) 11" x 7" of 4 pages, 310gm Art card paper front & back 4 color printing	Nos	2000	Rs. 28.75	57,500	
6.	vi) Folder 8.5x4 page 4, paper 115 gram Art Paper, Front & Back 4 color printing	Nos	1200	Rs. 21.80	26,160	
	Total				344,660	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.

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- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
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 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

1.4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh

(Inland)/Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/22/ Dated: 02/05/2017

Τo,

M/s Ali Hussnain Process & Printing

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDERO NO. 1 (PRINTING

& PUBLICATION) UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Printing & Publication Items opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply	
1.	Booklets 5.5" x 8.5" of 32 pages, Indonesia paper with title of four color art paper 115gram	Nos	3000	Rs. 49.50	148,500	Director Fisheries Sindh (Inland), Near	
2.	5.5" x 8.5" of 24 pages, Indonesia paper with title of four color art paper 115gram	Nos	3000	Rs. 39.50	118,500	Rani Bagh Thandi Sarak Hyderabad	
3.	5.5" x 8.5" of 16 pages, Indonesia paper with title of four color art paper 115gram	Nos	3000	Rs. 22.75	68,250	,,	
4.	5.5" x 8.5" of 8 pages, Indonesia paper with title of four color art paper 115gram	Nos	3000	Rs. 18.75	56,250		
5.	11" x 7" of 4 pages, 310gm Art card paper front & back 4 color printing	Nos	3000	Rs. 28.75	86,250	} 	
6.	Folder 8.5x4 page 4, paper 115 gram Art Paper, Front & Back 4 color printing	Nos	1000	Rs. 21.80	21,800		
	Total				499,550		

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.

7

- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

♣ The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/ 2206

Dated: 02/05/2017

To,

M/s S.A Enterprises,

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDERO NO. 1 (PRINTING

& PUBLICATION) UNDER ADP SCHEME NO. 1243 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Printing & Publication Items opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	White File Covers (Pacca) with Green office title & monograme	Nos	4031	Rs. 31.00	124,961	Director Fisheries Sindh (Inland), Near Rani Bagh Thandi Sarak Hyderabad
	Total				124,961	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.

7

- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. I The District Accounts Officer Hyderabad.

★ The Budget & Accounts Officer (Local)

Director Hisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2097—2101 Dated: 26/04/2017

To,

M/s International Business Marketing

Hyderabad.

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 2 (CHEMICALS,

MEDICINES, HORMONES, FEED, FERTILIZER & LIVE FISH BROODERS) 2016-17

UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Chemicals, Medicines, Hormones, Fee, Fertilizer & Live Fish Brooders opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply	
1.	MS 222 (Tricanemethane sulphone.	100 Grams	990 Grams	Rs. 4,800.00	47,520	Director Fisheries Sindh (Inland), Near	
2.	Ova prim	Vivals	60	Rs. 2,850.00	171,000	Rani Bagh Thandi Sarak Hyderabad	
3.	17 Alfa Methyl testosterone	Grams	70	Rs. 1,000.00	70,000		
4.	Live Fish brooders (Rahu, Thella, Morakhi, Gulfam, Grass Carp, Silver Carp, Big head carp) (3KGs each) male and female	Nos.	462	Rs. 1,800.00	831,600	Fish Hatchery @ Chillya Thatta / Badin / Bubak / Sanghar /	
5.	Live Fish brooders Tilapia Nilotica and Red Tilapia) (200 to 300 grams each) male & female	Nos.	302	Rs. 425.00	128,350	N. Feroze (as per distribution list attached)	
	Total				1,248,470		

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.

A. III

- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

√4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2095-99 Dated: 26/04/2017

To,

M/s Sky Ways Enterprises

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 2 (CHEMICALS,

MEDICINES, HORMONES, FEED, FERTILIZER & LIVE FISH BROODERS) 2016-17

UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Chemicals, Medicines, Harmones, Fee, Fertilizer & Live Fish Brooders opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Rice Bran (A-Grade)	KGs	5000	Rs. 24.00	120,000	Fish Hatchery @ Chillya Thatta / Badin / Bubak /
2.	Maize Glutton (A-Grade)	KGs	850	Rs. 158.00	134,300	Sanghar / N.Feroze
3.	Fish meal (55%)	KGs	750	Rs. 240.00	180,000	(as per distribution list attached)
	Total				434,300	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.

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- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2090 -94 Dated: 26/04/2017

To,

M/s Sahil Traders

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 2 (CHEMICALS, MEDICINES, HORMONES, FEED, FERTILIZER & LIVE FISH BROODERS) 2016-17

UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Chemicals, Medicines, Harmones, Fee, Fertilizer & Live Fish Brooders opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Copper sulphate (Imported)	KGs	5	Rs. 950.00	4,750	Fish Hatchery @ Chillya Thatta / Badin /
2.	Vitamin C (Ascorbic Acid) (Imported)	KGs	4	Rs. 1,100.00	4,400	Bubak / Sanghar / N.Feroze
3.	Muster Oil Cake (of oil speller)	KGs	1750	Rs. 63.00	110,250	(as per distribution list
4.	Poultry waste (Dry)	Truck	10	Rs.20,000.00	200,000	attached)
	Total				319,400	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.

7.

- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh

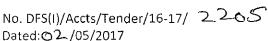
(Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com



To,

M/s Sky Ways Enterprises

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 2 (CHEMICALS,

MEDICINES, HORMONES, FEED, FERTILIZER & LIVE FISH BROODERS) 2016-17

UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Chemicals, Medicines, Harmones, Fee, Fertilizer & Live Fish Brooders opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	KMnO4	KGs	50	Rs. 2,500.00	125,000.00	
2.	Rice Bran (A-Grade)	KGs	4400	Rs. 24.00	105,600.00	Fish Hatchery @ Chillya Thatta / Badin / Bubak / Sanghar / N.Feroze (as per distribution list attached)
3.	Maize Glutton (A-Grade)	KGs	520	Rs. 158.00	82,160.00	
4.	Fish meal (55%)	KGs	1450	Rs. 240.00	348,000.00	
	Total				660,760.00	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.

- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
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 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad

Khawar Parvez Awan Director Fisheries Sindh (Inland), Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/

Dated:

/05/2017



M/s International Business Marketing

Hyderabad.

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 2 (CHEMICALS,

MEDICINES, HORMONES, FEED, FERTILIZER & LIVE FISH BROODERS) 2016-17

UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Chemicals, Medicines, Hormones, Fee, Fertilizer & Live Fish Brooders opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	рН рарег.	Packet of 100 Strips	2	Rs. 980.00	1,960	Director Fisheries Sindh (Inland), Near
2.	Ova prim	Vivals	43	Rs. 2,850,00	122,550	Rani Bagh Thandi Sarak
3.	17 Alfa Methyl testosterone	Grams	50	Rs. 1,000.00	50,000	Hyderabad
4.	Live Fish brooders (Rahu, Thella, Morakhi, Gulfam, Grass Carp, Silver Carp, Big head carp) (3KGs each) male and female	Nos.	500	Rs. 1,800.00	900,000	Fish Hatchery @ Chillya Thatta / Badin / Bubak / Sanghar / N.Feroze (as per distribution list attached)
5.	Live Fish brooders (Red Tilapia 200 to 300 grams each) male & female	Nos.	141	Rs. 425.00	59,925	
	Total				1,134,435	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.

- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
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 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- 4/ The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/ 2204 Dated: 02/05/2017

Τø,

M/s Sahil Traders

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 2 (CHEMICALS,

MEDICINES, HORMONES, FEED, FERTILIZER & LIVE FISH BROODERS) 2016-17

UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Chemicals, Medicines, Hormones, Fee, Fertilizer & Live Fish Brooders opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Muster Oil Cake (of oil speller)	KGs	3400	Rs. 63.00	214,200	Fish Hatchery @ Chillya Thatta / Badin / Bubak / Sanghar / N.Feroze (as per distribution list attached)
	Total				214,200	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.

- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 2. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- 4 The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/2/59-56

Dated: 24/04/2017

To,

M/s Business & Engineering Trends

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 3 (SUPPLY OF

SPEED BOAT ALONG WITH OUTBOARD ENGINE) 2016-17 UNDER ADP SCHEME

NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Speed Boat along with outboard Engine opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Í		Unit	ĺ	ĺ		Place of
	Description of Item	l	/ /	Qty	Rate	Amount	Supply
			Nos			<u> </u>	
	Speed boats alongwith outboard engine.				:		Office of the Assistant
	Boat Specification	<u>on</u>					Director
	Model:	BTM 24D			ı		Fisheries
	Built Year:	2017					Keenjhar
	Overall Length:	24 Feet	[}			Lake Thatta
	Beam:	6.5 to 7 Feet	ļ	}			
	Depth of Boat:	Overall 3.3 Feet, Inner 2.5 Feet	}) 			
	Fuel Tank:	250 Litters	{				
	Brand:	Bin Tarig Marine			,		,
İ	Country of Origin:	Pakistan					,
}	Hull and Deck			! !			
1.	White Cold • Fiberglass	(GRP) Double Finish Hull of or with Blue Strip. (GRP) Moulded Deck with	Nos	1	Rs.2,490,500.00	2,490,500	
	Non Slip Fl						
	Storage Bo] 	1		1
	Seating Arrange		İ				ĺ
	& Back wit	Moulded Seating in Front h Cushions for 8 persons. Moulded Seat for in front of Console GRP Driver Seat.					
	Mechanical Acco	essories					
	 3 X Towing Canopy on with Parac 						

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Sr.#		Unit				Place of
	Description of Item	1	Qty	Rate	Amount	Supply
		Nos		·		
J	Front & Back	[1			
	1 X Anchor with Rope	<u> </u>	1		1	
į	 Rubber Fender all around the Boat 	1	1		1	
ļ	Electrical Fixtures					
	 Search light on top of the Canopy 	1	1			
1	 Suitable Battery stored in Cover 	Ì				
	Battery Switch					
-	Propulsion System:		!		}	
}	Twine installation of 2 Stroke Yamaha				1	
1	Outboard Motor Engines:				1	
	Brand: Yamaha Motro Co.	1				
}	Model 85 AE Total HP: 85+85≠170HP	}			1	
ļ	With standed accessories as well as				1	
Ì	mechanical steering system and complete	1				
{	installation.		1			
İ	Additional Specification					
1	- Life Saving Equipments		}			
ŀ	- Life Jackets 6 Nos.	1	1		1	
}	- Life Bouys 01 No.	1 1				
	Total				2,490,500	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.

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- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

*4: The Budget & Accounts Officer (Local)

Dirdetor Flsheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/ 220 7 Dated: 02-/05/2017

To,

M/s Business & Engineering Trends

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 3 (SUPPLY OF

SPEED BOAT ALONG WITH OUTBOARD ENGINE) 2016-17 UNDER ADP SCHEME

NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Speed Boat along with outboard Engine opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#			Unit			_	Place of
	Description of Item	1	/ /	Qty	Rate	Amount	Supply
			Nos				Office of the
	Speed boats alongwith outboard engine.		,	ı			Assistant
1	Boat Specification					•	Director
	Model:	BTM 24D					Fisheries
	Built Year:	2017	ļ				Keenjhar
	Overall Length:	24 Feet	!				Lake Thatta
	Beam:	6.5 to 7 Feet		ŀ			
	Depth of Boat:	Overall 3.3 Feet,					
	Fuel Tank:	Inner 2.5 Feet 250 Litters					
	Brand:	Bin Tariq Marine	1				
	Country of Origin:	Pakistan					
	Hull and Deck						
1.	• Fiberglass	(GRP) Double Finish Hull of or with Blue Strip.	Nos	2	Rs.2,490,500.00	4,981,000	
	i .	(GRP) Moulded Deck with					
	Storage Bo		1				
	Seating Arrange	ment]		,	
	& Back wit Additional Passenger	Moulded Seating in Front th Cushions for 8 persons. Moulded Seat for in front of Console GRP Driver Seat.					
1	Mechanical Accessories						
	3 X Towing Canopy on with Parac						



Sr.#	Description of Item	Unit / Nos	Qty	Rate	Amount	Place of Supply
	Front & Back 1 X Anchor with Rope Rubber Fender all around the Boat					
	Search light on top of the Canopy Suitable Battery stored in Cover Battery Switch					
	Propulsion System: Twine installation of 2 Stroke Yamaha Outboard Motor Engines: Brand: Yamaha Motro Co. Model 85 AE Total HP: 85+85=170HP With standed accessories as well as mechanical steering system and complete installation.					
i	Additional Specification					
	Life Saving EquipmentsLife Jackets 6 Nos.Life Bouys 01 No.					
	Total				4,981,000	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.

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- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 12. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3., The District Accounts Officer Hyderabad.
- A. The Budget & Accounts Officer (Local)

Director Faneries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2102 - 66 Dated: **96** /04/2017

To,

M/s Mayoor Equipment

Hyderabad

Subject: AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref. No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Multimedia alongwith laptop Latest Model High resolution, Automatic, wireless, remote control. Acer Model 115H with HP Notebook 15-ac186nia Laptop	Nos	1	Rs. 150,000.00	150,000	Director Fisheries Sindh (Inland), Near Rani Bagh Thandi Sarak Hyderabad
	Total				150,000	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.

2/2/1/17

- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh

(Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/ 2/22 - 2/26 Dated: 26/04/2017

To,

M/s S.A Enterprises

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Digital Balance HW 60KGV AND Company Ltd.	Nos	6	Rs. 24,800.00	148,800	Director Fisheries Sindh
2.	Plastic bowls large size	Nos	25	Rs. 258.00	6,440	(Inland), Near
3.	Plastic bowls medium size	Nos	24	Rs. 190.00	4,570	Rani Bagh Thandi Sarak
4.	Plastic bucket large capacity	Nos	16	Rs. 864.00	13,824	Hyderabad
5.	Plastic bucket medium capacity	Nos	16	Rs. 520.00	8,320	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
6.	Plastic mug	Nos	24	Rs. 51.00	1,229	
7.	Plastic tub small size	Nos	24	Rs. 320.00	7,680	
8.	Plastic tub medium size	Nos	24	Rs. 285.00	6,835	
9.	Plastic tub large size	Nos	24	Rs. 368.00	8,832	
10.	Brush large	Nos	24	Rs. 128.00	3,072	
11.	Brush small	Nos	24	Rs. 112.00	2,688	
	Total				212,290	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.

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- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
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- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh

(Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2/07-1/ Dated: 26/04/2017

Τo,

M/s International Business Marketing

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Plastic insulated ice boxes 100 liter (Made in Malaysia)	Nos	6	Rs. 7,950.00	47,700	Director Fisheries Sindh
2.	Net: Size 1/8th knotless net	Nos	2	Rs. 9,900.00	19,800	(Inland), Near
3.	Net: Size 1/4th, 05 ply 400 MD 50 yrds. knot less)	Nos	2	Rs. 9,500.00	19,000	Rani Bagh Thandi Sarak Hyderabad
4.	Net: Size 3/8, 05 ply 400 MD 50 yrds. knot less)	Nos	2	Rs. 9,700.00	19,400	nyuerabau
5.	Net: Size 5/8, 12 ply 400 MD 50 yrds. knot less)	Nos	2	Rs. 29,000.00	58,000	
6.	Net: Size 1/2" 24 ply 200 MD 50 yrds complete	Nos	2	Rs. 27,600.00	55,200	
7.	Net: Size 1" 24 ply 200 MD 50 yrds. Complete	Nos	2	Rs. 27,300.00	54,600	
8.	Hand Nets (1/8" to 1" mesh size with handle)	Nos	4	Rs. 1,100.00	4,400	
9.	Happa nets. (10x20 ft. mesh 1 inch) along with 4 bamboo of 10 Feets each	Nos	35	Rs. 9,980.00	349,300	
	Total	 			627,400	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

 Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.

Lua

- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
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 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Eisheries Sindh —(Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2(12-24/6 Dated: 26 /04/2017

To,

M/s Sahil Traders

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Microscope with camera attached to the PC Model XSZ-100SP China	Nos	2	Rs.370,000.00	740,000	Director Fisheries Sindh (Inland), Near
2.	Sechi disk	Nos	3	Rs. 2,000.00	6,000	Rani Bagh
3.	Aerator battery operated (Electric & Battery operated small)	Nos	4	Rs. 2,950.00	11,800	Thandi Sarak Hyderabad
4.	Fiber glass Fish Seed Transportation Tank, size of tank: Length= 6', Width=3', Depth: 2'-9"	Nos	2	Rs.174,500.00	349,000	
	Total				1,106,800	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.

Mulla

- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
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 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

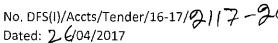
Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



To,

M/s Sky Ways

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply	
1.	P.H meter (Portable) Model Hi98191 of Hanna Instruments	Nos	2	Rs. 146,000.00	292,000	Director Fisheries Sindh (Inland), Near	
2.	Oxygen meter (Portable) Model HI9147 Hanna Instruments	Nos	2	Rs. 279,500.00	559,000	Rani Bagh Thandi Sarak Hyderabad	
3.	Conductivity, salinity & T.D.S Meter (Portable) Model Hi98192 Hanna Instruments	Nos	2	Rs. 194,000.00	388,000		
4.	Specimen glass jars 18x6 Round (China)	Nos	27	Rs. 5,500.00	148,500		
5.	Net: size 1/16th knotless net	Nos	1	Rs. 2,600.00	2,600		
6.	Net: size 1 ½" 30 ply 50 MD 50 yrds complete	Nos	2	Rs. 8,360.00	16,720		
7.	Net: size 2" 30 ply 50 MD 50 yrds complete	Nos	2	Rs. 8,360.00	16,720		
8.	Net: size 2 ½" 30 ply 50 MD 50 yrds complete	Nos	2	Rs. 8,360.00	16,720		
9.	Net: size 3" 30 ply 50 MD 50 yrds complete	Nos	2	Rs. 8,360.00	16,720		
	Total				1,456,980		

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax /
 Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the
 incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
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- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- 4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh

(Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/ 22-03 Dated:02-/05/2017

To,

M/s Sky Ways

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply	
1.	P.H meter (Portable) Model HI98191 of Hanna Instruments	Nos	1	Rs. 146,000.00	146,000.00	Director Fisheries Sindh (Inland), Near	
2.	Oxygen meter (Portable) Model HI9147 Hanna Instruments	Nos	1	Rs. 279,500.00	279500.00	Rani Bagh Thandi Sarak Hyderabad	
3.	Conductivity, salinity & T.D.S Meter (Portable) Model HI98192 Hanna Instruments	Nos	1	Rs. 194,000.00	194,000.00		
4.	Specimen glass jars 18x6 Round (China)	Nos	25	Rs. 5,500.00	137,500		
5.	Net: size 1/16th knotless net	Nos	1	Rs. 2,600.00	2,600		
6.	Net: size 1 ½" 30 ply 50 MD 50 yrds complete	Nos	1	Rs. 8,360.00	8,360		
7.	Net: size 2" 30 ply 50 MD 50 yrds complete	Nos	1	Rs. 8,360.00	8,360		
8.	Net: size 2 ½" 30 ply 50 MD 50 yrds complete	Nos	1	Rs. 8,360.00	8,360		
9.	Net: size 3" 30 ply 50 MD 50 yrds complete	Nos	2	Rs. 8,360.00	16,720		
	Total				801,400		

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

19

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
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(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3., The District Accounts Officer Hyderabad.
- * The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/ 2-2-4/
Dated: •2-/05/2017

To,

M/s Sahil Traders

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB_EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Description of Item Unit/ Nos Qty. Rate		Amount	Place of Supply	
1.	Microscope with camera attached to the PC Model XSZ-100SP China	Nos	1	Rs.370,000.00	370,000	Director Fisheries Sindh (Inland), Near
2.	Sechi disk	Nos	3	Rs. 2,000.00	6,000	Rani Bagh
3.	Aerator battery operated (Electric & Battery operated small)	Nos	4	Rs. 2,950.00	11,800	Thandi Sarak Hyderabad
4.	Fiber glass Fish Seed Transportation Tank, size of tank: Length= 6', Width=3', Depth: 2'-9"	Nos	1	Rs.174,500.00	174,500	
	Total				562,300	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.

- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

Y. The Budget & Accounts Officer (Local)

Director Fisheries Sindh — (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/2-20 }

Dated: 02-/05/2017

To,

M/s International Business Marketing

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Plastic insulated ice boxes 100 liter (Made in Malaysia)	Nos	6	Rs. 7,950.00	47,700	Director Fisheries Sindh
2	Net: Size 1/8th knotless net	Nos	1	Rs. 9,900.00	9,900	(inland), Near
3.	Net: Size 1/4th, 05 ply 400 MD 50 yrds. knot less)	Nos	1	Rs. 9,500.00	9,500	Rani Bagh Thandi Sarak
4.	Net: Size 3/8, 05 ply 400 MD 50 yrds. knot less)		2	Rs. 9,700.00	19,400	Hyderabad
5.	Net: Size 5/8, 12 ply 400 MD 50 yrds. knot less)	Nos	1	Rs. 29,000.00	29,000	
6.	Net: Size 1/2" 24 ply 200 MD 50 yrds complete	Nos	2	Rs. 27,600.00	55,200	
7.	Net: Size 1" 24 ply 200 MD 50 yrds. Complete	Nos	1	Rs. 27,300.00	27,300	
8.	Hand Nets (1/8" to 1" mesh size with handle)	Nos	95	Rs. 1,100.00	104,500	
9.	Happa nets. (10x20 ft. mesh 1 inch) along with 4 bamboo of 10 Feets each	Nos	35	Rs. 9,980.00	349,300	
	Total				651,800	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions



- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
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 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. / The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Eisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/ 22-66 Dated: 62/05/2017

To,

M/s S.A Enterprises

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 4 (PURCHASE

OF LAB EQUIPMENTS, MACHINARY & FISHING NETS) 2016-17 UNDER ADP

SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Nos		Rate	Amount	Place of Supply	
1.	Digital Balance HW 60KGV AND Company Ltd.	Nos	1	Rs. 24,800.00	24,800	Director Fisheries Sindh	
2.	Plastic bowls large size	Nos	24	Rs. 258.00	6,192	(Inland), Near	
3.	Plastic bowls medium size	Nos	24	Rs. 190.00	4,560	Rani Bagh	
4.	Plastic bucket large capacity	Nos	14	Rs. 864.00	12,096	Thandi Sarak Hyderabad	
5.	Plastic bucket medium capacity	Nos	16	Rs. 520.00	8,320	7744614544	
6.	Plastic mug	Nos	24	Rs. 51.00	1,224	in	
7.	Plastic tub small size	Nos	24	Rs. 320.00	7,680		
8.	Plastic tub medium size	Nos	24	Rs. 285.00	6,840		
9.	Plastic tub large size	Nos	24	Rs. 368.00	8,832		
10.	Brush large	Nos	24	Rs. 128.00	3,072		
11.	Brush small	Nos	24	Rs. 112.00	2,688		
	Total				86,304		

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

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- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
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- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

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- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3., The District Accounts Officer Hyderabad.
- * The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2/37-4/ Dated: 26/04/2017

Τo,

M/s Duke Traders,

Karachi,

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

OTHER ITEMS) 2016-17 UNDER DDO A/C NO. HB0103 (REGULAR BUDGET).

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Air Condition Floor Mounted 2.0 Tons with installation charges Model: Ascon HBU-24C03E1	Nos	1	Rs. 137,800.00	137,800	Director Fisheries Sindh (Inland), Near Rani Bagh
2.	Solar PV Energy Panel 3KVA (2000Watts), Complete system with 3KVA (2400 Watts) Hybird Inverter 50MPTT including 2 Nos of 200Ampere AGM Dry/ Gel battery with complete installation & testing. Model: AXPERT MKS 3K	Nos	1	Rs. 348,000.00	348,000	Thandi Sarak Hyderabad
	Total				485,800	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.

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- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
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- 12. No medicine / drug will be accepted with the expiry less than 2 years.

13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVĚZ AWAN) Director Fisheries Sindh Inland Hyderabad

Copy forwarded for information to:

1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.

2. The Director General Fisheries Sindh Karachi.

3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054 E-mail: <u>sindhfisheries_inland@yahoo.com</u>



No. DFS(I)/Accts/Tender/16-17/ 2/ 32 -36 Dated: 26 /04/2017

To,

M/s S.A Enterprises.

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

OTHER ITEMS) 2016-17 UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Hand Chargable Light SOGO / China	Nos	17	Rs. 1,500.00	25,500	Director Fisheries Sindh (Inland), Near Rani Bagh Thandi Sarak Hyderabad
	Total				25,500	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.

- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
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 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- 4\ The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2/42-46
Dated: 26/04/2017

To,

M/s TechSys & Co.

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

OTHER ITEMS) 2016-17 UNDER DDO A/C NO. HB0103 (REGULAR BUDGET).

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock &

Fisheries Department on following terms & conditions.

The awarded items are as under

Sr .#	Description of Item	warded items are as under	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
	Dell Computer Mod Processor: Chipset: Memory: Optical Driver: Video Graphic: Sound/Audio:						Supply Director Fisheries Sindh (Inland), Near Rani Bagh Thandi Sarak Hyderabad
1.	Networking (LAN):	Definition Audio		Nos 2	Rs. 107,250.00	214,500	
	LCD/LED: Power Supply: Software: Country of Origin: Warranty:	19" LED Block Lit HP 320Watts: Licenses Windows 7 Pro USA (Assembled in Malaysia) 3 Years:					
2.	Laser Fax Machine Panasonic KXXMB-	2120	Nos	1	Rs. 37,800.00	37,800	
3.	GPS Model eTrex-1	O Germin	Nos	5	Rs. 18,900.00	94,500	
4.	UPS for Computers Model: Emerson 600VA		Nos	2	Rs. 9,360.00	18,720	
5.	body FP4, 2 Speake	complete alongwith with r 500 Watts, Ice 100W, Is, 4 Mics, Mic Stand & I: PV2015 & FX2	Set	1	Rs. 549,540.00	549,540	
	Total					915,060	

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You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

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- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
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- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
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- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

Dated: 26/04/2017



Τo,

M/s TechSys & Co.

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

No. DFS(I)/Accts/Tender/16-17/2147-5/

OTHER ITEMS) 2016-17 UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr .#	Description of Item		Unit/ Nos	Qty.	Rate	Amount	Place of Suppl
1.	Water Dispenser Orient Model OWD	-529	Nos	1	Rs. 19,800.00	19,800	Director Fisheries Sindh
2.	UPS 2000 Watts Invertor with Charger along with 2 Batteries (complete with stand and terminal with terminal wires) Inverex Model: AXPERT VP-3000-24 Taiwan		Nos	1	Rs. 84,100.00	84,100	(Inland), Near Rani Bagh Thandi Sarak Hyderabad
	Dell Computer Mod	lel 280G2					
	Processor:	Intel Cori7 (8M Cashe, 4.0 GHz 6 th Generation					
	Chipset:	Intel H81 Express Memory: 8GB DDR3 SDRAM Hard Driver: 1 TBSATA 3G (3.0GB/Sec) 7200 RPM					
	Optical Driver: Video Graphic:	DVD+/-R/RW 16X12X Integrated Intel HD Graphics 4400					
3.	Sound/Audio:	Realtek ALC261 High Definition Audio	Nos	2	Rs. 107,250.00	214,500	
	Networking (LAN):	Integrated Giga bit LAN 10/100/1000					
	Keyboard & Mouse	: HP Keyboard & HP optical Mouse					
	LCD/LED:	19" LED Block Lit HP					
	Power Supply:	320Watts:				 	
	Software:	Licenses Windows 7 Pro					
	Country of Origin:	USA (Assembled in Malaysia)					
	Warranty:	3 Years:	<u> </u>	<u> </u>			
4.	Laser Printers HP-13	102	Nos	4	Rs. 23,000.00	92,000	
5.	Photo Copier Mach Model TA220	ine Heavy Duty Kyocera,	Nos	1	Rs. 246,000.00	246,000	
6.	UPS for Computers	Emerson 600VA	Nos	3	Rs. 9,360.00	28,080	<u></u>

Sr .#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
7.	16 C.C. TV Camera, advance night vision, AHD, 360 DPI, , with LED 40', DDR, Hard Disk of 4TB, complete with wiring. Brand: Glofine Model: F2A & 16CH 1080P LED TV Samsung Model J5100 Made in Egypt	Set	1	Rs. 369,000.00	369,000	
8.	Chargeable Pedestal Fan 18" Inverx Model DC-18 Taiwan	Nos	3	Rs. 7,020.00	21,060	
9.	Electric Room Heater 2000W Westpoint Model 5142 (China)	Nos	3	Rs. 4,410.00	13,230	
10.	Chargeable Torches Brand: DP, Model 7045 (China)	Nos	6	Rs. 1,260.00	7,560	
	Total				1,095,3 30	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
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- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.



- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh",

(KHAWAR PARVEZ AWAN) **Director Fisheries Sindh** Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- The Budget & Accounts Officer (Local)

Director Fisheries Sindh

(Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com



No. DFS(I)/Accts/Tender/16-17/2/27-2/3/ Dated: 25/04/2017

To,

M/s Mayoor Equipment

Hyderabad

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

OTHER ITEMS) 2016-17 UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Air Condition Split 1.5 Tons with installation charges Hair HSU 18HNH DC Inverter Split A/C	Nos	3	Rs. 55,000.00	165,000	Director Fisheries Sindh (Inland), Near Rani Bagh Thandi Sarak Hyderabad
2.	Mono Block 4" dia Single Phase Kirloshar 50x40 KDS-435 (4HP)	Nos	1	Rs. 39,500.00	39,500	
3.	Mono Block 2" dia Single Phase Kirloshar 50x40 KDS-235 (2HP)	Nos	1	Rs. 23,700.00	23,700	
	Total				228,200	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.

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- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

4. The Budget & Accounts Officer (Local)

Director Fisheries Sindh — (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/ 2 2 1 0 Dated: ©2/05/2017

To,

M/s Duke Traders,

Karachi,

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

OTHER ITEMS) 2016-17 UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr.#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Solar PV Energy Panel 3KVA (2000Watts), Complete system wit*h 3KVA (2400 Watts) Hybird Inverter 50MPTT including 2 Nos of 200Ampere AGM Dry/ Gel battery with complete installation & testing. Model: AXPERT MKS 3K	Nos	1	Rs. 348,000.00	348,000	
	Total				348,000	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Inland) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.

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- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.

The Budget & Accounts Officer (Local)

Director Fisheries Sindh (Inland) Hyderabad



DIRECTORATE OF FISHERIES SINDH INLAND HYDERABAD

Phone. 9200054

E-mail: sindhfisheries_inland@yahoo.com

No. DFS(I)/Accts/Tender/16-17/2212 Dated: 02_/05/2017

To,

M/s TechSys & Co.

Karachi

Subject:

AWARD OF CONTRACT / ACCEPTANCE LETTER FOR TENDER NO. 5 (COST OF

OTHER ITEMS) 2016-17 UNDER ADP SCHEME NO. 1240 DDO A/C NO. HB5090.

Ref.

No. DFS(I)/Acctts/T-2016-17/458-59 dated 17-01-2017

Your tender bid for Purchase of Lab Equipments, Machinery & Fishing Nets opened on 13-02-2017 have been approved by the Procurement Committee of Livestock & Fisheries Department on following terms & conditions.

The awarded items are as under

Sr .#	Description of Item	Unit/ Nos	Qty.	Rate	Amount	Place of Supply
1.	Stablizer 10,000W Automatic Universal A-100 (Copper winding)	Nos	1	Rs. 18,900.00	18,900	Director Fisheries
2.	Laser Fax Machine Panasonic KXXMB-2120	Nos	1	Rs. 37,800.00	37,800	Sindh (Inland), Near
3.	Photo Copier Machine Heavy Duty Latest Kyocerra 2200/Kyocerra Ecosys FS-C8525 MFP	Nos	1	Rs. 246,000.00	246,000	Rani Bagh Thandi Sarak Hyderabad
	Total				302,700	

You are therefore requested to please make the supply of the above mentioned items on following terms & conditions and submit your bill / invoice along with delivery challan (in triplicate) addressed to the Director Fisheries Sindh (Inland) Hyderabad.

Terms & Conditions

- 1. Signing of Contract Agreement on Stamp paper alongwith stamp duty 0.35% for Goods against total value of Purchase Order within two days of work / supply order.
- 2. The vendor also undertake to bear all kind of taxes i.e Sales Tax Invoice / Income Tax / Stamp Duty / Services Charges / Professional Tax / Zila Octori Tax (if any) and all the incidental charges etc up to the place of destination.
- 3. Invoice / bill and delivery challan should be submitted to Director Fisheries Sindh (Iniand) Hyderabad.
- 4. 100% payment shall be released on receipt of consignment in full.
- 5. Material of this order is subject to final inspection at the time of delivery.
- 6. We reserve the right to cancel any or all the above items if material is not in accordance with our specification or if the delivery is delayed.
- 7. Payment will be made through crossed cheque after the receipt of the bill and delivery of above item.
- 8. The rate / item cost is final and no change what so ever will be accepted.
- 9. The supplier is responsible to deliver the goods within a week time on the venue mentioned in schedule of requirements of tender document after issuance of supply

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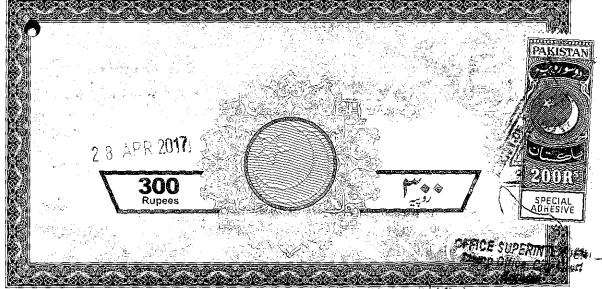
- order failing which their supply order will be treated as cancelled and same will be awarded to the 2nd lowest bidder (subject to qualify technical specifications)
- 10. The supplier is obliged and bound to replace any or all parts broken or damaged in transit at his own cost and risk and shall deliver all the goods in good and sound condition.
- 11. The office has option to enforce the performance bond on happening of any one or all the following events.
 - a. If the supplier fails to deliver the goods as per agreed schedule.
 - b. If the supplier fails to get the Goods inspected by the Technical Committee.
 - c. If the goods supplied by the supplier fails to perform as per requirements.
- 12. No medicine / drug will be accepted with the expiry less than 2 years.
- 13. All the items must be stamped "Property of Government of Sindh".

(KHAWAR PARVEZ AWAN)
Director Fisheries Sindh
Inland Hyderabad

Copy forwarded for information to:

- 1. The Secretary, Livestock & Fisheries Department, Government of Sindh Karachi.
- 2. The Director General Fisheries Sindh Karachi.
- 3. The District Accounts Officer Hyderabad.
- 4. The Budget & Accounts Officer (Local)

Director Elsheries Sindh (Inland) Hyderabad



Sahil Trades & availue

AGREEMENT

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SPECIAL ADHES VE

THIS AGREEMENT made the 28th day of May, 2017 between M/S Director Fisheries Sindh (Inland) Hyderabad Government of Sindle (hereinafter called "the Procuring agency") of the one part and

M/s Sahil Traders 4 Shahjahan Building Business Recorder Road Karachi (hereinafter called "the Supplier") of the other part:

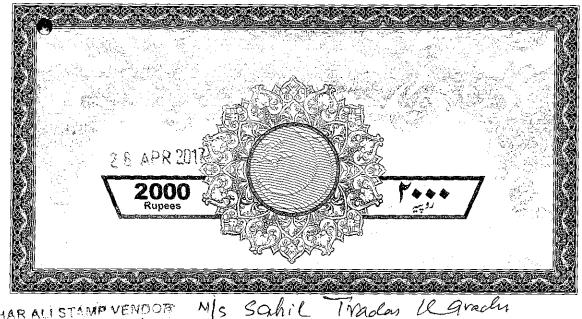
WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., Chemicals, medicines, hormones, feed, fertilizer & live fish broggers and has accepted a bid by the Supplier for the supply of those goods and a rvices in the sum of Rs. 533,600.00/- (Rupees Five Hundred Thirty Thre Thousands, Six Hundred only) (hereinafter called "the Contract Price')

NOW T. IS AGREEMENT WITNESSETH AS FOLLOWS:

I. If this Agreement words and expressions shall have the same manings as are respectively assigned to them in the Conditions of Contract referred to. ASSISTANT APCONNISME

street Accounts of the following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:

- (a) the Bid Form and the Price Schedule submitted by the Bidder;
- (b) the Schedule of Requirements;



ASGHAR ALI STAMP VENDOR Licence No. 15, 1000 No. 16, 1000

AGREEMENT



THIS AGREEMENT made the 28th day of May, 2017 between M/S Director Fisheries Sindh (Inland) Hyderabad Government of Sindh (hereinafter called "the Procuring agency") of the one part and

M/s Sahil Traders 4 Shahjahan Building Business Recorder Road Karachi (hereinafter called "the Supplier") of the other part:

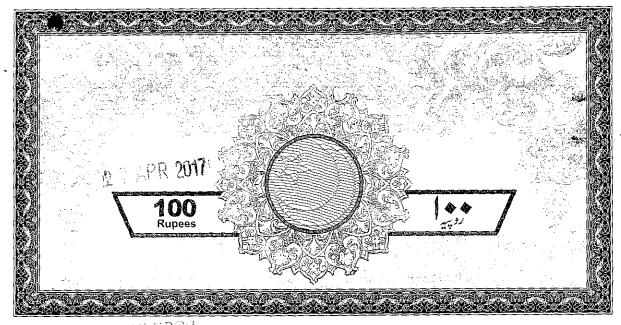
WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., Purchase of Lab Equipments, Machinery & Fishing Nets and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 1,669,100.00/- (Rupees One Million, Six Hundred and Sixty Nine Thousands, One Hundred only) (hereinafter called "the Contract Price").



NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements;





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AGREEMENT

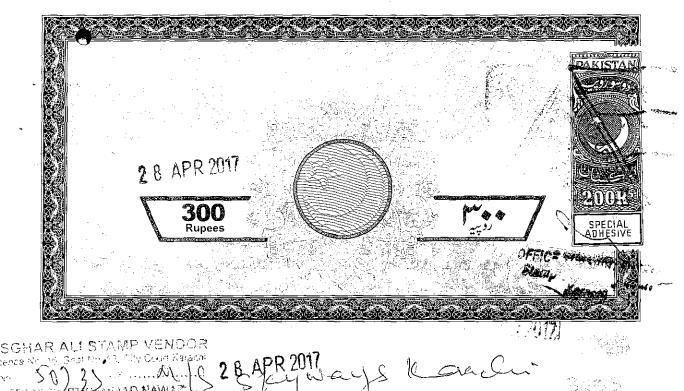
THIS AGREEMENT made the 28th day of <u>April, 2017</u> between M/S <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s Sky Ways, Office # 302, 3rd Floor, Abdullah Chamber, Near Jang Press,, I.I Chundrigar Road, Karnchi (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Purchase of Lab Equipments</u>, <u>Machinery & Fishing Nets</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 2,258,380.00/- (Rupees Two Million, Two Hundred Fifty Eight Thousands. Three Hundred and Eighty only) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.



AGREEMENT

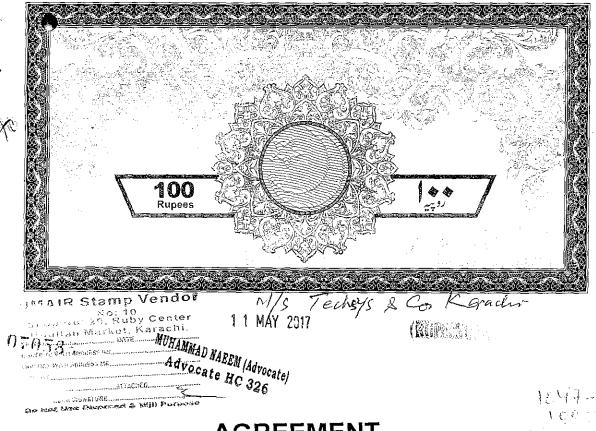
THIS AGREEMENT made the 28th day of <u>April, 2017</u> between M/S <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s Sky Ways, Office # 302, 3rd Floor, Abdullah Chamber, Near Jang Press,, I.I Chundrigar Road, Karachi (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Chemicals, medicines, hormones, feed, fertilizer & live fish brooders</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 1,001.060.00/- (Rupees One Million, Ninety Five Thousands and Sixty only) (hardmafter called "the Contract Price").

NOW THIS AGREEMENT WITNESS OF HAS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.



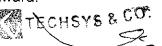
AGREEMENT

THIS AGREEMENT made the 11th day of May, 2017 between M/S. <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and M/s. TechSys & Co, Shop # 04, Mazinine Floor, Ismail Mansion, Dawood Street, Outram Road, Karachi-74200, Karachi (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Cost of other Stores</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 299,020/- (Rupees Two Lacs Ninety Nine Thousand Twenty Only.) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are "espectively assigned to them in the Conditions of Contract hereinafter referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements;
 - (c) the Technical Specifications;
 - (d) the General Conditions of Contract;
 - (e) the Special Conditions of Contract; and
 - (f) the Procuring agency's Notification of Award.



- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signature of the Contractor:

M/s. Techsys & Co, Shop # 04, Mazinine Floor, Ismail Mansion, Dawood Street, Outram Road, Karachi-74200.



Signature of the Procuring Agency

the Director Fisheries Sindh (Inland), Government of Sindh

Near Rani Bagh, Thandi Sarak,

Hyderabad_

Sichandr Farvez Fibar Director Fisheries Sindh Inlandi, Hudenbad

(Seal)

Signed, Sealed and Delivered in the presence of :

Witness:

M. Kashil.

NTN#725425-5

(Name, Title and Address)

Skuenterprises

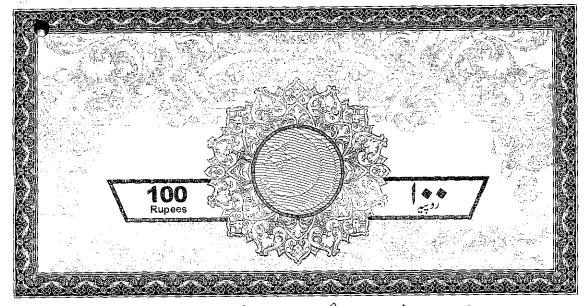
Witness:

(Name, Title and Address)

office Assistant

Dirachoe Frohering C. 11. (1) K

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KNUKKAWI BLI STAMP MENDOR

L. No: 26, Office No: 28, Mezanine Floor,
Zohra Straff M. Chitah Road, Karachi.

Sa. No.

BATTE MUNAMMAD All Shimli:
ISSUED TO WITH ADDRESS MR.

MUNAMMAD Advocate

THROUGH WITH ADDRESS MR.

ATTACKED

THROUGH WITH ADDRESS MR.

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THROUGH WITH PURPOSE

AGREEMENT

DO NOT USE DIVORCED & WILL PURPOSE

AGREEMENT

THIS AGREEMENT made the 28th day of <u>April, 2017</u> between M/S. <u>Director of Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and M/s. TechSys & Co, Shop # 04, Mazinine Floor, Ismail Mansion, Dawood Street, Outram Road, Karachi-74200, Karachi (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Cost of other Stores</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 915,060/- (Rupees Nine Hundred Fifteen Thousand Sixty Only.) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are "espectively assigned to them in the Conditions of Contract hereinafter referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements;
 - (c) the Technical Specifications;
 - (d) the General Conditions of Contract;
 - (e) the Special Conditions of Contract; and
 - (f) the Procuring agency's Notification of Award

TECHSYS & CO

- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

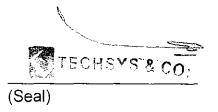
Signature of the Contractor:

- M/s. Techsys & Co, Shop # 04, Mazinine Floor,
- Ismail Mansion, Dawood Street, Outram Road, Karachi-74200.



the Director Fisheries Sindh (Inland), Government of Sindh

Near Rani Bagh Thandi Sarak, Hyderabad Director Fisheries Sindh (Inland), Hyderabad



(Seal)

Signed, Sealed and Delivered in the presence of:

Witness:

SKU Enterprises

(Name, Title and Address)

MIS. SICY ENTERPRISES

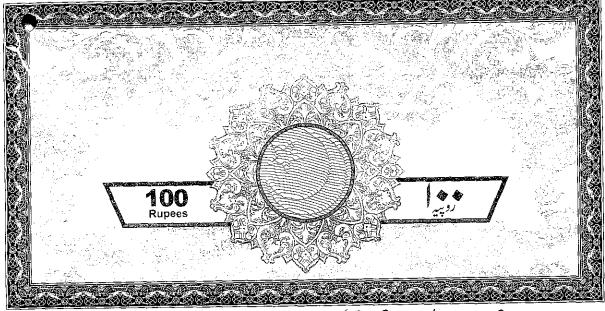
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Compand, Dharamsimara,
Karadi. South.

NTH # 7257425.5

Witness:

Name, Title and Address)

Office Assistant



Techeys & Co. Karachi KHURRAM ALL STAMR VENDOR MIS No. 26, Office No. 28 Mezanine Floor, 2 8 APR 2017 hra Caury, Manah Road, Karachi. Wunammad Ali Bhimla ISSUED TO WITH ADDRESS MR..... "Advocate THEOLOGIC WITH ADDRESS ME WAS AND H.C. KOTECH bo not use divorced & Will purpose

AGREEMENT

THIS AGREEMENT made the 28th day of April, 2017 between M/S. Director Fisheries Sindh (Inland) Hyderabad Government of Sindh (hereinafter called "the Procuring agency") of the one part and M/s. TechSys & Co. Shop # 04, Mazinine Floor, Ismail Mansion, Dawood Street, Outram Road, Karachi-74200, Karachi (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., Cost of other Stores and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 1.095.330/-(Rupees One Million Ninety Five Thousand Three Hundred Thirty Only.) (hereinafter called "the Contract Price").

THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings 1. as are "espectively assigned to them in the Conditions of Contract hereinafter referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements;
 - (c) the Technical Specifications; (d) the General Conditions of Contract;
 - (a) the Special Conditions of Contract; and

- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
- 4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signature of the Contractor:

M/s. Techsys & Co, Shop # 04, Mazinine Floor, Ismail Mansion, Dawood Street, Outram Road, Karachi-74200. Signature of the Procuring Agency

the Director Fisheries Sindh (Inland), Government of Sindh Near Rani, Bagha Thandia Sarak, Hyderaba Director Fisheries Sindh Inland), Hyderabad



(Seal)

Signed, Sealed and Delivered in the presence of :

Witness:

(Name, Title and Address)

Svit # LR-8)25, Bhatti Conford, Dhasausiwara, Karachi - South.

NTN # 7257425-5

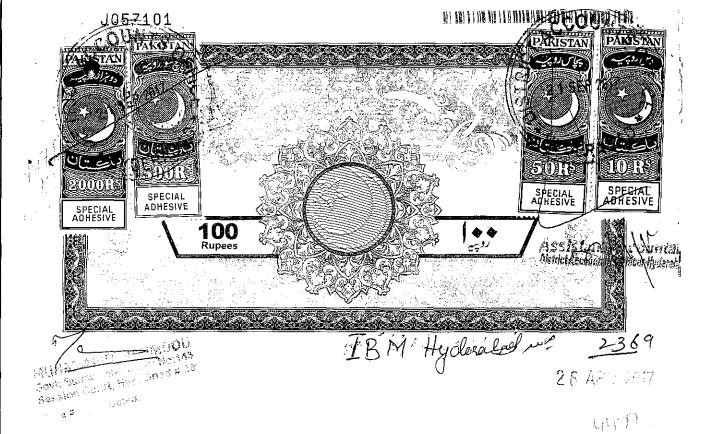
Witness:

(Name, Title and Address)

office Assistant

Director Pisheries Lendhas Dy

CNICNO- 44103-3652167-7



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THIS AGREEMENT made the 28th day of <u>April, 2017</u> between M/S <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s International Business Marketing, H. # 58, Ground Floor, Block-A/3, Bismillah City, Unit # 10, Latifabad, Hyderabad (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Purchase of Lab Equipments</u>, <u>Machinery & Fishing Nets</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 1,279,200.00/- (Rupees One Million, Two Hundred Seventy Nine Thousand, Two Hundred only) (hereinafter called "the Contract Price").

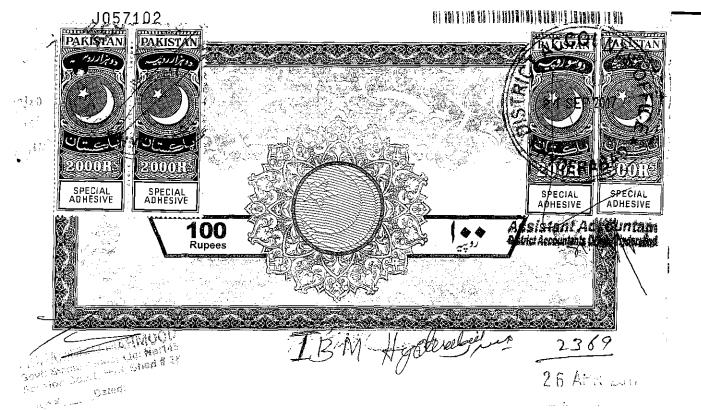
NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.

- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements SROOR

 HOTARY PUBLIC HE ADVOCATE
 HIGH COURT HYDERABAD





<u>AGREEMENT</u>

THIS AGREEMENT made the 28th day of <u>April. 2017</u> between M/S <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s International Business Marketing, H. # 58, Ground Floor, Block-A/3, Bismillah City, Unit # 10, Latifabad, Hyderabad (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., Chemicals, medicines, hormones, feed, fertilizer & live fish brooders and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 2,382,905.00/- (Rupees Two Million, Three Hundred Eighty Two Thousand, Nine Hundred Five only) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

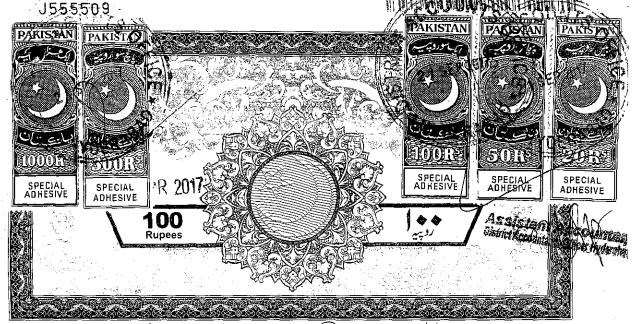
In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.

2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:

(a) the Bid Form and the Price Schodule submitted by the Bidder;

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AGREEMENT

THIS AGREEMENT made the 28th day of April, 2017 between M/S <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s Duke Enterprises Hyderabad, Office # 2, Block-A4, Bismillah City, Unit 10, Latifabad, Hyderabad (hereinafter called "the Supplier") of the other part:

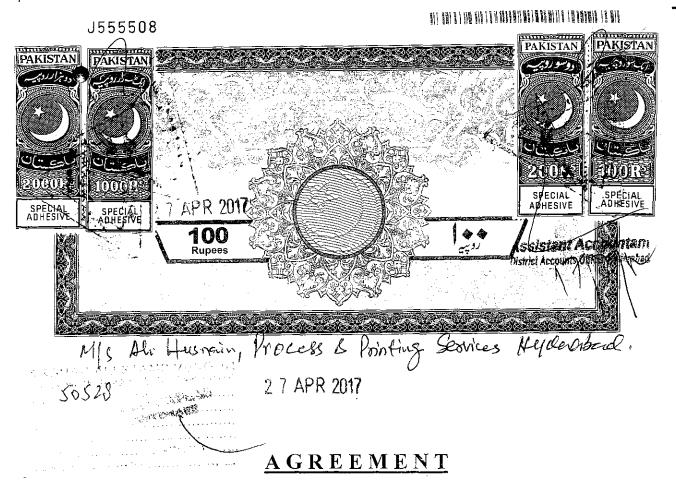
WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Cost of other Stores</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 833,800.00/- (Rupees Eight Hundred Thirty Three Thousand, Eight Hundred only) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements;



Assistant Accountain



THIS AGREEMENT made the 28th day of April, 2017 between M/S Director Fisheries Sindh (Inland) Hyderabad Government of Sindh

(hereinafter called "the Procuring agency") of the one part and

M/s Ali Hussnain, Process & Printing Services, Khokhar Muhallah, Risala Road, Hyderabad (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Printing & Publication</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 967,110.00/-(Rupees Nine Hundred Sixty Seven Thousands, One Hundred and Ten only) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - (a) the Bid Form and the Price Schedule submitted by the Bidder;
 - (b) the Schedule of Requirements;
 - (c) the Technical Specifications;

Ref No: BET/BTM/DFS/INLAND/17-003

Dated: May 2th, 2017

To.

The Director Fisheries Sindh (Inland) Directorate of Fisheries Sindh (Inland) Hyderabad.



SUBMISSION OF CONTRACT AGREEMENT

Ref:

Work Order No DFS (1)/Accts/Tender/16-17/2152-56 dated 26-04-2017

Dear Sir.

With reference to the cited work order, please find enclosed the contract agreement for your kind perusal.

You are kindly requested that the same be acknowledge and our copy may please be given.

Thanking you

For Business & Engineering Trends

HAMZA BINYARIQ

Chief Operating Officer

Encl: Contract Agreement

LAHORE OFFICE:

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AGREEMENT

THIS AGREEMENT made the 27th day of April, 2017 between M/S <u>Director Fisheries</u> Sindh (Inland) Hyderabad Government of Sindh (hereinafter called "the Procuring agency") of the one part and

M/s Business & Engineering Trends, 155-O/2, First Floor, Khushal Road, P.E.C.H.S, Block-2, Karachi (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Purchase of Speed Boat along with Outboard Engine</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 2,490,500/- (Rupees Two Million Four Hundred Ninety Thousand and Five hundred only) (hereinafter called "the Contract Price").

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
 - a.) The Bid Form and the Price Schedule submitted by the Bidder;

~~~~ Notification of Award

- b.) The Schedule of Requirements
- c.) The Technical Specifications
- d.) The General Conditions of Contract
- e.) The Special Conditions of Contract, and



- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract
- 4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signed, sealed, delivered by

The Director Fisheries Sindh (Inland),

Government of Sindh

Near Rani Bash Thandi Sara Ganan Hyderabad Director Fisheries Sindh

(For the Procuping appropriate

Signed, sealed, delivered by

M/s Business & Engineering Trends 155-O/2, First Floor, Khushal Road P.E.C.H.S, Block-2,

Karachi

(For the Supplier)

WITNESS NO. 1

Mr. Shehzad Ahmed

Office Assistant

Directorate of Fisheries Sindh (Inland)

Hyderabad

CNIC No. 44103-3652167-7

WITNESS NO. 2

Mr. Qasim Shahaad

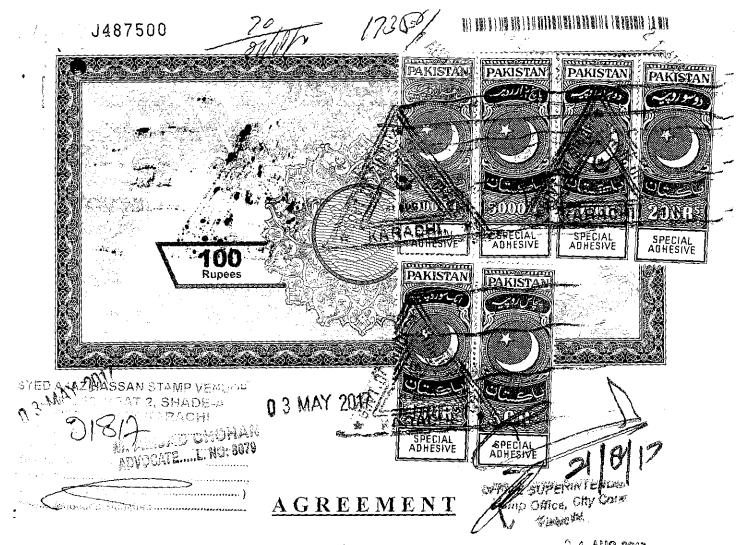
Manager - Sales & Marketing

M/s Business & Engineering Trends

Karachi

CNIC No. 42301-4801194-9





THIS AGREEMENT made the All day of Miny, 2017 between M/S Director Fisheries Sindh (Inland) Hyderabad Government of Sindh (hereinafter called "the Procuring agency") of the one part and

M/s Business & Engineering Trends, 155-O/2, First Floor, Khushal Road, P.E.C.H.S, Block-2, Karachi (hereinafter called "the Supplier") of the other part!

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., Purchase of Speed Boats along with Outboard Engines and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 4,981,000/- (Rupees Four Million Nine Hundred Eighty One Thousand only) (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - a.) The Bid Form and the Price Schedule submitted by the Bidder;
  - b.) The Schedule of Requirements
  - c.) The Technical Specifications
  - d.) The General Conditions of Contract
  - e.) The Special Conditions of Contract, and
  - The Procuring agency's Notification of Award.

- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract
- 4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

Signed, scaled, delivered by

The Director Fisheries Sindh (Inland),

Government of Sindh

Near Rani Bagh, Thandi Sarak,

Hyderabad

(For the Procuring agency)

Signed, sealed, delivered by

M/s Business & Engineering Trends 155-O/2, First Floor, Khushal Road

P.E.C.H.S, Block-2,

Karachi

(For the Supplier)

WITNESS NO. 1

WITNESS NO. 2

Mr. Shehzad Ahmed
Office Assistant
Directorate of Fisheries Sindh (Inland)
Hyderabad

CNIC No. 44103-3652167-7

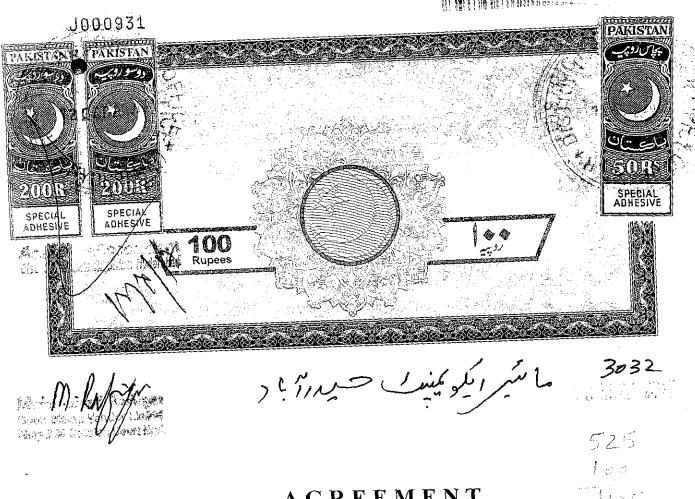
Mr. Qasim Shahzad

Manager - Sales & Marketing

M/s Business & Engineering Trends

Karachi

CNIC No. 42301-4801194-9



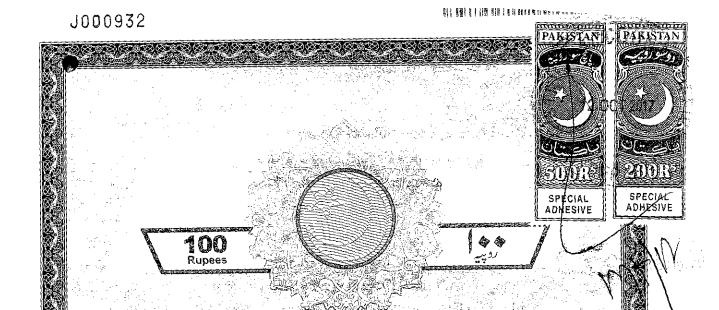
THIS AGREEMENT made the 28<sup>th</sup> day of May, 2017 between M/S <u>Director</u>
Fisheries Sindh (Inland) <u>Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s Mayor Equipment Office # 20, 1st Floor, Shelter Plaza Hyderabad, Cantt. (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Purchase of Lab Equipments</u>, <u>Machinery & Fishing Nets</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 150,000.00/- (Rupees One Hundred Fifty Thousand only) (hereinafter called "the Contract Price").

## NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - (a) the Bid Form and the Price Schedule submitted by the Bidder:



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## AGREEMENT

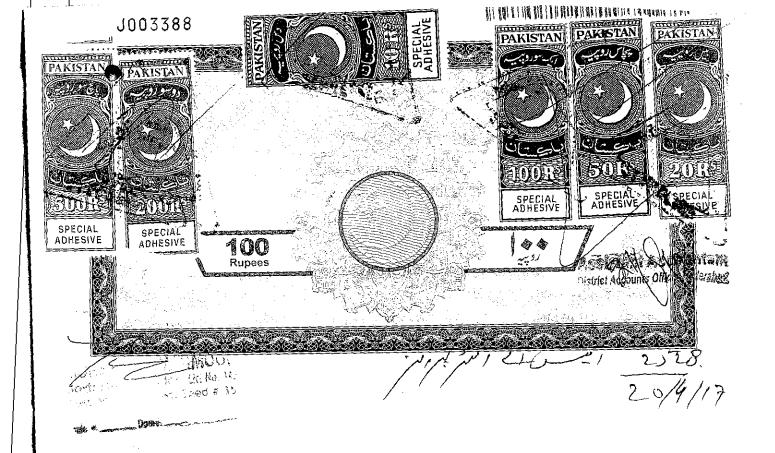
THIS AGREEMENT made the 28<sup>th</sup> day of <u>May. 2017</u> between M/S <u>Director</u> <u>Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s Mayor Equipment Office # 20, 1st Floor, Shelter Plaza Hyderabad, Cantt. (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Cost of other Stores</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 228,200.00/- (Rupees Two Hundred Twenty Eight Thousands, Two Hundred only) (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - (a) the Bid Form and the Price Schedule submitted by the Bidder;



THIS AGREEMENT made the 28<sup>th</sup> day of April, 2017 between M/S <u>Director Fisheries Sindh (Inland) Hyderabad Government of Sindh</u> (hereinafter called "the Procuring agency") of the one part and

M/s S.A Enterprises, 207-B, Unit No. 2, Latifabad Block-C, Hyderabad (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Printing & Publication</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 279,961.00/-(Rupees Two Hundred Seventy Nine Thousand, Nine Hundred and Sixty One only) (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:

(a) the Bid Form and the Price Schedule submitted by the Bidder;

THIS AGREEMENT made the 28<sup>th</sup> day of April, 2017 between M/S Director Fisheries Sindh (Inland) Hyderabad Government of Sindh (Inland) Brereinafter called "the Procuring agency") of the one part and

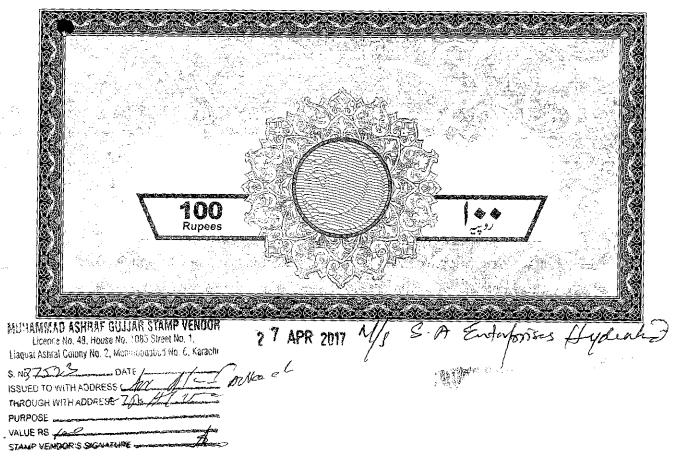
M/s S.A Enterprises, 207-B, Unit No. 2, Latifabad Block-C, Hyderabad (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Purchase of Lab Equipments</u>, <u>Machinery & Fishing Nets</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 298,594.00/- (Rupees Two Hundred Ninety Eight Thousand, Five Hundred and Ninety Four only) (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:

and the Price Schedule submitted by the Ridder



THIS AGREEMENT made the 28<sup>th</sup> day of April, 2017 between M/S Director Fisheries Sindh (Inland) Hyderabad Government of Sindh (hereinafter called "the Procuring agency") of the one part and

M/s S.A Enterprises, 207-B, Unit No. 2, Latifabad Block-C, Hyderabad (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz., <u>Cost of other Stores</u> and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rs. 25,500.00/- (Rupees Twenty Five Thousand, Five Hundred only) (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
  - (a) the Bid Form and the Price Schedule submitted by the Bidder;

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| Sr.<br>No. | Description                                                                                    | Unit | Quantity                                                                                   | Rate | Delivery Schedule (shipment) in weeks/ months       |
|------------|------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|------|-----------------------------------------------------|
|            | der No. 1<br>ting & Publication                                                                |      | Within a month after the issuance of<br>Supply Order.<br>At Directorate of Fisheries Sindh |      |                                                     |
| 1          | Booklet i) 5.5" x 8.5" of 32 pages, Indonesia paper with title of four color art paper 115gram | Nos  | 2000                                                                                       |      | (Inland), Near Rani Bagh, Thandi Sarak<br>Hyderabad |
| 2          | ii)5.5" x 8.5" of 24 pages, Indonesia paper<br>with title of four color art paper 115gram      | Nos  | 2000                                                                                       |      |                                                     |
| 3          | iii) 5.5" x 8.5" of 16 pages, Indonesia<br>paper with title of four color art paper<br>115gram | Nos  | 2000                                                                                       |      |                                                     |
| 4          | iv) 5.5" x 8.5" of 8 pages, Indonesia paper<br>with title of four color art paper 115gram      | Nos  | 2000                                                                                       |      |                                                     |
| 5          | v) 11" x 7" of 4 pages, 310gm Art card paper front & back 4 color printing                     | Nos  | 2000                                                                                       |      |                                                     |
| 6          | vi) Folder 8.5x4 page 4, paper 115 gram<br>Art Paper, Front & Back 4 color printing            | Nos  | 2000                                                                                       |      |                                                     |
| 7          | vii) Folder 8.5x4 page 4, paper 115 gram<br>Art Paper, Front & Back 4 color printing           | Nos  | 2000                                                                                       |      |                                                     |
| 8          | White Envelopes (A4 Size) with Green office title & monograme                                  | Nos  | 5000                                                                                       |      |                                                     |
| 9          | Whie Envelopes (4' x 9' Size) with Green office title & monograme                              | Nos  | 10000                                                                                      |      |                                                     |
| 10         | White Envelopes (5' x 11' Size) with<br>Green office title & monograme                         | Nos  | 10000                                                                                      |      |                                                     |
| 11         | White File Covers (Katcha) with Green office title & monograme                                 | Nos  | 5000                                                                                       |      |                                                     |
| 12         | White File Covers (Pacca) with Green office title & monograme                                  | Nos  | 5000                                                                                       |      |                                                     |

| Sr.<br>No. | Description                                                                                                                     | . Unit                                                                                                                               | Quantity     | Rate         | Delivery Schedule (shipment) in weeks/ months |
|------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------------------------------------------|
| Į.         | der No. 2 (Chemicals, medicines,<br>mones, feed, fertilizer & live fish l                                                       | Within a month after the issuance of<br>Supply Order.<br>At Directorate of Fisheries Sindh<br>(Inland), Near Rani Bagh, Thandi Sarak |              |              |                                               |
| Chei       | micals:                                                                                                                         |                                                                                                                                      |              |              |                                               |
| 1          | Alcohol                                                                                                                         | Litre                                                                                                                                | 10           |              | Hyderabad                                     |
| 2          | KMnO4                                                                                                                           | KGs                                                                                                                                  | 500          |              | 7                                             |
| 3          | pH paper                                                                                                                        | Dozen                                                                                                                                | 100          |              | 7                                             |
| 4          | Copper sulphate                                                                                                                 | KGs                                                                                                                                  | 40           |              |                                               |
| 5          | MS 222 (Tricanemethane sulphone.                                                                                                | Grams                                                                                                                                | 1000         |              |                                               |
| Med        | icines:                                                                                                                         | <u> </u>                                                                                                                             |              |              | 7                                             |
| 6          | Vitamin C (Ascorbic Acid)                                                                                                       | KGs                                                                                                                                  | 10           |              | <del>-</del>                                  |
| 7          | Formalin                                                                                                                        | Litre                                                                                                                                | 200          |              |                                               |
| 8          | Oxytracycline                                                                                                                   | ml                                                                                                                                   | 2000         |              | 1                                             |
| 9          | Terramycine                                                                                                                     | ml                                                                                                                                   | 2000         |              |                                               |
| 10         | Melathion                                                                                                                       | Litre                                                                                                                                | 100          | <del></del>  |                                               |
| Harn       | nones:                                                                                                                          |                                                                                                                                      |              |              | ]                                             |
| 11         | Ova prim                                                                                                                        | Nos                                                                                                                                  | 500          | <del>_</del> | 1                                             |
| 12         | 17 Alfa Methyl testosterone                                                                                                     | Grams                                                                                                                                | 100          |              | ]                                             |
| Feed       | & Fertilizer:                                                                                                                   |                                                                                                                                      |              |              |                                               |
| 13         | Rice Bran (A-Grade)                                                                                                             | KGs                                                                                                                                  | 5000         |              |                                               |
| 14         | Muster Oil Cake (of oil speller)                                                                                                | KGs                                                                                                                                  | 3000         |              | 1                                             |
| 15         | Maize Glutton (A-Grade)                                                                                                         | KGs                                                                                                                                  | 2000         |              | 1                                             |
| 16         | Fish meal (55%)                                                                                                                 | KGs                                                                                                                                  | 2000_        |              | ]                                             |
| 17         | Poultry waste (Dry)                                                                                                             | Truck                                                                                                                                | 50           |              | ]                                             |
| Live       | Fish Brooders:                                                                                                                  | <del>-</del>                                                                                                                         | <del>-</del> |              |                                               |
| 18         | Live Fish brooders<br>(Rahu, Thella, Morakhi, Gulfam, Grass<br>Carp, Silver Carp, Big head carp) (3KGs<br>each) male and female | Nos                                                                                                                                  | 1000         |              |                                               |
| 19         | Live Fish brooders<br>(Tilapia Nilotica and Red Tilapia)<br>(200 to 300 grams each) male & female                               | Nos                                                                                                                                  | 600          |              |                                               |

| Sr.<br>No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Unit | Quantity | Rate | Delivery Schedule (shipment) in weeks/ months |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|-----------------------------------------------|
| No.<br>Ten | der No. 3  rchase of Speed Boat along with of Speed boats alongwith outboard engine.  1. Technical Specification  Latest Model, Lengh: 24 ft. Beam: 6.5 to 7 feet, Draf: 1.5 to 2', Depth: Overall 3.3 ft, Inner: 2.5', Hull Construction: GRP Double finish Hull made from imported raw material certified by Lloyds or any other internationally recognized classified society, Speed of Boat: 20-25Knots, Type of Propulsion: 2X75 hp = 150 hp total OBMs having complete 3 S facility available in Karachi, Life Saving Equipment: 6 life jackets, 01 life buoys, Fuel capacity onboard: 1 fuel tank of 250 littres, Seating |      | <u></u>  | Rate | 1                                             |
| 1          | capacity: GRP modulded 6 seats at front and back with cushions. The boat must have a proven record of use in Pakistan minium 5 Nos of boat of specified size must be manufactured and in use.  2. Additional Specification a. Canopy on Centre console of Stainless Steel with Cover b. Search Light on top of Canopy c. Anchor and accessories d. Deck fittings as per board size e. Rubber fender line all around the boat f. Stainless Steel railing all around the boat g. Battery should be under cover h. ON/OFF switch on battery to switch off auxilaries equipments.                                                    | Nos  | 3        |      |                                               |

| Sr.<br>No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit       | Quantity      | Rate      | Delivery Schedule (shipment) in weeks/ months                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------|--------------------------------------------------------------------------|
| Ten        | der No. 4                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |           | Within a month after the issuance of                                     |
|            | chase of Lab Equipments, Machine                                                                                                                                                                                                                                                                                                                                                                                                     | <b>;</b> ) | Supply Order. |           |                                                                          |
| 1          | P.H meter (Portable) Latest Model                                                                                                                                                                                                                                                                                                                                                                                                    | Nos        | 3             |           | 1. Manchar Lake, Bubak, Distt:                                           |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | <u> </u>      |           | Jamshoro.                                                                |
| 2          | Oxygen meter (Portable) Latest Model                                                                                                                                                                                                                                                                                                                                                                                                 | Nos        | 3             |           | 2. Keenjhar Lake, Distt: Thatta<br>3. Chotiari Reservoir, Distt: Sanghar |
| 3          | Conductivity, salinity & T.D.S Meter<br>(Portable) Latest Model                                                                                                                                                                                                                                                                                                                                                                      | Nos.       | 3             |           | 5. Chocian Reservoir, Disce. Sunghai                                     |
| 4          | Microscope with camera attached to the PC (Latest Model)                                                                                                                                                                                                                                                                                                                                                                             | Nos.       | 3             |           |                                                                          |
| 5          | Sechi disk                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos.       | 6             |           |                                                                          |
| 6          | Digital Balance, Latest Model                                                                                                                                                                                                                                                                                                                                                                                                        | Nos        | 3             |           |                                                                          |
| 7          | Specimen glass jars 18x6 Round                                                                                                                                                                                                                                                                                                                                                                                                       | Nos        | 50            |           |                                                                          |
|            | Multimedia alongwith laptop Latest                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |           |                                                                          |
| 8          | Model High resolution, Automatic,                                                                                                                                                                                                                                                                                                                                                                                                    | Nos.       | 1             |           |                                                                          |
|            | wireless, remote control.                                                                                                                                                                                                                                                                                                                                                                                                            |            | ļ <u> </u>    |           |                                                                          |
| 9          | Plastic insulated ice boxes 100 liter.                                                                                                                                                                                                                                                                                                                                                                                               | Nos.       | 12            |           | 1                                                                        |
| 10         | Aerator battery operated Latest Model                                                                                                                                                                                                                                                                                                                                                                                                | Nos.       | 9             |           | -                                                                        |
| 11         | Fiber glass Fish Seed Transportation Tank, size of tank: Length= 6', Width=3', Depth: 2'-9"                                                                                                                                                                                                                                                                                                                                          | Nos.       | 3             |           |                                                                          |
| 30         | Nets  1/16th knotless net  1/8th knotless net  1/4th, 05 ply 400 MD 50 yrds. knot less)  3/8, 05 ply 400 MD 50 yrds. knot less)  5/8, 12 ply 400 MD 50 yrds. knot less)  1/2" 24 ply 200 MD 50 yrds complete  1" 24 ply 200 MD 50 yrds complete  1" 30 ply 50 MD 50 yrds complete  2" 30 ply 50 MD 50 yrds complete  2" 30 ply 50 MD 50 yrds complete  3" 30 ply 50 MD 50 yrds complete  Hand Nets (1/8" to 1" mesh size with handle | Nos.       | Lot           |           |                                                                          |
| 31         | Happa nets. (10x20 ft. mesh 1 inch) along with 4 bamboo of 10 Feets each                                                                                                                                                                                                                                                                                                                                                             | Nos        | 70            | . <u></u> |                                                                          |
|            | Plastic ware                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 40            |           | -                                                                        |
| 32         | Plastic bowls large size                                                                                                                                                                                                                                                                                                                                                                                                             | Nos.       | 48            |           | -                                                                        |
| 33         | Plastic bowls medium size                                                                                                                                                                                                                                                                                                                                                                                                            | Nos.       | 48            |           | 1                                                                        |
| 34         | Plastic bucket large capacity                                                                                                                                                                                                                                                                                                                                                                                                        | Nos.       | 36<br>40      |           | 1                                                                        |
| 35         | Plastic bucket medium capacity                                                                                                                                                                                                                                                                                                                                                                                                       | Nos.       | 100           |           | 1                                                                        |
| 36         | Plastic mug                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos.       | <del></del>   |           | 1                                                                        |
| 37         | Plastic tub small size                                                                                                                                                                                                                                                                                                                                                                                                               | Nos.       | 36            |           | -                                                                        |
| 38         | Plastic tub medium size                                                                                                                                                                                                                                                                                                                                                                                                              | Nos.       | 36            |           | +                                                                        |
| 39         | Plastic tub large size                                                                                                                                                                                                                                                                                                                                                                                                               | Nos.       | 36            |           | 1                                                                        |
| 40         | Brush large                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos.       | 36            | <u> </u>  | 1                                                                        |
| 41         | Brush small                                                                                                                                                                                                                                                                                                                                                                                                                          | Nos.       | 36            |           | <u> </u>                                                                 |

| Sr.<br>No. | Description                                                                                                                                                          | Unit | Quantity      | Rate                                         | Delivery Schedule (shipment) in weeks/ months                                            |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|----------------------------------------------|------------------------------------------------------------------------------------------|
| Ten        | der No. 5                                                                                                                                                            |      | •             |                                              | Within a month after the issuance of                                                     |
| (Cos       | st of Other Stores)                                                                                                                                                  |      | Supply Order. |                                              |                                                                                          |
| 1          | Water Dispensors Latest Model                                                                                                                                        | Nos  | 6             |                                              | At Directorate of Fisheries Sindh<br>(Inland), Near Rani Bagh, Thandi Sarak<br>Hyderabad |
| 2          | UPS 2000 Watts Invertor with Charger along with two Batteries (complete with stand and terminal with terminal wires) Latest Model                                    | Nos  | 6             |                                              |                                                                                          |
| 3          | Branded Computer alongwith accessories<br>Core i7 (3rd Generation), Dell, 8GB, 1TB<br>HDD, 19 LED, Optical Mouse & Keyboard<br>(Latest Model)                        | Nos  | 6             |                                              |                                                                                          |
| 4          | Air Condition Floor Mounted 2.0 Tons with installation charges (Latest Model)                                                                                        | Nos  | 2             |                                              | ·                                                                                        |
| 5          | Air Condition Split 1.5 Tons with installlation charges (Latest Model)                                                                                               | Nos  | 3             |                                              |                                                                                          |
| 6          | Stablizer 10,000W Automatic with copper winding                                                                                                                      | Nos  | 3             | <u>.                                    </u> |                                                                                          |
| 7          | Laser Printers (Latest Model)                                                                                                                                        | Nos  | 7             | -··                                          | _                                                                                        |
| 8          | Laser Fax Machine (Latest Model)                                                                                                                                     | Nos_ | 6             | <u></u>                                      |                                                                                          |
| 9          | Photo Copier Machine Heavy Duty Latest<br>Model                                                                                                                      | Nos  | 1             |                                              |                                                                                          |
| 10         | Mono Block 4" dia Single Phase                                                                                                                                       | Nos  | 3             |                                              | _                                                                                        |
| 11         | Mono Block 2" dia Single Phase                                                                                                                                       | Nos  | 3             | ·                                            | _                                                                                        |
| 12         | Refrigerator Large Size (Latest Model)                                                                                                                               | Nos  | 3             |                                              |                                                                                          |
| 13         | Deep Freezer (Latest Model)                                                                                                                                          | Nos  | 3             |                                              |                                                                                          |
| 14         | GPS (Latest Model)                                                                                                                                                   | Nos  | 3             |                                              | _                                                                                        |
| 15         | UPS for Computers                                                                                                                                                    | Nos  | 6             |                                              |                                                                                          |
| 16         | 16 C.C. TV Camera, advance night vision, AHD, 360 DPI, , with LED 40', DDR, Hard Disk of 4TB, complete with wiring. (Latest Model)                                   | Set  | 1             |                                              |                                                                                          |
| 17         | Chargeble Padestal Fan 18" Size (Latest<br>Model)                                                                                                                    | Nos  | 6             |                                              |                                                                                          |
| 18         | Electric Room Heater 2000W (Latest<br>Model)                                                                                                                         | Nos  | 6             |                                              |                                                                                          |
| 19         | Chargeable Torches (Latest Model)                                                                                                                                    | Nos  | 12            |                                              | _                                                                                        |
| 20         | Echo Sound System complete alongwith<br>with body FP4, 2 Speaker 500 Watts, Ice<br>100W, Mixer of 16 Channels, 4 Mics, Mic<br>Stand & Stablizer 5 KVA (Latest Model) | Set  | 1             |                                              |                                                                                          |
| 21         | Batteries (Latest Model)                                                                                                                                             | Set  | 1             |                                              |                                                                                          |
| 22         | Hand Chargable Light (Latest Model)                                                                                                                                  | Nos  | 6             |                                              |                                                                                          |