

OFFICE OF THE

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG: DIVISION SANGHAR

No. AB/TC/ 826

/of 2017

Sanghar dated:- 12 - 10 - /2017

Ta

The Director A & F.

Sindh Public Procurement Regulatory Authority (SPPRA)

Government of Sindli

Karachi.

SUBJECT:-

SUBMISSION OF BID EVALUATION REPORT FOR PROVIDING LAYING JOINTING AND TESTING RCC SEWER PIPE OF ASTM 15" DIA LC RCC CIRCULAR MAIN HOLE FOR REHABILITATION OF URBAN DRAINAGE SCHEME JHOL DISTRICT SANGHAR.

Enclosed kindly find herewith the Bid Evaluation report for Providing' Laying Jointing and Testing RCC Sewer Pipe of ASTM 15" dia i/c RCC Circular Main Hole for Rehabilitation of Urban Drainage Scheme Jhol District Sanhar for Tayour of your kind information and hoist on SPPRA web site.

D.A / as above.

EXECUTIVE ENGINEER
PUBLIC HEATH ENGG DIVISION
SANGHAR



Bid Evaluation Report

Name of Procuring Agency:

Executive Engineer, Public Health Engineering

Division Sanghar

2. Tender Reference No: NO.TC/782 dated:-20/09/2017

3. Name of work

> PROVIDING LAYING JOINTING AND TESTING RCC SEWER PIPE OF ASTM 15" DIA I/C RCC CIRCULAR MAIN HOLE FOR REHABILITATION OF URBAN DRAINAGE SCHEME JHOL DISTRICT SANGHAR.

3. Method of Procurement: Open Competitive Bidding

Tender Published 4.

SPPRA WEB SITE (S.No.- 34484 on dt: 21-09-2017

5. Total Bid Documents Solid: 02 Nos:

Total Bids Received 6.

02 Nos:

Technical Bid Opening date: 7.

09-10-2017

8. No. of Bid Opening Date (If applicable): - - - -

10-10-2017

Bid(s) Rejected: 9.

10. Financial Bid Opening date:

11. **Bid Evaluation Report**

S. No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	2	3	4 207 4	5	6	7
1	M/s Nazeer Ahmed	985187/-	Lowest	0.54% Below	Qualified as per Evolution Criteria	Recommended for award of work
2	M/s Hakim Ali Mughal	989449/-	Higher	0.11% Below	Qualified as per Evolution Criteria	- /

SIGNATURES OF THE MEMBERS OF THE COMMITTEE

(ABDUL GHAFAR SHAIKH SECTION OFFICER (ADMN.)

PUBLIC HEALTH ENGG: & RURAL DEVELOPMENT DEPARTMENT

KARACHI

(SHAH NAWAZ KHOKHAR) ASSISTANT ENGINEER **EDUCATION WORKS**

SINJHORO

RASHEED AHMED KATPER EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG: DIVISION

SANGHAR

COMPARATIVE STATEMENT / BID EVALUATION REPORT

Man of Cohomos	PROVIDING, LAYING, JOINTING & TESTING RCC SEWER PIPE OF ASTM 15" DIA I/C RCC CIRCULAR MAIN HOL	E
mame of Scheme:-	FOR REHABILITATION OF URBAN DRAINAGE SCHEME JHOL DISTRICT SANGHAR.	1

NIT Referecne No.		NO:TC/782 D.	ATED:20-09-20	017	Bid Submission Date & Ti	ime 09-10-2017 (1.00 PM)	Bid Opening Date & Time:-10.10.2017 (2.00 P.M)			00 P.M)	
	- 0		As per Bid Ev	valuation				As per Con	tract Provi	ision / Technica	I Sanction
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Ceiling 20% Above	Total (8 to 11)
1	2	3	4	5	6	7	8	9	10	11	12
1	M/s Nazeer Ahmed	774,823	0.00	27.15%	210,364	985,187	774,823	50,576	0.0	165,080.0	990,479
2	M/s Hakim Ali Mughal	774,823	0.00	27.70%	214,626	989,449	774,823	50,576	0.0	165,080.0	990,479
							1			Say Rs.	990500
		Fetim	ata Sanctioned	hy the Eve	ecutive Engineer Public I	Joelth Engineering		Tender Cos	st	985,187	
		Division Sangh		2.70	~	health Engineering		Estimated (Cost (-)	990500	
		Division Sangr	iai amounting t	0113. 9900	001-					-5,313	
								-5,313	x100	-0.54%	Below the estimated Cost

There is <u>@ 27.15% above on CSI</u> (Except Non-Sch: item) as such rate quoted by <u>M/s Nazeer Ahmed Govt: Contractors</u> <u>@ 0.54%</u> Below on T.S as found lowest/ resonable in the competition others.

(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT
KARACHI

(SHAH NAWAZ KHOKHAR) ASSISTANT ENGINEER EDUCATION WORKS SINJHORO (RASHEED AHMED KATPER)

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PUBLIC HEALTH ENGG. DIVISION SANGHAR

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on <u>09-10-2017</u> for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders.(Attendance sheet is enclosed).

The following bidders submitted their bids till the deadline of submission:

S.#	Name of Contractor	
1	M/s Nazeer Ahmed	
2	M/s Hakim Ali Mughal	

The bids were opened at 10-10-2016 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any overwriting or cutting. (Also mention cuttings or over writing if any). Following is the details of bids announced:

S. No.	Name of Bidder	Offered Price	Amount of Bid Security	Pay Order No./ Date
1	M/s Nazeer Ahmed	985187/-	20000/-	<u>0530869</u> 06-10-2017
2	M/s Hakim Ali Mughal	989449/-	20000/-	0530870 06-10-2017

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

The meeting ended with the note of thanks to and from the chair.

(ABDUL GHAFAR SHAIKH) SECTION OFFICER (ADMN.) PUBLIC HEALTH ENGG: & RURAL

DEVELOPMENT DEPARTMENT

KARACHI

(SHAH NAWAZ KHOKHAR) ASSISTANT ENGINEER EDUCATION WORKS

SINJHORO

NIT NO.AB/TC/782 Dated 20-09-2017.

Method and procedure of procurement: Open Competitive Bidding (National/

International) Competitive Bidding) (Single

Stage — One Envelope)

Description of work: -

PROVIDING LAYING JOINTING AND TESTING RCC SEWER PIPE OF ASTM 15" DIA I/C RCC CIRCULAR MAIN HOLE FOR REHABILITATION OF URBAN DRAINAGE SCHEME JHOL DISTRICT

SANGHAR.

Name of Bidder: -

M/s Nazeer Ahmed, Govt: Contractor.

BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Valid PEC Registration Certificate for year 2015	Complied	Yes	
2	Field of Specialization CE-09 & CE-10.	Complied	Yes	la se
3	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	
4	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	<u> </u>
5	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	4
	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		'
6	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	
7	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	
8	Audited Account Statement for last 03 years.	Complied	Yes	7 55
9	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	
10	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	-
11	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	
	Provide information of Technical Staff working with Firm.	Complied		
	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		-
	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	_•

Note: - The procuring agency may modify the criteria as per their requirements.

(ABDUL GHAFAR SHAIM)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT

KARACHI

(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO

Non

(RASHEED AHMED KATPER)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SANGHAR

NIT NO.AB/TC/782 Dated 20-09-2017.

Method and procedure of procurement:

Open Competitive Bidding (National/

International) Competitive Bidding) (Single

Stage — One Envelope)

Description of work: -

PROVIDING LAYING JOINTING AND TESTING RCC SEWER PIPE OF

ASTM 15" DIA I/C RCC CIRCULAR MAIN HOLE FOR REHABILITATION OF URBAN DRAINAGE SCHEME JHOL DISTRICT

SANGHAR.

Name of Bidder: -

M/s Hakim Ali Mughal, Govt: Contractor.

BIDDER'S ELIGIBILITY / QUALIFICATION REPORT

Eligibility / Qualification Criteria:

S. No	Eligibility / Qualification Criteria	Detail of Compliance	Compliance	Non Compliance
1	Valid PEC Registration Certificate for year 2015	Complied	Yes	
2	Field of Specialization CE-09 & CE-10.	Complied	Yes	
3	Affidavit in which the bidder undertakes that it is not involved in any litigation.	Complied	Yes	-
4	The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.	Complied	Yes	
5	National Tax Number Certificate & Annual Return Statement of FBR for the year 2014	Complied	Yes	
	Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.	Complied		
6	Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.	Complied	Yes	
7	Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.	Complied	Yes	
8	Audited Account Statement for last 03 years.	Complied	Yes	
9	License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.	Complied	Yes	
10	Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.	Complied	Yes	-,
11	No conditional / telegraphic applications shall entertain for purchase of tender.	Complied	Yes	120
	Provide information of Technical Staff working with Firm.	Complied		
	Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.	Complied		
	In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished.	Complied	Yes	

Note: - The procuring agency may modify the criteria as per their requirements.

(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (ADMN.)
PUBLIC HEALTH ENGO: & RURAL
DEVELOPMENT DEPARTMENT

KARACHI

(SHAH NAWAZ KHOKHAR)
ASSISTANT ENGINEER
EDUCATION WORKS
SINJHORO

(RASILED AHMED KATPER) EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION

SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health		
		Engineering Division Sanghar.		
(b)	Brief Description of Works.	PROVIDING LAYING JOINTING AND TESTING		
		RCC SEWER PIPE OF ASTM 15" DIA I/C RCC		
		CIRCULAR MAIN HOLE FOR REHABILITATION		
		OF URBAN DRAINAGE SCHEME JHOL DISTRICT		
	A. I	SANGHAR		
(c)	Procuring Agency Adress.	The Executive Engineer Public Health		
		Engineering Division District Sanghar		
		Hyderabad Road P.S.O Pump Sanghar.		
(d)	Estimated Cost.	Rs. 1000000/-		
(e)	Amount of Bid Security.	Rs. 20000/-		
(f)	Period of Bid Validity (days)	(90 days)		
(g)	Security Deposit (i/c Bid Security):-	(08%)		
(h)	Percentage, if any, to be deducted	(7.50% & 10% Income Tax Deduction &		
	from bills:-	08% Security Deposit)		
(i)	Deadline for submission of Bids 09/10/2017 (01.00 PM)			
	along with time.			
(j)	Venue, Time, and Date of Bid	10/10/2017 (02.00 PM)		
	Opening			
(k)	Time for completion form written	12 Months		
	order of Commence:-			
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject		
		to Minimum of 10%		
(m)	Deposit Receipt No. Date &	CDR No. 0530869 Dated 06-10-2017		
	Amount (in words and figure)	Sindh Bank Tando Adam Rs. 20000/-		
		Rupees (Twenty Thousand)		
		(M/s Nazeer Ahmed)		

(RASHEED AHMED KATPAR)

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG. DIVISION

SANGHAR

BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

(a)	Name of Procuring Agency:-	The Executive Engineer Public Health	
		Engineering Division Sanghar.	
(b)	Brief Description of Works.	PROVIDING LAYING JOINTING AND TESTING	
		RCC SEWER PIPE OF ASTM 15" DIA I/C RCC	
	14 =	CIRCULAR MAIN HOLE FOR REHABILITATION	
		OF URBAN DRAINAGE SCHEME JHOL DISTRICT	
	ŕ	SANGHAR	
(c)	Procuring Agency Adress.	The Executive Engineer Public Health	
		Engineering Division District Sanghar	
		Hyderabad Road P.S.O Pump Sanghar.	
(d)	Estimated Cost.	Rs. 1000000/-	
(e)	Amount of Bid Security.	Rs. 20000/-	
(f)	Period of Bid Validity (days)	(90 days)	
(g)	Security Deposit (i/c Bid Security):-	(08%)	
(h)	Percentage, if any, to be deducted	(7.50% & 10% Income Tax Deduction &	
	from bills:-	08% Security Deposit)	
(i)	Deadline for submission of Bids	09/10/2017 (01.00 PM)	
	along with time.		
(j)	Venue, Time, and Date of Bid	10/10/2017 (02.00 PM)	
	Opening		
(k)	Time for completion form written	12 Months	
	order of Commence:-		
(i)	Liquidity Damages	(01% On Estimated Cost) Per day subject	
		to Minimum of 10%	
(m)	Deposit Receipt No. Date &	CDR No. 0530870 Dated 06-10-2017	
	Amount (in words and figure)	Sindh Bank Tando Adam Rs. 20000/-	
		Rupees (Twenty Thousand)	
		(M/s Hakim Ali Mughal)	

(RASHEED AHMED KATPAR)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
SANGHAR

ATTENDANCE SHEET

ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (1)

PROVIDING LAYING JOINTING AND TESTING RCC SEWER PIPE OF ASTM 15" DIA I/C RCC CIRCULAR MAIN HOLE FOR REHABILITATION OF URBAN DRAINAGE SCHEME JHOL DISTRICT SANGHAR.

NIT No & DATE: -

AB/TC/NIT/782 Dated 20-09-2017

BID OPENING DATE: - 10/10/2017

S. #	Name of Contractor	Signature
1	Mls Najeer Ahmed	العليل عم
2	m/s Halcom Alw Mughar	1
3		
4		, I
5		
6	. ,	
7		,
8		

(ABDUL GHAFAR SHAIKH) SECTION OFFICER (ADMN.) PUBLIC HEALTH ENGG: & RURAL

DEVELOPMENT DEPARTMENT

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(RASHEED AHMED KATPER) EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION

SANGHAR