

CAPACITY BUILDING OF TEACHER TRAINING
INSTITUTIONS AND TRAINING OF
ELEMENTARY SCHOOL TEACHERS IN SINDH
GOVERNMENT OF SINDH
EDUCATION & LITERACY DEPARTMENT

#### **Bid Evaluation Report**

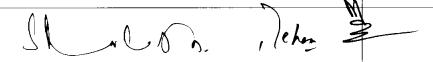
- 1. Name of Procuring Agency: Capacity Building of Teacher Training Institutions and Training of Elementary School Teachers in Sindh, Education & Literacy Department, Government of Sindh
- 2. Tender Reference No: IFB NO.PD/(CIDA)PRO-EQP-3-TTIs/2016
- 3. Tender Description/Name of work/item: Procurement of Equipments for existing Teacher Training Institutions (TTIs) Professional Development Centre (PDC) in Sindh.
- 4. Method of Procurement: Single Stage two envelop Procedure
- 5. Tender Published: SPPRA ID. Dawn 14-03-2016, Jang 14-03-2016, Kawish 15-03-2016,
- 6. Total Bid documents Sold; (03)
- 7. Total Bids Received: (03)
- 8. Technical Bid Opening date: (if applicable) 29-03-2016 (detail evaluation sheet attached)
- 9. No. of Bid technically qualified (if applicable): (03)

10. Bid(s) Rejected: (00)

11. Financial Bid Opening date: 30-03-2016

12. Bid Evaluation Report:

| S No | Name of<br>Firm or<br>Bidder         | Cost<br>offered<br>by the<br>Bidder | Ranking<br>in terms<br>of cost | Comparison with Estimated cost | Reasons for acceptance/rejection              | Remarks                                                                      |
|------|--------------------------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------------------------------------------|
| 0    | 1                                    | 2                                   | 3                              | 4                              | 5                                             | 6                                                                            |
| 1    | M/s Diamond<br>Star<br>International | See<br>annex<br>– A                 | 1 <sup>st</sup><br>Lowest      | Within the approved cost       | Qualified as<br>per<br>Evaluation<br>Criteria | M/s Diamond Star<br>International<br>Recommended<br>for award of<br>contract |
| 2    | M/s Seven<br>Star Company            | See<br>annex<br>– A                 |                                | Within the approved cost       | Qualified as<br>per<br>Evaluation<br>Criteria |                                                                              |



| 3 | M/s T. K<br>Medical | See<br>annex<br>– A | Within the approved co | Qualified as - per Evaluation Criteria |  |
|---|---------------------|---------------------|------------------------|----------------------------------------|--|
|---|---------------------|---------------------|------------------------|----------------------------------------|--|

Signatures of the Members of the Committee.

SYED MASOOM ALI SHAH MANAGER ADMIN & ACCOUNTS (CIDA) MEMBER / SECRETARY NASEEM ABBAS ABBASI SECTION OFFICER (DEV-V) FINANCE DEPARTMENT MEMBER

REHAN IQBAL BALOCH ADDITIONAL SECRETARY (GA) / PROJECT DIRECTOR (CIDA) CHAIRMAN



### CAPACITY BUILDING OF TEACHER TRAINING INSTITUTIONS AND TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING TECHNICAL EVALUATION OF EQUIPMENTS FOR EXISTING TEACHER TRAINING INSTITUTIONS (TTIS) PROFESSIONAL DEVELOPMENT CENTRE (PDC) IN SINDH UNDER "CAPACITY BUILDING OF TEACHER TRAINING INSTITUTE AND TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH" (CIDA), EDUCATION & LITERACY DEPARTMENT.

Meeting of Procurement Committee of Education & Literacy Department, Government of Sindh was held on 29-03-2016 to make technical appraisals and evaluation of bids for purchase of Equipments for existing Teacher Training Institutions (TTIs) Professional Development Centre (PDC) in Sindh under "Capacity Building of Teacher Training Institute and Training of Elementary School Teachers in Sindh" (CIDA), Education & Literacy Department.

The N.I.T was called on 10-03-2016. In all 04 Tender Documents were given and 03 were received on 29-03-2016. Technical bids were opened by the Departmental Procurement Committee on 29-03-2016 in presence of all bidders.

The Procurement Committee examined and evaluated each bids on 29-03-2016 in light of criteria mentioned in the bidding document, through the information provided by the bidders along with the tender documents. The evaluation report of technical committee is placed at annexure – A.

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The Procurement Committee unanimously decided to open financial proposals of technically qualified firms / bidders i.e. M/s Diamond Star International, M/s Seven Star Company & M/s T. K Medical in the category of Equipments for existing Teacher Training Institutions (TTIs) Professional Development Centre (PDC) in Sindh under "Capacity Building of Teacher Training Institute and Training of Elementary School Teachers in Sindh" (CIDA), Education & Literacy Department.

Meeting ended with vote of thanks to & from the chair.

SYED MASOOM ALI SHAH MANAGER ADMIN & ACCOUNTS (CIDA)

MEMBER / SECRETARY

NASEEM ABBAS ABBASI SECTION OFFICER (DEV-V) FINANCE DEPARTMENT MEMBER

REHAN IQBAL BALOCH ADDITIONAL SECRETARY (GA) / PROJECT DIRECTOR (CIDA) CHAIRMAN



# Training of Elementry School Teachers in Sindh (CIDA) Capacity Building of Teacher Training Institution & **Education & Literacy Department Government of Sindh**

EVALUATION REPORT OF PROCUREMENT OF EQUIPMENTS FOR EXISTING TEACHER TRAINING INSTITUTIONS (TTIS)

PROFESSIONAL DEVELOPMENT CENTRE (PDC) IN SINDH.

# **FOR THE YEAR 2015-2016**

|     |                           |                                         |                                      |                                         | <del>- </del>                   |                                                    |                             |                          | <u></u>                   |
|-----|---------------------------|-----------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------|----------------------------------------------------|-----------------------------|--------------------------|---------------------------|
|     | ω                         | 7                                       | တ                                    | 57                                      | 4                               | ω                                                  | 2                           | _                        | S.No                      |
|     | Relevant Field Experience | Audited Financial Statements of 5 Years | Income Tax Annual Returns of 5 Years | No of technical Person in each workshop | Workshop for after sale service | No. of Equipments supplied to Education Department | Annual Turnover in Millions | No. of Years in Business | Required Field            |
| 100 | 15                        | 15                                      | 15                                   | 10                                      | 15                              | 20                                                 | 5                           | 5                        | Maximum<br>Max            |
| 85  | 15                        | 15                                      | 12                                   | σ                                       | 10                              | 15                                                 | 5                           | Ŋ                        | M/s T. K Medical          |
| 83  | 15                        | 15                                      | 12                                   | (J)                                     | 13                              | 13                                                 | ڻ.<br>ن                     | Ŋ                        | M/s Diamond Star          |
| 75  | 10                        | 15                                      | 15                                   | \( \mathcal{G} \)                       | 10                              | 10                                                 | ڻ.                          | 5                        | M/s Seven Star<br>Company |

MANAGER ADMIN & ACCOUNTS (CIDA) SYED MASOOM ALI SHAH MEMBER / SECRETARY

ADDITIONAL SECRETARY (GA) / PROJECT DIRECTOR (CIDA) REHAN IQBAL BALOCH CHAIRMAN

> SECTION OFFICER (DEV-V) FINANCE DEPARTMENT NASEEM ABBAS ABBASI MEMBER

Note: Firm Must Get 70% Marks in Technical Evalution for qualifying



## CAPACITY BUILDING OF TEACHER TRAINING INSTITUTIONS AND TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING FINANCIAL EVALUATION OF EQUIPMENTS FOR EXISTING TEACHER TRAINING INSTITUTIONS (TTIS) PROFESSIONAL DEVELOPMENT CENTRE (PDC) IN SINDH UNDER "CAPACITY BUILDING OF TEACHER TRAINING INSTITUTE AND TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH" (CIDA), EDUCATION & LITERACY DEPARTMENT.

Meeting of Procurement Committee of Education & Literacy Department, Government of Sindh was held on 30-03-2016 to make financial appraisals and evaluation of bids for purchase of Equipments for existing Teacher Training Institutions (TTIs) Professional Development Centre (PDC) in Sindh under "Capacity Building of Teacher Training Institute and Training of Elementary School Teachers in Sindh" (CIDA), Education & Literacy Department.

In the light of decision of technical committee meeting financial bid of M/s Diamond Star International, M/s Seven Star Company & M/s T. K Medical were opened on 30-03-2016.

The Procurement Committee unanimously decided that the item wise required quality and specification mentioned in the tender document for M/s Diamond Star International, M/s Seven Star Company & M/s T. K Medical, in the category of Equipments for existing Teacher Training Institutions (TTIs) Professional Development Centre (PDC) in Sindh would be strictly complied. The comparative statements of rates of firms are annexed at – A.

Al Reham &

The following firms mentioned below along with package rates comprising of respective items are recommended for issuance of work order on the basis of merit.

|       | List of item-wise succes       | sful bidders for the purchase of equipments |  |
|-------|--------------------------------|---------------------------------------------|--|
| S.No. | Name of Firm                   | Recommended for award of contract           |  |
| 1     | M/s Diamond Star International | Complete package                            |  |
| 2     | M/s Seven Star Company         |                                             |  |
| 3     | M/s T. K Medical               |                                             |  |

Meeting ended with vote of thanks to & from the chair.

SYED MASOOM ALI SHAH MANAGER ADMIN & ACCOUNTS (CIDA)

MEMBER / SECRETARY

NASEEM ABBAS ABBAS SECTION OFFICER (DEV-V) FINANCE DEPARTMENT

**MEMBER** 

REHAN IQBAL BALOCH ADDITIONAL SECRETARY (GA) / PROJECT DIRECTOR (CIDA) CHAIRMAN



# Capacity Building of Teacher Training Institution & Training of Elementry School Teachers in Sindh (CIDA) Education & Literacy Department Government of Sindh

# COMPARATIVE STATEMENT OF EQUIPMENTS FOR EXISTING TEACHER TRAINING INSTITUTIONS (TTIS) PROFESSIONAL DEVELOPMENT CENTRE (PDC) IN SINDH.

# FOR THE YEAR 2015-16

| ,                   | -)0-0)-             | 100,000                                                                                                                           | 2,013,000              | 230,000                        | 2,750,000           | along with all accessories and   | <u> </u>    |
|---------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|---------------------|----------------------------------|-------------|
| 262,900             | 2 920.500           | 255 000                                                                                                                           | 2 815 000              | 2000                           |                     | Complete video Conference System |             |
|                     |                     |                                                                                                                                   |                        |                                |                     |                                  |             |
| Bid Security Amount | Package / Unit Rate | Package / Unit Rate   Bid Security Amount   Package / Unit Rate   Bid Security Amount   Package / Unit Rate   Bid Security Amount | Package / Unit Rate    | Bid Security Amount            | Package / Unit Rate |                                  |             |
|                     |                     |                                                                                                                                   |                        |                                |                     | Description                      | <b>∵</b> .# |
|                     |                     |                                                                                                                                   |                        |                                |                     |                                  | )<br>=      |
| M/s T. K Medical    | M/s T. K            | tar Company                                                                                                                       | M/s Seven Star Company | M/s Diamond Star International | M/s Diamond S       |                                  | <u> </u>    |
|                     |                     |                                                                                                                                   |                        |                                |                     |                                  |             |

SYED MASOOM ALI SHAH

MANAGER ADMIN & ACCOUNTS (CIDA)

MEMBER / SECRETARY

-

REHAN IQBAL BALOCH ADDITIONAL SECRETARY (GA) / PROJECT DIRECTOR (CIDA)

> NASEEM ABBAS ABBASI SECTION OFFICER (DEV-V) FINANCE DEPARTMENT MEMBER

# ATTENDANCE SHEET OF BIDDERS

Meeting regarding opening of Technical Proposals for Procurement of Equipments is held on 29-03-2016 at 3.00 pm. Under the Chairmanship of Project Director (CIDA)

|        |  |                                    |                |                 | S.NO.                  |
|--------|--|------------------------------------|----------------|-----------------|------------------------|
|        |  | Seven Star Congues Kangen Abosesis | Piamond Stor   | 17/5 TX Medical | NAME OF FIRM           |
| , ?che |  | Kangen Absen                       | ABDUL Karien   | Umesh Komma     | NAME OF REPRESENTATIVE |
|        |  | Bospess                            | 03 m 2509 24 A | 954 or 5928     | CONTACT NO.            |
|        |  | these-                             | ( B-           | Jack -          | SIGNATURE              |

# ATTENDANCE SHEET OF BIDDERS

Meeting regarding opening of Financial Proposals for Procurement of Equipments is held on 30-03-2016 at 3.00 pm.

Under the Chairmanship of Project Director (CIDA)

| •   |          |  |  |  | 6.0               | 7.0               | <u>S</u>     | S.NO.                  |
|-----|----------|--|--|--|-------------------|-------------------|--------------|------------------------|
|     | de       |  |  |  | M/S TIK Medial    | Seven Startempany | Diamond Stax | NAME OF FIRM           |
|     | 1 1 chan |  |  |  | Ulines 17 Kinners | Lemon Ansasi      | ABUL Karin   | NAME OF REPRESENTATIVE |
| his | ţ.       |  |  |  | 03440057282       | 03009203101       | 636072062P   | CONTACT NO.            |
|     |          |  |  |  |                   | Your TV           | Dur          | SIGNATURE              |

#### DAWN MONDAY MARCH 14, 2016



### PROJECT MANAGEMENT UNIT CAPACITY BUILDING OF TEACHERS TRAINING INSTITUTIONS & TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH (CIDA) GOVERNMENT OF SINDH, EDUCATION & LITERACY DEPARTMENT

NO: PD/(CIDA)PRO-EQP-3-TTIs/2016

#### TENDER NOTICE

Karachi Dated: 10-03-2016

- 1. The Project Management Unit "Capacity Building of Teachers Training Institution & Training of Elementary School Teachers in Sindh (CIDA)" Education & Literacy Department, Government of Sindh has received an allocation from the Public Fund in Pak rupees towards the cost of Equipments for existing Teacher Training Institutions (TTIs) Professional Development Centre (PDC) in Sindh. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for Procurement of Equipments.
- 2. The Project Director, "Capacity Building of Teachers Training Institution & Training of Elementary School Teachers in Sindh (CIDA)", Education & Literacy Department now invites sealed bids from eligible bidders on single stage two envelope procedure for supply of equipments.
- 3. Interested eligible bidders may obtain further information from the office of Project Director, "Capacity Building of Teachers Training Institution & Training of Elementary School Teachers in Sindh (CIDA)", Education & Literacy Department, 3rd Floor Old KDA Building Sindh Secretariat No. 3, Kamal Attaturk Road, Karachi.
- 4. A complete set of bidding documents may be purchased from 10-03-2016 upto 29-03-2016 during office hours by interested bidders on submission of a written application to the undersigned and upon payment of Rs. 1000/- non-refundable fee in shape of Demand Draft or Pay Order in favour of Project Director "Capacity Building of Teachers Training Institution & Training of Elementary School Teachers in Sindh (CiDA)", Education & Literacy Department, 3rd Floor Old KDA Building Sindh Secretariat No. 3, Kamal Attaturk Road, Karachi.

- 5. Sealed bids must be delivered to the above office on or before 29.03.2016 upto 3.00 pm and must be accompanied by a bid security of Three (3)% of bid cost.
- 6. Bids will be opened by the Purchase Committee of the CIDA in presence of bidders/representatives of bidders on 29.03.2016 at 3.30 pm at the Committee Room of Education & Literacy Department 3rd Floor Old KDA Building Sindh Secretariat No. 3, Road, Karachi.
- The rates quoted should be inclusive of GST, Income Tax, etc GST will be deducted at source at prescribed rates. Delivery of items will be made institution-wise.
- 8. The bidders are requested to give their best and final prices as no negotiations are expected.
- 9. In case government declares/announces public holiday on the date of opening of tender, the tenders will be submitted/opened on the next working day and time.
- 10. Procuring Agency may reject all or any bid as per relevant provisions of Sindh Public Procurement Rules-2010.
- 11. Invitation for Bids / Tender Notice can also be downloaded from SPPRA Website: <a href="https://www.pprasindh.gov.pk">www.pprasindh.gov.pk</a>.

PROJECT DIRECTOR

INF-KRY No. 842/16

Say No to Corruption

ابی: مرظیل الرطن

النائم والكالي

#### پير 4رجمادي الثاني 1437ھ 14 رمارچ 2016ء

نم: PD/(CIDA)PRO-EQP-3-TTis/2016 پروجیکٹ مینجمنٹ یونٹ

سمیسٹی بلڈنگ آفٹیچرزٹریننگ آف ایٹیمٹری اسکول ٹیچرز۔ان سندھ (CIDA) عکومٹ سندھ۔۔۔ابچکیشن اینڈلٹر کی ڈیارشنٹ

کرایتی \_\_\_\_مورخه : 2016-03-10



#### د است. پنجند بور کیستی مازگ آنی نیجرز زیزگ انجی نوشی

- ر وجیک مینجنٹ بونٹ کیسٹی بلذنگ آف ٹیچرز فرینگ آئی ٹیوهو اینڈ فرینگ آف اللیمائی ٹیوهو اینڈ فرینگ آف المیمئری اسکول ٹیچرزان سندھ کون اینڈلٹر کی ڈیار منسٹ حکومت سندھ کون سندھ میں موجود ' ٹیچرزفرینگ آئی ٹیونٹز' (TTIs) پروفیشنل ڈیو لیمنٹ سینز (PDC) کے لئے ایکومئنس کی لاگت کے لئے پاکتانی روپے میں ببلک فٹڈ سے ایک ایلویشن موصول میں موسول میں موسول کے لئے کنز کیک موسول کے لئے کنز کیک کریکٹ کیکٹر کیکٹ کیکٹر کیکٹر
- یروجیکٹ ڈائر یکٹر 'کمپیٹی بلڈنگ آف ٹیجرز ٹرینگ آٹٹی ٹیپٹن اجیٹرٹرینگ آف ایلیمٹری اسکول ٹیچرز ان سندھ (CIDA)" ایجیٹن اینڈ الٹریک ڈپارشنٹ اب ایکوممنٹ ک فراہمی کے لئے سنگل آئیج دولفافہ طریق کار پرالل چینکش دہندگان سے سرممبر پاپیکشیس معرف کرتا ہے۔
- 3- خوابقسندالل پیشش دبندگان مزید معلومات دفتر پردجیک ڈائریکٹر،''کمپیش بلڈنگ آف مجمرز فرینگ انسی فیوٹن اینڈ فرینگ آف ایلیمنز کی اسکول ٹیچرز ان سندھ (CIDA)'' ایجوکیش اینڈلٹر کسی ڈیارشنٹ تیسری سنرل اولڈ کے ڈی اے بلڈنگ سندھ کریٹریٹ ٹمبر 3 کمکال اتا ترک دوڈ کرائی ہے حاصل کر سکتے ہیں۔
- خوا به شند پیشش د بهندگان کی جانب سے بڈنگ دستا ویزات کا ایک کمل سیٹ زیر و تحطی کو تحلی کو تحلی کر درخواست بھی کرانے اور 1000 دو پہنا قابل واپسی فیس بھٹل ڈیمانڈ ڈورافٹ یا پہنا روز رکق ''(پروجیکٹ ڈوار کیٹر'' کیپسٹی بلڈنگ آف نیچ رزئر بنگ انٹی ٹیوش اینڈلٹر بینگ آف بلیمنٹری اسکول نیچ رز ان سندھ (CTDA)'' ایج کیش اینڈلٹر کی ڈیار کمنٹ تیمری منزل اولائے ڈی اے بلڈنگ سندھ تیکریٹریٹ نیمر کا کمال ۱۳ ترک روڈ کرا چی کی اوائیگ کی دوائیگ کی دوائی
- سر بمبر چیششیں مذکور ، وفتر کولاز ما 2016-03-29 کوسه پیر 3:00 بیجے ماثل ازیں ڈلیور کر دی جا بحی اور پیشکش لاگت کی تمین (3) فیصد برسیکورٹی لاز ماشلک ہوئی چاہیے
- پیشکشیس CIDA کی پر چیز کمیٹی کی جانب ہے ایجوکیش اینڈلٹر کی ڈیار ٹمنٹ تیسر می منزل اولئے اولئے کی بیٹری منزل اولئے دوئے کی ایس بلید گئے سندھ سکریٹر یہ نائیر کی مکال اتا ترک روڈ کر ایک کے میٹی روم ایس کی میٹی کش دوئے کو ایس کی میٹی کی میٹی کی ایس کی میٹی کی میٹی کی کھی کے کھی کی ہے۔
   سر پہر 3:30 ہے کھولی جا میں گی ۔
- آ- پیشکش کرده نرخ بشمول بی ایس نی انگم ٹیس وغیر و ہونے چاہیس ، بی ایس نی مقرر کر ده نرخ پر ماخذ میں ہے منہا کرایا جائے گا۔ آمٹز کی ڈیلوری آئٹی ٹیوٹن وار ہوگی۔
- بیشکش د مبندگان سے التماس ہے کہ وہ اپنی بہترین ادر تنی کیستیں دیں چونکہ گفت وشنید متوقع نہیں ہے۔
- 9- میٹر کے محطنے کی تاریخ پر حکومت کی ہائیہ ہے عام تعطیل قرار دیے اطلان کے جانے کی ا صورت میں میٹر را محددیا م کا راور دقت پر جمع کے اکھونے جا بھی گے۔
- -10 پرو کورنگ الجبنی سنده پلک پرو کورمن رواز 2010 کے متعلقہ مندر جات کے مطابق جملہ یاکی پیکش کومنز و کرعتی ہے۔
- 11- طلی برائے چیکشیں نینڈر ٹوٹس ایس پی پی آر اے کی ویب سائٹ www.pprasindh.gov.pk ہے داؤں لوڈ کیاجا سکت ہے۔

ۅٮڟ**؊ۑڔۅۻۑڮٮؿڐٳؽڔۑڮؿ**ڔ

(INF/KRY-842/16)

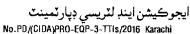
Say No To Corruption

To Procurement Regulatory Authority, Science

#### Daily Kawish Hyderabad

#### اڱارو 15 مارچ. 2016ع

پروجيڪٽ مئنيجمينٽيونٽ ڪئپيسٽي بلدنگ آف ٽيچرز ٽريننگ نسٽيٽيوشنز اينڊ ٽريننگ آف ايليمينٽري اسڪول ٽيچرز ان سنڌ (CIDA) گورنمينٽ آف سنڌ





Dated: 10-03-2016

#### ٽينڊرنوٽيس

پروجيڪٽ مئنيجمينٽ يونٽ "ڪئپيسٽي بلڊنگ آف ٽيچرس ٽريننگ نسٽيٽيوشن اينڊ ٽريننگ آف ايليمينٽري اسڪول ٽيچرس ان سنڌ (GIDA) ايجوڪيشن اينڊ ٽريسي ڊپارٽمينٽ, گررنمينٽ آف سنڌ کي هڪ ايلوڪيشن پبلڪ فنڊ پاڪستاني ريين ۾ سنڌ ر ٽيچرس ٽريننگ انسٽيٽيوشنس(TTIS) لاءِ اوز ارن جي قيمتن جي سلسلي ۾ منظور ٿي مليو هي. انهيءَ لاءِ ارادو آهي تدهي جاري ڪيل فنڊ اهل ادائگين تي پروڪيورمينٽ آف پڪويمينٽس لاءِ معاهدي تحت خرج کيو ويندو.

پروجيڪت ڊائريڪٽر، "ڪئييسٽي بلڊنگ آف ٽيچرس ٽريننگ انسٽيٽيوشنس ينڊ ٽريننگ آف ايليمينٽري اسڪول ٽيچرس اِن سنڌ (CIDA)" ايجوڪيشن اينڊ لٽريسي ڊپارٽمينٽ هاڻي اهل واڪ ڏيندڙن کان سنگل اسٽيج ٻه لفافا پروسيجر مطابق اوزارنجي فراهمي راسطي مهريند واڪ گهراڻي ٿو.

3. خواهشمند اُهل واک ڏيندڙ و ڏيک معلومات آفيس آف دي پروجيڪٽ ڊائريکٽر "گئيسٽي بلڊنگ آف ٽيچرس ٽريننگ انسٽيٽيوشن اينڊ ٽريننگ آف ايليمينٽري اسڪول ٽيچرس اِن سنڌ (CIDA)" ايجوکيشن اينڊ لٽريسي ڊپار ٽمينٽ، ٿرڊ فلور ' اُولڊ کي ڊي اي بلڊ آگ سنڌ سيکريٽريٽ نمبر . 3، کمال اتاترک روڊ ، کراچي وٽان حاصل کري سگهن ٿا .

واڪ دستاويزن جو مڪمل سيٽ تاريخ 2016-03 کان 2016-09 تائين فيل وقت دوران خواهشمند واڪ ڏيندڙن پاران لکت ۾ درخواست هيٺ صحيح ڪندڙ کي پيش ڪرڻ سان گڏ 1000 رپين جي ناقابل واپسي في ڊماند ڊرافٽ يا پي آرڊر جي صورت ۾ ٻحق روجيڪٽ ڊائريڪٽر "ڪئپيسٽي بلبنگ آف ٽيچرس ٽريننگ انسٽيٽيوشن ايند ٽريننگ آف يليمينٽري اسڪول ٽيچرس اِن سنڌ (CIDA)" ايجوڪيشن اينڊ لٽريسي ڊپار ٽمينٽ، ٿرڊ ولڊ ڪي ڊي اي بلبنگ سنڌ سيڪريٽريٽ نمبر .3, ڪمال اتاترڪ روڊ ڪراچي وٽان ح

5. ۔ تائين يا اُن کان اڳ لازمي ريت پهچڻ گهرجن ۽ جنهن سان گڏ لاز مي طور واڪ سيڪيورٽي ڪُل راڪ رقمر جو 3% شامل هئڻ گهرجي.

6. واڪ CIDA جي پرچيز ڪيپٽي پاران واڪ ڏيندڙن يا سنڌن مجاز نماڻندن جي موجودگيءَ ۾ تاريخ 2016 -03-29 شامر 3:30 رڳي تائين ڪميٽي رومر ايجوڪيشن اينڊ نٽريسي ڊپارٽمينٽ ٿرڊ فلور اولڊ ڪي ڊي اي بلڊنگ سنڌ سيڪريٽريٽ نمبر .3, ڪمال اتاترڪ روڊ ڪراچي ۾ کوليا ويندا.

7. ريٽ جيڪي ڏنا وڃن تن ۾ جي ايس ٽي, انڪم ٽيڪس, وغيره شامل هئڻ گهرجن. جي ايس ٽي پڻ مقرر ريٽ مطابق ڪاڻيا ويندا. آئٽمن جي ڊليوري انسٽيٽيوشن وائيز هئڻ گهرجي.

 حڪرمت پاران ڪنهن موڪل جو اعلان ڪرڻ جي صورت ۾ ٽيندر ورندڙ ڪم راري ڏينهن تي جمع ڪرايا ۽ کوليا ويندا.

روي يا بان ي د کرد ، کرد . 10. پروکيورمينٽ ڪميٽي اهو حق معفوظ رکي ٿي تر هو کويه هڪ يا سمورا واڪ بنا ڪيهن سبب ڄاڻا ٿن جي ٺيڪو منظور ٿيڻ کان اڳ ايس پي پي آر اي رولز 2010 موجب رديا سنا ہے جب گ

پروجيڪٽ *ڊائر*يڪٽر

INF/KRY.No:842/2016

SAY NO TO CORRUPTION دهشتگر دي ڪندڙن جو ڪو بہ مذهب نہ آهي. آآآآآآآ



#### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

#### CONTRACT EVALUATION FORM

#### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS WORTH 50 MILLION (PKR) OR ABOVE

| 1)           | NAME OF THE ORGANIZATION / DEPTT TRAINING OF ELEMENT                                   | C. CAPACITY BUILDING OF TEACHER TRAINING INSTITUTE.  FARY SCHOOL TEACHERS IN SINDH | JTIONS AND |
|--------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|
| 2)           | PROVINCIAL / LOCAL GOVT./ OTHER                                                        | PSDP                                                                               |            |
| 3)           | TITLE OF CONTRACT                                                                      | Procurement of Equipments                                                          |            |
| 4)           | TENDER NUMBER                                                                          | IFB NO: NO.PD/(CIDA)PRO-EQP-3-TTIs/201                                             | 6          |
| 5)           | BRIEF DESCRIPTION OF CONTRACT                                                          | Procurement of Equipments                                                          |            |
| 6)           | FORUM THAT APPROVED THE SCHEME                                                         | 4                                                                                  |            |
| 7)           | TENDER ESTIMATED VALUE                                                                 | Rs. 61.600 Million                                                                 |            |
| 8)           | ENGINEER'S ESTIMATE (For civil works only)                                             | No. 0 1000 Million                                                                 |            |
| 9)           | ESTIMATED COMPLETION PERIOD (AS                                                        | PER CONTRACT)                                                                      |            |
| 10)          | TENDER OPENED ON (DATE & TIME)                                                         | 29-03-2016                                                                         |            |
| l I)<br>(Att | NUMBER OF TENDER DOCUMENTS SOL ach list of buyers)                                     | D 03                                                                               |            |
| 12)          | NUMBER OF BIDS RECEIVED                                                                | 03                                                                                 |            |
| 13)          | NUMBER OF BIDDERS PRESENT AT THE                                                       |                                                                                    |            |
| 14)          | BID EVALUATION REPORT Copy enclos<br>Enclose a copy)                                   |                                                                                    |            |
| 15)          | NAME AND ADDRESS OF THE SUCCESSE                                                       | FUL BIDDERM/s Diamond Star Internation                                             | al         |
| 16)          | CONTRACT AWARD PRICE: Rs. 8,250.                                                       | .000/-                                                                             |            |
| 17)<br>(i    | RANKING OF SUCCESSFUL BIDDER IN E i.e. $1^{st}$ , $2^{nd}$ , $3^{rd}$ EVALUATION BID). | VALUATION REPORT 1st                                                               |            |
| 18)          | METHOD OF PROCUREMENT USED : - (Ti                                                     | ick one)                                                                           |            |
|              | a) SINGLE STAGE – ONE ENVELOPE                                                         | E PROCEDURE                                                                        |            |
| 1            | b) SINGLE STAGE – TWO ENVELOPE                                                         | E PROCEDURE                                                                        |            |
| (            | TWO STAGE BIDDING PROCEDUI                                                             | RE                                                                                 |            |
| (            | d) TWO STAGE – TWO ENVELOPE B                                                          | IDDING PROCEDURE                                                                   |            |
|              |                                                                                        | METHOD OF PROCUREMENT WAS ADOPT<br>G / NEGOTIATION ETC. WITH BRIEF REASONS:        |            |

MANAGER (ADMIN & ACCOUNTS)

Capacity Building of Teachers

Training Institutions of M/O

Editortion and Training of Elementary

School Totchers in Sindh

| 20) WHE          | THER THE PROCUREMENT WAS INCLUDED I                                                       | N AN          | NUAL PROCUREMENT PLAN?  Yes   No                       |
|------------------|-------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|
| 21) ADV          | ERTISEMENT:                                                                               |               | 163                                                    |
| i)               | SPPRA Website (If yes, give date and SPPRA Identification No.)                            | Yes           | S                                                      |
|                  |                                                                                           | No            |                                                        |
| ii)              | News Papers<br>(If yes, give names of newspapers and dates)                               | Yes           | Dawn 14-03-2016, Jang 14-03-2016,<br>Kawish 15-03-2016 |
|                  |                                                                                           | No            |                                                        |
| 22) NATU         | JRE OF CONTRACT                                                                           |               | Local √ Int.                                           |
| WAS              | THER QUALIFICATION CRITERIA<br>INCLUDED IN BIDDING / TENDER DOCUMEN<br>, enclose a copy)  | TS?           | Yes V No                                               |
| WAS              | THER BID EVALUATION CRITERIA<br>INCLUDED IN BIDDING / TENDER DOCUMEN<br>, enclose a copy) | ΓS?           | Yes No                                                 |
| 5) WHET<br>METH  | THER APPROVAL OF COMPETENT AUTHORIT<br>IOD OTHER THAN OPEN COMPETITIVE BIDDI              | Y WA:<br>NG?  | AS OBTAINED FOR USING A  Yes   No                      |
| 6) WAS I         | BID SECURITY OBTAINED FROM ALL THE BII                                                    | DDER:         | Yes V No                                               |
| 7) WHET<br>BID/I | THER THE SUCCESSFUL BID WAS LOWEST EV<br>BEST EVALUATED BID (in case of Consultancies)    | 'ALU <i>A</i> | ATED Yes No                                            |
|                  | THER THE SUCCESSFUL BIDDER WAS TECHNI<br>LIANT?                                           | CALL          | LY Yes No √                                            |
| 9) WHET<br>THE T | HER NAMES OF THE BIDDERS AND THEIR QUINE OF OPENING OF BIDS?                              | )UOTI         | TED PRICES WERE READ OUT AT                            |
| 0) WHET          | HER EVALUATION REPORT GIVEN TO E                                                          | BIDDE         | ERS BEFORE THE AWARD OF                                |

MANAGER (ADMIN & ACCOUNTS)

Capacity Bulling of Teachers

Training Institutions of MIO

ducation and Training of Elementary

School Teachers in Sindh

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No No                                      |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVEN<br>(If yes, give details)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N IN THE TENDER NOTICE / DOCUMENTS         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                        |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No No E?                                   |
| (If yes, give reasons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No No                                      |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No No                                      |
| BLACK LISTEDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CY THAT THE SELECTED FIRM IS NOT           |
| BLACK LISTED?  36) WAS A VISIT MADE BY ANY OFFICER/OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON MITTHE CONTRACT (BANK GUARANTEE ETC.)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON METHE CONTRACT (BANK GUARANTEE ETC.)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes No  No  No  No  No  No  No  No  No  No |
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICIA SUPPLIER'S PREMISES IN CONNECTION WITH THE BE ASCERTAINED REGARDING FINANCING OF V (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON METHE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)  MANAGER (ADMIN & ACCOUNT Capacity Building of Teachers Training Institutions of Teachers Training Institution Instit | Yes No  No  No  No  No  No  No  No  No  No |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



## PROJECT MANAGEMENT UNIT CAPACITY BUILDING OF TEACHER TRAINING INSTITUTIONS AND TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH (CIDA) EDUCATION & LITERACY DEPARTMENT GOVERNMENT OF SINDH

Karachi, dated: 2 · 5. /6

To,

M/s Diamond Star International Karachi.

SUBJECT:

WORK ORDER FOR THE SUPPLY OF EQUIPMENTS (VIDEO CONFERENCE SYSTEM) FOR THE YEAR 2015-16.

I am directed to convey the decision of purchase committee with reference to the financial tender / bid for the purchase of equipments (Video Conference System) for TTIs Professional Development Centers at the rates quoted by your firm which are hereby accepted and approved by the Competent Authority & also by the Purchase Committee of "Capacity Building of Teacher Training Institutions and Training of Elementary School Teachers in Sindh (CIDA)", Education & Literacy Department.

Being evaluated the lowest bidder for the supply of equipments (Video Conference System) as per approved List / specification for Teachers Training Institutions PDC under "Capacity Building of Teacher Training Institutions and Training of Elementary School Teachers in Sindh (CIDA)", Education & Literacy Department, Government of Sindh Karachi.

You are hereby directed to supply equipments (Video Conference System) as per approved scheme for the year 2015-16.

| S. # | PARTICULARS                                                                                                             | AMOU                 | NT  |
|------|-------------------------------------------------------------------------------------------------------------------------|----------------------|-----|
| 1.   | Complete video Conference System along with all accessories and installation full solution package For The Year 2015-16 | Rs. <b>8,250,0</b> 0 | 0/- |

#### **TERMS & CONDITIONS:**

- 01. The material will be supplied by the firm at the destination at their own risk and will replace all the defective / missing articles. They will pay the freight, courier and other incidental charges.
- 02. The store items will be supplied before 30-06-2016.
- 03. The safe and sound delivery of stores is to be made at the Institutions as per supply orders.
- 04. Store supplied shall be checked, approved by the experts, Inspection committee. If found not in order /condition the same will be replaced.
- 05. That the payment shall be made after entire satisfaction of the respective office.

SYED MASOOM ALI SHAH MANAGER ADMIN & ACCOUNTS (CIDA)

Copy for information to:

- 1. The Accountant General Sindh ,Karachi
- 2. Project Director (CIDA) The Project Education & Literacy Dept. Govt. of Sindh.
- 3. The Office File.



## PROJECT MANAGEMENT UNIT CAPACITY BUILDING OF TEACHER TRAINING INSTITUTIONS AND TRAINING OF ELEMENTARY SCHOOL TEACHERS IN SINDH (CIDA)

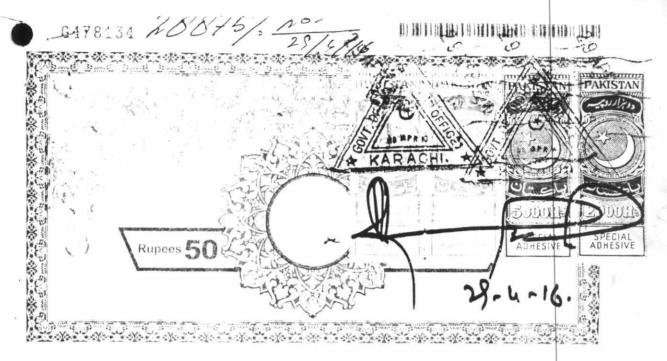
#### LIST OF PURCHASE OF EQUIPMENTS (VIDEO CONFERENCE SYSTEM)

For: Teacher Training Institute & Training of Elementary School Teacher's in Sindh (CIDA), For The Years 2015-2016

M/s Diamond Star International Karachi.

| S.NO | ITEM'S DESCRIPTION                                                                                 | Qty | Unit Price | Amount    |
|------|----------------------------------------------------------------------------------------------------|-----|------------|-----------|
| 1    | Complete video Conference System along with all accessories and installation full solution package | 03  | 2,750,000  | 8,250,000 |
|      | L vila                                                                                             | Net | Total      | 8,250,000 |





SHAHID SALEEM Stamp Vendor Licence No.CE, Shop the Licence No.CE, Shop the Licence Plaza Gulerian 3510 Ullock, 14, Karachi

- MAR 70

HUPEES FIFTY ONLY

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Through value vertee
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#### **CONTRACT AGREEMENT**

CONTRACT NO:

This agreement made this day 2.5.6 between <u>Project Management Unit Capacity Building of Tracher Institution & Training of Elementary School Teachers in Sindh (CIDA)</u>, acting through the Development Wing, Herematter called "The Purchaser"

M s DI 4MOND ST 1R INTERNATION II. hereinafter called the "The Supplier".

Whereas the purchaser is desirous that certain goods should be provided by the supplier and whereas the supplier has agreed to provide and quoted the rates which has accepted by the purchaser for the supply of following goods in the sum of Rs. 8,250,000/– (RUPEES EIGHT MILLION TWO HUNDRED FIFTY THOUSAND ONLY) heremafter the "Contract Price:

| Item# | Description of Stores                                      | AMOUNT          |  |
|-------|------------------------------------------------------------|-----------------|--|
| 01    | Equipment for Video Conferencing Systems the Years 2015-16 | M               |  |
|       | Detail as per Order                                        | RS: 8,250,000/= |  |

The delivery period will commence from the date of acceptance of the contract by the bidder. Now this agreement witnessed as follows.

- In this agreement words and expressions shall have the same meanings as are Respectively assigned to their in the term & conditions of Tender Enquiry referred to.
- Following documents shall be deemed to form and be read construed as par of those Agreement, viz:
- a. Contract Agreement.
- b. Price Schedule
- e. Leclinical Specifications.
- d. Term & Conditions of Lender Enquiry.
- e. Terms & conditions of the contract.
- f. Schedule of Requirement.
- g. Bidder offer including the relevant correspondence with all annexes made before signing the contract agreement.

#### Page: - 2

- 3.In consideration of the payments to be made by the purchaser to the, we supplier as herein after mentioned, the supplier hereby covenants with the purchaser to provide the goods and services and to remedy the defects therein in conformity in all respects with the provision of the contract.
- 4. The purchaser hereby covenant to pay the supplier in consideration of the provision of the goods and services and the remedying of the defects herein, the Contract Price payable under the provision of the contract at the time and in the manner prescribed in the contract.

In witness whereof the parties here to have caused this agreement in accordance with their respective hands & seals, the day, the months and the year first above written.

| Supplier:                         | Purchaser:                                                                                                                                                                |    |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Signature & Seal Proprietor       | Signature & Seal  MANAGER (ADMIN & ACCOUNTS)  Capacity Building of Teachers  Training Institutions of MIO  Education and Training of Elementary  School Teachers in Sindh | N. |
| Name: Rohit Vaswani               | Name:                                                                                                                                                                     |    |
|                                   |                                                                                                                                                                           |    |
| Address & NIC No. 45/02-038/884-3 | Designation:                                                                                                                                                              |    |
|                                   |                                                                                                                                                                           |    |
|                                   |                                                                                                                                                                           |    |
| Witness (supplier):               | Witness (Purchaser):                                                                                                                                                      |    |
| Signature & Seal                  | Signature & Seal                                                                                                                                                          |    |
| Name: Kamban Ansam                | Name: Zohow Mulenus                                                                                                                                                       | P  |
| Address & NIC No. 42101-4618762-1 | Designation:                                                                                                                                                              |    |

Price Schedule in Pak. Rupees

| Name of Bidder |                                                                                                     | IFB Number |                                               | Page of             |            |
|----------------|-----------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|---------------------|------------|
| 1              | 2                                                                                                   | 3          | 4                                             | 5                   | 6          |
| Item           | Description                                                                                         | Quantity   | Unit price<br>Delivered<br>duty paid<br>(DDP) | Unit Price in words | Total      |
| 1              | Complete video Conference System along with all accessories and installation full solution package. | 03         | 2750,000/2                                    | Pifti housands      | 8,250,000/ |
| TOTAL          |                                                                                                     |            |                                               | 8,250,00            | 50/2       |
|                |                                                                                                     |            |                                               |                     |            |

Total Price in Word: Eighty two Loes fifty housands only.

Signature of Bidder:\_

DIAMOND STAR

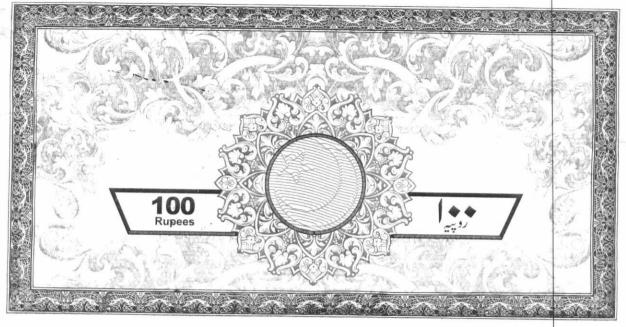
Proprietor Note: In case of discrepancy between unit price and total, the unit price shall prevail.

DIAMOND STAR

Manager Manage

Page 5 of 10





MOHAMMAD UMER STAMP VENDOR
LIC# 14, SHOP #11 WING WIRADY OF THE SUPPLIES THE SUPPLI

S.No. Contracto Sup (CIDA)PRO LITTE PTTS (2016 Date: 24-05-2016

Through with Add 1916. Complete Kitche BA 19263 11 furbishing hostel room etc development along with allied

The Back State of the Cost through any corrupt business subdivision or agency thereof or any other entity owned or controlled by GoS through any corrupt business

Without limiting the generality of the foregoing, M/s Shan Furniture & Interior represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan e ther directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise, with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit in whatsoever form from GoS, except that which has been expressly declared

M's Shan Furniture & Interior certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with GoS taken any action or will not take any action to circumvent the above declaration, representation or

M's Shan Furniture & Interior accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, interest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other rights and remedies available to GoS under any law, contract or other instrument, be voidable at the option of GoS.

Notwithstanding any rights and remedies exercised by GoS in this regard, M/s Shan Furniture & Interior agrees to indemnify GoS for any loss or damage incurred by it on account of its corrupt business practices and further pay compensation to GoS in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by M/s Shan Furniture & Interior as aforesaid for the purpose of obtaining or inducing the procurement of any contract, right, interest privilege or other obligation or benefit in whatsoever form from GoS.

Name of Procuring Agency : Capacity Building of Teacher Training Institutions and Training of Elementary School Teachers in Sindh (CIDA). Education & Literacy Department

Name of Contractor/Supplier: HARESH KUMAR

Signature:

Signature:..

[Seal]

MANAGER (ADMIN & ACCOUNTS)
Capacity Building of Teachers
Training Inexitations of MIO
Training Inexitations of Elementary
Education and Training of Elementary
School Teachers in Sindin

[Seal]

