

OFFICE OF THE EXECUTIVE ENGINEER
GUNI CANAL DIVISION, S.F.RAHU

Off: No. 022-3342948

No. TC/G-55/G-55/ 1089 Dated: 2-10-2017


To,

The in-charge (Receipt Section)
Sindh Public Procurement Regulatory Authority,
(SPPRA) Karachi

SUBJECT: BID EVALUATION REPORTS SUBMISSION (Form -B)

The following Documents required with Bid evaluation report are submitted herewith, for upload on SPPRA website.

- a. original.
- b. on standard format
- c. signed by all the members of procurement committee
- d. Name and designation of all the members of procurements committee.
- e. original comparative statement (if there are large numbers of items)
- f. minutes of Bid opening meeting signed y all PC members
- g. Bidders qualification / Technical Evaluation report / prequalification report signed by all PC members
- h. Attendance sheet
- i. Method of Receiving


EXECUTIVE ENGINEER
Guni Canal Division
S.F.Rahu

Copy F.W.Cs to the Managing Director, SIDA, Hyderabad. For favour of kind Information.

Copy F.W.Cs to the Director, Left Bank Canals (AWB) Badin for information.


EXECUTIVE ENGINEER
Guni Canal Division
S.F.Rahu

SPPRA INWARD DIARY
NO: 22/0
DATED: 30-10-17

OFFICE OF THE EXECUTIVE ENGINEER
GUNI CANAL DIVISION, S.F. RAHU

Off: No. 022-3342948

No. TC/ G-55/G-55/ 1098 Dated: 2-10- /2017 ✓

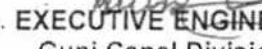
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S.F.
EXECUTIVE ENGINEER
Guni Canal Division
S.F.Rahu

**BID OPENING / EVALUATION COMMITTEE MEETING HELD ON 11.08.2017
FORREMOVAL OF ENCROACHMENT AND ABKALANI MATERIAL OTHER
CONTINGENCY AND ALL ACCESSORIES ON EMERGENT BASIS,FOLLOWING
PROCUREMENT COMMITTEEMEMBERS HAS ATTENDED THE SAID MEETING.**

S.No	Name and designation	Signature
1	YAWAR HUSSAIN MEMON Chairman Executive Engineer, Guni Canal Division, S.F.Rahu	
2	Tariq Ahmed Kehar MEMBER Executive Engineer, Phulleli Canal Division, Badin	
3	Muhammad Waqar Khan Assistant Ex: Engineer, Public Health Engineeing Sub Division -1 T.M.Khan	

MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE FOR BID EVALUATION OF BIDDING DOCUMENTS HELD ON 11.08.2017 at 1:00 PM IN THE OFFICE OF EXECUTIVE ENGINEER GUNI CANAL DIVISION AT CAMP OFFICE @ TANDO MUHAMMAD KHAN.

A meeting of procurement committee was held on 11.08.2017 at 1.00 PM in the office of the **OFFICE OF EXECUTIVE ENGINEER GUNI CANAL DIVISION AT CAMP OFFICE @ TANDO MUHAMMAD KHAN** for scrutinizing of the bidding documents submitted by contractor / firms for "Procurement of Goods & Services for removal of encroachment & Abkalani Material for the year 2017-18".

The Following contractors participated in the bidding.

S#	Name of contractor	Status
1	M/S Abdul Rahim Govt. Contractor	Tender purchase & participated in the tender
2	M/S Jamali& Brothers	Tender purchase & participated in the tender
3	MIs Al-sindh Estate Constrcton company	Tender purchase & participated in the tender
4	M/S S.Ather& co	Tender purchase & participated in the tender
5	M/S SajjadHussainKhuhwar& Brother	Tender purchase & participated in the tender

After scrutiny the Technical proposals by the procurement committee of the above bidders who participated in the bid, following bidders / firms are declared qualified.

S#	Name of contractor
1	M/S Abdul Rahim Govt. Contractor is registered in Pakistan Engineering Council (PEC), FBR for NITN and SRB for SST.
2	M/S Jamali& Brothers is registered in Pakistan Engineering Council (PEC), FBR for NITN and SRB for SST.
3	M/S Al-sindh Estate Constrcton company is registered in Pakistan Engineering Council (PEC), FBR for NITN and SRB for SST.
4	M/S S.Ather& co is registered in Pakistan Engineering Council (PEC), FBR for NITN and SRB for SST.
5	M/S SajjadHussainKhuhwar& Brother is registered in Pakistan Engineering Council (PEC), FBR for NITN and SRB for SST.

The procurement committee opened the tenders of the above mentioned bidders in presence of representatives of the bidder. The comparative statement was prepared and the lowest rate for items are selected for award to the bidders as mentioned on the comparative statement. The members of procurement committee signed the comparative statement and other relevant documents


YAWAR HUSSAIN MEMON
CHAIRMAN
Executive Engineer
Guni Canal Division
S.F.Rahu


Muhammad Waqar Khan
MEMBER
Assistant Ex: Engineer
Public Health Engineering
Sub Division-1 T.M.Khan


TARIQ AHMED KEHAR
Member
Executive Engineer
Phullei Canal Division
Badin

ATTENDANCE SHEET OF CONTRACTORS.

S.NO	NAME OF FIRMS	SIGNATURE
1	M/s Sajjad Hussain Khuhawar & Brothers	Sajjad
2	M/s Jamali & Brothers	Jamali
3	M/s Al-Sindh Estte Construction Company	Halim D.
4	M/s Abdul Raheem Govt: Contractor	AR
5	M/s S.Ather & co	S. Athar


YAWAR HUSSAIN MEMON
CHAIRMAN
Executive Engineer
Guni Canal Division
S.F.Rahu



Muhammad Waqar Khan
MEMBER
Assistant Ex: Engineer
Public Health Engineering
Sub Division-1 T.M.Khan



Tariq Ahmed Kehar
Member
Executive Engineer
Phullei Canal Division
Badin

Comparative Statement of Procurement of Goods and Services for Removal of Encroachment and Abkalani Material for the year 2017-2018.

S.No	QTY	ITEM	UNIT	M/S Abdul Raheem Govt: Contractor		M/s Jamali & Brothers		M/s Al-Sindh Estate Construction company		M/s S.Ather & Co		M/s Sajjad Hussain Khuhwar & Brothers		Remarks
				Rate	Amount	Rate	Amount	Rate	Amount	Rate	Amount	Rate	Amount	
Abkalani Material.														
1	40	Towas sar grass 6'x12' single	Each	<u>1200</u>	<u>48000</u>	1350	54000	1500	60000	1520	60800	<u>1200</u>	<u>48000</u>	
2	45	Pesh mate 4'x6'	P.kg	<u>1050</u>	<u>47250</u>	1100	49500	<u>1050</u>	<u>47250</u>	1310	58950	1350	60750	
3	30	Pakha sarkanda single 6' x 12'	Each	<u>1300</u>	<u>39000</u>	1400	42000	1450	43500	<u>1300</u>	<u>39000</u>	1520	45600	
4	100	Lai baskets	Each	<u>600</u>	<u>60000</u>	<u>600</u>	<u>60000</u>	800	80000	1000	100000	1050	105000	
5	30	Peash wan superior quality	P.kg	800	24000	<u>510</u>	<u>15300</u>	<u>510</u>	<u>15300</u>	900	27000	<u>510</u>	<u>15300</u>	
6	500	Saveri panjers 10ft long	Each	950	475000	960	480000	<u>750</u>	<u>375000</u>	<u>750</u>	<u>375000</u>	1150	575000	
7	30	Sutli superior	P.kg	<u>630</u>	<u>18900</u>	880	26400	<u>630</u>	<u>18900</u>	750	22500	1000	30000	
8	30	Rope 1" dia (China)	P.kg	900	27000	<u>760</u>	<u>22800</u>	1100	33000	<u>760</u>	<u>22800</u>	1200	36000	
9	5	Needle Large size	P.Dozen	300	1500	400	2000	<u>250</u>	<u>1250</u>	<u>250</u>	<u>1250</u>	500	2500	
10	150	Charger light (Torch) L/s	Each	<u>800</u>	<u>120000</u>	<u>800</u>	<u>120000</u>	1150	172500	1240	186000	<u>800</u>	<u>120000</u>	
11	300	Empty jute bags 100 kg 2nd burthy	Each	120	36000	<u>80</u>	<u>24000</u>	250	75000	<u>80</u>	<u>24000</u>	180	54000	
12	4000	Plastic bags 50 kg.	Each	90	360000	<u>60</u>	<u>240000</u>	95	380000	<u>60</u>	<u>240000</u>	80	320000	
13	700	Engaging casual labour on daily wages	P.Day	<u>650</u>	<u>455000</u>	<u>650</u>	<u>455000</u>	800	560000	950	665000	<u>650</u>	<u>455000</u>	
14	400	Engaging Datsun pick up along with POL & Driver	P.Day	<u>4500</u>	<u>1800000</u>	5000	2000000	5500	2200000	<u>4500</u>	<u>1800000</u>	<u>4500</u>	<u>1800000</u>	
15	500	Engaging Tractor with trolley along with POL & Driver	P.Day	7000	3500000	<u>5600</u>	<u>2800000</u>	8000	4000000	<u>5600</u>	<u>2800000</u>	8500	4250000	
16	500	Engaging front blade tractor along with POL & Driver	P.Day	3500	1750000	<u>3300</u>	<u>1650000</u>	4000	2000000	4500	2250000	<u>3300</u>	<u>1650000</u>	
17	1500	Engaging wheel type excavator machines along with POL & Driver	P.Day	<u>3500</u>	<u>5250000</u>	5000	7500000	<u>3500</u>	<u>5250000</u>	4000	6000000	4500	6750000	
18	60	Oiling and painting of gates / regulator 4litter	P.Bottle	7000	420000	<u>5700</u>	<u>342000</u>	7500	450000	<u>5700</u>	<u>342000</u>	7000	420000	
19	300	Supplying Grease 1 kg	P.KG	400	120000	<u>350</u>	<u>105000</u>	550	165000	<u>350</u>	<u>105000</u>	620	186000	
20	300	Supplying Kerosene oil	P.Litter	200	60000	<u>140</u>	<u>42000</u>	250	75000	<u>140</u>	<u>42000</u>	240	72000	


Member
Tariq Ahmed Kehar
 Executive Engineer
 Phulleli Canal Division
 Badin


Chairman/ Secretary
Yawar Hussain Memon
 Executive Engineer
 Guni Canal Division
 S.F.Rahu


Member
Muhammad Yaqar Khan
 ASSISTANT EX: ENGINEER
 Publick Health Engineering
 Sub Division-1 T.M.Khan

S.No	QTY	ITEM	UNIT	M/S Abdul Raheem Govt: Contractor		M/s Jamali & Brothers		M/s Al-Sindh Estate Construction company		M/s S.Ather & Co		M/s Sajjad Hussain Khuhwar & Brothers		Remarks
				Rate	Amount	Rate	Amount	Rate	Amount	Rate	Amount	Rate	Amount	
21	100	(Biryani Deagh chicken)	Each	7000	700000	6000	600000	6000	600000	7500	750000	7800	780000	
22	3000	Providing M.S Sheet 6mm thick for top box	P.kg	180	540000	200	600000	180	540000	250	750000	180	540000	
23	120	Providing Repair of Drawing shaft	Rft	420	50400	280	33600	500	60000	550	66000	280	33600	
24	50	Providing M.S Nut built off size	p.kg	320	16000	540	27000	320	16000	650	32500	320	16000	
25	20	Providing M.s Washer off size	P.Kg	230	4600	230	4600	350	7000	360	7200	230	4600	
26	20	Providing M.s Bross Nuts 2.5	Each	9900	198000	12000	240000	15000	300000	14000	280000	9900	198000	
27	150	Providing M.s Angle any size	P.KG	350	52500	360	54000	290	43500	290	43500	450	67500	
28	30	Providing D.A Cylinder Gas at site	P.Com	1250	37500	1500	45000	1250	37500	1400	42000	1800	54000	
29	50	Electric Welding rod	P.kg	600	30000	450	22500	650	32500	1000	50000	450	22500	
30	10	Higher charges of welding plan	P.Day	3500	35000	2800	28000	4000	40000	4500	45000	5000	50000	

Abkalani Material.	M/s Abdul Raheem is lowest in items mentioned at S.No. 1,2,3,4,7,10,13,14,17,22,24,25,26,28.
	M/S Jamali & Brothers lowest in items mentioned at S.No. 4,5,8,10,11,12,13,15,16,18,19,20,21,23,25,29,30.
	M/s Al-Sindh Estate Construction Company lowest in items mentioned at S.No. 2,5,6,7,9,17,21,22,24,27,28.
	M/s S.Ather & Co lowest in items mentioned at S.No. 3,6,8,9,11,12,14,15,18,19,20,27.
	M/s Sajjad Hussain Khuhwar lowest in items mentioned at S.No. 1,5,10,13,14,16,22,23,24,25,26,29.

CERTIFICATE: IT IS CERTIFIED THAT THE RATES QUOTED BY THE ABOVE CONTRACTORS / FIRMS ARE REASONABLE


Member
Tariq Ahmed Kehar
Executive Engineer
Phulleli Canal Division
Badin


Chairman/ Secretary
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Guni Canal Division
S.F.Rahu


Member
Muhammad Waqar Khan
ASSISTANT EX: ENGINEER
Public Health Engineering
Sub Division-1 T.M.Khan

BIDDERS ELIGIBILITY / QUALIFICATION REPORT

No. TC/G-55/820 Dated: 13.7.2017

Method and Procedure of Procurement Open Competitive Bidding (Single Stage One Envelope)

Description of Work

Comparative Statement of Procurement of Goods and Services for Removal of Encroachment and Abkalani Material for the year 2017-2018.

Name of Procuring Agency


Executive Engineer, Guni Canal Division


S.No	Eligibility	Name of Bidder				
		M/S Abdul Raheem Govt: Contractor	M/s Jamali & Brothers	M/s Al-Sindh Estate Construction company	M/s S.Ather & Co	M/s Sajjad Hussain Khuhwar & Brothers
1	Registration with PEC	Registered	Registered	Registered	Registered	Registered
2	NTN	Available	Available	Available	Available	Available
3	Professional Tax	N.A	N.A	N.A	N.A	N.A
4	Registration with Sindh Revenue Board (SRB)	Registered	Registered	Registered	Registered	Registered

Qualification Criteria

5	List of 3 years similar type of works by the firms / contractors	Yes	Yes	Yes	Yes	Yes
6	Turnover of at last three years	N.A	N.A	N.A	N.A	N.A
7	Required Bid Security is attached	Yes	Yes	Yes	Yes	Yes
8	Bid is signed, Named and stamped by the authorized person of the firm along with authorized letter.	Yes	Yes	Yes	Yes	Yes
9	Any Other factor deemed to be relevant by the procuring agency subject to provision of Rule-44	----	----	----	----	----
10	Qualified / Disqualified	Qualified	Qualified	Qualified	Qualified	Qualified


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Executive Engineer
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Member
Muhammad Waqar Khan
ASSISTANT EX: ENGINEER
Public Health Engineering
Sub Division-1 T.M.Khan


CHAIRMAN / Secretary
Yawar Hussain Memon
Executive Engineer
Guni Canal Division
S.F.Rahu

BID EVALUATION REPORT

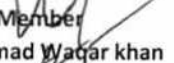
1	Name of Procuring Agency	Executive Engineer Guni Canal Division S.F.Rahu
2	Tender Reference No.	No. TC/G-55/820 Dated: 13.7.2017
3	Name of Work	Comparative Statement of Procurement of Goods and Services for Removal of Encroachment and Abkalani Material for the year 2017-2018.
4	Method of Procurement	Single Stage - One Envelope Procedure
5	Tender Published	Hosted through website of SPPRA vide S. No. 33967, Dated: 17.7.2016, published in the Newspapers Daily Kawash 21.7.2017 , Daily Nation dated 21.7.2017, Daily Ummat dated 21.7.2017
6	Total Bid Documents Sold	5 Nos.
7	Total Bid Received	5Nos.
8	Technical Bid Opening Date	11-08-2017
9	No. of Bid Technically Qualified	5 No
10	Bid (s) Rejected	0 No. Bid Rejected
11	Financial Bid Opening date	Date of Opening 11-08-2017.

12 EVALUATION

S.No.	Name of Firm or Bidder	Cost offered by the Bidders	Ranking in Terms of cost	Comparison with estimated cost without W/C	Reasons for acceptance / rejection	Remarks
1	2	3	4	5	6	7
1	M/S Abdul Raheem Govt: Contractor	As per Comparative Statement	As mentioned on Comparative Statement	----	Technically qualified and lowest rate in some of the items	
2	M/s Jamali & Brothers	As per Comparative Statement	As mentioned on Comparative Statement	----	Technically qualified and lowest rate in some of the items	
3	M/s Al-Sindh Estate Construction company	As per Comparative Statement	As mentioned on Comparative Statement	----	Technically qualified and lowest rate in some of the items	
4	M/s S.Ather & Co	As per Comparative Statement	As mentioned on Comparative Statement	----	Technically qualified and highest rate in all items	
5	M/s Sajjad Hussain Khuhwar & Brothers	As per Comparative Statement	As mentioned on Comparative Statement	----	Technically qualified and highest rate in all items	


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Executive Engineer
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Chairman / Secretary
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Executive Engineer
Guni Canal Division
S.F.Rahu


Member
Muhammad Waqar Khan
ASSISTANT EX: ENGINEER
Public Health Engineering
Sub Division-1 T.M.Khan

BID OPENING SHEET

NIT NO.

No. TC/G-55/820 Dated: 13.7.2017

Date of Opening: 11.8.2017

Bid Receiving Time: 12:00 Noon


Bid Opening Time: 01:00 PM


Name of work

Comparative Statement of Procurement of Goods and Services for Removal of Encroachment and Abkalani Material for the year 2017-2018.

S.No	Name of Contractor / Firm	Estimate Cost	Bid Cost	Remarks
1	M/S Abdul Raheem Govt: Contractor	-----	As per Comparative Statement	Technically qualified and lowest rate in some of the items
2	M/s Jamali & Brothers		As per Comparative Statement	Technically qualified and lowest rate in some of the items
3	M/s Al-Sindh Estate Construction company		As per Comparative Statement	Technically qualified and lowest rate in some of the items
4	M/s S.Ather & Co		As per Comparative Statement	Technically qualified and highest rate in all items
5	M/s Sajjad Hussain Khuhwar & Brothers		As per Comparative Statement	Technically qualified and highest rate in all items


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Badin


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Yawar Hussain Memon
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S.F.Rahu


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Muhammad Waqar Khan
ASSISTANT EX: ENGINEER
Public Health Engineering
Sub Division-1 T.M.Khan

OFFICE OF THE EXECUTIVE ENGINEER

GUNI CANAL DIVISION S.F.RAHU

No: TC/G-2 / 820 / 2017, Dated: 13. 7. 2017.

NOTICE INVITATION TENDER

Sealed Bids cover on Standard Bidding Document (SBD) are invited from the eligible Bidders /Suppliers and Companies for Procurement of Goods and Services for Removal of Encroachment and Abkalani Material other contingency and all accessories on emergent basis. The details of the items have been shown in the Bidding Document.

1. The bidding documents can be obtained on submission of written application, up on payment of non-refundable fee of Rs 1000/- (Rupees one thousand only) the blank tender will be issued to contractors from the office of the Executive Engineer Guni Canal Division S.F.Rahu on payment of tender fee from 20.07.2017 to 11.8.2017 & no tender will be issued thereafter.
2. The tender will be received back in the office of the Executive Engineer Guni Canal Division S.F.Rahu on 11.08.2017 at 12.00 Noon and opened on same day at 1.00 PM in the presence of all bidder or their representatives.
3. The earnest money for Rs 300,000/- in shape of call deposited of any Schedule Bank duly pledged in the name of Executive Engineer Guni Canal Division, S.F.Rahu
4. In case of undesirable circumstances on submission/ opening date and time or if Government declares Holiday, the Tender shall be submitted / opened on the next working day at the same time and venue
5. The rate quoted shall remain valid and effective upto 30.06.2018 and lowest quoted rates contractors will be Bound to supply the material and Machinery during financial year 2017-18. If the firm fails to do so, the earnest money will be forfeited and the material and machinery will be procured on same rates from other suppliers or contractors.
6. Invending tenders will have to give financial proof, National Income Tax No. issued by Federal Board of Revenue (FBR), Registration of Sindh Sales Tax issued by Sindh Revenue Board (SRB).
7. The undertaking on Stamp Paper that firm is not involved in any kind of litigation, department rift, abandoned or unnecessary delay in completion of any work in the Government and as well as in private organization.
8. The procuring committee may reject all or any bid or proposal at any time prior to the acceptance of a bid or proposal, subject to the relevant provision of SPA Rule 2010 (amended 2013).
9. The payment of work done will be made subject to the availability of funds.


(YAWAR HUSSAIN MEMON)
EXECUTIVE ENGINEER
GUNI CANAL DIVISION
S.F.RAHU

- C.c to: - Secretary to Govt. of Sindh Irrigation Department Karachi, for favour of kind information.
- Copy forwarded to the Director (A&P) Sindh Public Procurement Regularity Authority Government of Sindh Karachi along with soft copy (Compact Disk) for uploading of SPPRA website.
- The Director Information (Advertisement) Public Relation Department Block-96 Sindh Secretariat Karachi for information along with (07 Nos.) Copies of the advertisement for its publication in 03 three leading News Papers i.e. English, Urdu and Sindh.
- Copy to the Managing Director Sindh Irrigation and Drainage Authority Hyderabad for favour of information
- Copy to the Director Left Bank Canal Area Water Board Badin for information.
- Notice Board.


(YAWAR HUSSAIN MEMON)
EXECUTIVE ENGINEER
GUNI CANAL DIVISION
S.F.RAHU

Procurement Title ▲ ▼	Department ▲ ▼	Advertise Date ▲ ▼	Closing Date ▲ ▼	Tender Notice •
Records per page	<input type="text"/>	Columns	Filter	
SEHWAN	Irrigation & Power Dept. Executive Engineer Shahbaz Irrigation Division	2017-07-18 00:00:00	2017-08-03 23:59:59	•
57 S.F RAHU BADIN	Irrigation & Power Dept. Left Bank Canal Area Water Board Guni Canal Division	2017-07-18 00:00:00	2017-08-11 23:59:59	•
TANDO MUHAMMAD KHAN	Local Government Dept. Municipal Committee	2017-07-17 00:00:00	2017-08-10 23:59:59	•
KARACHI	Local Government Dept. Karachi Metropolitan Corporation KMC	2017-07-17 00:00:00	2017-08-02 23:59:59	•
KARACHI	Sindh Education Foundation Govt of Sindh	2017-07-17 00:00:00	2017-08-08 23:59:59	•
KARACHI	National Institute Of Cardiovascular Diseases NICVD	2017-07-17 00:00:00	2017-08-05 23:59:59	•

آفيس آف دي ايگزيڪيوٽو انجنيئر گوني ڪئنال ڊويزن ايس.ايف.راھو

No. TC/G-2/820/2017, Dated: 13-07-2017

ٽينڊر گھرائڻ جو نوٽيس

ھنگامي بنيادن تي حد دخلين کي ھٽائڻ ۽ آبڪلائي ميٽريئل ٻئي ڪانٽريجنسي ۽ سمورين ايڪسيسريز ۽ پروڪيورمينٽ آف گڏو گڏ اينڊ سروسز لاءِ اھل واک ڏيندڙن، سپلائرز ۽ ڪمپنين کان اسٽينڊرڊ بڊنگ ڊاڪيومينٽس (SBD) تي مھربند ڪور ۾ واک گھرائڻ ٿا. آئٽمز جا تفصيل واک ڪاغذ ۾ ڏيکاريل آھن.

1. واک ڪاغذ لکت درخواست جي اماڻڻ تي، 1000 رپين (ھڪ زار رپيا فقط) جي ناقابل واپسي في جي ادائگي تي حاصل ڪري سگھجن ٿا، ڪورا ٽينڊر ٺيڪيدارن کي ايگزيڪيوٽو انجنيئر گوني ڪئنال ڊويزن ايس ايف راھو جي آفيس مان ٽينڊر في جي ادائگي تي 20-07-2017 کان 18-08-2017 تائين جاري ڪيا ويندا ۽ ان کانپوءِ ڪوبه ٽينڊر جاري نه ڪيو ويندو.
2. ٽينڊر 11-08-2017 تي منجھند 12.00 وڳي ايگزيڪيوٽو انجنيئر گوني ڪئنال ڊويزن ايس ايف راھو جي آفيس ۾ واپس وصول ڪيا ۽ ساڳئي ڏينھن منجھند 1.00 وڳي سمورن واک ڏيندڙن يا سندن نمائندن جي موجودگي ۾ کوليا ويندا.
3. 300000 رپين جي سوڻي رقم ڪال ڊپازٽ جي صورت ۾ ڪنھن شيڊيول بينڪ مان ايگزيڪيوٽو انجنيئر گوني ڪئنال ڊويزن ايس ايف راھو جي نالي ۾ ھٿن گھرجي.
4. اماڻڻ/ڪولڻ واري تاريخ ۽ وقت تي آئوٽنڊڙ حالتن يا سرڪار پاران عام موڪل جو اعلان ڪرڻ جي صورت ۾ ٽينڊر ورنڊڙ ڪم ڪار واري ڏينھن تي ساڳئي وقت ۽ ھنڌ تي اماڻيا/کوليا ويندا.
5. چاٽايل آگھ 30-06-2018 تائين ڪارگر ۽ مؤثر رھندا ۽ گھٽ ۾ گھٽ اگھن وارا ٺيڪيدار مالي سال 18-2017 دوران ميٽريئل ۽ مشينري جي فراھم ڪرڻ لاءِ پابند ھوندا. جيڪڏھن فرم ائين ڪرڻ ۾ ناڪام رھي ته سوڻي رقم ضبط ڪئي ويندي ۽ ميٽريئل ۽ مشينري ٻين سپلائرز يا ٺيڪيدارن کان ساڳين اگھن تي خريد ڪيا ويندا.
6. خواهشمند ٽينڊر پريندڙن کي مالياتي ثبوت، فيڊرل بورڊ آف روينيو (FBR) پاران جاري ٿيل نيشنل انڪم ٽيڪس نمبر، سنڌ روينيو بورڊ (SRB) پاران جاري ٿيل سنڌ سيلز ٽيڪس جو رجسٽريشن.
7. حلفنامي تي لکت ته فرم ڪنھن به قسم جي مقدمي بازي، محڪماتي جانچ، سرڪاري ۽ توڙي خانگي آرگنائيزيشن ۾ ڪنھن ڪم جي تڪميل ۾ غير ضروري دير يا پابندي ۾ ملوث نه آھي.
8. پروڪيورنگ ڪميٽي، ايس پي اي رول 2010 (ترميم ٿيل 2013) جي واسطيدار تشریحات جي شرط سان واک يا پروپوزل جي قبوليت کان اڳ ڪنھن به وقت تي سيني يا ڪنھن واک يا پروپوزل کي رد ڪري سگھي ٿي.
9. ڪم جي ادائگي فنڊن جي دستيابي جي شرط تي ڪئي ويندي.

ايگزيڪيوٽو انجنيئر

گوني ڪئنال ڊويزن ايس.ايف.راھو

INF/KRY.No.3449/2017

SAY NO TO CORRUPTION

اسان دھشنگودي جي خلاف متحد آھيون

TEXT

سنڌ تعليم جي ھٿي لاءِ علي ۽ پنھنجي ھٿي لاءِ 8 3 9 8 تي ايس ايس ڪريو



GOVERNMENT OF PUNJAB
Invitation for Prequalification of Firms/ Companies for Supply of Various Items

Government of Punjab Police Department intends to invite applications from eligible firms/companies registered with Tax departments having valid and active NTN & GST numbers, for the purchase of following items for Punjab Police:-

- A. Uniform Cloth
- B. Knitted Undershirt
- C. Collar & stitching of uniforms
- D. Straps Jacket
- E. T-Shirts
- F. Full sleeve warm vest
- G. Bullet Proof Jacket
- H. Bullet Proof Helmet
- SI. Items (As per I-1462)

Pre-qualification documents are available at Punjab Police website <http://punjabpolice.gov.pk> website of P.P.P.C. Punjab (<http://www.pppc.punjab.gov.pk>) and can also be purchased from the office of the undersigned, on written request on the firm's letter-head, 900, 87, August, 2017, during office hours (8:00 am to 4:00 pm) at the cost of Rs.200/- on production of CNR/NTN Form (12-A) of Rs.200/- deposited in Government Treasury under Head "CO-2836-Police-Fees, Fines & Penalties" in the NIFTI Year Book of Pakistan, Lahore.

The applications along with all prescribed related pre-qualification documents shall be received in sealed envelope by hand or through registered mail to the Senior Purchase Officer/ Additional Inspector General of Police, Finance & Welfare, Punjab, Lahore till Tuesday 8th August, 2017 before 11:00 a.m. and shall be opened at 12:00 hours on same day. Late applications will not be considered.

After preliminary scrutiny, applications may be asked to submit any additional information deemed necessary by the department.

Police Department will not be responsible for any cost incurred in submission of documents and reserves the right to cancel the short listing process.

Senior Purchase Officer/
Additional Inspector General of Police,
Finance & Welfare, Punjab,
 Govt. of the Punjab, Police Department,
 CPO Complex, 1st Floor Room No. 114,
 Bank Road, Near CSM Anarkali, Lahore
 Tel: 042-99213490 Fax: 042-99213955
 E-mail: www.punjabpolice.gov.pk

(IPL-9563)

Notice of the Board of Directors of the Company under section 108(1) of the Companies Act, 2017. The above named year (7) returns shall be opened to be audited at the following date: **Friday 11th August 2017** from 10:00 am to 12:00 pm.

* Non Resident
 Company Secretary

KARACHI METROPOLITAN CORPORATION

FINAL SHOW CAUSE NOTICE

Mr. Shahzade Anwar
 S/O: Muhammad Anwar
 Cashier (RS-05)
 A-119, Block-7 Gulshan-e-Johar Karachi

In exercise of powers conferred upon the undersigned under Rules 5(3) of South Local Council Servants Rules (S.L.C.S.) 1974 and delegation of Power under C.R. No. 562 dated 27th May 2003, 1st Member (Finance), Director Charged Parking, KMC and Authorized Officer state:

STATEMENT OF ALLEGATIONS

- That you are absent from your duty without application, intimation or prior permission on 15-11-2014 to 16-11-2014.
- Duty Resumption Notice was issued to you vide letter No. D/RC/PM/MS/248/12/2014 dated 22-12-2014 and issued show cause notice No. S/RC/PM/MS/48/12/2015 dated 18-05-2015 against which you are found to reply and optained amount amounting to show you are nothing to say in this regard.

You are, therefore, finally called upon to Show Cause Notice as to why Disciplinary action initiate against you may not be taken and MAJOR PENALTY of removal from KMC service under the provision of Rule 4 of South Local Councils Servants Efficiency & Discipline Rules, 1974 be imposed upon you.

In view of above, you are hereby called upon and directed to appear before me on 20th July (7) days positively, failing which ex-parte decision would be taken against you.

You may also intimate whether you would like to be heard in person.

Director (Charged Parking) KMC

Parking Requirement	As per Law / Rules	As per Law / Rules
Usage of Building	Residential	(Shops, Offices, Flats, Showroom, Bank & Marriage Hall)

Any one having objection/ comments should file in writing the same within 15 days from the date of Publication of this Notice to LC No. 21, North Nazimabad Town Karachi, together with a Copy of the same to the Master Plan Department 9th Floor, Civic Center, University Road, Gulshan-e-Iqbal Karachi.

Public hearing will be held at UC No. 21, North Nazimabad Town within 5 days after expiry of above mentioned 15 days period of extension there of, which is Attended by the dealing Officer of Master Plan Department. Those who have filed objection will be called to the public hearing for explaining their point of view.

Location Plan

PUBLIC NOTICE

SUB: APPROVAL OF PROPOSED LAYOUT PLAN OF SURVEY NOS. 342, 343, 346 TO 350, 352 & 360, LAND MEASURING 3055.55 SQYDS, DEH GUJRO, SECTOR 1-A, SUB-SECTOR 1-C/I, KDA SCHEME-33, KARACHI.

General Public is hereby informed that MR. PIR REHMAN KHAN & IMRAN KHAN (OWNERS) (CO-SHARER SALEEMA ZOHRA) SURVEY NOS. 342, 343, 346 TO 350, 352 & 360, LAND MEASURING 3055.55 SQYDS, DEH GUJRO, SECTOR 1-A, SUB-SECTOR 1-C/I, KDA SCHEME-33, KARACHI, Have requested to Deputy Director (UD-II), Master Plan Department Karachi for Approval of the Proposed layout plan of above said Property.

In this regard any person(s) organization, having any objection, may submit their objection along with documentary evidence within 7 days from the publication of this notice to Deputy Director (UD-II), Master Plan Department 9th Floor Civic Center, Main University Road, Gulshan-e-Iqbal, Karachi. Objection(s) Submitted/Received after the specified period shall not be entertained and approval for Proposed Layout Plan would be granted on completion of Deputy Director (UD-II) Master Plan Department, 9th Floor Civic Center University Road, GulshanKarachi.

LOCATION PLAN

OFFICE OF THE EXECUTIVE ENGINEER
GUMI CANAL DIVISION S.F. RAHIL
 No. 21-627, KSM 2017, Ghoreh (S), 2017

NOTICE OF INTENTION TO DEMUR

Notice that upon an intended Building Demurrer (NDB) are issued from the Deputy Director (UD-II) and the Director of Procurement of Materials and Services for Removal of Encroachments and Abatement Material other than the above mentioned items. The details of the items have been shown in the Building Demurrer.

- The Building Demurrer, can be obtained on admission of certain application, up on payment of non-refundable fee of Rs.1000/- (Thousand) and the said fee shall be used for the purpose of the demurrer from the office of the Executive Engineer, Gumi Canal Division, S.F. Raheel on payment of fee by the 20th July 2017 to 11:00 AM. A receipt will be issued therefor.
- The fee shall be used for the purpose of the demurrer from the office of the Executive Engineer, Gumi Canal Division, S.F. Raheel on payment of fee by the 20th July 2017 to 11:00 AM. A receipt will be issued therefor.
- In case of non-payment of the fee, the demurrer shall be considered as a null and void and the demurrer shall be cancelled.
- The demurrer shall be considered as a null and void and the demurrer shall be cancelled.
- The demurrer shall be considered as a null and void and the demurrer shall be cancelled.
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- The demurrer shall be considered as a null and void and the demurrer shall be cancelled.
- The demurrer shall be considered as a null and void and the demurrer shall be cancelled.

Chief Executive Engineer
 Gumi Canal Division S.F. Raheel

PUBLIC NOTICE

SUB: APPROVAL OF PROPOSED LAYOUT PLAN OF LAND MEASURING 06-25 ACRES FROM SURVEY NO. 20, DEH SONGAL, TAPPO GUJRO, TALUKA GULZAR-E-HIJRI, KDA SCHEME-33, DISTRICT EAST KARACHI.

General Public is hereby informed that MST. NAHEED ZAHOR W/O MUHAMMAD ILIAS THROUGH ATTORNEY SYED QAISER MEHMOOD S/O SYED MEHMOOD A.I., PROPRIETOR MUSARRAT MEHMOOD BUILDERS & DEVELOPERS, PROJECT NAMELY "ARSAVA RESIDENCY" LAND MEASURING 06-25 ACRES FROM SURVEY NO. 20, DEH SONGAL, TAPPO GUJRO, TALUKA GULZAR-E-HIJRI, KDA SCHEME-33, DISTRICT EAST KARACHI, Have requested to Deputy Director (UD-II), Master Plan Department Karachi for Approval of the Proposed layout plan of above said Property.

In this regard any person(s) organization, having any objection, may submit their objection along with documentary evidence within 7 days from the publication of this notice to Deputy Director (UD-II), Master Plan Department 9th Floor Civic Center, Main University Road, Gulshan-e-Iqbal, Karachi. Objection(s) Submitted/Received after the specified period shall not be entertained and approval for Proposed Layout Plan would be granted on completion of proceedings.

Deputy Director (UD-II)
 Master Plan Department, 9th Floor Civic Center University Road, GulshanKarachi

LOCATION PLAN

23 جولائی
اپنی آواز بلند کرو
اپنی آواز بلند کرو
اپنی آواز بلند کرو

دفتر ایگزیکٹو انجینئر
گنی کنال ڈویژن ایس۔ ایف۔ ایل

No: F244-2002/2017 Date: 13-7-2017

نوٹس تفہیمی لینڈر

یہ نوٹس پبلک اور سروس کے لیے جاری کیا گیا ہے۔ اس میں درج کردہ تمام کاموں کے لیے درخواستیں قبول کی جائیں گی۔ ان کے لیے درخواستیں اس آفس میں جمع کروانی چاہئیں۔

1) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

2) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

3) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

4) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

5) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

6) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

7) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

8) پبلک ورکس کے لیے (2017-18) کی درخواستیں جمع کروانی چاہئیں۔ (2017-18) کی درخواستیں جمع کروانی چاہئیں۔

شروع و منتظر
ایگزیکٹو انجینئر
گنی کنال ڈویژن
ایس۔ ایف۔ ایل

INF-KRY72443/2017

say no to corruption

Daily Ummat 21.7.2017



No. Mng(Assest)/SPPRA33967/16-17/1945
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY
AUTHORITY

Karachi, dated the 06 December, 2017

The Executive Engineer
Guni Canal Division

S.F. RAHU.

Subject: NIT: NO.TC/G-2/820/ 2017/Dated 13.07.2017 (Sr. # 33967).

The undersigned is directed to refer to the subject Notice Inviting Tender dated.13.07.2017 and to state that reply to this Authority's letter dated.31.07.2017, (copy enclosed) is still waited which may kindly be furnished immediately for further necessary action.

2. Besides, following observation has also been noted;

- i. As per Rule-46(1) (a)(ii) of SPP Rules 2010, Procuring Agency had asked Financial turnover for last three years in Eligibility criteria, whereas, in the bidder's qualification report (BOQs) procuring agency has mentioned against annual turnover that it is **not applicable**. Procuring Agency may clarify.
- ii. Bid Validity Period i.e 90 days has been expired on 11.11.2017. Procuring Agency is therefore advised to furnish extension of bid validity period, if obtained from bidder(s) as per Rule-38 of SPP Rules 2010.

3. In view of above, the procuring agency is advised to furnish above mentioned documents / clarification and take appropriate action for rectifying the infirmities. It may also be noted that the compliance of SPP Rules 2010(amended 2017) is the sole responsibility of procuring agency in letter and spirit.


ASSISTANT DIRECTOR (ASSESSMENT)

Copy forwarded for information to:-

- ✓ The Secretary to Government of Sindh, Irrigation Department, Karachi.
- ✓ The Staff Officer to Managing Director, SPPRA, Karachi.
- ✓ Master file.

SINDH IRRIGATION & DRAINAGE AUTHORITY
LEFT BANK CANAL AREA WATER BOARD BADIN



EXECUTIVE ENGINEER GUNI CANAL DIVISION S.F. RAHU



NO-AC/G-55/ 1358 OF 2017, DATED 7-12 2017

To,

The Manager (Assessment (SPPRA))
Sindh Public Procurement Regulatory Authority
Government of Sindh
KARACHI.

Subject: NIT NO.TC/G-2 / 820 /2017 DATED 13.7.2017 (SR.# 33967)

Reference: Your office letter No.Mng (Assesst)/SPPRA / 33967/16-17 / 1945 dated 6 .12.2017

In compliance to your office letter No. cited above, the detailed report of the subjected NIT is as under.

- As per Rule- 46 (1) (a) (ii) of SPPRA Rule 2010 procuring agency had asked financial turnover for last three years is mentioned in not applicable. It is pointed out here that there is a typing mistake.
- The bid validity period obtained from bidders as per compliance as per rule 38 of SPPRA Rule 2010.already submitted and the photo copy of same is resubmitted.

Yawar Hussain Memon
Executive Engineer
Guni Canal Division
S.F.Rahu

SECRETARY INWARD DIARY

NO: 3792

DATED: 08-12-17



GOVT. CONTRACTOR

Govt: Contractor

Tando Muhammad Khan Old Stop

Mob: 0333-2801561

Ref: _____

Date: 6-11-17

To,
The Executive Engineer
Govt. Canal Division
S.F.R.A. S.

Subj: Request for Tender validity period 60 days

Pleas. to you dated 10-11-17 expire on
the subjected noted above and to state that
validity period of tender has been extended
for as requested till bid validity period
from 10-11-17 to 10-2-2018, which may kindly
be considered and submit order as per tender
Hoped that your good know willups
of our position.

Thanks

your obedly.

AR
W/S. ABDUL RAHEEM
Govt: Contractor

Abdul Raheem
Govt. Canal

JAMALI & BROTHERS

GOVERNMENT CONTRACTOR & ENGINEERING WORKS

Address: - Left Bank Barrage Colony
House No. 2014 Qasim Chock
Hyderabad
Contract No 03458880735

Reference _____

Dated 6/11/2017

T₃,

The Executive Engineer,

Guni Canal Division

S.F. Raheem.

Subject:- Request for tender validity Period 90 days.

Pl to you letter of 10-11-2017 expire on the subjected
noted above and to state that valid period of tender has been
extend for as requested till bid validity period from 10-11-2017
to 10-2-2018 which may kindly be considered and
submits order as per tender.

Hoped that your good honour will u/s our position

thanks

Yours obedient

M/s Jamali & Brothers
Government Contractor

ASE **AL-Sindh Estate** Construction Company

Address: - Shop G-27 omega Heights,
Block -13 Opp: comees college
Gulistan -e- johar
KDA Scheme 36 Karachi
Mobile No. 0300 2838665

Dated 6.11.17

Reference _____

To,
-The Executive Engineer
Gani Canal Division
S. F. Rahu.

Sub: Request for Tender validity period
90 days.

Please to your dated on 10-11-2017

Expire on the subjected noted above and to
State that validity period of tender has
been extended for as requested till bid
validity period of tender has from 10-11-2017 to
10-2-2018 which may be considered and submit
order as per tender.

Hoped that your good honour u/s our

Position

Thanks

Yours sincerely
AL-SINDH ESTATE
Construction Company
Hakeem Ali

**Approved Contractor
Highway, Irrigation, Public Health & Buildings**

Date 6-11-2017

To,

The Executive Engineer
Cani Canal Division
S. F. Rahar

Sub: Request For Tender Validity
Period go 90 days Please To you
Dated 10-11-2017 Ex Payas on
The Subj noted above used to
state that Validity Period of
tender has been Extended for
as requested till bid validity period
from 10-11-17 to 10-2-18 which may
be considered and issued order
on per ten. Hoped that you find
How will be y.s. at Pⁿ.

S. F. Rahar
S. ATRAR & CO
Govt: Contractor

M/s Sajjad Hussain & Brothers Government Contractor
M/s Sajjad Hussain & Brothers Government Contractor
M/s Sajjad Hussain & Brothers Government Contractor

M/s Sajjad Hussain & Brothers Government Contractor
M/s Sajjad Hussain & Brothers Government Contractor
M/s Sajjad Hussain & Brothers Government Contractor

Thanks

Position

Hoped that your good honour u/s our
and submit order of performer.
to 10-2-2018 which may be considered
fill bid validity period from 10-11-2017
tender has been extended for as requested
and the state that validity period of
expire on the subjected noted above

Please do your dated on 10-11-2017
Request for tender validity period 90 days
Sub: Request for tender validity period 90 days
S. F. Khan
General Division
The Executive Engineer

To,

Date: 6-11-2017

Ref:

GOVERNMENT CONTRACTOR

& BROTHERS

M/S SAJJAD HUSSAIN KHUHAWAR

