No.F.AD(G)2017/TENDER/

Government of Sindh Jinnah Postgraduate Medical Centre <u>Karachi-75510</u>

Dated the 94 December,2017

The Managing Director, Sindh Public Procurement Regulatory Authority, Block-8, SIndh Secretariat No.4-A, Court Road, KARACHI.

#### Subject:- TENDER FOR OUT SOURCING JANITORIAL SERVICES AT JPMC, KARACHI FROM PRIVATE FIRMS FOR THE YEAR 2017-2018

NIT Reference No.

## F.AD(G)/2017/TENDER/4795/JPMC, DATED 21/11/2017 (SR.NO.35328 & INF.KRY-4829/17)

Dear Sir,

I am directed to enclose herewith following documents for the tender of above mentioned category duly recommended by the Procurement Committee.

- $\Rightarrow$  Original Minutes of meeting.
- $\Rightarrow$  Original Bid evaluation report.
- $\Rightarrow$  Original technical evaluation report.
- ⇒ Original Comparative Statement.
- $\Rightarrow$  Photocopy of attendance sheet for bidders.
- $\Rightarrow$  Photocopy of attendance sheet for member of procurement committee.
- ⇒ Photocopy of press clipping of NIT.

It is therefore requested to publish the same at your Website at the earliest and furnish bill in triplicate for payment addressed to the Executive Director, Jinnah Postgraduate Medical Centre, Karachi.

Your's faithfully, Riaz Gill Executive Director

Encl:

For.

## Copy forwarded for information & necessary action to:-

- 1). The Chairman Procurement Committee Prof.Shahid Rasul, JPMC, Karachi.
- 2). The P.S. to Secretary, Health Department, Government of Sindh, Karachi.
- B). The Account Officer, JPMC, Karachi.

4). The P.S. to Executive Director, JPMC, Karachi.

Sdi

For. Executive Director

#### GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE <u>KARACHI-75510</u>

#### MINUTES OF THE MEETING

A meeting of Procurement Committee was held on 9<sup>th</sup> December,2017 at 11:30 AM in the Committee Room of Administration Block to open the Technical Bids & Financial Bids for the tender of out sourcing Janitorial Services from private agencies for the year 2017-2018.

The following participated in the meeting:-

- $\Rightarrow$  Prof.Shahid Rasul, Professor of Surgery (Chairman).
- $\Rightarrow$  Dr.Muhammad Usman, Associate Professor of ENT (Member).
- $\Rightarrow$  Mr.Manzoor Ali Siyal, Assistant Commissioner Saddar, District South (Member).
- 1). The meeting started with the recitation of Holy Quran.
- After opening the technical bids, it is noted that the following two (02) firms have submitted their bids/tenders and representatives of firms were also present in the said bidding process.
  - M/s:NKC (SMC-PVT) Ltd.,
  - M/s:Sharplink Services.
- 3). After evaluation/scrutiny & finalization of technical bids, all tender documents were found according to the tender requirements. After detail deliberation the Procurement Committee recommended that technical bids of above two (02) firms may be considered for opening of financial bids:-
- 4). There after financial bids of two (02) bidders mentioned above opened in the presence of their representatives in the said process.
- 5). The detail of commercial/financial bids are as under:-

S #	Name of participants\Firms	@Rate per month (per worker)	Total amount for 01 month (100 Workers)	
1.	M/s:NKC (SMC-PVT) Ltd.,	Rs.15,850/-	Rs,1,585,000/-	
		(with materials,		
		supervision & inclusive		
		of all Govt.Taxes)		
2.	M/s:Sharplink Services.	Rs.15,900/-	Rs,1,590,000/-	
		(with materials,		
		supervision & inclusive		
1		of all Govt.Taxes)		
35		(Co	ont2)	

- 6). During opening of financial bid, it is found that M/s:NKC (SMC-PVT) Ltd., has submitted pay order of less amount Rs.31,700/- than the tender required earnest money amounting to Rs.206,050/- (@2% of the total value of 6 ½ months tender bid) and their bid has been rejected by the Procurement Committee.
- 7). The Procurement Committee recommended that bid of M/s: Sharplink Services, being lowest amounting to Rs.1,590,000/-(Rupees One Million Five Hundred Ninety Thousands Only) per month approved by the Committee.

8). The meeting ended with vote of thanks to and from the Chair.

MANZOC ASSTT. COMMISSIONER (SADDAR) DISTRICT SOUTH, KARACHI MEMBER

DR.MUHAMMAD USMAN ASSOCIATE PROFESSOR OF ENT JPMC, KARACHI <u>MEMBER</u>

PROF.SI

PROFESSOR OF SURGERY JPMC, KARACHI <u>CHAIRMAN</u>

#### GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

# BID EVALUTION REPORT FOR THE TENDER FOR THE OUT SOURCING JANITORIAL SERVICES AT JPMC, KARACHI FOR THE YEAR 2017-2018 (OPENED ON 09/12/2017)

1	Name of Procuring       Jinnah Postgraduate Medical Centre.         Agency.       Agency.		6	Total bids documents sales.	07
2	Tender Reference No.	F.AD(G)/2017/ADV.TENDER/4458/JPMC, dated 16 <sup>th</sup> November,2017.		Total bids received.	02
3	Tender Description.	Out Sourcing Janitorial Service at JPMC.		Technical Bids opening date	09/12/2017
4	Method of Procurement.	Single Stage – Two Envelop Procedure.	9	Nos. of Technically qualified	02
5	Tender Published.	Daily Sobh, dated 17 <sup>th</sup> November,2017. Daily Explorer, dated 21 <sup>st</sup> November,2017 Daily Quaid-e-Pakistan,dated 21 <sup>st</sup> Nov,2017 and SSPRA Website on 21 <sup>st</sup> Nov,2017.	10	Nos. of bids Rejected.	Nil
3	11 F	inancial Bid Opening date.	0	9th December,2017	

# **BID EVALUATION REPORT**

S# 0	Name of Firm or Bidder 1	Cost offered by the Bidder 2	Ranking in terms of cost 3	Compari with Estin cost 4	nated	Reasons for acceptance/ rejection 5	Remarks 6
01	M/s:Sharplink Services.	Rs.1,590,000/- per month package	1 <sup>st</sup> Lowest	17.31% L	ower	Two (02) firms participated, but one (01) firm rejected, due to submission of pay order of less amount than the tender required earnest money (@2% of the total value of 6½ months tender bid)	The Procurement Committee recommended that Financial proposal of M/s:Sharplink Services may be approved @Rs.1,590,000/- per month on lowest basis

> The Procurement Committee is recommended to award the contract on lowest basis.

Comparative Statement is attached.

MANZOOR AL SHAL

ASSISTANT COMMISSIONER (SADDAR) DISTRICT SOUTH, KARACHI <u>M E M B E R</u>

ASSISTANT COMMISSIONER & SPECIAL MAGISTRATE SADDAR DISTRICT KARACHI SOUTH

DR.MUHAMMAD USMAN ASSOCIATE PROFESSOR OF ENT JPMC, KARACHI <u>MEMBER</u> DR. MUHAMMAD USMAN MBBS, DLO, FCPS, FICS (USA) Associate Professor of ENT Head of the Department Ward-27 ENT Unit-II, JPMC Karachi.

PROF.SHA'HÌD RASUL PROFESSOR OF SURGERY JPMC, KARACHI <u>CHAIRMAN</u>

Dr. Shahid Rasul F.C.P.S., F.R.C.S. Associate Professor of Surgery Department of General Surgery, Unit-IV, Ward # 21 J.P.M.C. Karachi.

## GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE <u>KARACHI-75510</u>

# TECHNICAL BID EVALUTION REPORT FOR THE TENDER FOR OUT SOURCING JANITORIAL SERVICES AT JPMC, KARACHI FOR THE YEAR 2017-2018 (OPENED ON 09/12/2017)

S#	Name of Description	M/s:NKC (SMC-PVT) Ltd.	M/s:Sharplink Services
01	Company profile.	Yes ( 🗸 )	Yes ( 🗸 )
02	Original application form purchase receipt.	Yes ( 🗸 )	Yes ( 🗸 )
03	Tender's terms & condition duly signed for acceptance.	Yes ( 🗸 )	Yes ( 🗸 )
04	Copy of Income Tax Certificate.	Yes ( 🗸 )	Yes ( 🗸 )
05	List of Trained personals & tools.	Yes ( 🗸 )	Yes ( 🗸 )
06	Banker's letter (Financial Standing 1.5 Millions) .	Yes ( 🗸 )	Yes ( 🗸 )
07	List of Chemical materials with specification (make & brand).	Yes ( 🗸 )	Yes ( 🗸 )
08	Undertaking on Judicial Rs.100/- stamp paper that never black listed.	Yes ( 🗸 )	Yes ( 🗸 )
09	Detail of (client) list showing Janitorial services (30 Cleaners or above) provided in different department, Government Organization, Semi Govt. Autonomous or private sector	Yes ( 🗸 )	Yes ( 🗸 )
10	Satisfaction letter from three (03) end user from reputable institutions for provide 30 Cleaners or above for satisfactory services.	Yes ( 🗸 )	Yes ( 🗸 )
)	> REMARKS	Qualified	Qualified

All two (02) firms are qualified in technical bid according to tender requirements.

MANZOOR ALI SIYAL ASSISTANT COMMISSIONER (SADDAR) DISTRICT SOUTH, KARACHI <u>MEMBER</u>

DR.MUHAMMAD USMAN ASSOCIATE PROFESSOR OF ENT JPMC, KARACHI <u>MEMBER</u>

PROF SHAHID KASUL PROFESSOR OF SURGERY JPMC, KARACHI <u>CHAIRMAN</u>

## GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE KARACHI-75510

## COMPARATIVE STATEMENT FOR THE TENDER FOR OUT SOURCING JANITORIAL SERVICES AT JPMC, KARACHI FOR THE YEAR 2017-2018 AGAINST THE TENDER (OPENED ON 09/12/2017)

S#	Name of Description	Qty.	M/s:Sharplink Services		
			<pre>@Rate per month (per Worker)</pre>	Total amount for one (1) month (100 Workers)	
01	Janitorial\Cleaner Worker (with materials, Supervision & inclusive all Govt. Taxes).	100 Nos.	@Rs.15,900/-Each	Rs.1,590,000/-	
;	Total per month Package:-			Rs.1,590,000/-	

<u>M/s:Sharplink Services is the lowest bidder for monthly package Janitorial worker (with materials,</u> <u>Supervision and inclusive of all Govt.Taxes)</u> @Rs.15,900/- per worker amounting to Rs.1,590,000/- (Rupees One Million Five Hundred & Ninety Thousands Only)

MANZOOR ALI SIYAL ASSISTANT COMMISSIONER (SADDAR) DISTRICT SOUTH, KARACHI <u>M E M B E R</u> Ump

DR.MUHAMMAD USMAN ASSOCIATE PROFESSOR OF ENT JPMC, KARACHI <u>M E M B E R</u>

PROF SHAHD RASUL

PROF(SHAHID RASUL PROFESSOR OF SURGERY JPMC, KARACHI <u>CHAIRMAN</u>

# ATTENDANCE SHEET FOR BIDDERS\CONTRACTORS FOR THE TENDER FOR OUT SOURCING JANITORIAL SERVICE AT JPMC, KARACHI FOR THE YEAR 2017-2018 OPENED ON 9<sup>TH</sup> DECEMBER,2017)

S/No.	Name of Firm\Contractor	1	Signature
01.	NKC (Sme Put) (Id.		
02.	SHARP LINK SERVICES	* <u>.</u>	
03.			
04.		a	
05.			
06.			101 3 4

MANZOOR AL SIYAL

Unit DR.MUHAMMAD USMAN

MEMBER

PRO D RASUL

CHAIRMAN

# ATTENDANCE SHEET FOR BIDDERS\CONTRACTORS FOR THE TENDER FOR OUT SOURCING JANITORIAL SERVICE AT JPMC, KARACHI FOR THE YEAR 2017-2018 (OPENED ON 9<sup>TH</sup> DECEMBER,2017)

11		<b>Opening of Technical &amp; Financial Bids</b>		
S#	Name of Firms	Representative's Name	Contact No.	Signature
1	NKC (Sme lut) (7)			Ab
2	SHARP LINK SERVIC	a Moin ollion Hand	0324 1 <u>2226496</u>	
3	/			
4				
5				1 

MANZOOR ALI SIYAL MEMBER

DR.MUHAMMAD USMAN MEMBER

PROF SHAHID RASUL CHAIRMAN

Government of Sindh Jinnah Postgraduate Medical Centre <u>KARACHI-75510</u>

# ATTENDANCE SHEET FOR MEMBERS OF PROCUREMENT COMMITTEE FOR THE TENDER OF OUT SOURCING JANITORIAL FROM PRIVATE AGENCIES AT JPMC, KARACHI FOR THE YEAR 2017-2018

Subject:-

Opening of Technical & Financial bids for tender of above category (Meeting held on 9<sup>th</sup> December, 2017)

S/NO. NAME OF MEMBER.

SIGNATURE.

- 01). Prof.Shahid Rasul (Chairman). Professor of Surgery, Ward-21, JPMC, Karcahi.
- 02). Dr.Muhammad Usman (Member), Associate Professor of ENT, Ward-27, JPMC, Karcahi.
- 03). Mr.Manzoor Ali Siyal (Member) Assistant Commissioner (Saddar) District South, Karachi.

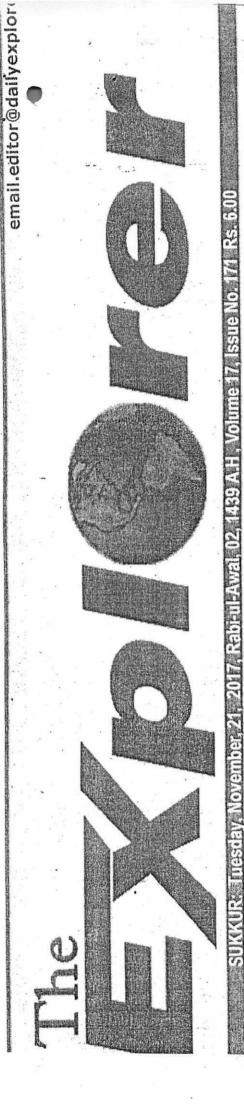
Dr. Shahid Rasul F.C.P.S., F.R.C.S. Associate Professor of Surgery Department of General Surgery, Unit-IV, Ward # 21 J.P.M.C. Karachi. DR. MUHAMMAD USMAN MBBS, DLO, FCPS, FICS (USA)

Associate Professor of ENT View of the Department Ward-27 ENT Unit-II, JPMC Karachi

ASSISTANT COMMISSIONER & SPECIAL MAGISTRATE SADDAR DISTRICT KARACHI SOUTH

روزاني سوڀ ڪراچي (5) جمعو 17 نومبر 2017ع معند جي عما ۾ چي حقيقي آمان وزاني حكومت سنذ جناح پوسٽ گريجوئيٽ ميڊي كراچى\_75510 در نوٽيس ٽ ميڊيڪل سينٽر، ڪراچي سندس جينيٽوريل ارادر رکي ٿر ان مقصد جي لاءِ گهٽ ۾ گهٽ 05 فرمن سرڪاري آفيسن/کاٽن، پرائيويٽ ادارن/اسپتالن بروسز ۾ قابل ترجيح کان مالي سال 18-2012 لاء ن گريجوئيٽ ميڊيڪل سينٽر، ڪراچي جي ايڊريس جناح پو **b**. ند ٽينڊر گهرائجن ٿا ي مهريند ييدر فراجرا د. تيندر فارمز سان شرط ۽ ضابط هن سينٽر جي ڪيشيشر کان -/Rs.500 (ناقابل واپسي) جي ادائگي تي 22/11/2017 کان 88/12/2017 تائين آفيس وقت دوران حاصل ڪري اسگهجن ٿا جيڪي ايڊمنسٽريشن بلاڪ ۾ رکيل ٽيندر باڪس ۾ 20/12/2017 منبع 10.00 وڳي تائين داخل ڪيا ويندا، لفافا ساڳي ڏينهن تي صبح 10.00 وڳي کولي ويندا سالياني آج رقر جي 2% جي اگھ جي برابر سوٿي رقر ٽيندر سان گڏ پي آرڊر جو مررت ۾ لازمي جمع ڪرائي ويندي. وڏيڪ تفصيلن جي لاءِ براء مهرباني رابطو ڪرير جناب رياض گل، اسسٽنٽ ڊائريڪٽر، فون نمبر 2022/2029 ٽيندبر SPPRA ويب سائيد جناب رياض گل، اسسٽنٽ ڊائريڪٽر، فون نمبر 2022/2029 ٽيندبر sppra ميرين ويندي به برايم ائىت 515 یگز به INF-KRY-No.4829/17 NONOCOR 8 3 9 8

اقاعده تصديق شده اشاعت ABC CERTIFIED قَائد 2 اصُولون بَيْن كَاخرت DailyQUAID- E- PAKISTAN Karachi رور ام چيف ايديئر ڌاڪٽرنليح فارق ايد بير عيداريدفا**ر**ق منظل 21 نومبر 2017 ، 2ربيخ الأول 1439ھ جلد نمبر: 5 تيت: 5روب شاره نمر: 260 حكومت سنده جناح پوسٹ گریجویٹ میڈیکل سینئر کراچی ٹینڈر نوٹس جناح يوست كريجويت ميذيكل سينز كراجي كوسر بمهر شينذر بنام الكزيكو ذائر يكثر جناح يوست کر بچویٹ میڈیکل سینٹر کراچی کودیکھ بھال کے مقصد کیلئے برائے مالی سال18-2017 عمدہ ساکھ ک حامل فرموں ہے جنہیں خصوصاً اسپتالوں / سرکاری دفاتر/ تحکموں، فجی ادار دں/ اسپتالوں کی دیکھ بحال كاكم ازم 5 ساله تجربه مويشكشي مطلوب بي-نیٹڈر قارمز بمعدقواعد دضوالط سینٹر کے کیشیئر سے نینڈرفیس کی نقذ ادا کیگھ=/500رد بے ( نا تابل دالهی) مورنیہ2017-11-22 <del>ت</del>7 2017-12-80 دفتری ادقات میں حاصل ادرا یکونسٹریشن بلاک م ر کے گئے نیڈریا کس میں مورخہ 2017-12-09 کی شکا11:00 بج تک ڈالے جائے ہیں۔ سر کم الفاف اس روز 11:30 بج من محمولا جائے کا ادر یولی کی سالانہ کل لاگت کا 2% فیصد زرابعاند بدهل بآرد رثيند ركماته سلك كرنا بوكا-مزيد تفسيلات كميليح جناح رياض كل استنن ذائر كمثر نيليفون فمبر 3232399 دابطه كيا جاسكتا ۔ ٹینڈرالیں پی لی آ رائے کی ویب سائٹwww.pprasindh.gov.pk پر بھی دستیاب 15 INF-KRY 4829/1 anning and





# **GOVERNMENT OF S!NDH**

# Jinnah Post Graduate Medical Centre

KARACHI-75510

# **TENDER NOTICE**

linnah Postgraduate Medical Centre, Karachi Intends to out source Its Janitorial Services.

For the purpose, sealed tenders addressed to the Executive Director. JInnah Postgraduate Medical Centre, Karachi are Invited for the financial year 2017-2018 from firms reputed having minimum-05 years of experience, preferably in Hospitals Janitorial Services in Government Offices/Departments, private institutions/Hospitals etc. Tender forms with terms & conditions can be obtained from the Cashier of this Centre on cash payment of Rs.500/-(non-refundable) with effect from 22/11/2017 to 08/12/2017 during Office hours which should be dropped in the tender box lying in the Administration Block until 11:00 AM on 09/12/2017. The envelopes will be opened on the some day at 11:30 AM. The Earnest Money equivalent to @2% of the annual bid value in the shape of Pay order must be submitted along with the Tender. For further details please contact Mr.Riaz Gill, Assistant Director, Tel#99223235. Tender is also available at SPPRA Website (www.pprasindh.qov.pk).

# DR, SEEMIN-JAMALI EXECUTIVE DIRECTOR

INF-KRY 4829./17

Say No to Corruption

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→ C ③ www.jpmc.edu.pk/tender-quotation-aug-2017-dec-2017/

Jinnah Postgraduate Medic 🛛 🗙

#### GOVERNMENT OF SINDH JINNAH POSTGRADUATE MEDICAL CENTRE <u>KARACHI-75510</u>

#### TENDER NOTICE

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Tender forms with terms & conditions can be obtained from the Cashier of this Centre on cash payment of Rs.500/-(non-refundable) with effect from <u>22/11/2017</u> to <u>08/12/2017</u> during Office hours which should be dropped in the tender box lying in the Administration Block until 11:00 AM on <u>09/12/2017</u>. The envelopes will be opened on the same day at 11:30 AM. The Earnest Money equivalent to @2% of the annual bid value in the shape of Pay order must be submitted along with the Tender. For further details please contact Mr.Riaz Gill, Assistant Director, Tel#99223235. Tender is also available at SPPRA Website (<u>www.pprasindh.gov.pk</u>).

DR. SEÉMIN JAMALI

EXECUTIVE DIRECTOR