



NO.F.D (CTC-I)/04(03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 13<sup>th</sup> December , 2017

To,

The Managing Director,  
**Sindh Public Procurement Regulatory Authority,**  
Government of Sindh,  
**Karachi.**

**Subject: BID EVALUATION REPORT REGARDING THE PROCUREMENT OF  
DESKTOP COMPUTERS WITH OTHER HARDWARE EQUIPMENT  
FOR THE OFFICES OF DISTRICT ACCOUNTS & FINANCE  
DEPARTMENT GOVERNMENT OF SINDH**

I am directed to enclosed herewith an Original Bid Evaluation Report;  
Original Technical & Financial Minutes of Procurement Committee along with the Minutes  
of Market Rate Analyzing Committee and Bidder's Attendance Sheets regarding the  
Procurement of Desktop Computers with other Hardware Equipment for the District  
Accounts & Finance Department, Government of Sindh.

2. It is therefore, requested to post the same report on SPPRA's Official website for  
implementation of Rule-45 of SPPRA-2010 (Amended-2017).

Encl: As above



*(Signature)*  
**(ALI MUHAMMAD LEGHARI)**  
ACCOUNTS OFFICER (F.D)

Address:

Room No. 171, Care Taker Cell-I, Ground Floor Finance Department, Government  
of Sindh, Building No. 06, Sindh Secretariat A.K Lodhi Block, Kamal Attaturk  
Road , Karachi. Phone No: 021-99222113

SPPRA INWARD DIARY  
NO: 3582  
DATED: 13-12-17




GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

**BID EVALUATION REPORT**

1. Name of Procuring Agency: Government of Sindh, Finance Department.
2. Tender Reference No: No. FD (CTC-I) 04(03) / 2017-2018.
3. Tender Name: Procurement of Desktop Computers with Other Hardware Equipment for the Offices of Finance Department & District Accounts Offices of Government of Sindh.
4. Method of Procurement: Single Stage Two Envelopes Procedure.
5. Tender Advertisement Published on: Daily Express Urdu Dated 03<sup>rd</sup> October, 2017, INF/KRY No. 4047/17  
Daily Dawn English Dated 03<sup>rd</sup> October, 2017, INF/KRY No. 4047/17  
Daily Kawish Sindhi Dated 03<sup>rd</sup> October, 2017, INF/KRY No. 4047/17
6. SPPRA Serial No: 34603, NIT uploaded 29-09-2017.
7. Total Bid Documents Sold: Eleven (11) Nos.
8. Total Bids Received: Five (05) Nos.
9. Technical Bids Opening date: Monday, 30<sup>th</sup> October, 2017 at 12:00 Noon.
10. No of Bids qualified in Technical Evaluation Criteria: Four (04) Nos.
11. Bid(s) Rejected: One (01).
12. Financial Bids Opening date: Tuesday, 21<sup>st</sup> November, 2017 at 12:15 P.m.

  
Nisar Ahmed Shaikh  
Add: Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

  
(PAB) Engineer  
Vide: Information Science & Technology Department  
Government of Sindh

  
Section Officer (Treasury)  
Finance Department  
Government of Sindh



  
Section Officer (Treasury)  
Finance Department  
Government of Sindh

**13. Bid Evaluation Report:**

S No	Name of Bidder	Description	Unit Cost offered by the Bidder	Ranking in terms of cost	Reasons for acceptance/rejection
0	1	2	3	4	5
1.	M/s. Ideal Autonetics (Pvt) Ltd	Dell Desktop Computers 5050 MT 7 <sup>th</sup> Generation Core-i7-7700 Quad Core Processor 3.6 GHz, 08-MB Cache, 16-GB Ram, Intel® Q270 Chipset, 01-TB Hard Drive with 19.5" LED Monitor	<u>Rs. 165,870/-</u>	01 <sup>st</sup> Lowest	1 <sup>st</sup> Lowest Quoted Bid
2.	M/s. Mega-Plus Pakistan	Dell Desktop Computers 3668 MT 7 <sup>th</sup> Generation Core-i5-7400, 3.5 GHz, 06-MB Cache, 04-GB Ram, Intel® H110 Chipset, 01-TB Hard Drive with 18.5" LED Monitor	<u>Rs. 99,500/-</u>	01 <sup>st</sup> Lowest	1 <sup>st</sup> Lowest Quoted Bid
		HP Laser Jet Pro M402Dne Printers	<u>Rs. 41,532/-</u>		
		Dell Laptop Inspiron 15 5567 Intel® 7 <sup>th</sup> Generation Core-i7-7500U Processor (02-Cores & 4-Threads) 08-GB Ram, 02-TB Hard Drive with 15.6" Screen Size	<u>Rs. 192,000/-</u>		
3.	M/s. Computer Marketing Co (Pvt) Ltd	Printronix P8005ZT Open Pedestal Zero Tear Line Matrix Printers 500 LPM.	<u>Rs. 1,539,995/-</u>	Single Quoted Bid	Details enclosed with Financial Minutes
4.	M/s. Roomi Enterprises	Fax Machines HP Laser Jet Pro MFP M130fn Multi-Tasking Functions	<u>Rs. 47,300/-</u>	01 <sup>st</sup> Lowest	1 <sup>st</sup> Lowest Quoted Bid
		Sony VPL-CX575 4200 Lumens XGA 03-LCD Ceiling Mount Projector with 6x6 Automated Projector Screen	<u>Rs. 264,600/-</u>		
		Stand by UPS Emerson Liebert PSA 1000 MT for Desktop Computers	<u>Rs. 28,000/-</u>		

The complete details (Technical & Financial) regarding the Bids have already mentioned in Technical & Financial Minutes, which are enclosed herewith Bid Evaluation Report.

(Salahuddin Abbasi)  
Section Officer (General)  
SGA & C Department  
Government of Sindh  
(MEMBER)

(Aamir Zia Isran)  
Deputy Secretary (Admn/Sr)  
Finance Department  
Government of Sindh  
(MEMBER)

(Muhammad Arshad Khokhar)  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
(MEMBER)

(Fahad Saeed Warsi)  
Video Conferencing Engineer  
Information, Science & Technology  
Department, Government of Sindh  
(MEMBER)

(Nisar Ahmed Shaikh)  
Additional Finance Secretary (Admn/Sr)  
Finance Department  
Government of Sindh  
(CHAIRMAN)



NO.F.D (CTC-I) 04(03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 30<sup>th</sup> October, 2017

Subject: **MINUTES OF THE MEETING REGARDING THE OPENING OF TECHNICAL BIDS OF THE TENDER FOR PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES OF GOVERNMENT OF SINDH**

Meeting of the Departmental Procurement Committee constituted vide Government of Sindh, Finance Department's Notification No. FD (CTC-I) 04(03)/ 2017-2018 Dated 29<sup>th</sup> September, 2017 was held on Monday, the 30<sup>th</sup> October, 2017 at 12:00 Noon under the Chairmanship of Additional Finance Secretary (Admin/Sr) at 06<sup>th</sup> Floor in A.K Lodhi Block Building No.06, in order to undertake the Technical Appraisal of the Bids submitted against the Government of Sindh, Finance Department's Tender Notice published in Three (03) Leading Newspapers namely The Daily English "Dawn, dated 03-10-2017", The Daily Urdu "Express, dated 03-10-2017", The Daily Sindhi "Kawish, dated 03-10-2017" vide NIT Advertisement No. INF/KRY-4047/2017 while the same NIT was also hoisted on Finance Department & SPPRA's official websites with the SPPRA Sr No. 34603, whereas the SPPRA I.D will be released later after compliance of Rule-50 i.e. furnishing of Original Bid Evaluation Report, Technical Evaluation Report, Financial Evaluation Report, Form of Contract and Letter of Award & Bill of Quantities to the SPPR Authority.

The following Members of Procurement Committee were present at the time of opening of Technical Bids:

- |   |                 |
|---|-----------------|
| I. Additional Finance Secretary (Admn/Sr)<br>Finance Department, Government of Sindh.                                   | <b>Chairman</b> |
| II. Deputy Secretary (Admn/Sr-I),<br>Finance Department, Government of Sindh.   | <b>Member</b>   |
| III. Section Officer (Treasury),<br>Finance Department, Government of Sindh.  | <b>Member</b>   |
| IV. Section Officer (General),<br>Services, General, Administration & Co-ordination Department,<br>Government of Sindh. | <b>Member</b>   |
| V. Video Conferencing Engineer,<br>Information, Science & Technology Department,<br>Government of Sindh.                | <b>Member</b>   |

2. The Committee members were informed that, in response to the Tender advertisement, following Eleven (11) companies had gotten the bidding documents issued against a cash of Rs. 1,500/- (non-refundable Tender Fee), that are;

- **M/s. ABM Data Systems (Private) Ltd.** (Bidding Documents purchased on 05-10-2017).
- **M/s. S.I Global.** (Bidding Documents purchased on 09-10-2017).

Contd to page-2

**NISAR AHMED SHIAKH**  
Addl. Finance Secretary (Admin/Sr)  
Finance Department  
Government of Sindh



**Muhammad Arshad Khokhar**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

**Z. S. S. S.**



10. Accordingly, Out of above five (05) Bidders, Only four (04) Bidders namely M/s. Ideal Autonetics (Pvt) Ltd, M/s. Computer Marketing Co. (Pvt) Ltd, M/s. Roomi Enterprises & M/s. Mega-Plus Pakistan have been qualified in Preliminary Screening Criteria by submitted substantially responsive bids as per the criteria laid down in Bidding Documents at Annexure-B on page nos. 27 to 28 which was mandatory to fulfilled for each & every respective Bidder, whereas One (01) Bidder namely M/s. Rayyanco Business Systems has not compliance the instructions/terms & conditions as laid down at Clause-12 Sub-Clause 12.1.2 and Clause-19 Sub-Clauses 19.1, 19.1.6, 19.1.7 & 19.3 on page nos. 11 & 15 respectively mentioned in the Bidding Documents. Hence, M/s. Rayyanco Business System's Bid declared as substantially non-responsive by the Departmental Procurement Committee in terms of Clause-21 Sub-Clauses 21.1.1 to 21.1.4 & 21.2 on page no. 16 mentioned in the Bidding Documents. Accordingly, the Bid submitted by M/s. Rayyanco Business Systems has been rejected by the Procurement Committee and disqualified them from Tender Process and also returned the Sealed Financial Proposal to the respective Bidder in terms of Rule-46 Sub Rule-02 (h) of SPPRA-2010 (Amended-2013). **(Preliminary (Mandatory) Screening Criteria of all Bidders enclosed with minutes at Annexure-I).**

11. However, rest of the Four (04) Bidder's Technical Proposals who have been qualified in Preliminary (Mandatory) Screening Criteria has thoroughly examined, checked & verified their documents by the Procurement Committee as per the Evaluation Criteria laid down at Annexure-D on Page Nos. 30 to 34 in Bidding Documents and found that all the Four (04) Bidders have qualified in Technical Evaluation Criteria by obtaining following Marks:

- a.) M/s. Ideal Autonetics (Pvt) Ltd; (164-Marks).
- b.) M/s. Computer Marketing Co. (Pvt) Ltd; (175-Marks).
- c.) M/s. Roomi Enterprises; (162-Marks).
- d.) M/s. Mega-Plus Pakistan; (171-Marks).

12. Since the minimum marks required as laid down in Tender Bidding Documents to pass for Technical Evaluation Criteria was 150-Marks i.e. 75% out of 200-Marks. **(Evaluation Criteria of M/s. Ideal Autonetics (Pvt) Ltd, M/s. Computer Marketing Co. (Pvt) Ltd & M/s. Roomi Enterprises, M/s. Mega-Plus Pakistan attached with minutes at Annexure-II & III respectively).**

13. Moreover, the Procurement Committee has also compared the required Product's Technical Specifications with the Specifications quoted by the above Four (04) Technically qualified Bidders and observed that;

➤ **For District Accounts Offices (24-Units of Dell Desktop Intel® 7<sup>th</sup> Generation Core i-7 5050 MT Computer Systems) or Equivalent:**


Following Four (04) Bidders have quoted the similar specifications as per the requirement of Tender.

- a.) M/s. Ideal Autonetics (Pvt) Ltd at *Annexure-IV.*
- b.) M/s. Computer Marketing Co. (Pvt) Ltd at *Annexure-IV.*
- c.) M/s. Roomi Enterprises at *Annexure-V.*
- d.) M/s. Mega Plus-Pakistan at *Annexure-V.*

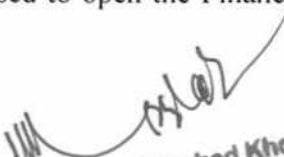
**Conclusion:**



Accordingly Procurement Committee proposed to open the Financial Bids of these Four (04) Bidders.

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NISAR AHMED SHIAKH  
Addl. Finance Secretary (Admn/SR)  
Finance Department



  
Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi.

- a.) M/s. Ideal Autonetics (Pvt) Ltd at *Annexure-IV.*
- b.) M/s. Computer Marketing Co. (Pvt) Ltd at *Annexure-IV.*
- c.) M/s. Roomi Enterprises at *Annexure-V.*
- d.) M/s. Mega Plus-Pakistan at *Annexure-V.*

**Conclusion:**

Accordingly Procurement Committee proposed to open the Financial Bids of these Four (04) Bidders.

➤ **For District Accounts Offices (01-Unit of Sony VPL-CX575 4200 Lumens XGA 03-lcd Ceiling Mount Projector with Automatic Projector 6x6 Screen Size) or Equivalent:**

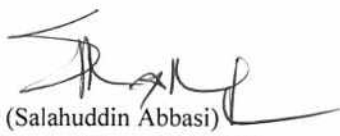
Following Three (03) Bidders have quoted the similar specifications as per the requirement of Tender.


- a.) M/s. Ideal Autonetics (Pvt) Ltd at *Annexure-IV.*
- b.) M/s. Roomi Enterprises at *Annexure-V.*
- c.) M/s. Mega Plus-Pakistan at *Annexure-V.*

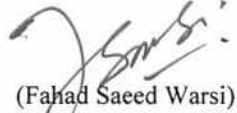
**Conclusion:**

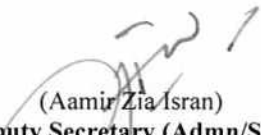
Accordingly Procurement Committee proposed to open the Financial Bids of these Three (03) Bidders.


14. The meeting ended with the vote of thanks to and from the chair.

  
(Salahuddin Abbasi)  
**Section Officer (General)**  
SGA&C Department  
(Member)

  
(Muhammad Arshad Khokar)  
**Section Officer (Treasury)**  
Finance Department  
(Member)

  
(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
IS&T Department  
(Member)

  
(Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr-I)**  
Finance Department  
(Member)

  
(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
Finance Department  
(Chairman)

➤ **For Finance Department Offices (30-Units of Dell Desktop Intel® 7<sup>th</sup> Generation Core i-5 3668 MT Computer Systems) or Equivalent:**

Following Four (04) Bidders have quoted the similar specifications as per the requirement of Tender.

- a.) M/s. Ideal Autonetics (Pvt) Ltd at *Annexure-IV.*  
b.) M/s. Computer Marketing Co. (Pvt) Ltd at *Annexure-IV.*  
c.) M/s. Roomi Enterprises at *Annexure-V.*  
d.) M/s. Mega Plus-Pakistan at *Annexure-V.*

**Conclusion:**

Accordingly Procurement Committee proposed to open the Financial Bids of these Four (04) Bidders.

➤ **For Finance Department & District Accounts Offices (50-Units of Printers HP Laser Jet Pro M402dne) or Equivalent:**

Following Four (04) Bidders have quoted the similar specifications as per the requirement of Tender.

- a.) M/s. Ideal Autonetics (Pvt) Ltd at *Annexure-IV.*  
b.) M/s. Computer Marketing Co. (Pvt) Ltd at *Annexure-IV.*  
c.) M/s. Roomi Enterprises at *Annexure-V.*  
d.) M/s. Mega Plus-Pakistan at *Annexure-V.*

**Conclusion:**

Accordingly Procurement Committee proposed to open the Financial Bids of these Four (04) Bidders.

➤ **For District Accounts Offices (25-Units of Heavy Duty Line Matrix Printers (Printronix P8005ZT Open Pedestal Zero Tear ) or Equivalent:**

Only following one (01) Bidder has participated in this category & quoted the similar specifications as per the requirement of Tender.

- a.) M/s. Computer Marketing Co. (Pvt) Ltd at *Annexure-IV.*

**Conclusion:**

Accordingly Procurement Committee proposed to open the Financial Bid of said Bidder.

➤ **For Finance Department Offices (05-Units of Dell Laptop Inspiron 15 5567 Intel® 7<sup>th</sup> Generation Core-i7 Processor) or Equivalent:**

Following Three (03) Bidders have quoted the similar specifications as per the requirement of Tender.

- a.) M/s. Ideal Autonetics (Pvt) Ltd at *Annexure-IV.*  
b.) M/s. Roomi Enterprises at *Annexure-V.*  
c.) M/s. Mega Plus-Pakistan at *Annexure-V.*

**Conclusion:**

Accordingly Procurement Committee proposed to open the Financial Bids of these Three (03) Bidders.

➤ **For Finance Department & District Accounts Offices (11-Units of HP Laser Jet Pro MFP M130fn Fax Machines) or Equivalent:**

Following Four (04) Bidders have quoted the similar specifications as per the requirement of Tender.

*Contd to page-5*

*NISA AHMED SHIAKH*  
Addl. Finance Secretary (Admin) SR  
Finance Department  
Government of Sindh

*Muhammad Arshad Khokhar*  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



- **M/s. RIZ Technology.** (Bidding Documents purchased on 09-10-2017).
- **M/s. Ideal Autonetics (Pvt) Ltd.** (Bidding Documents purchased on 11-10-2017).
- **M/s. Gestetner.** (Bidding Documents purchased on 11-10-2017).
- **M/s. Shirazi Trading Co. (Pvt.) Ltd.** (Bidding Documents purchased on 12-10-2017).
- **M/s. Systek.** (Bidding Documents purchased on 12-10-2017).
- **M/s. Computer Marketing Co. (Pvt) Ltd.** (Bidding Documents purchased on 18-10-2017).
- **M/s. Roomi Enterprises.** (Bidding Documents purchased on 23-10-2017).
- **M/s. Rayyanco Business Systems.** (Bidding Documents purchased on 23-10-2017).
- **M/s. Mega-Plus Pakistan.** (Bidding Documents purchased on 23-10-2017).

3. However, out of the above Eleven (11) Companies, Only Five (05) Companies have submitted their Bids by the stipulated deadline i.e. 30-10-2017 till 11:00 am; namely:

- a.) **M/s. Ideal Autonetics (Pvt) Ltd;** (Dell & HP Partner).
- b.) **M/s. Computer Marketing Co. (Pvt) Ltd;** (HP, Emerson Partner & Printronix Sole Distributor).
- c.) **M/s. Roomi Enterprises;** (HP, Dell & Emerson Partner).
- d.) **M/s. Rayyanco Business Systems;** (OKI Sole Distributor).
- e.) **M/s. Mega-Plus Pakistan;** (Dell, HP & Emerson Partner).

4. The Chairman of the Procurement Committee welcomed all the Participants as well as Procurement Committee Members and requested the Bidders to introduce themselves.

5. Accordingly, M/s. Ideal Autonetics (Pvt) Ltd, M/s. Roomi Enterprises & M/s. Mega Plus-Pakistan authorized representatives informed the Procurement Committee that they are Dell, HP & Emerson Partners in Pakistan and quoted Dell, HP & Emerson Products whereas M/s. Computer Marketing Co. (Pvt) Ltd & M/s. Rayyanco Business Systems authorized representatives informed that they are HP, Emerson, Printronix & OKI Partners respectively and quoted HP, Emerson, Printronix & OKI Products in Tender.

6. Finance Department had adopted Single Stage-Two Envelopes Procedure as prescribed in SPPRA Rules "Procedure of open Competitive Bidding" for selection of all Bidders.


7. The Committee proceeded as per prescribed procedure of Rule-46 sub Rule-2 of SPPRA-2010 (Amended-2013), initially, only the Envelopes marked as "**Technical Proposals**" were opened in presence of the Bidders and the Envelopes marked as "**Financial Proposals**" retained in the custody of Departmental Procurement Committee without being opened.

8. Hence, the Sealed Technical Bids were opened on 30-10-2017 at 12:00 Noon in presence of the above mentioned participants/Bidders. All the members of the procurement committee signed the Sealed Envelope of the Technical Bids and also Technical Documents and check the Technical Specifications of the Products quoted by both Bidders.

9. The Procurement Committee than examined the Technical Bids without reference to the Price as per the Preliminary (Mandatory) Screening Criteria & Evaluation Criteria as well as compared the Product's Specifications provided in the Bidding Documents, Arithmetical checks and verify the Documents submitted by the Bidders on the basis of parameters as laid down in the Tender Bidding Documents.

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**NISAR AHMED SHAH**  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

  
**Muhammad Arshad Khokhar**  
Secretary  
Finance Department  
Government of Sindh

  
**FINANCE DEPARTMENT**  
AAMIR ZIA ISRAAN  
Deputy Secretary (Admin SR)  
Government of Sindh

**PRELIMINARY (MANDATORY) REQUIREMENTS (CHECK LIST)**

Sr. No	Description	Name of Bidders				
		M/s. Ideal Autonetics (Pvt) Ltd	M/s. Computer Marketing Co. (Pvt) Ltd	M/s. Roomi Enterprises	M/s. Rayyanco Business Systems	M/s. Mega-Plus Pakistan
1.	Are Both Envelopes Sealed? (Technical & Financial)	Yes	Yes	Yes	Yes	Yes
2.	Are Envelopes properly typed as prescribed in clause 12.3.4 & 12.3.6?	Yes	Yes	Yes	Yes	Yes
3.	Is Tender Covering Letter format typed properly on Bidder(s) Letter Head with Authorized Signatures & Official Seal as prescribed at <i>Annexure-A</i> ?	Yes	Yes	Yes	Yes	Yes
4.	Is Technical Proposal Format at <i>Annexure-C</i> typed properly on Bidder(s) Letter Head with Authorized Signatures & Official Seal?	Yes	Yes	Yes	Yes	Yes
5.	Is Undertaking Format at <i>Annexure-E</i> typed properly on Bidder(s) Letter Head with Authorized Signatures & Official Seal?	Yes	Yes	Yes	Yes	Yes
6.	Is Manufacturer's Authorization Format mentioned at <i>Annexure-F</i> typed properly on Manufacturer's Letter Head with Principal Manufacturer's Authorized Signatures & Official Seal? ( <i>Color copy required</i> )	Yes	Yes	Yes	<u>Color Copy not submitted</u>	Yes
7.	Is valid Teir-I Certificate <u>or</u> Valid Permission Letter ( <i>in original</i> ) regarding this Bid from Principal Manufacturer submitted by the Bidder(s) in its Technical Proposal? ( <i>Color copy required</i> ). (Expired Certificate will not be considered)	Yes	Yes	Yes	<u>Color Copy not submitted</u>	Yes
8.	Is Affidavit format at <i>Annexure-I</i> is properly typed on stamp paper valuing of Rs. 100/-with proper required discipline?	Yes	Yes	Yes	Yes	Yes

**NISAR AHMED SHIAKH**  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh



**Muhammad Arshad Khokhar**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi


*[Handwritten signatures]*



9.	Is Bid Requirement Form at <i>Annexure-J</i> properly Filled with bidder(s) complete address with Authorized Signatures & Seal?	Yes	Yes	Yes	<u>(No)</u>	Yes
10.	Is Valid General Sales Tax (GST) Certificate(s) provided by the Bidder(s)? <i>(Color copy required)</i> .	Yes	Yes	Yes	Yes	Yes
11.	Is Valid National Tax Number (NTN) Certificate(s) provided by the Bidder(s)? <i>(Color Copy required)</i> .	Yes	Yes	Yes	<u>Color copy not submitted</u>	Yes
12.	Is Professional Tax Certificate(s) for the Current Financial Year 2017-2018 submitted by the Bidder(s) in its Technical Bid(s)? <i>(Color copy required)</i> .	Yes	Yes	Yes	<u>(No)</u>	Yes
13.	Are all documents in Technical Proposal submitted by the Bidder(s) duly Signed with Official Seal, properly filed, flagged as well as paginated?	Yes	Yes	Yes	<u>(No)</u>	Yes
14.	Are detail of all the documents are mentioned in front of the Index?	Yes	Yes	Yes	<u>(No)</u>	Yes



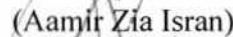
(Salahuddin Abbasi)  
**Section Officer (General)**  
 SGA&C Department  
*(Member)*



(Muhammad Arshad Khokar)  
**Section Officer (Treasury)**  
 Finance Department  
*(Member)*



(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
 IS&T Department  
*(Member)*



(Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr-I)**  
 Finance Department  
*(Member)*



(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
 Finance Department  
*(Chairman)*

Government of Sindh  
 Finance Department  
 Section Officer (General)  
 Muhammad Arshad Khokar



**EVALUATION CRITERIA OF M/S. IDEAL AUTONETICS (PVT) LTD & M/S. COMPUTER MARKETING CO. (PVT) LTD REGARDING THE PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE ACCESSORIES FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH**

Sr. No.	Requirements	Sub-Marks	Total Marks	M/s. Ideal Autonetics (Pvt) Ltd	Marks Obtained	M/s. Computer Marketing Co. (Pvt) Ltd	Marks Obtained
<b>GENERAL REQUIREMENTS:</b>							
<b>1.</b>	a.) Submit the Firm Name, Year of Establishment, Address of the Firm (Registered Office), Telephone number(s), Fax number(s) and E-mail Address and must have atleast One (01) registered operational office in Karachi.(Details shall submit with proof).	01-Mark	(02-Marks)	Proofs Provided by the Respective Bidder <b>(01-Mark)</b>	02-Marks	Proofs Provided by the Respective Bidder <b>(01-Mark)</b>	02-Marks
	b.) Required to submit valid copy of N.I.C of Firm's Authorized Representative (Signing Authority) (Color copy of NIC shall be submitted).	01-Mark		Provided <b>(01-Mark)</b>		Provided <b>(01-Mark)</b>	
	Form of Company (Attach Memorandum). • Individual. • Private Limited. • Public Limited. • Partnership. • Corporation. • Other(s) (Specify).	-	(05-Marks)	The Bidder is a Private Limited company, Memorandum also attached by the Bidder.	05-Marks	The Bidder is a Private Limited company, Memorandum also attached by the Bidder.	05-Marks
	Location of the Firm/Company/Contractor (Attach Memorandum). • Industrial. • Commercial. • Residential. • Agriculture. • Others (Specify).	-	(05-Marks)	The Company is located at commercial Area Memorandum also attached by the Bidder.	05-Marks	The Company is located at commercial Area Memorandum also attached by the Bidder.	05-Marks
	a.) Required to submit the valid Documentary Evidence / Acknowledgements (CPR) of Income Tax Return to FBR Department for the last Five (05) Years i.e. Sixty (60) months from year 2012, 2013, 2014, 2015 & 2016.	01-Mark allocated for each Year	(05-Marks)	The Bidder provided the last Five (05) Years from 2012 to 2016 Income Tax Return Acknowledgement (CPR)	05-Marks	The Bidder provided the last Four (04) Years from 2012 to 2015 Income Tax Return Acknowledgement (CPR)	04-Marks
	b.) Required to submit the valid Documentary Evidence / Acknowledgements (CPR) of General Sales Tax Return to FBR	0.5-Marks allocated for each month	(30-Marks)	The Bidder provided the last Fifty Nine (59) months of	29.5-Marks	The Bidder provided the last Fifty Nine (59) months of GST Return	29.5-Marks

**NISAR AHMED SHIAKH**  
Additional Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

**FINANCE DEPARTMENT**  
**AAMIR ZIA ISRAH**  
Deputy Secretary (Admin)  
Government of Sindh

**Muhammad Arshad Khokhar,**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

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Department for the last Five (05) Years i.e. Sixty (60) months from year 2012, 2013, 2014, 2015 & 2016.	(0.5 x 60) =		GST Return Acknowledgement (CPR) for the year 2012 to 2016. 2012: Jan to Dec : 12-Months 2013: Jan to Dec : 12-Months 2014: Jan to Nov : 11-Months 2015: Jan to Dec : 12- Months 2016: Jan to Dec : 12-Months		Acknowledgement (CPR) for the year 2012 to 2016. 2012: Jan to Dec : 12-Months 2013: Jan to Nov : 11-Months 2014: Jan to Dec : 12-Months 2015: Jan to Dec : 12- Months 2016: Jan to Dec : 12-Months	
The Brand/Product submitted along with its Principal Manufacturer/OEM and Distributor shall have a comprehensive Presence in Pakistan with Offices and atleast one (01) after Sales support in Karachi <u>or</u> any city of Sindh Region. Details of Offices & Valid complete Contact details are required with documentary Evidence.	-	(03-Marks)	Principal Manufacturer/OEM Office Address provided by the Bidder	03-Marks	Principal Manufacturer/OEM Office Address provided by the Bidder	03-Marks
Bidder(s) shall submit the Catalogue evidence of its office Premises/Ware-House/Store.	-	(05-Marks)	Provided	05-Marks	Not Provided	00-Marks
Required to submit the proper product catalogue in Technical Proposal offered by the Bidder(s) in its Bid.	-	(05-Marks)	Provided	05-Marks	Provided	05-Marks
<b>Gross Total:</b>		<b>60-Marks</b>	<b>Marks Obtained:</b>	<b>59.5-Marks</b>	<b>Marks Obtained:</b>	<b>53.5-Marks</b>

**FINANCIAL CAPABILITIES:**

Required to submit the Valid Current <u>Financial Soundness</u> Certificate from the concerned Bank. ( <i>Color Copy or Photocopy shall not be accepted</i> ).	-	(05-Marks)	Provided	05-Marks	Provided	05-Marks
2. Required to submit the <u>Original Bank Statement</u> for atleast past 60-months (05-Years i.e. 2012, 2013, 2014, 2015 & 2016) for the purpose of verification of Firm's Financial Capabilities. Each year Bank statement's closing balance which ended on December shall not less than the 06.00 Million in Pakistani Rupees. (Whereas, each Year shall be consider as Jan to Dec and allocated 01-mark will be awarded on provided 12-months bank statement of each year as required above. <u>Incomplete Bank Statement will be ignored and marks will not assigned to the respective Bidder(s).</u>	01-Mark allocated for each year.	(05-Marks)	The Bidder provided only Four (04) Years Bank Statement, the closing balance of each year indicated as under: <b>2012:</b> Not provided (00-Marks) <b>2013:</b> Rs. 163,227/- ( <i>Less than 6.00 M</i> ) (00-Marks) <b>2014:</b> Rs. 168,754/- ( <i>Less than 6.00 M</i> ) (00-Marks) <b>2015:</b> Rs. 87,318/- ( <i>Less than 6.00 M</i> ) (00-Marks)	01-Mark	The Bidder provided only Three (03) Years Bank Statement in US Dollars, the closing balance of each year indicated as under: <b>2012:</b> Not provided (00-Marks) <b>2013:</b> Not Provided (00-Marks) <b>2014:</b> US\$ 102,394/- (More than 6.00 M) (01-Mark) <b>2015:</b> US\$ 118,835/- (More than 6.00 M) (01-Mark)	03-Marks

**NISAR AHMED SHAIKH**  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

Section Officer (Finance)  
Finance Department  
Government of Sindh



**Muhammad Arshad Khokhar**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

*(Handwritten signatures)*

Required to submit the Last 60-months (05-Years i.e. 2013, 2014, 2015, 2016 & 2017) Annual Sales Turn-over/Net profit for each year in the respective business, not less than the Bid Cost in a year. Valid complete Audit Report i.e. (Auditor's Report, Balance Sheet, and Profit & Loss Account, Cash flow statement) <u>or</u> any other valid Documentary Evidence shall be submitted. <u>Photocopies of Audit Report shall be attested with concerned Audit Firm, otherwise marks will not be assigned to the concerned Bidder(s).</u>	01-Mark allocated for each year	(05-Marks)	2016: Rs. 9,244,201/- (More than 6.00 M) (01-Mark)	01-Mark	2016: US\$ 120,480/- (More than 6.00 M) (01-Mark)	05-Marks
			The Bidder provided Four (04) Years Audit Report wherein Net Profit of each year indicated as under:		The Bidder provided 05-Years Audit Report wherein Net Profit of each year indicated as under:	
			2013: Rs. 2,180,484/- Net profit Less than Bid Cost (00-Mark)		2013: Rs. 187,196,606/- <u>Net profit More than Bid Cost</u> (01-Mark)	
			2014: Rs. 2,225,431/- Net profit Less than Bid Cost (00-Mark)		2014: Rs. 202,308,430/- <u>Net profit More than Bid Cost</u> (01-Mark)	
			2015: Rs. 6,565,250/- Net profit Less than Bid Cost (00-Mark)		2015: Rs. 223,837,082/- <u>Net profit More than Bid Cost</u> (01-Mark)	
			2016: Rs. 14,575,708/- <u>Net profit More than Bid Cost</u> (01-Mark)		2016: Rs. 245,053,791/- <u>Net profit More than Bid Cost</u> (01-Mark)	
2017: Not Provided  (00-Mark)	2017: Rs. 360,848,615/- <u>Net profit More than Bid Cost</u> (01-Mark)					
Gross Total:		15-Marks	Marks Obtained:	07-Marks	Marks Obtained:	13-Marks

**KEY PROFESSIONALS:**

Required to submit the resumes /cv's/Skill Matrix of senior & lower management (05-Resumes from Operational Side & 05-Resumes from customer Desk side) and atleast 10-Resumes from Technical Staff/Resident Engineers along with their qualification in relating to the respective filed in which Bidder(s) will participated. (Minimum 20-Resumes shall be submitted from above each Category).

3.	Operational Side	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 06-Resumes	05-Marks
	Customer Desk Side	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 04-Resumes	04-Marks	Provided 08-Resumes	05-Marks
	Resident Engineers	Minimum 10-CV's Required	01-Mark allocated for each Resume	(10-Marks)	Provided 05-Resumes	05-Marks	Provided 10-Resumes	10-Marks
	Gross Total:		20-Marks	Marks Obtained:	14-Marks	Marks Obtained:	20-Marks	

**WORKING EXPERIENCE:**

4.*	Only Firms/Companies/Contractors having atleast minimum Five (05) Years' experience for selling of PSG /IPG Products shall apply. Valid Documentary evidence should be	01-Mark allocated for Two Proofs each	(25-Marks)	The Bidder provided following Forty One (41) Proofs for the years 2012 to 2016:	21-Marks	The Bidder provided following Forty Three (43) Proofs for the years 2012 to 2016:	22-Marks
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Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

NISAR AHMED SHIAKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department

In this Serial All Bidders shall secure 75% i.e. 38-Marks out of 50-Marks for Pre-Qualification	submitted in shape of copies of Purchase orders/work orders/agreements. ( <i>Minimum 50-proofs required for the last Five (05) Years i.e. 2012, 2013, 2014, 2015 &amp; 2016 Work Experience in relating to the concerned field</i> ). Atleast Ten (10) Proofs shall be submitted of each Year.			2012: Provided 06-Proofs. 2013: Provided 09-Proofs. 2014: Provided 08-Proofs. 2015: Provided 08-Proofs. 2016: Provided 10-Proofs.		2012: Provided 10-Proofs. 2013: Provided 05-Proofs. 2014: Provided 08-Proofs. 2015: Provided 10-Proofs. 2016: Provided 10-Proofs.		
	The concerned Firm/Company/Vendor shall have well-experienced in supply and installation of Hardware Equipment/Accessories & after sales service in remote areas of Sindh Province. ( <i>Atleast 20-valid documentary proof shall be submit in shape of S.L.A, Contract Agreement, Job Order, Supply Order or any other written proof which has acceptable as per rules</i> ).	-	(20-Marks)	The Bidder provided the more than Twenty (20) Proofs in shape of Work Orders & Contract Agreements for the supply & installation as well as after sale services of Computer Hardware Equipment / Accessories in remote areas of Sindh Province.	20-Marks	The Bidder provided the Nineteen (19) Proofs in shape of Work Orders & Contract Agreements for the supply & installation as well as after sale services of Computer Hardware Equipment / Accessories in remote areas of Sindh Province.	19-Marks	
	Required to submit the list of similar nature Projects In-Hand currently <i>or</i> has been completed during the last 12-months between June-2016 to June-2017. ( <i>Atleast 05-Proofs required in shape of Copies of Purchase orders/work orders/agreements</i> ).	01-Mark allocated for each Proof	(05-Marks)	Provided	05-Marks	Provided	05-Marks	
<b>Gross Total:</b>		<b>50-Marks</b>	<b>Marks Obtained:</b>		<b>46-Marks</b>	<b>Marks Obtained:</b>		<b>46-Marks</b>

**CERTIFICATIONS:**

5.* In this Serial All Bidders shall secure 75% i.e. 23-Marks out of 30-Marks for Pre-Qualification	Required to submit the atleast Twenty (20) valid Customer Satisfaction/ Feedback Certificates in color copies from the Clients/ Customers at Client Official Letter Head with required discipline that the Firm(s)/Contractor(s) has provided the required services & items/goods/stores as per Procuring Agency requirement and on scheduled time during in the contract period.	01-Mark allocated for each Two Certificates	(10-Marks)	The Bidder provided Thirteen (13) Feed Back Certificates on the Letter Head of the Clients/Customers.	6.5-Marks	The Bidder provided Fifteen (15) Feed Back Certificates on the Letter Head of the Clients/Customers.	7.5-Marks	
	Only Dell/HP/Printronix <i>or</i> Equivalent Brands Authorized Distributors/Resellers/Partners shall be allowed to quote its Bid(s) and a valid authorization letter(s)/certificate(s) in the name of Bidder(s) shall needed from Principal Manufacturer of Dell/HP/Printronix in Pakistan at the time of submission of Bid(s). <u><i>{Valid Certificate(s) required in color photocopy(s)}.</i></u>	-	(20-Marks)	Provided	20-Marks	Provided	20-Marks	
<b>Gross Total:</b>		<b>30-Marks</b>	<b>Marks Obtained:</b>		<b>26.5-Marks</b>	<b>Marks Obtained:</b>		<b>27.5-Marks</b>

**NISAR AHMED SHAIKH**  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh



**Muhammad Arshad Khokhar**  
Section Officer, Treasury  
Finance Department  
Government of Sindh  
Karachi



**QUALITY ASSURANCE & WARRANTY:**

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6.	Branded Desktop Computers warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 03-years standard warranty with next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks
	Laptop Note Books warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Not Quoted	00-Marks
	Laser Jet Printer's warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Not Provided	00-Marks	Provided	03-Marks
	Line Matrix Printer's warranty shall be backed-up by Principal's Authorized Distributor having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Not Quoted	00-Marks	Provided	03-Marks
	Standby U.P.S warranty shall be backed-up by Principal's Authorized Distributor having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Not Provided	00-Marks	Provided	03-Marks
	Fax Machine's warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate 01-year standard warranty with Next Business day on site Service	-	(03-Marks)	Not Provided	00-Marks	Provided	03-Marks




*Muhammad Arshad Khokhar*  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi


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*NISAR AHMED SHIAKH*  
 Addl. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh


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Multimedia Projector warranty shall be backed-up by Principal's Authorized Distributor having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Not Provided	00-Marks	Not Quoted	00-Marks
Certificate(s) required from the Bidder(s)/Authorized Agent(s)/Distributors on its Official Letter Head with Authorized Signatures & Seal, that subject to usage of their products, if the product(s) gets Faulty, the necessary repair and Faulty components/Parts replacement would be the Bidder(s) responsibility for the period of atleast One (01) years with no cost charged on Procuring Agency, from the date of purchasing of Goods/stores/Items.	-	(04-Marks)	Provided	04-Marks	Not Provided	00-Marks
Gross Total:		<b>25-Marks</b>	Marks Obtained:	<b>10-Marks</b>	Marks Obtained:	<b>15-Marks</b>
<b>GRAND TOTAL:</b>		<b>200-MARKS</b>	<b>TOTAL MARKS OBTAINED:</b>	<b><u>163</u> MARKS</b>	<b>TOTAL MARKS OBTAINED:</b>	<b><u>175</u> MARKS</b>

  
(Salahuddin Abbasi)  
**Section Officer (General)**  
SGA&C Department  
(Member)

  
(Muhammad Arshad Khokar)  
**Section Officer (Treasury)**  
Finance Department  
(Member)

  
(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
IS&T Department  
(Member)

  
(Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr-I)**  
Finance Department  
(Member)

  
(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
Finance Department  
(Chairman)

Government of Sindh  
Finance Department  
Section Officer (Treasury)  
Muhammad Arshad Khokar





**ANNEXURE-III:**

**EVALUATION CRITERIA OF M/S. ROOMI ENTERPRISES & M/S. MEGA PLUS PAKISTAN REGARDING THE PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE ACCESSORIES FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH**

Sr. No.	Requirements	Sub-Marks	Total Marks	M/s. Roomi Enterprises	Marks Obtained	M/s. Mega Plus Pakistan	Marks Obtained
<b>GENERAL REQUIREMENTS:</b>							
<b>1.</b>	a.) Submit the Firm Name, Year of Establishment, Address of the Firm (Registered Office), Telephone number(s), Fax number(s) and E-mail Address and must have atleast One (01) registered operational office in Karachi.(Details shall submit with proof).	01-Mark	(02-Marks)	Proofs Provided by the Respective Bidder <b>(01-Mark)</b>	02-Marks	Proofs Provided by the Respective Bidder <b>(01-Mark)</b>	02-Marks
	b.) Required to submit valid copy of N.I.C of Firm's Authorized Representative (Signing Authority) (Color copy of NIC shall be submitted).	01-Mark		Provided <b>(01-Mark)</b>		Provided <b>(01-Mark)</b>	
	Form of Company (Attach Memorandum). <ul style="list-style-type: none"> <li>• Individual.</li> <li>• Private Limited.</li> <li>• Public Limited.</li> <li>• Partnership.</li> <li>• Corporation.</li> <li>• Other(s) (Specify).</li> </ul>	-	(05-Marks)	The Bidder is a Sole Proprietor company, Memorandum also attached by the Bidder.	05-Marks	The Bidder is a Partnership firm, Memorandum also attached by the Bidder.	05-Marks
	Location of the Firm/Company/Contractor (Attach Memorandum). <ul style="list-style-type: none"> <li>• Industrial.</li> <li>• Commercial.</li> <li>• Residential.</li> <li>• Agriculture.</li> <li>• Others (Specify).</li> </ul>	-	(05-Marks)	Not Provided	00-Mark	The Company is located at commercial Area Memorandum also attached by the Bidder.	05-Marks
	a.) Required to submit the valid Documentary Evidence / Acknowledgements (CPR) of Income Tax Return to FBR Department for the last Five (05) Years i.e. Sixty (60) months from year 2012, 2013, 2014, 2015 & 2016.	01-Mark allocated for each Year	(05-Marks)	The Bidder provided the last Five (05) Years from 2012 to 2016 Income Tax Return Acknowledgement (CPR)	05-Marks	The Bidder provided only last Two (02) Years i.e. 2014 & 2015 Income Tax Return Acknowledgement (CPR)	02-Marks

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**Muhammad Arshad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

*[Handwritten signature]*

*[Handwritten signature]*  
**NISAR AHMED SHAKH**  
 Addl. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh

	b.) Required to submit the valid Documentary Evidence / Acknowledgements (CPR) of General Sales Tax Return to FBR Department for the last Five (05) Years i.e. Sixty (60) months from year 2012, 2013, 2014, 2015 & 2016.	0.5-Marks allocated for each month (0.5 x 60) =	(30-Marks)	The Bidder provided the last Fifty Three (53) months of GST Return Acknowledgement (CPR) for the year 2012 to 2016. 2012: Jan to May: 05-Months 2013: Jan to Dec : 12-Months 2014: Jan to Dec : 12-Months 2015: Jan to Dec : 12- Months 2016: Jan to Dec : 12-Months	26.5-Marks	The Bidder provided the last Thirty (30) months of GST Return Acknowledgement (CPR) for the year 2012 to 2016. 2012: Jan to Dec : 12-Months 2013: Jan to June : 06-Months 2014: Not Provided 2015: Jan to June : 06- Months 2016: Jan to June : 06-Months	15-Marks
	The Brand/Product submitted along with its Principal Manufacturer/OEM and Distributor shall have a comprehensive Presence in Pakistan with Offices and atleast one (01) after Sales support in Karachi <u>or</u> any city of Sindh Region. Details of Offices & Valid complete Contact details are required with documentary Evidence.	-	(03-Marks)	Principal Manufacturer/OEM Office Address provided by the Bidder	03-Marks	Principal Manufacturer/OEM Office Address provided by the Bidder	03-Marks
	Bidder(s) shall submit the Catalogue evidence of its office Premises/Ware-House/Store.	-	(05-Marks)	Provided	05-Marks	Provided	05-Marks
	Required to submit the proper product catalogue in Technical Proposal offered by the Bidder(s) in its Bid.	-	(05-Marks)	Provided	05-Marks	Provided	05-Marks
	Gross Total:		<b>60-Marks</b>	Marks Obtained:	<b>51.5-Marks</b>	Marks Obtained:	<b>42-Marks</b>

**FINANCIAL CAPABILITIES:**

	Required to submit the Valid Current <u>Financial Soundness</u> Certificate from the concerned Bank. ( <i>Color Copy or Photocopy shall not be accepted</i> ).	-	(05-Marks)	Provided	05-Marks	Provided	05-Marks
2.	Required to submit the <u>Original Bank Statement</u> for atleast past 60-months (05-Years i.e. 2012, 2013, 2014, 2015 & 2016) for the purpose of verification of Firm's Financial Capabilities. Each year Bank statement's closing balance which ended on December shall not less than the 06.00 Million in Pakistani Rupees. (Whereas, each Year shall be consider as Jan to Dec and allocated 01-mark will be	01-Mark allocated for each year.	(05-Marks)	The Bidder provided only Four (04) Years Bank Statement, the closing balance of each year indicated as under: <b>2012: Not provided (00-Marks)</b> <b>2013: Not Provided (00-Marks)</b>	01-Mark	The Bidder provided the Five (05) Years Bank Statement, the closing balance of each year indicated as under: <b>2012: Rs. 41,891/- (Less than 6.00 M) (00-Marks)</b> <b>2013: Rs. 347,100/- (Less than 6.00 M) (00-Marks)</b>	00-Marks

NISAR AHMED SHIAKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

Muhammad Arshad Khokhar  
Secretary  
Finance Department  
Government of Sindh  
Karachi



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awarded on provided 12-months bank statement of each year as required above. <b><u>Incomplete Bank Statement will be ignored and marks will not assigned to the respective Bidder(s).</u></b>				2014: Rs. 142,421/- <i>(Less than 6.00 M)</i> (00-Marks)		2014: Rs. 442,728/- <i>(Less than 6.00 M)</i> (00-Marks)	
				2015: Rs. 1,812,822/- <i>(Less than 6.00 M)</i> (00-Marks)		2015: Rs. 1,251,675/- <i>(Less than 6.00 M)</i> (00-Marks)	
Required to submit the Last 60-months (05-Years i.e. 2013, 2014, 2015, 2016 & 2017) Annual Sales Turn-over/Net profit for each year in the respective business, not less than the Bid Cost in a year. Valid complete Audit Report i.e. (Auditor's Report, Balance Sheet, and Profit & Loss Account, Cash flow statement) <u>or</u> any other valid Documentary Evidence shall be submitted. <b><u>{Photocopies of Audit Report shall be attested with concerned Audit Firm, otherwise marks will not be assigned to the concerned Bidder(s)}.</u></b>	01-Mark allocated for each year	(05-Marks)	00-Marks	The Bidder provided the Five (05) Years Audit Report wherein Net Profit of each year indicated as under:	00-Marks	The Bidder provided Four (04) Years Audit Report wherein Net Profit of each year indicated as under:	04-Marks
				2013: Rs. 705,573/- Net profit Less than Bid Cost (00-Marks)		2013: Rs. 148,475,437/- <i>Net profit More than Bid Cost</i> (01-Mark)	
				2014: Rs. 889,693/- Net profit Less than Bid Cost (00-Marks)		2014: Rs. 371,640,253/- <i>Net profit More than Bid Cost</i> (01-Mark)	
				2015: Rs. 885,436/- Net profit Less than Bid Cost (00-Marks)		2015: Rs. 315,598,800/- <i>Net profit More than Bid Cost</i> (01-Mark)	
				2016: Rs. 1,920,003/- Net profit Less than Bid Cost (00-Marks)		2016: Rs. 350,213,581/- <i>Net profit More than Bid Cost</i> (01-Mark)	
				2017: Rs. 2,162,062/- Net profit Less than Bid Cost (00-Marks)		2017: Not Provided  (00-Marks)	
Gross Total:			15-Marks	Marks Obtained:	05-Marks	Marks Obtained:	09-Marks

**KEY PROFESSIONALS:**

Required to submit the resumes /cv's/Skill Matrix of senior & lower management (05-Resumes from Operational Side & 05-Resumes from customer Desk side) and atleast 10-Resumes from Technical Staff/Resident Engineers along with their qualification in relating to the respective filed in which Bidder(s) will participated. (Minimum 20-Resumes shall be submitted from above each Category).

3.	Operational Side	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 05-Resumes	05-Marks
	Customer Desk Side	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 05-Resumes	05-Marks

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Handwritten signature and stamp of the Deputy Secretary (Admin/SR).



Handwritten signature and stamp of Muhammad Arshad Khokhar, Section Officer (Treasury), Finance Department, Government of Sindh, Karachi.

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Handwritten signature and stamp of Nisaa Zahed Shakh, Addl. Finance Secretary (Admin/SR), Finance Department, Government of Sindh.

Resident Engineers	Minimum 10-CV's Required	01-Mark allocated for each Resume	(10-Marks)	Provided 04-Resumes	04-Marks	Provided 10-Resumes	10-Marks
Gross Total:			<b>20-Marks</b>	Marks Obtained:	<b>14-Marks</b>	Marks Obtained:	<b>20-Marks</b>
<b>WORKING EXPERIENCE:</b>							
4.*  In this Serial All Bidders shall secure 75% i.e. 38-Marks out of 50-Marks for Pre-Qualification	Only Firms/Companies/Contractors having atleast minimum Five (05) Years' experience for selling of PSG /IPG Products shall apply. Valid Documentary evidence should be submitted in shape of copies of Purchase orders/work orders/agreements. <i>(Minimum 50-proofs required for the last Five (05) Years i.e. 2012, 2013, 2014, 2015 &amp; 2016 Work Experience in relating to the concerned field)</i> . Atleast Ten (10) Proofs shall be submitted of each Year.	01-Mark allocated for Two Proofs each	(25-Marks)	The Bidder provided following Forty Two (42) Proofs for the years 2012 to 2016:  <b>2012:</b> Provided 06-Proofs. <b>2013:</b> Provided 06-Proofs. <b>2014:</b> Provided 10-Proofs. <b>2015:</b> Provided 10-Proofs. <b>2016:</b> Provided 10-Proofs.	21-Marks	The Bidder provided following Forty Five (45) Proofs for the years 2012 to 2016:  <b>2012:</b> Provided 05-Proofs. <b>2013:</b> Provided 10-Proofs. <b>2014:</b> Provided 10-Proofs. <b>2015:</b> Provided 10-Proofs. <b>2016:</b> Provided 10-Proofs.	23-Marks
	The concerned Firm/Company/Vendor shall have well-experienced in supply and installation of Hardware Equipment/Accessories & after sales service in remote areas of Sindh Province. <i>(Atleast 20-valid documentary proof shall be submit in shape of S.L.A, Contract Agreement, Job Order, Supply Order or any other written proof which has acceptable as per rules)</i> .	-	(20-Marks)	The Bidder provided only Thirteen (13) Proofs in shape of Work Orders & Contract Agreements for the supply & installation as well as after sale services of Computer Hardware Equipment / Accessories in remote areas of Sindh Province.	13-Marks	The Bidder provided more than Twenty (20) Proofs in shape of Work Orders & Contract Agreements for the supply & installation as well as after sale services of Computer Hardware Equipment / Accessories in remote areas of Sindh Province.	20-Marks
	Required to submit the list of similar nature Projects In-Hand currently <u>or</u> has been completed during the last 12-months between June-2016 to June-2017. <i>(Atleast 05-Proofs required in shape of Copies of Purchase orders/work orders/agreements)</i> .	01-Mark allocated for each Proof	(05-Marks)	Provided	05-Marks	Provided	05-Marks
	Gross Total:			<b>50-Marks</b>	Marks Obtained:	<b>39-Marks</b>	Marks Obtained:
<b>CERTIFICATIONS:</b>							
5.*	Required to submit the atleast Twenty (20) valid Customer Satisfaction/ Feedback Certificates in color copies from the Clients/ Customers at Client Official Letter Head with required discipline that the Firm(s)/Contractor(s) has provided the required services & items/goods/stores as per	01-Mark allocated for each Two Certificates	(10-Marks)	The Bidder provided Twenty (20) Feed Back Certificates on the Letter Head of the Clients/Customers.	10-Marks	The Bidder provided Twenty (20) Feed Back Certificates on the Letter Head of the Clients/Customers.	10-Marks

NISAR AHMED SHIAKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

Muhammad Arshad  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



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In this Serial All Bidders shall secure 75% i.e. 23-Marks out of 30-Marks for Pre-Qualification	Procuring Agency requirement and on scheduled time during in the contract period.						
	Only Dell/HP/Printronic <u>or</u> Equivalent Brands Authorized Distributors/Resellers/Partners shall be allowed to quote its Bid(s) and a valid authorization letter(s)/certificate(s) in the name of Bidder(s) shall needed from Principal Manufacturer of Dell/HP/Printronic in Pakistan at the time of submission of Bid(s). <u>{Valid Certificate(s) required in color photocopy(s)}.</u>	-	(20-Marks)	Provided	20-Marks	Provided	20-Marks
Gross Total:			<b>30-Marks</b>	Marks Obtained:	<b>30-Marks</b>	Marks Obtained:	<b>30-Marks</b>
<b>QUALITY ASSURANCE &amp; WARRANTY:</b>							
6.	Branded Desktop Computers warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of at least One (01) service center in Sindh Region will be required along with a Certificate of 03-years standard warranty with next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks
	Laptop Note Books warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of at least One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks
	Laser Jet Printer's warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of at least One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks

Section Officer (Treasury)  
 Muhammad Arshad Khokhar  
 Finance Department  
 Government of Sindh

**NISAR AHMED SHIAKH**  
 Addl. Finance Secretary (Admin. SR)  
 Finance Department  
 Government of Sindh



Muhammad Arshad Khokhar  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

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Line Matrix Printer's warranty shall be backed-up by Principal's Authorized Distributor having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Not Quoted	00-Marks	Not Quoted	00-Marks
Standby U.P.S warranty shall be backed-up by Principal's Authorized Distributor having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate of 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks
Fax Machine's warranty shall be backed-up by Principal Manufacturer having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks
Multimedia Projector warranty shall be backed-up by Principal's Authorized Distributor having existence in Pakistan as well as existence of atleast One (01) service center in Sindh Region will be required along with a Certificate 01-year standard warranty with Next Business day on site Service.	-	(03-Marks)	Provided	03-Marks	Provided	03-Marks
Certificate(s) required from the Bidder(s)/Authorized Agent(s)/Distributors on its Official Letter Head with Authorized Signatures & Seal, that subject to usage of their products, if the product(s) gets Faulty, the necessary repair and Faulty	-	(04-Marks)	Provided	04-Marks	Provided	04-Marks

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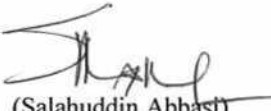


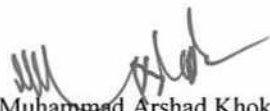
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**Muhammad Arshad Khokhar**  
 Section : 1100.07 (Treasury)  
 Finance Department  
 Government of Sindh





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components/Parts replacement would be the Bidder(s) responsibility for the period of atleast One (01) years with no cost charged on Procuring Agency, from the date of purchasing of Goods/stores/Items.						
Gross Total:		<b>25-Marks</b>	Marks Obtained:		<b>22-Marks</b>	Marks Obtained: <b>22-Marks</b>
GRAND TOTAL:		<b>200-MARKS</b>	TOTAL MARKS OBTAINED:		<b>162 MARKS</b>	TOTAL MARKS OBTAINED: <b>171 MARKS</b>

  
 (Salahuddin Abbasi)  
**Section Officer (General)**  
 SGA&C Department  
 (Member)

  
 (Muhammad Arshad Khokar)  
**Section Officer (Treasury)**  
 Finance Department  
 (Member)

  
 (Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
 IS&T Department  
 (Member)

  
 (Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr-I)**  
 Finance Department  
 (Member)

  
 (Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
 Finance Department  
 (Chairman)  
**NISAR AHMED SHIAKH**  
 Addl. Finance Secretary (Admn/SR)  
 Finance Department  
 Government of Sindh



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**COMPARISON OF PRODUCTS (TECHNICALLY) WITH THE PRODUCTS QUOTED BY M/S. IDEAL AUTONETICS (PVT) LTD & M/S. COMPUTER MARKETING CO. (PVT) LTD**

Sr. No	Technical Specification required in Tender	Technical Specification quoted by M/s. Ideal Autonetics (Pvt) Ltd	Technical Specification quoted by M/s. Computer Marketing Co. (Pvt) Ltd	Remarks by Procurement Committee
1.	<p align="center"><b><u>FOR DISTRICT ACCOUNTS OFFICES:-</u></b></p> <p align="center"><b>Dell Desktop Intel® 7<sup>th</sup> Generation Core-i7 5050 MT Computer Systems</b></p> <p align="center"><b>OR</b></p> <p align="center"><b>Equivalent</b></p> <p>Intel® 7th Gen Core™ i7-7700 Quad Core Processor, 3.6 GHz, 08 MB Cache, 65 W; Licensed Microsoft Windows-10 Pro-bit with DVD; Licensed Microsoft Office 2013 with DVD; 16-GB DDR4 Memory support up to 64-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® Q270 Chipset; AMD Radeon R7 450, 04-GB (DP/SL-DVI-I) Graphic Card; SATA 01-TB 7200-RPM Hard Disk Drive 2.5 Inch; DVD/RW Bezal (Reads and Writes to DVD/CD); Ethernet LAN 10/100/1000; Optional Wireless Intel® 8265 802.11ac + Bluetooth 4.29 card; Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; 10 External 6 USB 3.1 Gen 1 (2 front/4 rear) and 4 2.0 (2 front/2 rear) 1 front with Power Share, 1 RJ-45; 1 Serial; 2 Display Port 1.2; <b>Tower:</b> 1 M.2 connector (Storage) 1 full height PCIe x16; 1 full height PCIe x16 (wired x 4); 2 full height PCIe x1; Trusted Platform Module TPM 1.2 or 2.0 (Dell Data Protection, Intel® Identity Protection Technology); Dell Client Command Suite for inband systems management Intel® Standard Manageability for out of band systems management. <b>Tower:</b> Height: 35 cm (13.8") x Width: 15.4 cm (6.1") x Depth: 27.4 cm (10.8"); Weight: 7.93 kg (17.49 lbs) <b>WARRANTY:</b> 03-Years SADMG Rapid Parts Exchange Service</p>	<p><b><u>Dell Desktop Intel® 7<sup>th</sup> Generation Core-i7 5050 MT Computer Systems</u></b></p> <p>Intel® 7th Gen Core™ i7-7700 Quad Core Processor, 3.6 GHz, 08 MB Cache, 65 W; Licensed Microsoft Windows-10 Pro-bit with DVD Licensed Microsoft Office 2013 with DVD; 16-GB DDR4 Memory support up to 64-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® Q270 Chipset; AMD Radeon R7 450, 04-GB (DP/SL-DVI-I) Graphic Card; SATA 01-TB 7200-RPM Hard Disk Drive 2.5 Inch DVD/RW Bezal (Reads and Writes to DVD/CD); Ethernet LAN 10/100/1000; Optional Wireless Intel® 8265 802.11ac + Bluetooth 4.29 card; Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; 10 External 6 USB 3.1 Gen 1 (2 front/4 rear) and 4 2.0 (2 front/2 rear) 1 front with Power Share, 1 RJ-45; 1 Serial; 2 Display Port 1.2; <b>Tower:</b> 1M.2 connector (Storage) 1full height PCIe x16 1full height PCIe x16 (wired x 4) 2 full height PCIe x1; Trusted Platform Module TPM 1.2 or 2.0 (Dell Data Protection, Intel® Identity Protection Technology); Dell Client Command Suite</p>	<p><b><u>HP Pro-Desk 600 G3 MT Core-i7 Intel® 7<sup>th</sup> Generation Computer Systems</u></b></p> <p>Hp Pro Desk 600BRO250W Micro Tower Chassis; 16-GB (1x16GB) DDR42400 NECC Un Buffered Memory; 01-TB 7200 RPM 2.5 in; USB Business Slim Wired Keyboard A/P; HP Optical USB Mouse; Intel Core-i7 7700 7<sup>th</sup> Generation 3.6 2400 MHz Quad Core CPU; Windows 10 Pro 64 A/P, MS Office Standard 2016 (OLP); Intel 8265 a.c 2x2 + Bluetooth 4.2 WW; Intel KBL Core-i7 Label 9.5 mm DVD-Writer G3 800/600 Tower; HP HDMI Port 2.5 BAY SATA Cable Kit-RF; Win 10 64-Bit OS DVD + DRDVD A/P; HP N220 LED; AMD Radeon R7 450 04-GB FH PCIe x 16 GFX.</p>	<p>The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd &amp; M/s. Computer Marketing Co. (Pvt) Ltd have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.</p>

*Ahmed Shaiq*  
**AHMED SHAIQ**  
 Add. Finance Secretary (Administration)  
 Finance Department  
 Government of Sindh

**FINANCE DEPARTMENT**  
**AAMIR ZIA ISRAAN**  
 Deputy Secretary (Administration)  
 Government of Sindh

*Muhammad Arshad Khokhar*  
**Muhammad Arshad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi.

*Shakeel*  
**Shakeel**

<p style="text-align: center;"><b><u>19.5" LED MONITOR :-</u></b></p> <p>Dimensions (WxDxH): 19.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix; Aspect Ratio: Widescreen - 16:9; Native Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 19.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc; Nominal Voltage: AC 120/230 V; Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10 Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions &amp; Weight;</p>	<p>for inband systems management Intel ® Standard Manageability for out of band systems management;  <b>Tower:</b> Height: 35 cm (13.8") x Width: 15.4 cm (6.1") x Depth: 27.4 cm (10.8")  Weight: 7.93 kg (17.49 lbs).  <b>WARRANTY:</b>  03-Years SADMG Rapid Parts Exchange Service</p> <p style="text-align: center;"><b><u>19.5" LED MONITOR :-</u></b></p> <p>Dimensions (WxDxH): 19.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix  Aspect Ratio: Widescreen - 16:9; Native Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 19.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V  Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt ;  Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10  Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes ;  Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions &amp; Weight; With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1 lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell;</p>	<p><b>WARRANTY:</b>  03-Years SADMG Rapid Parts Exchange Service</p> <p><b>DELIVERY TIME PERIOD:</b>  Complete Systems with 19.5 inch LED Monitors will delivered at Finance Department office within 10-12 weeks after issuance of Purchase Order.</p>	
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Muhammad Arshad Khokhar  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

Muhammad Arshad Khokhar  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi



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With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1 lbs without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Model: P2017H; Packaged Quantity: 1; Compatibility: PC ; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs; Type: Display Port (No VGA Port required because VGA Port is older than latest DP Port); Manufacturer: Dell, Inc. or Equivalent.

**DELIVERY TIME PERIOD:**

Complete Systems with 19.5 inch LED Monitors shall be delivered at Finance Department office within 04-06 weeks after issuance of Purchase Order.

Product Line: Dell; Model: P2017H; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs ; Type: Display Port; Manufacturer: Dell, Inc.

**DELIVERY TIME PERIOD:**

Complete Systems with 19.5 inch LED Monitors will delivered at Finance Department office within 06-08 weeks after issuance of Purchase Order.



Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi.

ASAR AHMED SHIAKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

**FOR FINANCE DEPARTMENT OFFICES:-**

***Dell Desktop Intel® 7<sup>th</sup> Generation Core-i5 3668 MT  
Computer Systems  
OR  
Equivalent***

Intel® 7th Gen Core™ i5-7400, 3.5 GHz, 06 MB Cache; Microsoft Windows-10 Pro-bit with media kit and License Key Microsoft Office 2013; 04-GB DDR4 Memory support up to 16-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® H110 Chipset; Intel HD UMA Graphic NVidia GT705 02GB DDR3; SATA 01-TB 7200-RPM Hard Disk Drive 3.5 Inch DVD/RW (Reads and Writes to DVD/CD) Slim ODD Tray 9.5 mm; Dell Wireless 1707 Card (802.11 BGN + Bluetooth 4.0, 2.4 GHz); Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; Front IO Ports: 02-USB 3.0, 01-Universal Audio Jack, 04-USB 2.0, 01-RJ 45; Rear IO Ports: 01-HDMI, 01-VGA, 03-Stack audio jacks supporting 5.1 surround sound, 02-PCIe 1 and 01-PCIe 16; Power supply unit: Standard 240W PSU (PFC, EPA); McAfee Security Centre; Backup Options, Data Safe Online, Dell Backup & Recovery Manager; **Tower:** Height: 13.9”(352.9 mm) x Width: 6.06”(154 mm) x Depth: 11.59” (394.4 mm) Weight: 5.9 kg (13.01 lbs).

**WARRANTY**

03-Years SADMG Rapid Parts Exchange Service

**18.5” LED MONITOR:-**

Dimensions (WxDxH): 18.5 inch x 6.9 in x 15 in - with stand  
Display Type: LED-backlit LED monitor / TFT active matrix  
Aspect Ratio: Widescreen - 16:9; Native Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors

**Dell Desktop Intel® 7<sup>th</sup> Generation  
Core-i5 3668 MT Computer Systems**

Intel® 7th Gen Core™ i5-7400, 3.5 GHz, 06 MB Cache; Microsoft Windows-10 Pro-bit with media kit and License Key & Microsoft Office 2013; 04-GB DDR4 Memory support up to 16-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® H110 Chipset; Intel HD UMA Graphic NVidia GT705 02GB DDR3; SATA 01-TB 7200-RPM Hard Disk Drive 3.5 Inch DVD/RW (Reads and Writes to DVD/CD) Slim ODD Tray 9.5 mm; Dell Wireless 1707 Card (802.11 BGN + Bluetooth 4.0, 2.4 GHz); Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; Front IO Ports: 02-USB 3.0, 01-Universal Audio Jack, 04-USB 2.0, 01-RJ 45; Rear IO Ports: 01-HDMI, 01-VGA, 03-Stack audio jacks supporting 5.1 surround sound, 02-PCIe 1 and 01-PCIe 16; Power supply unit: Standard 240W PSU (PFC, EPA); McAfee Security Centre; Backup Options, Data Safe Online, Dell Backup & Recovery Manager; **Tower:** Height: 13.9”(352.9 mm) x Width: 6.06”(154 mm) x Depth: 11.59” (394.4 mm) Weight: 5.9 kg (13.01 lbs).

**WARRANTY**

03-Years SADMG Rapid Parts Exchange Service.

**18.5” LED MONITOR:-**

Dimensions (WxDxH): 18.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix; Aspect Ratio: Widescreen - 16:9; Native Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1

**HP Desktop Intel® 7<sup>th</sup> Generation  
Core-i5 IDS 280 G3 PCI MT  
Computer Systems**

HP Intel vPro Setup & Configuration SVC; NVIDIA GeForce GT-730 02GB PCIe x 8 DP GFX; 01-TB 7200 RPM SATA-06G 3.5 in; Wired Keyboard A/P; 04 GB (01 x 04 GB) DDR4 2400 UDIMM NECC Un-Buffered Memory; HP Optical USB Mouse; Intel 3168 a.c 1x1 + Bluetooth 4.0 WW; Windows 10 Pro 64 A/P, MS Office Standard 2016 (OLP); Single Unit (Micro Tower) EPE Packaging; Intel Core-i5 7500 7<sup>th</sup> Generation 3.4 2400 MHz Quad Core CPU; HP 280 G3 MT HE Chassis; 9.5mm DVD-Writer 8/6 G3SFF 04G4 MT/SFF; C13 1.8m Power Cord A/P; 180 W SFF EPA85 FR 115V/230V + 12 V; 3.5 BAY SATA Cable Kit-RF; 21 inches LED Model No: HP N220.

**WARRANTY**

03-Years (material/labor/onsite) warranty.

**DELIVERY TIME PERIOD:**

Complete Systems with 21 inch LED Monitors will delivered at Finance Department office within 10-12 weeks after issuance of Purchase Order.

The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd & M/s. Computer Marketing Co. (Pvt) Ltd have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.



Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



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Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 18.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V; Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port; HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10; Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1 lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in Weight: 5.7 lbs, 8.1 lbs; Type: Display Port (No VGA Port required because VGA Port is older than latest DP Port); Manufacturer: Dell, Inc. or Equivalent.

**DELIVERY TIME PERIOD:**

Complete Systems with 18.5 inch LED Monitors shall be delivered at Finance Department office within 4-6 weeks after issuance of Purchase Order.

(dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 18.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10 Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight; With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs; Type: Display Port; Manufacturer: Dell, Inc.

**DELIVERY TIME PERIOD:**

Complete Systems with 18.5 inch LED Monitors will delivered at Finance Department office within 06-08 weeks after issuance of Purchase Order.

Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

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*[Handwritten signature]*

NISAR AHMED SHIAKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

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**FOR FINANCE DEPARTMENT & DISTRICT  
ACCOUNTS OFFICES:-**

***Printer HP Laser Jet Pro M402dne  
OR  
Equivalent***

UP to 40-ppm black or higher, First Page Out: As fast as 5.7sec, Resolution up to 1200 x 1200 dpi, Ram 256 MB, Processor 1200 MHz, Duty Cycle 75000 Pages per month, 02-Line Backlit LCD Graphic Display, Buttons (OK, Menu, Cancel, Back), LED indicator Lights (Attention, Ready), Power Consumption 591 watts (Active Printing), 6.1 watts (Ready), 2.8 watts (Sleep/Standby), 0.6 watts (Auto-On/Auto-Off/Power Save), 01 High-Speed USB 2.0, 01 Host USB, 01 Gigabit Ethernet 10/100/1000T Network Connectivity, Media Size support at Tray1, Letter, Legal, Executive, Officio, Postcard, Envelope, A4, A5, A6, B5 with Auto Duplex Printing, 100-Sheet multipurpose Tray-1, 250-Sheet input Tray-2, 150-Sheet output bin, Printer management Administrator Resource Kit (Driver Configuration Utility, Driver Deployment Utility, Managed Printing Administrator), HP Web Jet Admn software, HP Proxy Agent Software, Hp Imaging and Printing Security Centre, Hp Utility (Mac), Hp Device Tool Box with Secure Boot, Firmware integrity checking, Run time code integrity, Compatible Operating Systems ( Windows XP, Vista, 7, 8, 8.1, 10 & Linux.

**WARRANTY**

01-Year SADMGM Rapid Parts Exchange Service.

**DELIVERY TIME PERIOD:**

Delivery shall be made at Finance Department office within 4-6 weeks after issuance of Purchase Order.

**Quoted HP Printer Laser Jet Pro  
Model No. M402dne**

**WARRANTY**

01-Year SADMGM Rapid Parts Exchange Service.

**DELIVERY TIME PERIOD:**

Delivery will be made at Finance Department office within 6-8 weeks after issuance of Purchase Order

**Quoted HP Printer Laser Jet  
Pro Model No. M402dne**


**WARRANTY**

01-Year SADMGM Rapid Parts Exchange Service.


**DELIVERY TIME PERIOD:**

Delivery will be made at Finance Department office within 10-12 weeks after issuance of Purchase Order

The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd & M/s. Computer Marketing Co. (Pvt) Ltd have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.

  
**AHMED SHAKH**  
Finance Secretary (Administration)  
Finance Department  
Government of Sindh



  
**Muhammad Arshad Khokhar**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

  
**FINANCE DEPARTMENT**  
**AAMIR ZIA ISRAN**  
Deputy Secretary (Administration)  
Government of Sindh



**FOR DISTRICT ACCOUNTS OFFICES:-**

**Printronix P8005ZT Open Pedestal Zero Tear  
Line Matrix Printers**

**OR  
Equivalent**

**CONNECTIVITY:/INTERFACES**

Standard: USB 2.0 & Serial RS-232  
Optional: Ethernet- 10/100 Base-T  
Parallel-IEEE-1284  
Centronics

**PRINT SPEED (LINE PER MINUTE)UPPER  
CASE/LOWER CASE CHARACTERS**

High Speed (Draft): 500/428  
Data Processing: 375/300  
Near Letter Quality: 200/154

**GRAPHICS**

Inches (mm) per minute:  
60 x 48 dpi 63 (1600)  
60 x 72 dpi 42 (1067)  
90 x 96 dpi 21 (533)

**PAPER FEED SPEED**

Inches (mm) per second:  
Speed: 12 (305)

**CHARACTER PITCH (CHARACTERS PER INCH)**

10, 12, 13.3, 15, 16.7,  
17.1, 20

**LINE SPACING (LINES PER INCH)**

6,8,10.3, n/72, n/216

**GRAPHIC RESOLUTION**

180 dpi Horizontal, 144  
dpi Vertical

**DOT SIZE**

16.7 mil (.42 mm)

**EMULATIONS**

Standard: LP + (Printronix P-Series,  
P-Series XQ, Serial  
Matrix, IBM Pro Printer  
III XL, Epson FX-1050

**CHARACTER SETS**

99 Plus Character sets  
including ECMA Latin 1,  
DEC Multinational, IBM  
Code Page 437 and 850,  
OCR B, UTF8 Encoded  
Unicode

**Line Matrix Printers not Quoted  
by M/s. Ideal Autonetics (Pvt)  
Ltd.**

**Printronix P8005ZT Open  
Pedestal Zero Tear Line  
Matrix Printers**

**CONNECTIVITY:/INTERFACES**

Standard: USB 2.0 & Serial RS-232  
Optional: Ethernet- 10/100 Base-T  
Parallel-IEEE-1284 Centronics

**PRINT SPEED (LINE PER  
MINUTE)UPPER CASE/LOWER**

**CASE CHARACTERS**

High Speed (Draft): 500/428  
Data Processing: 375/300  
Near Letter Quality: 200/154

**GRAPHICS**

Inches (mm) per minute:  
60 x 48 dpi 63 (1600)  
60 x 72 dpi 42 (1067)  
90 x 96 dpi 21 (533)

**PAPER FEED SPEED**

Inches (mm) per second:  
Speed: 12 (305)

**CHARACTER PITCH  
(CHARACTERS PER INCH)**

10, 12, 13.3, 15, 16.7, 17.1, 20

**LINE SPACING (LINES PER  
INCH)**

6,8,10.3, n/72, n/216

**GRAPHIC RESOLUTION**

180 dpi Horizontal, 144 dpi Vertical

**DOT SIZE**

16.7 mil (.42 mm)

**EMULATIONS**

Standard: LP + (Printronix P-Series, P-Series  
XQ, Serial Matrix, IBM Pro Printer III XL,  
Epson FX-1050

**CHARACTER SETS**

99 Plus Character sets including  
ECMA Latin 1, DEC Multinational, IBM Code  
Page 437 and 850, OCR B, UTF8 Encoded  
Unicode

**FONTS**

NLQ Serif, NLQ Sans Serif, Data  
Processing, High Speed, OCR A, OCR B

**BARCODES**

The Product quoted by  
M/s. Computer  
Marketing Co. (Pvt) Ltd  
has similar in the  
specifications as  
required in Tender,  
Hence Financial  
Proposal of said Bidder  
shall be open in the next  
meeting of Procurement  
Committee

4.

*[Signature]*  
**Muhammad Arshad Khosha**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh



*[Signature]*

*[Signature]*  
**MUSAR AHMED SHIAKH**  
Deputy Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

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	<p><b><u>FONTS</u></b></p> <p><b><u>BARCODES</u></b></p> <p><b><u>PRINTER SOFTWARE</u></b></p> <p><b><u>PRINTER DRIVERS</u></b></p> <p><b><u>OPERATING TEMPERATURE</u></b></p> <p><b><u>PAPER TYPE</u></b></p> <p><b><u>PRINT WIDTH</u></b></p> <p><b><u>MEDIA COPIES</u></b></p> <p><b><u>MEDIA LENGTH</u></b></p> <p><b><u>MEDIA THICKNESS</u></b></p> <p><b><u>MULTI-PART</u></b></p> <p><b><u>MEDIA WIDTH</u></b></p> <p><b><u>MEDIA WEIGHT SINGLE PLY</u></b></p> <p><b><u>MTBF</u></b></p> <p><b><u>CONSUMABLE/RIBBONS</u></b></p> <p>Standard Life Cartridge Ribbon:</p> <p><b><u>POWER VOLTAGE</u></b></p>	<p>NLQ Serif, NLQ Sans Serif, Data Processing, High Speed, OCR A, OCR B</p> <p>30 resident symbologies, including Code 39, EAN 8/13, UPC A/E, Intelligent Mail, post net, Royal Mail, Interleaved 2 of 5, PDF 417, Data Matrix</p> <p>Printronix Print Net Enterprise remote management software, SAP Device support</p> <p>Microsoft Window XP/Vista/2003/2008/7, Linux</p> <p>Environmental Operating Temperature 50 to 104 F, 10 to 40 C</p> <p>Continues, Fan folded, Edge-Perforation</p> <p>13.6" (345 mm)</p> <p>Up to 06 part</p> <p>3" (76mm) to 13" (305mm)</p> <p>0.025" (0.64 mm) max</p> <p>7.5" (191 mm) to 12" (305 mm) for up to 04 part carbon and 06 part carbonless</p> <p>20 ib. Bond to 100 lb. Tag (75.2 to 163gm/M2) for forms up to 16" (406 mm) in width</p> <p>10,000 hours at 25% duty cycle and 25% page density</p> <p>17,000 Pages</p> <p>AC input range 100-240 VAC, 50/60 HZ</p>	<p align="center"><b><u>Line Matrix Printers not Quoted by M/s. Ideal Autonetics (Pvt) Ltd.</u></b></p>	<p>30 resident symbologies, including Code 39, EAN 8/13, UPC A/E, Intelligent Mail, post net, Royal Mail, Interleaved 2 of 5, PDF 417, Data Matrix</p> <p><b><u>PRINTER SOFTWARE</u></b></p> <p>Printronix Print Net Enterprise remote management software, SAP Device support</p> <p><b><u>PRINTER DRIVERS</u></b></p> <p>Microsoft Window XP/Vista/2003/2008/7, Linux</p> <p><b><u>OPERATING TEMPERATURE</u></b></p> <p>Environmental Operating Temperature 50 to 104 F, 10 to 40 C</p> <p><b><u>PAPER TYPE</u></b></p> <p>Continues, Fan folded, Edge-Perforation</p> <p><b><u>PRINT WIDTH</u></b></p> <p>13.6" (345 mm)</p> <p><b><u>MEDIA COPIES</u></b></p> <p>Up to 06 part</p> <p><b><u>MEDIA LENGTH</u></b></p> <p>3" (76mm) to 13" (305mm)</p> <p><b><u>MEDIA THICKNESS</u></b></p> <p><b><u>MULTI-PART</u></b></p> <p>0.025" (0.64 mm) max</p> <p><b><u>MEDIA WIDTH</u></b></p> <p>7.5" (191 mm) to 12" (305 mm) for up to 04 part carbon and 06 part carbonless</p> <p><b><u>MEDIA WEIGHT SINGLE PLY</u></b></p> <p>20 ib. Bond to 100 lb. Tag (75.2 to 163gm/M2) for forms up to 16" (406 mm) in width</p> <p><b><u>MTBF</u></b></p> <p>10,000 hours at 25% duty cycle and 25% page density</p> <p><b><u>CONSUMABLE/RIBBONS</u></b></p> <p>Standard Life Cartridge Ribbon: 17,000 Pages</p> <p><b><u>POWER VOLTAGE</u></b></p> <p>AC input range 100-240 VAC, 50/60 HZ</p> <p><b><u>POWER CONSUMPTION</u></b></p> <p><b><u>(TYPICAL MAXIMUM)</u></b></p> <p>Model P8005: 280 watts Max 320 watts</p>	
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NISAR AHMED KHAN  
 Addl. Finance Secretary (Admin)  
 Finance Department  
 Government of Sindh

Muhammad Arshad Khokhar  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi



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	<p><b>POWER CONSUMPTION (TYPICAL MAXIMUM)</b> Model P8005: 280 watts Max 320 watts</p> <p><b>WARRANTY</b> 01-Year standard warranty on actual site service.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery &amp; Complete Installation of Line Matrix Printers shall be made within 4-8 weeks after issuance of Purchase Order on actual site. <i>(Details of Offices locations enclosed below at Page No. 55 in this Bidding Document).</i></p>		<p><b>WARRANTY</b> 01-Year standard warranty on actual site service.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery &amp; Complete Installation of Line Matrix Printers will be made within 10-12 weeks after issuance of Purchase Order on actual sites as mentioned.</p>	
<p>5.</p>	<p><b>FOR FINANCE DEPARTMENT OFFICES:-</b></p> <p><b>Dell Laptop Inspiron 15 5567 Intel® 7<sup>th</sup> Generation Core-i7 Processor</b> <b>OR</b> <b>Equivalent</b></p> <p>Laptop Dell Inspiron 15 5567-7<sup>th</sup> Gen Ci-7; Genuine Windows 10 Pro with Media Kit &amp; License Key; 7<sup>th</sup> Generation Intel Core i7-7500U Processor (2 Cores – 4 Threads) 2.7 Ghz; 08-GB; 02-Tera Byte HDD, SATA 5400 RPM; Optical Drive Type: Yes; Built In Devices: Bluetooth Wi-Fi and HDMI; Numeric Keyboard; Pointing Device Type: Yes; Height: 23.3 mm (0.92 inch) x Width: 390 mm (15.35 inch) x Depth: 259 mm (10.20 inch); Weight: 5.2 lb; Color: Black; Memory Card Reader: Yes.</p> <p><b>DISPLAY:-</b> Screen Size: 15.6 Inch; Resolution: 1920 x 1080; Screen Type: Full HD 1080P Anti-Glare LED-backlit Display; Back Light Technology: LED; Graphics: Intel HD Graphics 620 + AMD Radeon R7 M445 Graphics 04 GB GDDR5; Network &amp; Communication:- Wireless Lan: Yes 802.11bgn; Bluetooth: 4.0; 42 WHr, Prismatic 3-Cell Battery (integrated); Up to 07-Hours; USB: Yes USB 2.0 (1), USB 3.0 (2), USB Ports (Total: 03); HDMI: v1.4a; AUDIO: 01-combo Headphone / Microphone Jack.</p>	<p><b>Dell Laptop Inspiron 15 5567 Intel® 7<sup>th</sup> Generation Core-i7 Processor</b></p> <p>Laptop Dell Inspiron 15 5567-7<sup>th</sup> Gen Ci-7; Genuine Windows 10 Pro with Media Kit &amp; License Key; 7<sup>th</sup> Generation Intel Core i7-7500U Processor (2 Cores – 4 Threads) 2.7 Ghz; 08-GB; 02-Tera Byte HDD, SATA 5400 RPM; Optical Drive Type: Yes; Built In Devices: Bluetooth Wi-Fi and HDMI; Numeric Keyboard; Pointing Device Type: Yes; Height: 23.3 mm (0.92 inch) x Width: 390 mm (15.35 inch) x Depth: 259 mm (10.20 inch); Weight: 5.2 lb; Color: Black; Memory Card Reader: Yes.</p> <p><b>DISPLAY:-</b> Screen Size: 15.6 Inch; Resolution: 1920 x 1080; Screen Type: Full HD 1080P Anti-Glare LED-backlit Display; Back Light Technology: LED; Graphics: Intel HD Graphics 620 + AMD Radeon R7 M445 Graphics 04 GB GDDR5; Network &amp; Communication:- Wireless Lan: Yes 802.11bgn; Bluetooth: 4.0; 42 WHr, Prismatic 3-Cell Battery (integrated); Up to 07-Hours; USB: Yes USB 2.0 (1), USB 3.0 (2), USB Ports (Total: 03); HDMI: v1.4a; AUDIO: 01-combo Headphone / Microphone Jack</p>	<p><b>Laptop Note Books not Quoted by M/s. Computer Marketing Co (Pvt) Ltd.</b></p>	<p>The Product quoted by M/s. Ideal Autonetics (Pvt) Ltd has similar in the specifications as required in Tender, Hence Financial Proposal of said Bidder shall be open in the next meeting of Procurement Committee</p>

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**Muhammad Ashad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi.

*(Handwritten signature)*

*(Handwritten signature)*  
**NISAR AHMED SHIAKH**  
 Addl. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh



	<p><b>WARRANTY</b> 02-Years</p> <p><b><u>DELIVERY TIME PERIOD:</u></b> Delivery shall be made at Finance Department office within 4-6 weeks after issuance of Purchase Order.</p>	<p><b>WARRANTY</b> 02-Years</p> <p><b><u>DELIVERY TIME PERIOD:</u></b> Delivery will be made at Finance Department office within 6-8 weeks after issuance of Purchase Order.</p>		
<p>6.</p>	<p><b><u>FOR FINANCE DEPARTMENT &amp; DISTRICT ACCOUNTS OFFICES:-</u></b></p> <p><b><i>Fax Machine HP Laser Jet Pro MFP M130fn</i></b> <b><i>OR</i></b> <b><i>Equivalent</i></b></p> <p>Multi-Tasking Functions: Print, copy, scan, fax / Yes; Print Speed: Letter: Up to 23 ppm black; First Page Out: As fast as 7.3 sec black; Print Resolution: Black (best): Up to 600 x 600 dpi, HP Fast Res 1200 (1200 dpi quality); Print Technology: Laser; Print Resolution Technologies: HP Fast Res 600, HP Fast Res 1200; Print Cartridges Number: 1 Black; Standard Print Languages: PCLmS, URF, PWG; Printer Smart Software Features: HP ePrint, Apple AirPrint™, Instant-on Technology, HP Auto-On/Auto-Off, Jet Intelligence cartridges; Printer Management: HP Printer Assistant (UDC); HP Device Toolbox; HP Utility (Mac); Scan Type / Technology: ADF, Flatbed / CIS; Scan Resolution: Hardware: Up to 300 x 300 dpi (color and mono, ADF); Up to 600 x 600 dpi (color, flatbed); Up to 1200 x 1200 dpi (mono, flatbed); Optical: Up to 300 dpi (color and mono, ADF); Up to 600 dpi (color, flatbed); Up to 1200 dpi (mono, flatbed); Scan File Format: JPEG, PDF, PNG; Scan Input Modes: Scanning via HP LaserJet Scan (Windows®); HP Director (Macintosh); Scan Size: ADF: 8.5 x 11.7 in Maximum; 5.85 x 8.27 in Minimum; Flatbed: 8.5 x 11.7 in; Scan Speed: Up to 12 ppm; Native Scan File Format: PDF, JPG; Software Scan File Format: JPEG, RAW (BMP), PNG, TIFF, PDF; Bit Depth / Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of</p>	<p><b><u>Fax Machine HP Laser Jet Pro MFP M130fn</u></b></p> <p>Multi-Tasking Functions: Print, copy, scan, fax / Yes; Print Speed: Letter: Up to 23 ppm black; First Page Out: As fast as 7.3 sec black; Print Resolution: Black (best): Up to 600 x 600 dpi, HP Fast Res 1200 (1200 dpi quality); Print Technology: Laser; Print Resolution Technologies: HP Fast Res 600, HP Fast Res 1200; Print Cartridges Number: 1 Black; Standard Print Languages: PCLmS, URF, PWG; Printer Smart Software Features: HP ePrint, Apple AirPrint™, Instant-on Technology, HP Auto-On/Auto-Off, Jet Intelligence cartridges; Printer Management: HP Printer Assistant (UDC); HP Device Toolbox; HP Utility (Mac); Scan Type / Technology: ADF, Flatbed / CIS; Scan Resolution: Hardware: Up to 300 x 300 dpi (color and mono, ADF); Up to 600 x 600 dpi (color, flatbed); Up to 1200 x 1200 dpi (mono, flatbed); Optical: Up to 300 dpi (color and mono, ADF); Up to 600 dpi (color, flatbed); Up to 1200 dpi (mono, flatbed); Scan File Format: JPEG, PDF, PNG; Scan Input Modes: Scanning via HP LaserJet Scan (Windows®); HP Director (Macintosh); Scan Size: ADF: 8.5 x 11.7 in Maximum; 5.85 x 8.27 in Minimum; Flatbed: 8.5 x 11.7 in; Scan Speed: Up to 12 ppm; Native Scan File Format: PDF, JPG; Software Scan File Format: JPEG, RAW (BMP), PNG, TIFF, PDF; Bit Depth / Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of</p>	<p><b><u>Fax Machine HP Laser Jet Pro MFP M130fn</u></b></p> <p>Multi-Tasking Functions: Print, copy, scan, fax / Yes; Print Speed: Letter: Up to 23 ppm black; First Page Out: As fast as 7.3 sec black; Print Resolution: Black (best): Up to 600 x 600 dpi, HP Fast Res 1200 (1200 dpi quality); Print Technology: Laser; Print Resolution Technologies: HP Fast Res 600, HP Fast Res 1200; Print Cartridges Number: 1 Black; Standard Print Languages: PCLmS, URF, PWG; Printer Smart Software Features: HP ePrint, Apple AirPrint™, Instant-on Technology, HP Auto-On/Auto-Off, Jet Intelligence cartridges; Printer Management: HP Printer Assistant (UDC); HP Device Toolbox; HP Utility (Mac); Scan Type / Technology: ADF, Flatbed / CIS; Scan Resolution: Hardware: Up to 300 x 300 dpi (color and mono, ADF); Up to 600 x 600 dpi (color, flatbed); Up to 1200 x 1200 dpi (mono, flatbed); Optical: Up to 300 dpi (color and mono, ADF); Up to 600 dpi (color, flatbed); Up to 1200 dpi (mono, flatbed); Scan File Format: JPEG, PDF, PNG; Scan Input Modes: Scanning via HP LaserJet Scan (Windows®); HP Director (Macintosh); Scan Size: ADF: 8.5 x 11.7 in Maximum; 5.85 x 8.27 in Minimum; Flatbed: 8.5 x 11.7 in; Scan Speed: Up to 12 ppm; Native Scan File Format: PDF, JPG; Software Scan File Format: JPEG, RAW (BMP), PNG, TIFF, PDF; Bit Depth / Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi;</p>	<p>The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd &amp; M/s. Computer Marketing Co. (Pvt) Ltd have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.</p>

ASAR AHMED  
 Deputy Secretary  
 Finance Department  
 Government of Sindh

*[Handwritten signature]*

Muhammad Anshad Khokhar  
 Section Officer, Treasury  
 Finance Department  
 Government of Sindh  
 Karachi



Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of Copies; Lighter/Darker; Optimize; Paper; Multi-Page Copy; Draft Mode; Fax Speed: Up to: 4.2 kB/s; Letter: 3 sec per page; Fax Resolution: Black (best): Up to 300 x 300 dpi (halftone enabled); Black (standard): 203 x 98 dpi; Fax Features: Fax Memory: Up to 1000 pages; Auto Fax Reduction Supported: Yes; Auto-Redialing: Yes; Fax Delayed Sending: Yes; Distinctive Ring; Detection Supported: Yes; Fax Forwarding Supported: Yes; Fax Phone TAM Interface Supported: Yes; Fax Polling Supported: Yes (poll to receive only); Fax Telephone Mode Supported: Yes; Junk Barrier Supported: Yes; Maximum Speed Dialing Numbers: Up to 120 numbers (119 group dials); PC Interface Supported: Yes; Remote Retrieval Capability Supported: No; Telephone Handset Supported: Yes; Standard Connectivity: Hi-Speed USB 2.0 port (device); built-in Fast Ethernet 10/100Base-TX network port; Phone line port (in/out); Network Capabilities: 10/100 Ethernet; Network Ready: Standard (built-in Ethernet); Wireless Capability: No; Mobile Printing Capability: Apple AirPrint™; HP ePrint; Google Cloud Print 2.0; Mopria-certified; Memory: Standard: 256 MB; Maximum: 256 MB; Processor Speed: 600 MHz; Duty Cycle: Monthly, letter: Up to 10,000 pages; Media Types Supported: Paper (laser, plain, photo, rough, vellum), envelopes, labels, cardstock, postcards; Media Weight Supported: 16 to 43 lb; Media Sizes Supported: Letter; legal; executive; 8.5 x 13 in; envelopes; Media Sizes Custom: 3 x 5 to 8.5 x 14 in; Paper Handling: 150-sheet input tray; 100-sheet output tray; Duplex Options: Manual duplex; Auto Document Feeder Capacity: 35 sheets; Standard Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support files; User documentation and software; Errata; Product

Copies; Lighter/Darker; Optimize; Paper; Multi-Page Copy; Draft Mode; Fax Speed: Up to: 4.2 kB/s; Letter: 3 sec per page; Fax Resolution: Black (best): Up to 300 x 300 dpi (halftone enabled); Black (standard): 203 x 98 dpi; Fax Features: Fax Memory: Up to 1000 pages; Auto Fax Reduction Supported: Yes; Auto-Redialing: Yes; Fax Delayed Sending: Yes; Distinctive Ring; Detection Supported: Yes; Fax Forwarding Supported: Yes; Fax Phone TAM Interface Supported: Yes; Fax Polling Supported: Yes (poll to receive only); Fax Telephone Mode Supported: Yes; Junk Barrier Supported: Yes; Maximum Speed Dialing Numbers: Up to 120 numbers (119 group dials); PC Interface Supported: Yes; Remote Retrieval Capability Supported: No; Telephone Handset Supported: Yes; Standard Connectivity: Hi-Speed USB 2.0 port (device); built-in Fast Ethernet 10/100Base-TX network port; Phone line port (in/out); Network Capabilities: 10/100 Ethernet; Network Ready: Standard (built-in Ethernet); Wireless Capability: No; Mobile Printing Capability: Apple AirPrint™; HP ePrint; Google Cloud Print 2.0; Mopria-certified; Memory: Standard: 256 MB; Maximum: 256 MB; Processor Speed: 600 MHz; Duty Cycle: Monthly, letter: Up to 10,000 pages; Media Types Supported: Paper (laser, plain, photo, rough, vellum), envelopes, labels, cardstock, postcards; Media Weight Supported: 16 to 43 lb; Media Sizes Supported: Letter; legal; executive; 8.5 x 13 in; envelopes; Media Sizes Custom: 3 x 5 to 8.5 x 14 in; Paper Handling: 150-sheet input tray; 100-sheet output tray; Duplex Options: Manual duplex; Auto Document Feeder Capacity: 35 sheets; Standard Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support files; User documentation and software; Errata; Product

Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of Copies; Lighter/Darker; Optimize; Paper; Multi-Page Copy; Draft Mode; Fax Speed: Up to: 4.2 kB/s; Letter: 3 sec per page; Fax Resolution: Black (best): Up to 300 x 300 dpi (halftone enabled); Black (standard): 203 x 98 dpi; Fax Features: Fax Memory: Up to 1000 pages; Auto Fax Reduction Supported: Yes; Auto-Redialing: Yes; Fax Delayed Sending: Yes; Distinctive Ring; Detection Supported: Yes; Fax Forwarding Supported: Yes; Fax Phone TAM Interface Supported: Yes; Fax Polling Supported: Yes (poll to receive only); Fax Telephone Mode Supported: Yes; Junk Barrier Supported: Yes; Maximum Speed Dialing Numbers: Up to 120 numbers (119 group dials); PC Interface Supported: Yes; Remote Retrieval Capability Supported: No; Telephone Handset Supported: Yes; Standard Connectivity: Hi-Speed USB 2.0 port (device); built-in Fast Ethernet 10/100Base-TX network port; Phone line port (in/out); Network Capabilities: 10/100 Ethernet; Network Ready: Standard (built-in Ethernet); Wireless Capability: No; Mobile Printing Capability: Apple AirPrint™; HP ePrint; Google Cloud Print 2.0; Mopria-certified; Memory: Standard: 256 MB; Maximum: 256 MB; Processor Speed: 600 MHz; Duty Cycle: Monthly, letter: Up to 10,000 pages; Media Types Supported: Paper (laser, plain, photo, rough, vellum), envelopes, labels, cardstock, postcards; Media Weight Supported: 16 to 43 lb; Media Sizes Supported: Letter; legal; executive; 8.5 x 13 in; envelopes; Media Sizes Custom: 3 x 5 to 8.5 x 14 in; Paper Handling: 150-sheet input tray; 100-sheet output tray; Duplex Options: Manual duplex; Auto Document Feeder Capacity: 35 sheets; Standard Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP

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*Shahid*  
 Muhammad Shahid  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh

*[Signature]*  
 FINANCE DEPARTMENT  
 AMIR ZIA ISRAHIL  
 Deputy Secretary (Admin/SR)  
 Government of Sindh

*[Signature]*  
 Muhammad Shahid Khokhar  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

*[Signature]*

*[Signature]*  
 NISAR AHMED SHIAKH  
 Additional Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh

Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support flyer; Printer documentation and software on CD-ROM; Errata; Product Dimensions: W x D x H: 16.34 x 11.34 x 11 in; Maximum: 16.34 x 20.13 x 16.68 in; Product Weight: 16.76 lb; Control Panel: 2-line LCD with numeric keypad; Display Description: 2-line LCD; Software Included: For Windows OS: HP Software Installer, HP Software Uninstaller (exclude Win8+), and HP PCLmS Printer Driver, HP Device Experience (DXP), HP Web Services Assist (HP Connected), Device Setup & Software, Online user manuals, HP Printer Assistant, HP Scan Driver, HP Scan Application, HP Fax Driver (4:1bundle only), HP Fax Application (4:1 bundle only), HP Product Improvement Study; For Mac OS: Welcome Screen; Compatible Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Compatible Network Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Minimum System Requirements: PC: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer; Windows Vista®: (32-bit only), 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; Windows® XP SP3 or higher (32-bit only): any Intel® Pentium® II, Celeron® or 233 MHz compatible processor, 850 MB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; MAC: Apple®OS X El Capitan (v10.11) OS X Yosemite (v10.10) OS X Mavericks (v10.9); 1 GB HD; Internet required;

Dimensions: W x D x H: 16.34 x 11.34 x 11 in; Maximum: 16.34 x 20.13 x 16.68 in; Product Weight: 16.76 lb; Control Panel: 2-line LCD with numeric keypad; Display Description: 2-line LCD; Software Included: For Windows OS: HP Software Installer, HP Software Uninstaller (exclude Win8+), and HP PCLmS Printer Driver, HP Device Experience (DXP), HP Web Services Assist (HP Connected), Device Setup & Software, Online user manuals, HP Printer Assistant, HP Scan Driver, HP Scan Application, HP Fax Driver (4:1bundle only), HP Fax Application (4:1 bundle only), HP Product Improvement Study; For Mac OS: Welcome Screen; Compatible Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Compatible Network Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer; Windows Vista®: (32-bit only), 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; Windows® XP SP3 or higher (32-bit only): any Intel® Pentium® II, Celeron® or 233 MHz compatible processor, 850 MB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; MAC: Apple®OS X El Capitan (v10.11) OS X Yosemite (v10.10) OS X Mavericks (v10.9); 1 GB HD; Internet required; Power Requirements: 110-volt input voltage: 110 to 127 VAC (+/- 10%), 60 Hz/50 Hz, 4.8 A; 220-volt input voltage: 220 to 240 VAC (+/- 10%), 60 Hz/50 Hz, 2.8 A; Power Consumption: 255 watts (active printing), 4.2 watts (ready), 1.0 watts (sleep), 0.05 watts (Auto Off/Wake on USB, enabled at shipment), 0.05 watts (Auto-off/Manual-off), 0.05 (Manual Off); Acoustics: Acoustic Power Emissions: 6.5 B (A) (printing at 23

M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support flyer; Printer documentation and software on CD-ROM; Errata; Product Dimensions: W x D x H: 16.34 x 11.34 x 11 in; Maximum: 16.34 x 20.13 x 16.68 in; Product Weight: 16.76 lb; Control Panel: 2-line LCD with numeric keypad; Display Description: 2-line LCD; Software Included: For Windows OS: HP Software Installer, HP Software Uninstaller (exclude Win8+), and HP PCLmS Printer Driver, HP Device Experience (DXP), HP Web Services Assist (HP Connected), Device Setup & Software, Online user manuals, HP Printer Assistant, HP Scan Driver, HP Scan Application, HP Fax Driver (4:1bundle only), HP Fax Application (4:1 bundle only), HP Product Improvement Study; For Mac OS: Welcome Screen; Compatible Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Compatible Network Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Minimum System Requirements: PC: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer; Windows Vista®: (32-bit only), 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; Windows® XP SP3 or higher (32-bit only): any Intel® Pentium® II, Celeron® or 233 MHz compatible processor, 850 MB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; MAC: Apple®OS X El Capitan (v10.11) OS X Yosemite (v10.10) OS X Mavericks (v10.9); 1 GB HD; Internet required; USB; Power: Power Supply; Type: Internal; Power Requirements: 110-volt

*[Handwritten signature]*

Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

*[Handwritten signature]*

Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi





	<p>USB; Power: Power Supply; Type: Internal; Power Requirements: 110-volt input voltage: 110 to 127 VAC (+/- 10%), 60 Hz/50 Hz, 4.8 A; 220-volt input voltage: 220 to 240 VAC (+/- 10%), 60 Hz/50 Hz, 2.8 A; Power Consumption: 255 watts (active printing), 4.2 watts (ready), 1.0 watts (sleep), 0.05 watts (Auto Off/Wake on USB, enabled at shipment), 0.05 watts (Auto-off/Manual-on), 0.05 (Manual Off); Acoustics: Acoustic Power Emissions: 6.5 B (A) (printing at 23 ppm); Acoustic Pressure Emissions: 51 dB (A); Operating Environment: Operating Temperature Range: 59 to 90.5°F; Storage Temperature Range: -4 to 140°F Non-Operating Humidity Range: 10 to 90% RH; Operating Humidity Range: 10 to 80% RH; Security Management: Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change.</p> <p><b>WARRANTY:</b> One (01) Year limited warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery shall be made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>ppm); Acoustic Pressure Emissions: 51 dB (A); Operating Environment: Operating Temperature Range: 59 to 90.5°F; Storage Temperature Range: -4 to 140°F Non-Operating Humidity Range: 10 to 90% RH; Operating Humidity Range: 10 to 80% RH; Security Management: Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change.</p> <p><b>WARRANTY:</b> One (01) Year limited warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	<p>input voltage: 110 to 127 VAC (+/- 10%), 60 Hz/50 Hz, 4.8 A; 220-volt input voltage: 220 to 240 VAC (+/- 10%), 60 Hz/50 Hz, 2.8 A; Power Consumption: 255 watts (active printing), 4.2 watts (ready), 1.0 watts (sleep), 0.05 watts (Auto Off/Wake on USB, enabled at shipment), 0.05 watts (Auto-off/Manual-on), 0.05 (Manual Off); Acoustics: Acoustic Power Emissions: 6.5 B (A) (printing at 23 ppm); Acoustic Pressure Emissions: 51 dB (A); Operating Environment: Operating Temperature Range: 59 to 90.5°F; Storage Temperature Range: -4 to 140°F Non-Operating Humidity Range: 10 to 90% RH; Operating Humidity Range: 10 to 80% RH; Security Management: Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change.</p> <p><b>WARRANTY:</b> One (01) Year limited warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 10-12 weeks after issuance of Purchase Order.</p>	
<p>7.</p>	<p><b>FOR DISTRICT ACCOUNTS OFFICES:-</b></p> <p><i>Sony VPL-CX575 4200 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen</i> <b>OR</b> <i>Equivalent</i></p> <p>Display System: 03-LCD System; Size of Effective Display area: 0.63" (16-mm) x 3, Bright Era, Aspect ratio: 4:3; Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels; Projection Lens: Focus: Manual; Zoom-Powered: Manual; Zoom-Ratio: Approx. x1.45; Throw Ratio: 1.66:1 to 2.41:1; Lens Shift-Powered: Manual; Lens Shift-Range: (Vertical: +/- 5%)</p>	<p><b>Sony VPL-CX575 4200 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen</b></p> <p>Display System: 03-LCD System; Size of Effective Display area: 0.63" (16-mm) x 3, Bright Era, Aspect ratio: 4:3; Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels; Projection Lens: Focus: Manual; Zoom-Powered: Manual; Zoom-Ratio: Approx. x1.45; Throw Ratio: 1.66:1 to 2.41:1; Lens Shift-Powered: Manual; Lens Shift-Range: (Vertical: +/- 5%) (Horizontal: +/-4%); Light</p>	<p><b>Projector not Quoted by M/s. Computer Marketing Co (Pvt) Ltd.</b></p>	

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*Signature*  
**Muhammad Arshad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

*Signature*

**NISAR AHMED SHIAKH**  
 Addl. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh

(Horizontal: +/-4%); Light Source: Type: Ultra High Pressure Mercury Lamp; Wattage: 245 W type; Lamp Replacement Time: Lamp Mode: High (3000 H); Lamp Mode: Standard (4000 H); Lamp Mode: Low (5000 H); Filter Cleaning/Replacement Cycle: Maximum Filter cleaning /replacement cycle: Same time as the lamp replacement; Screen Size: 40" to 300" (1.02m to 7.62m); Light Output: Lamp Mode: High-4100 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Color Light Output: Lamp Mode: High-4200 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Contrast Ratio: Full White/ Full Black-3100:1; Speaker: 10 W x 1 (monaural); Display Scanning Frequency: Horizontal:19 kHz to 92 kHz; Vertical: 48 Hz to 92 Hz; Display Resolution: Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots; Video Signal input: NTSC, PAL, SECAM, 480/60i, 576/50i,480/60p, 576/50p,720/60p, 720/50p,1080/60i, 1080/50i; Color System: NTSC3.58,PAL,SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60; Key Stone Correction (Max): Vertical: +/- 30; Horizontal: +/- 20; Input Output (Computer/Video/Control): INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack; INPUT B: RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack; INPUT C: HDMI input connector: HDMI 19-pin, HDCP support; INPUT D: HDMI input connector: HDMI 19- PIN, HDCP support; VIDEO IN : Video input connector: Pin Jack Audio input connector: Pin Jack x 2; OUTPUT : Monitor output connector: Mini D-sub 15-pin (female); Audit output connector: Stereo mini jack (variable out); REMOTE : D-sub 9pin (male)/RS232C; LAN : RJ-45,10BASE-T/100BASE-TX; Acoustic Noise: Lamp mode: Low 29 db; Operating temperature /operating humidity: 0 C to 40 C (32 F to 104 F) 20% to 80% (no condensation); Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation);

Source: Type: Ultra High Pressure Mercury Lamp; Wattage: 245 W type; Lamp Replacement Time: Lamp Mode: High (3000 H); Lamp Mode: Standard (4000 H); Lamp Mode: Low (5000 H); Filter Cleaning/Replacement Cycle: Maximum Filter cleaning /replacement cycle: Same time as the lamp replacement; Screen Size: 40" to 300" (1.02m to 7.62m); Light Output: Lamp Mode: High-4100 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Color Light Output: Lamp Mode: High-4200 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Contrast Ratio: Full White/ Full Black-3100:1; Speaker: 10 W x 1 (monaural); Display Scanning Frequency: Horizontal:19 kHz to 92 kHz; Vertical: 48 Hz to 92 Hz; Display Resolution: Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots; Video Signal input: NTSC, PAL, SECAM, 480/60i, 576/50i,480/60p, 576/50p,720/60p, 720/50p,1080/60i, 1080/50i; Color System: NTSC3.58,PAL,SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60; Key Stone Correction (Max): Vertical: +/- 30; Horizontal: +/- 20; Input Output (Computer/Video/Control): INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack; INPUT B: RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack; INPUT C: HDMI input connector: HDMI 19-pin, HDCP support; INPUT D: HDMI input connector: HDMI 19- PIN, HDCP support; VIDEO IN : Video input connector: Pin Jack Audio input connector: Pin Jack x 2; OUTPUT : Monitor output connector: Mini D-sub 15-pin (female); Audit output connector: Stereo mini jack (variable out); REMOTE : D-sub 9pin (male)/RS232C; LAN : RJ-45,10BASE-T/100BASE-TX; Acoustic Noise: Lamp mode: Low 29 db; Operating temperature /operating humidity: 0 C to 40 C (32 F to 104 F) 20% to 80% (no condensation); Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation);

**Projector not Quoted by M/s. Computer Marketing Co (Pvt) Ltd.**

The Product quoted by M/s. Ideal Autonetics (Pvt) Ltd has similar in the specifications as required in Tender, Hence Financial Proposal of said Bidder shall be open in the next meeting of Procurement Committee.

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Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi.





<p>Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation); Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz; Power Consumption: AC 100 V to 120 V : Lamp mode: High: 350 W; AC 220 V to 240 V : Lamp mode: High: 330 W; Power Consumption (Standby Made): AC 100 V to 120 V: 0.5 W (when "Standby mode" is set to "Low"); AC 220 V to 240 V: 0.5 W (when "Standby mode" is set to "Low"); Power Consumption (Networked Standby Mode): AC 100 V to 120 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); AC 220 V to 240 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); Standby Mode / Networked Standby Mode Activated: Standby Mode / Networked; standby Mode Activated: For 10 Minutes Minimum; Heat Dissipation: AC 100 V to 120 V: 1194 BTU/h; AC 220 V to 240 V: 1126 BTU/h; Dimensions (W X H X D):_Dimensions (W x H x D) (without protrusions): Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches); Mass: Approx. 5.6 kg (12 lb); Accessories: Remote commander: RM-PJ8</p> <p><b>WARRANTY</b> 01-Year Warranty.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery shall be made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz; Power Consumption: AC 100 V to 120 V : Lamp mode: High: 350 W; AC 220 V to 240 V : Lamp mode: High: 330 W; Power Consumption (Standby Made): AC 100 V to 120 V: 0.5 W (when "Standby mode" is set to "Low"); AC 220 V to 240 V: 0.5 W (when "Standby mode" is set to "Low"); Power Consumption (Networked Standby Made): AC 100 V to 120 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); AC 220 V to 240 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); Standby Mode / Networked Standby Mode Activated: Standby Mode / Networked; standby Mode Activated: For 10 Minutes Minimum; Heat Dissipation: AC 100 V to 120 V: 1194 BTU/h; AC 220 V to 240 V: 1126 BTU/h; Dimensions (W X H X D):_Dimensions (W x H x D) (without protrusions): Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches); Mass: Approx. 5.6 kg (12 lb); Accessories: Remote commander: RM-PJ8</p> <p><b>WARRANTY</b> Warranty: 01-Year Warranty.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	<p><b>Projector not Quoted by M/s. Computer Marketing Co (Pvt) Ltd.</b></p>	
<p>8. <b>FOR FINANCE DEPARTMENT &amp; DISTRICT ACCOUNTS OFFICES:-</b> <b>Stand by UPS Emerson Liebert PSA 1000 MT</b> <b>OR</b> <b>Equivalent</b></p> <p>Capacity (VA/W): 1000 VA/600W; Net Weight, L.B (K.G):_23.8 (10.8); Shipping Weight, L.B (K.G): 26.0 (11.8); Dimensions- WxDxH In (Mm):_5.8 x 14.2 x 9.2</p>	<p><b>Stand by UPS Emerson Liebert PSA 1000 MT</b></p> <p>Capacity (VA/W): 1000 VA/600W; Net Weight, L.B (K.G):_23.8 (10.8); Shipping Weight, L.B (K.G): 26.0 (11.8); Dimensions- WxDxH In (Mm):_5.8 x 14.2 x 9.2 (147 x 360 x 234); On-Line Input Voltage: 84-140 VAC; On-Line Frequency: 50/60 Hz; Output Voltage (Mains</p>	<p><b>Stand by UPS Emerson Liebert PSA 1000 MT</b></p> <p>Capacity (VA/W): 1000 VA/600W; Net Weight, L.B (K.G):_23.8 (10.8); Shipping Weight, L.B (K.G): 26.0 (11.8); Dimensions- WxDxH In (Mm):_5.8 x 14.2 x 9.2 (147 x 360 x 234); On-Line Input Voltage: 84-140 VAC; On-Line Frequency: 50/60Hz +/- 5Hz; Output</p>	

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*[Handwritten signature]*  
Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi


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*[Handwritten signature]*  
NISAR AHMED SHIAKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh


<p>(147 x 360 x 234); On-Line Input Voltage: 84-140 VAC; On-Line Frequency: 50/60Hz +/- 5Hz; Output Voltage (Mains Normal): Typical 97-129 VAC; Output Voltage (Battery Operation): 120 VAC +/- 5%; On-Battery Wave Form: Stepped Sine-wave; Battery Type-VDC x AH x Quantity: 12V x 7Ah x 2; Typical Recharge Time: 6-8 Hours to 90%; Battery Run Time- Full Load: 06-Minutes; Battery Run Time- Half Load: 12-13 Minutes; Audible &amp; Visual: Audible Alarm/LED; Back-Up Outlets: NEMA 5-15R (6); Surge Outlets: NEMA 5-15R (2); Operating Temperature: 32 to 104 Fahrenheit (0 to 40 Celsius); Storage Temperature: 05 to 104 Fahrenheit (-15 to 40 Celsius); Storage Relative Humidity: 0% - 90%, non-Condensing; Emi Classification: FCC Part 15 Class B.</p> <p><b>WARRANTY</b> Six (06) Months Batteries Standard Warranty One (01) Year UPS Standard Warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery shall be made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>Normal): Typical 97-129 VAC; Output Voltage (Battery Operation): 120 VAC +/- 5%; On-Battery Wave Form: Stepped Sine-wave; Battery Type-VDC x AH x Quantity: 12V x 7Ah x 2; Typical Recharge Time: 6-8 Hours to 90%; Battery Run Time- Full Load: 06-Minutes; Battery Run Time- Half Load: 12-13 Minutes; Audible &amp; Visual: Audible Alarm/LED; Back-Up Outlets: NEMA 5-15R (6); Surge Outlets: NEMA 5-15R (2); Operating Temperature: 32 to 104 Fahrenheit (0 to 40 Celsius); Storage Temperature: 05 to 104 Fahrenheit (-15 to 40 Celsius); Storage Relative Humidity: 0% - 90%, non- Condensing; Emi Classification: FCC Part 15 Class B.</p> <p><b>WARRANTY</b> Six (06) Months Batteries Standard Warranty One (01) Year UPS Standard Warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	<p>Voltage (Mains Normal): Typical 97-129 VAC; Output Voltage (Battery Operation): 120 VAC +/- 5%; On-Battery Wave Form: Stepped Sine-wave; Battery Type-VDC x AH x Quantity: 12V x 7Ah x 2; Typical Recharge Time: 6-8 Hours to 90%; Battery Run Time- Full Load: 06-Minutes; Battery Run Time- Half Load: 12-13 Minutes; Audible &amp; Visual: Audible Alarm/LED; Back-Up Outlets: NEMA 5-15R (6); Surge Outlets: NEMA 5-15R (2); Operating Temperature: 32 to 104 Fahrenheit (0 to 40 Celsius); Storage Temperature: 05 to 104 Fahrenheit (-15 to 40 Celsius); Storage Relative Humidity: 0% - 90%, non- Condensing; Emi Classification: FCC Part 15 Class B.</p> <p><b>WARRANTY</b> Six (06) Months Batteries Standard Warranty One (01) Year UPS Standard Warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 10-12 weeks after issuance of Purchase Order.</p>	<p>The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd &amp; M/s. Computer Marketing Co. (Pvt) Ltd have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.</p>
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(Salahuddin Abbasi)  
**Section Officer (General)**  
SGA&C Department  
(Member)

  
(Muhammad Arshad Khokar)  
**Section Officer (Treasury)**  
Finance Department  
(Member)

  
(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
IS&T Department  
(Member)

  
(Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr-I)**  
Finance Department  
(Member)

  
(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
Finance Department  
(Chairman)

Government of Sindh  
Finance Department  
Section Officer (Treasury)  
Muhammad Arshad Khokar



**COMPARISON OF PRODUCTS (TECHNICALLY) WITH THE PRODUCTS QUOTED BY M/S.**  
**ROOMI ENTERPRISES & M/S. MEGA PLUS PAKISTAN**

Sr. No	Technical Specification required in Tender	Technical Specification quoted by M/s. Roomi Enterprises	Technical Specification quoted by M/s. Mega Plus-Pakistan	Remarks by Procurement Committee
1.	<p align="center"><b><u>FOR DISTRICT ACCOUNTS OFFICES:-</u></b></p> <p align="center"><b>Dell Desktop Intel® 7<sup>th</sup> Generation Core-i7 5050 MT Computer Systems</b>  <b>OR</b>  <b>Equivalent</b></p> <p>Intel® 7th Gen Core™ i7-7700 Quad Core Processor, 3.6 GHz, 08 MB Cache, 65 W; Licensed Microsoft Windows-10 Pro-bit with DVD; Licensed Microsoft Office 2013 with DVD; 16-GB DDR4 Memory support up to 64-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® Q270 Chipset; AMD Radeon R7 450, 04-GB (DP/SL-DVI-I) Graphic Card; SATA 01-TB 7200-RPM Hard Disk Drive 2.5 Inch; DVD/RW Bezal (Reads and Writes to DVD/CD); Ethernet LAN 10/100/1000; Optional Wireless Intel® 8265 802.11ac + Bluetooth 4.29 card; Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; 10 External 6 USB 3.1 Gen 1 (2 front/4 rear) and 4 2.0 (2 front/2 rear) 1 front with Power Share, 1 RJ-45; 1 Serial; 2 Display Port 1.2; <b>Tower:</b> 1 M.2 connector (Storage) 1 full height PCIe x16; 1 full height PCIe x16 (wired x 4); 2 full height PCIe x1; Trusted Platform Module TPM 1.2 or 2.0 (Dell Data Protection, Intel® Identity Protection Technology); Dell Client Command Suite for inband systems management Intel® Standard Manageability for out of band systems management.  <b>Tower:</b> Height: 35 cm (13.8") x Width: 15.4 cm (6.1") x Depth: 27.4 cm (10.8"); Weight: 7.93 kg (17.49 lbs)  <b>WARRANTY:</b> 03-Years SADMG Rapid Parts Exchange Service</p>	<p align="center"><b><u>Dell Desktop Intel® 7<sup>th</sup> Generation Core-i7 5050 MT Computer Systems</u></b></p> <p>Intel® 7th Gen Core™ i7-7700 Quad Core Processor, 3.6 GHz, 08 MB Cache, 65 W; Licensed Microsoft Windows-10 Pro-bit with DVD Licensed Microsoft Office 2013 with DVD; 16-GB DDR4 Memory support up to 64-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® Q270 Chipset; AMD Radeon R7 450, 04-GB (DP/SL-DVI-I) Graphic Card; SATA 01-TB 7200-RPM Hard Disk Drive 2.5 Inch DVD/RW Bezal (Reads and Writes to DVD/CD); Ethernet LAN 10/100/1000; Optional Wireless Intel® 8265 802.11ac + Bluetooth 4.29 card; Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; 10 External 6 USB 3.1 Gen 1 (2 front/4 rear) and 4 2.0 (2 front/2 rear) 1 front with Power Share, 1 RJ-45; 1 Serial; 2 Display Port 1.2; <b>Tower:</b> 1M.2 connector (Storage) 1full height PCIe x16 1full height PCIe x16 (wired x 4) 2 full height PCIe x1; Trusted Platform Module TPM 1.2 or 2.0 (Dell Data Protection, Intel® Identity Protection Technology); Dell Client Command Suite</p>	<p align="center"><b><u>Dell Desktop Intel® 7<sup>th</sup> Generation Core-i7 5050 MT Computer Systems</u></b></p> <p>Intel® 7th Gen Core™ i7-7700 Quad Core Processor, 3.6 GHz, 08 MB Cache, 65 W; Licensed Microsoft Windows-10 Pro-bit with DVD Licensed Microsoft Office 2013 with DVD; 16-GB DDR4 Memory support up to 64-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® Q270 Chipset; AMD Radeon R7 450, 04-GB (DP/SL-DVI-I) Graphic Card; SATA 01-TB 7200-RPM Hard Disk Drive 2.5 Inch DVD/RW Bezal (Reads and Writes to DVD/CD); Ethernet LAN 10/100/1000; Optional Wireless Intel® 8265 802.11ac + Bluetooth 4.29 card; Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; 10 External 6 USB 3.1 Gen 1 (2 front/4 rear) and 4 2.0 (2 front/2 rear) 1 front with Power Share, 1 RJ-45; 1 Serial; 2 Display Port 1.2; <b>Tower:</b> 1M.2 connector (Storage) 1full height PCIe x16 1full height PCIe x16 (wired x 4) 2 full height PCIe x1; Trusted Platform Module TPM 1.2 or 2.0 (Dell Data Protection, Intel® Identity Protection Technology); Dell Client Command Suite</p>	<p>The Products quoted by M/s. Roomi Enterprises &amp; M/s. Mega Plus Pakistan have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.</p>

Muhammad Arshad Khromi  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi



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 Finance Department  
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 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

**19.5" LED MONITOR :-**

Dimensions (WxDxH): 19.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix; Aspect Ratio: Widescreen - 16:9; Native Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 19.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc; Nominal Voltage: AC 120/230 V; Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10 Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight:

for inband systems management Intel ® Standard Manageability for out of band systems management;

**Tower:** Height: 35 cm (13.8") x Width: 15.4 cm (6.1") x Depth: 27.4 cm (10.8") Weight: 7.93 kg (17.49 lbs).

**WARRANTY:**

03-Years SADMG Rapid Parts Exchange Service

**19.5" LED MONITOR :-**

Dimensions (WxDxH): 19.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix Aspect Ratio: Widescreen - 16:9; Native Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 19.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt ; Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10 Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes ; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight; With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1 lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell;

for inband systems management Intel ® Standard Manageability for out of band systems management;

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**19.5" LED MONITOR :-**

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Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh

*[Handwritten signature]*

Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi





<p>With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1 lbs without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Model: P2017H; Packaged Quantity: 1; Compatibility: PC ; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs; Type: Display Port (No VGA Port required because VGA Port is older than latest DP Port); Manufacturer: Dell, Inc. <u>or</u> Equivalent.</p> <p><b><u>DELIVERY TIME PERIOD:</u></b> Complete Systems with 19.5 inch LED Monitors shall be delivered at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>Product Line: Dell; Model: P2017H; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs ; Type: Display Port; Manufacturer: Dell, Inc.</p> <p><b><u>DELIVERY TIME PERIOD:</u></b> Complete Systems with 19.5 inch LED Monitors will delivered at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Model: P2017H; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs ; Type: Display Port; Manufacturer: Dell, Inc.</p> <p><b><u>DELIVERY TIME PERIOD:</u></b> Complete Systems with 19.5 inch LED Monitors will delivered at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	
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*Muhammad Arshad Khokhar*  
**Muhammad Arshad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

*Jawad*      *Shahid*

*Nisar Ahmed Shiahk*  
**NISAR AHMED SHIAKH**  
 Addl. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh

*Muhammad Arshad Khokhar*  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi



**FOR FINANCE DEPARTMENT OFFICES:-**

***Dell Desktop Intel® 7<sup>th</sup> Generation Core-i5 3668 MT  
Computer Systems  
OR  
Equivalent***

Intel® 7th Gen Core™ i5-7400, 3.5 GHz, 06 MB Cache; Microsoft Windows-10 Pro-bit with media kit and License Key Microsoft Office 2013; 04-GB DDR4 Memory support up to 16-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® H110 Chipset; Intel HD UMA Graphic NVidia GT705 02GB DDR3; SATA 01-TB 7200-RPM Hard Disk Drive 3.5 Inch DVD/RW (Reads and Writes to DVD/CD) Slim ODD Tray 9.5 mm; Dell Wireless 1707 Card (802.11 BGN + Bluetooth 4.0, 2.4 GHz); Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; Front IO Ports: 02-USB 3.0, 01-Universal Audio Jack, 04-USB 2.0, 01-RJ 45; Rear IO Ports: 01-HDMI, 01-VGA, 03-Stack audio jacks supporting 5.1 surround sound, 02-PCIe 1 and 01-PCIe 16; Power supply unit: Standard 240W PSU (PFC, EPA); McAfee Security Centre; Backup Options, Data Safe Online, Dell Backup & Recovery Manager; **Tower:** Height: 13.9”(352.9 mm) x Width: 6.06”(154 mm) x Depth: 11.59” (394.4 mm) Weight: 5.9 kg (13.01 lbs).

**WARRANTY**

03-Years SADMG Rapid Parts Exchange Service

**18.5” LED MONITOR:-**

Dimensions (WxDxH): 18.5 inch x 6.9 in x 15 in - with stand  
Display Type: LED-backlit LED monitor / TFT active matrix  
Aspect Ratio: Widescreen - 16:9; Native Resolution: Full

**Dell Desktop Intel® 7<sup>th</sup> Generation  
Core-i5 3668 MT Computer Systems**

Intel® 7th Gen Core™ i5-7400, 3.5 GHz, 06 MB Cache; Microsoft Windows-10 Pro-bit with media kit and License Key & Microsoft Office 2013; 04-GB DDR4 Memory support up to 16-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® H110 Chipset; Intel HD UMA Graphic NVidia GT705 02GB DDR3; SATA 01-TB 7200-RPM Hard Disk Drive 3.5 Inch DVD/RW (Reads and Writes to DVD/CD) Slim ODD Tray 9.5 mm; Dell Wireless 1707 Card (802.11 BGN + Bluetooth 4.0, 2.4 GHz); Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; Front IO Ports: 02-USB 3.0, 01-Universal Audio Jack, 04-USB 2.0, 01-RJ 45; Rear IO Ports: 01-HDMI, 01-VGA, 03-Stack audio jacks supporting 5.1 surround sound, 02-PCIe 1 and 01-PCIe 16; Power supply unit: Standard 240W PSU (PFC, EPA); McAfee Security Centre; Backup Options, Data Safe Online, Dell Backup & Recovery Manager; **Tower:** Height: 13.9”(352.9 mm) x Width: 6.06”(154 mm) x Depth: 11.59” (394.4 mm) Weight: 5.9 kg (13.01 lbs).

**WARRANTY**

03-Years SADMG Rapid Parts Exchange Service.

**18.5” LED MONITOR:-**

Dimensions (WxDxH): 18.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix; Aspect Ratio: Widescreen - 16:9; Native

**Dell Desktop Intel® 7<sup>th</sup> Generation  
Core-i5 3668 MT Computer Systems**

Intel® 7th Gen Core™ i5-7400, 3.5 GHz, 06 MB Cache; Microsoft Windows-10 Pro-bit with media kit and License Key & Microsoft Office 2013; 04-GB DDR4 Memory support up to 16-GB Ram, 04 DIMM Slots dual-Channel at 2400 MHz – DDR4 SDRAM; Intel® H110 Chipset; Intel HD UMA Graphic NVidia GT705 02GB DDR3; SATA 01-TB 7200-RPM Hard Disk Drive 3.5 Inch DVD/RW (Reads and Writes to DVD/CD) Slim ODD Tray 9.5 mm; Dell Wireless 1707 Card (802.11 BGN + Bluetooth 4.0, 2.4 GHz); Dell USB Wired Keyboard in Black Color; Dell Wired Optical Mouse in Black Color; Dell Built-in Multimedia Speakers; Internal Power Supply Unit (180W for Small Form Factor and 240W for Towers); 80 PLUS; Front IO Ports: 02-USB 3.0, 01-Universal Audio Jack, 04-USB 2.0, 01-RJ 45; Rear IO Ports: 01-HDMI, 01-VGA, 03-Stack audio jacks supporting 5.1 surround sound, 02-PCIe 1 and 01-PCIe 16; Power supply unit: Standard 240W PSU (PFC, EPA); McAfee Security Centre; Backup Options, Data Safe Online, Dell Backup & Recovery Manager; **Tower:** Height: 13.9”(352.9 mm) x Width: 6.06”(154 mm) x Depth: 11.59” (394.4 mm) Weight: 5.9 kg (13.01 lbs).

**WARRANTY**

03-Years SADMG Rapid Parts Exchange Service.

**18.5” LED MONITOR:-**

Dimensions (WxDxH): 18.5 inch x 6.9 in x 15 in - with stand; Display Type: LED-backlit LED monitor / TFT active matrix; Aspect Ratio: Widescreen - 16:9; Native

The Products quoted by M/s. Roomi Enterprises & M/s. Mega Plus-Pakistan have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.

Muhammad Ashad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 18.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V; Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port; HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10; Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1 lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs; Type: Display Port (No VGA Port required because VGA Port is older than latest DP Port); Manufacturer: Dell, Inc. or Equivalent.

**DELIVERY TIME PERIOD:**

Complete Systems with 18.5 inch LED Monitors shall be delivered at Finance Department office within 4-6 weeks after issuance of Purchase Order.

Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 18.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V; Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10; Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight; With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs; Type: Display Port; Manufacturer: Dell, Inc.

**DELIVERY TIME PERIOD:**

Complete Systems with 18.5 inch LED Monitors will delivered at Finance Department office within 06-08 weeks after issuance of Purchase Order.

Resolution: Full HD (1080p) 1920 x 1080 at 60 Hz; Contrast Ratio: 1000:1 / 8000000:1 (dynamic); Color Support: 16.7 million colors; Horizontal Viewing Angle: 178; Vertical Viewing Angle: 178; Viewable Size: 18.5"; Pixel Pitch: 0.248 mm; Panel Type: IPS; Brightness: 250 cd/m<sup>2</sup>; Backlight Technology: LED backlight; Manufacturer: Dell, Inc.; Nominal Voltage: AC 120/230 V; Frequency Required: 50/60 Hz; Power Consumption Operational: 18 Watt; Interfaces Display port HDMI; Energy Class: Class A+; Energy Consumption per Year: 23; Power Consumption (On mode): 16; Microsoft Certifications: Compatible with Windows 10; Features: Security lock slot, tilt adjustment; Image Brightness: 250 cd/m<sup>2</sup>; Image Aspect Ratio: 16:9; Image Contrast Ratio: 1000:1; Video Format: 1080p (Full HD); Type: LED-backlit LED monitor; EPEAT Compliant: EPEAT Silver; ENERGY STAR Certified: Yes; Display Position Adjustments: Tilt; Image Aspect Ratio: 16:9; Dimensions & Weight; With stand - width: 19.5 in - depth: 6.9 in - height: 15 in - weight: 8.1lbs; without stand - weight: 5.7 lbs; Width: 19.5 in; Depth: 6.9 in; Height: 15 in; Weight: 8.13 lbs; Brand: Dell; Product Line: Dell; Packaged Quantity: 1; Compatibility: PC; Type: 3 years warranty; Width: 19.6 in; Depth: 6.9 in; Height: 15 in; Weight: 5.7 lbs, 8.1 lbs; Type: Display Port; Manufacturer: Dell, Inc.

**DELIVERY TIME PERIOD:**

Complete Systems with 18.5 inch LED Monitors will delivered at Finance Department office within 06-08 weeks after issuance of Purchase Order.

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 Muhammad Arshad Khokhar  
 Section Officer (Treasury)  
 Government of Sindh  
 Karachi.

*[Handwritten signature]*

*[Handwritten signature]*  
 NISAR AHMED SHIAKH  
 Addl. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh

**FOR FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES:-**

***Printer HP Laser Jet Pro M402dne***  
**OR**  
***Equivalent***

3.

UP to 40-ppm black or higher, First Page Out: As fast as 5.7sec, Resolution up to 1200 x 1200 dpi, Ram 256 MB, Processor 1200 MHz, Duty Cycle 75000 Pages per month, 02-Line Backlit LCD Graphic Display, Buttons ( OK, Menu, Cancel, Back), LED indicator Lights (Attention, Ready), Power Consumption 591 watts (Active Printing), 6.1 watts (Ready), 2.8 watts (Sleep/Standby), 0.6 watts (Auto-On/Auto-Off/Power Save), 01 High-Speed USB 2.0, 01 Host USB, 01 Gigabit Ethernet 10/100/1000T Network Connectivity, Media Size support at Tray1, Letter, Legal, Executive, Officio, Postcard, Envelope, A4, A5, A6, B5 with Auto Duplex Printing, 100-Sheet multipurpose Tray-1, 250-Sheet input Tray-2, 150-Sheet output bin, Printer management Administrator Resource Kit (Driver Configuration Utility, Driver Deployment Utility, Managed Printing Administrator), HP Web Jet Admn software, HP Proxy Agent Software, Hp Imaging and Printing Security Centre, Hp Utility (Mac), Hp Device Tool Box with Secure Boot, Firmware integrity checking, Run time code integrity, Compatible Operating Systems ( Windows XP, Vista, 7, 8, 8.1, 10 & Linux.

**WARRANTY**  
 01-Year SADMGM Rapid Parts Exchange Service.

**DELIVERY TIME PERIOD:**  
 Delivery shall be made at Finance Department office within 4-6 weeks after issuance of Purchase Order.

**Quoted HP Printer Laser Jet Pro Model No. M402dne**

**WARRANTY**

01-Year SADMGM Rapid Parts Exchange Service.

**DELIVERY TIME PERIOD:**  
 Delivery will be made at Finance Department office within 4-6 weeks after issuance of Purchase Order

**Quoted HP Printer Laser Jet Pro Model No. M402dne**

**WARRANTY**

01-Year SADMGM Rapid Parts Exchange Service.

**DELIVERY TIME PERIOD:**  
 Delivery will be made at Finance Department office within 06-08 weeks after issuance of Purchase Order

The Products quoted by M/s. Roomi Enterprises & M/s. Mega Plus-Pakistan have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.

**NISAR AHMED SHAIKH**  
 Addl. Finance Secretary (Administration)  
 Finance Department  
 Government of Sindh  
 Karachi

**Muhammad Arshad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi

**FOR DISTRICT ACCOUNTS OFFICES:-**

**Printronix P8005ZT Open Pedestal Zero Tear  
Line Matrix Printers  
OR  
Equivalent**

**CONNECTIVITY:/INTERFACES**

Standard: USB 2.0 & Serial RS-232  
Optional: Ethernet- 10/100 Base-T  
Parallel-IEEE-1284  
Centronics

**PRINT SPEED (LINE PER MINUTE)UPPER  
CASE/LOWER CASE CHARACTERS**

High Speed (Draft): 500/428  
Data Processing: 375/300  
Near Letter Quality: 200/154

**GRAPHICS**

Inches (mm) per minute:  
60 x 48 dpi 63 (1600)  
60 x 72 dpi 42 (1067)  
90 x 96 dpi 21 (533)

**PAPER FEED SPEED**

Inches (mm) per second:  
Speed: 12 (305)

**CHARACTER PITCH (CHARACTERS PER INCH)**

10, 12, 13.3, 15, 16.7,  
17.1, 20

**LINE SPACING (LINES PER INCH)**

6,8,10.3, n/72, n/216

**GRAPHIC RESOLUTION**

180 dpi Horizontal, 144  
dpi Vertical  
16.7 mil (.42 mm)

**DOT SIZE**

**EMULATIONS**

Standard: LP + (Printronix P-Series,  
P-Series XQ, Serial  
Matrix, IBM Pro Printer  
III XL, Epson FX-1050

**CHARACTER SETS**

99 Plus Character sets  
including ECMA Latin 1,  
DEC Multinational, IBM  
Code Page 437 and 850,  
OCR B, UTF8 Encoded  
Unicode

4.

**Line Matrix Printers not Quoted  
by M/s. Roomi Enterprises.**

**Line Matrix Printers not  
Quoted by M/s. Mega Plus  
Pakistan.**

Both Bidders has not  
participated in Line  
Matrix Printers  
Category.

Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



Muhammad Arshad Khokhar  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi

NISAR AHMED SHAIKH  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh

<b><u>FONTS</u></b>	NLQ Serif, NLQ Sans Serif, Data Processing, High Speed, OCR A, OCR B		
<b><u>BARCODES</u></b>	30 resident symbologies, including Code 39, EAN 8/13, UPC A/E, Intelligent Mail, post net, Royal Mail, Interleaved 2 of 5, PDF 417, Data Matrix		
<b><u>PRINTER SOFTWARE</u></b>	Printronic Print Net Enterprise remote management software, SAP Device support		
<b><u>PRINTER DRIVERS</u></b>	Microsoft Window XP/Vista/2003/2008/7, Linux		
<b><u>OPERATING TEMPERATURE</u></b>	Environmental Operating Temperature 50 to 104 F, 10 to 40 C	<b><u>Line Matrix Printers not Quoted by M/s. Roomi Enterprises.</u></b>	<b><u>Line Matrix Printers not Quoted by M/s. Mega Plus Pakistan.</u></b>
<b><u>PAPER TYPE</u></b>	Continues, Fan folded, Edge-Perforation		
<b><u>PRINT WIDTH</u></b>	13.6" (345 mm)		
<b><u>MEDIA COPIES</u></b>	Up to 06 part		
<b><u>MEDIA LENGTH</u></b>	3" (76mm) to 13" (305mm)		
<b><u>MEDIA THICKNESS</u></b>			
<b><u>MULTI-PART</u></b>	0.025" (0.64 mm) max		
<b><u>MEDIA WIDTH</u></b>	7.5" (191 mm) to 12" (305 mm) for up to 04 part carbon and 06 part carbonless		
<b><u>MEDIA WEIGHT SINGLE PLY</u></b>	20 lb. Bond to 100 lb. Tag (75.2 to 163gm/M2) for forms up to 16" (406 mm) in width		
<b><u>MTBF</u></b>	10,000 hours at 25% duty cycle and 25% page density		
<b><u>CONSUMABLE/RIBBONS</u></b>			
Standard Life Cartridge			
Ribbon:	17,000 Pages		
<b><u>POWER VOLTAGE</u></b>	AC input range 100-240 VAC, 50/60 HZ		

*Handwritten signature and mirrored stamp text.*

**MUHAMMAD AHMED SHAIKH**  
 Add. Finance Secretary (Admin/SP)  
 Finance Department  
 Government of Sindh

**Muhammad Ashad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi



*Handwritten signature.*



	<p><b>POWER CONSUMPTION (TYPICAL MAXIMUM)</b> Model P8005: 280 watts Max 320 watts</p> <p><b>WARRANTY</b> 01-Year standard warranty on actual site service.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery &amp; Complete Installation of Line Matrix Printers shall be made within 4-8 weeks after issuance of Purchase Order on actual site. <u>(Details of Offices locations enclosed below at Page No. 55 in this Bidding Document).</u></p>			
<p>5.</p>	<p><b>FOR FINANCE DEPARTMENT OFFICES:-</b></p> <p><b>Dell Laptop Inspiron 15 5567 Intel® 7<sup>th</sup> Generation Core-i7 Processor</b> <b>OR</b> <b>Equivalent</b></p> <p>Laptop Dell Inspiron 15 5567-7<sup>th</sup> Gen Ci-7; Genuine Windows 10 Pro with Media Kit &amp; License Key; 7<sup>th</sup> Generation Intel Core i7-7500U Processor (2 Cores – 4 Threads) 2.7 Ghz; 08-GB; 02-Tera Byte HDD, SATA 5400 RPM; Optical Drive Type: Yes; Built In Devices: Bluetooth Wi-Fi and HDMI; Numeric Keyboard; Pointing Device Type: Yes; Height: 23.3 mm (0.92 inch) x Width: 390 mm (15.35 inch) x Depth: 259 mm (10.20 inch); Weight: 5.2 lb; Color: Black; Memory Card Reader: Yes.</p> <p><b>DISPLAY:-</b> Screen Size: 15.6 Inch; Resolution: 1920 x 1080; Screen Type: Full HD 1080P Anti-Glare LED-backlit Display; Back Light Technology: LED; Graphics: Intel HD Graphics 620 + AMD Radeon R7 M445 Graphics 04 GB GDDR5; Network &amp; Communication:- Wireless Lan: Yes 802.11bgn; Bluetooth: 4.0; 42 WHr, Prismatic 3-Cell Battery (integrated); Up to 07-Hours; USB: Yes USB 2.0 (1), USB 3.0 (2), USB Ports (Total: 03); HDMI: v1.4a; AUDIO: 01-combo Headphone / Microphone Jack.</p>	<p><b>Dell Laptop Inspiron 15 5567 Intel® 7<sup>th</sup> Generation Core-i7 Processor</b></p> <p>Laptop Dell Inspiron 15 5567-7<sup>th</sup> Gen Ci-7; Genuine Windows 10 Pro with Media Kit &amp; License Key; 7<sup>th</sup> Generation Intel Core i7-7500U Processor (2 Cores – 4 Threads) 2.7 Ghz; 08-GB; 02-Tera Byte HDD, SATA 5400 RPM; Optical Drive Type: Yes; Built In Devices: Bluetooth Wi-Fi and HDMI; Numeric Keyboard; Pointing Device Type: Yes; Height: 23.3 mm (0.92 inch) x Width: 390 mm (15.35 inch) x Depth: 259 mm (10.20 inch); Weight: 5.2 lb; Color: Black; Memory Card Reader: Yes.</p> <p><b>DISPLAY:-</b> Screen Size: 15.6 Inch; Resolution: 1920 x 1080; Screen Type: Full HD 1080P Anti-Glare LED-backlit Display; Back Light Technology: LED; Graphics: Intel HD Graphics 620 + AMD Radeon R7 M445 Graphics 04 GB GDDR5; Network &amp; Communication:- Wireless Lan: Yes 802.11bgn; Bluetooth: 4.0; 42 WHr, Prismatic 3-Cell Battery (integrated); Up to 07-Hours; USB: Yes USB 2.0 (1), USB 3.0 (2), USB Ports (Total: 03); HDMI: v1.4a; AUDIO: 01-combo Headphone / Microphone Jack.</p>	<p><b>Dell Laptop Inspiron 15 5567 Intel® 7<sup>th</sup> Generation Core-i7 Processor</b></p> <p>Laptop Dell Inspiron 15 5567-7<sup>th</sup> Gen Ci-7; Genuine Windows 10 Pro with Media Kit &amp; License Key; 7<sup>th</sup> Generation Intel Core i7-7500U Processor (2 Cores – 4 Threads) 2.7 Ghz; 08-GB; 02-Tera Byte HDD, SATA 5400 RPM; Optical Drive Type: Yes; Built In Devices: Bluetooth Wi-Fi and HDMI; Numeric Keyboard; Pointing Device Type: Yes; Height: 23.3 mm (0.92 inch) x Width: 390 mm (15.35 inch) x Depth: 259 mm (10.20 inch); Weight: 5.2 lb; Color: Black; Memory Card Reader: Yes.</p> <p><b>DISPLAY:-</b> Screen Size: 15.6 Inch; Resolution: 1920 x 1080; Screen Type: Full HD 1080P Anti-Glare LED-backlit Display; Back Light Technology: LED; Graphics: Intel HD Graphics 620 + AMD Radeon R7 M445 Graphics 04 GB GDDR5; Network &amp; Communication:- Wireless Lan: Yes 802.11bgn; Bluetooth: 4.0; 42 WHr, Prismatic 3-Cell Battery (integrated); Up to 07-Hours; USB: Yes USB 2.0 (1), USB 3.0 (2), USB Ports (Total: 03); HDMI: v1.4a; AUDIO: 01-combo Headphone / Microphone Jack.</p>	<p>The Products quoted by M/s. Roomi Enterprises &amp; M/s. Mega Plus Pakistan have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.</p>

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*[Handwritten signature]*  
**Muhammad Arshad Khokhar**  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi.

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*[Handwritten signature]*  
**MUSAR AHMED SHIAKH**  
 Add. Finance Secretary (Admin/SR)  
 Finance Department  
 Government of Sindh

	<p><b>WARRANTY</b> 02-Years</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery shall be made at Finance Department office within 4-6 weeks after issuance of Purchase Order.</p>	<p><b>WARRANTY</b> 02-Years</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will be made at Finance Department office within 4-6 weeks after issuance of Purchase Order.</p>	<p><b>WARRANTY</b> 02-Years</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will be made at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	
<p>6.</p>	<p><b>FOR FINANCE DEPARTMENT &amp; DISTRICT ACCOUNTS OFFICES:-</b></p> <p><b>Fax Machine HP Laser Jet Pro MFP M130fn</b> <b>OR</b> <b>Equivalent</b></p> <p>Multi-Tasking Functions: Print, copy, scan, fax / Yes; Print Speed: Letter: Up to 23 ppm black; First Page Out: As fast as 7.3 sec black; Print Resolution: Black (best): Up to 600 x 600 dpi, HP Fast Res 1200 (1200 dpi quality); Print Technology: Laser; Print Resolution Technologies: HP Fast Res 600, HP Fast Res 1200; Print Cartridges Number: 1 Black; Standard Print Languages: PCLmS, URF, PWG; Printer Smart Software Features: HP ePrint, Apple AirPrint™, Instant-on Technology, HP Auto-On/Auto-Off, Jet Intelligence cartridges; Printer Management: HP Printer Assistant (UDC); HP Device Toolbox; HP Utility (Mac); Scan Type / Technology: ADF, Flatbed / CIS; Scan Resolution: Hardware: Up to 300 x 300 dpi (color and mono, ADF); Up to 600 x 600 dpi (color, flatbed); Up to 1200 x 1200 dpi (mono, flatbed); Optical: Up to 300 dpi (color and mono, ADF); Up to 600 dpi (color, flatbed); Up to 1200 dpi (mono, flatbed); Scan File Format: JPEG, PDF, PNG; Scan Input Modes: Scanning via HP LaserJet Scan (Windows®); HP Director (Macintosh); Scan Size: ADF: 8.5 x 11.7 in Maximum; 5.85 x 8.27 in Minimum; Flatbed: 8.5 x 11.7 in; Scan Speed: Up to 12 ppm; Native Scan File Format: PDF, JPG; Software Scan File Format: JPEG, RAW (BMP), PNG, TIFF, PDF; Bit Depth / Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of</p>	<p><b>Fax Machine HP Laser Jet Pro MFP M130fn</b></p> <p>Multi-Tasking Functions: Print, copy, scan, fax / Yes; Print Speed: Letter: Up to 23 ppm black; First Page Out: As fast as 7.3 sec black; Print Resolution: Black (best): Up to 600 x 600 dpi, HP Fast Res 1200 (1200 dpi quality); Print Technology: Laser; Print Resolution Technologies: HP Fast Res 600, HP Fast Res 1200; Print Cartridges Number: 1 Black; Standard Print Languages: PCLmS, URF, PWG; Printer Smart Software Features: HP ePrint, Apple AirPrint™, Instant-on Technology, HP Auto-On/Auto-Off, Jet Intelligence cartridges; Printer Management: HP Printer Assistant (UDC); HP Device Toolbox; HP Utility (Mac); Scan Type / Technology: ADF, Flatbed / CIS; Scan Resolution: Hardware: Up to 300 x 300 dpi (color and mono, ADF); Up to 600 x 600 dpi (color, flatbed); Up to 1200 x 1200 dpi (mono, flatbed); Optical: Up to 300 dpi (color and mono, ADF); Up to 600 dpi (color, flatbed); Up to 1200 dpi (mono, flatbed); Scan File Format: JPEG, PDF, PNG; Scan Input Modes: Scanning via HP LaserJet Scan (Windows®); HP Director (Macintosh); Scan Size: ADF: 8.5 x 11.7 in Maximum; 5.85 x 8.27 in Minimum; Flatbed: 8.5 x 11.7 in; Scan Speed: Up to 12 ppm; Native Scan File Format: PDF, JPG; Software Scan File Format: JPEG, RAW (BMP), PNG, TIFF, PDF; Bit Depth / Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of</p>	<p><b>Fax Machine HP Laser Jet Pro MFP M130fn</b></p> <p>Multi-Tasking Functions: Print, copy, scan, fax / Yes; Print Speed: Letter: Up to 23 ppm black; First Page Out: As fast as 7.3 sec black; Print Resolution: Black (best): Up to 600 x 600 dpi, HP Fast Res 1200 (1200 dpi quality); Print Technology: Laser; Print Resolution Technologies: HP Fast Res 600, HP Fast Res 1200; Print Cartridges Number: 1 Black; Standard Print Languages: PCLmS, URF, PWG; Printer Smart Software Features: HP ePrint, Apple AirPrint™, Instant-on Technology, HP Auto-On/Auto-Off, Jet Intelligence cartridges; Printer Management: HP Printer Assistant (UDC); HP Device Toolbox; HP Utility (Mac); Scan Type / Technology: ADF, Flatbed / CIS; Scan Resolution: Hardware: Up to 300 x 300 dpi (color and mono, ADF); Up to 600 x 600 dpi (color, flatbed); Up to 1200 x 1200 dpi (mono, flatbed); Optical: Up to 300 dpi (color and mono, ADF); Up to 600 dpi (color, flatbed); Up to 1200 dpi (mono, flatbed); Scan File Format: JPEG, PDF, PNG; Scan Input Modes: Scanning via HP LaserJet Scan (Windows®); HP Director (Macintosh); Scan Size: ADF: 8.5 x 11.7 in Maximum; 5.85 x 8.27 in Minimum; Flatbed: 8.5 x 11.7 in; Scan Speed: Up to 12 ppm; Native Scan File Format: PDF, JPG; Software Scan File Format: JPEG, RAW (BMP), PNG, TIFF, PDF; Bit Depth / Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of</p>	<p>The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd &amp; M/s. Computer Marketing Co. (Pvt) Ltd have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.</p>

*[Handwritten Signature]*

*[Handwritten Signature]*  
 Section Officer  
 Finance Department  
 Government of Sindh  
 Karachi

*[Handwritten Signature]*

*[Handwritten Signature]*  
 Section Officer  
 Finance Department  
 Government of Sindh  
 Karachi



Grayscale Levels: 24-bit / 256; Copy Speed: Black (letter): Up to 23 cpm; Copy Resolution: Black (text and graphics): 600 x 400 dpi; 600 x 400 dpi; Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of Copies; Lighter/Darker; Optimize; Paper; Multi-Page Copy; Draft Mode; Fax Speed: Up to: 4.2 kB/s; Letter: 3 sec per page; Fax Resolution: Black (best): Up to 300 x 300 dpi (halftone enabled); Black (standard): 203 x 98 dpi; Fax Features: Fax Memory: Up to 1000 pages; Auto Fax Reduction Supported: Yes; Auto-Redialing: Yes; Fax Delayed Sending: Yes; Distinctive Ring; Detection Supported: Yes; Fax Forwarding Supported: Yes; Fax Phone TAM Interface Supported: Yes; Fax Polling Supported: Yes (poll to receive only); Fax Telephone Mode Supported: Yes; Junk Barrier Supported: Yes; Maximum Speed Dialing Numbers: Up to 120 numbers (119 group dials); PC Interface Supported: Yes; Remote Retrieval Capability Supported: No; Telephone Handset Supported: Yes; Standard Connectivity: Hi-Speed USB 2.0 port (device); built-in Fast Ethernet 10/100Base-TX network port; Phone line port (in/out); Network Capabilities: 10/100 Ethernet; Network Ready: Standard (built-in Ethernet); Wireless Capability: No; Mobile Printing Capability: Apple AirPrint™; HP ePrint; Google Cloud Print 2.0; Mopria-certified; Memory: Standard: 256 MB; Maximum: 256 MB; Processor Speed: 600 MHz; Duty Cycle: Monthly, letter: Up to 10,000 pages; Media Types Supported: Paper (laser, plain, photo, rough, vellum), envelopes, labels, cardstock, postcards; Media Weight Supported: 16 to 43 lb; Media Sizes Supported: Letter; legal; executive; 8.5 x 13 in; envelopes; Media Sizes Custom: 3 x 5 to 8.5 x 14 in; Paper Handling: 150-sheet input tray; 100-sheet output tray; Duplex Options: Manual duplex; Auto Document Feeder Capacity: 35 sheets; Standard

Copies; Lighter/Darker; Optimize; Paper; Multi-Page Copy; Draft Mode; Fax Speed: Up to: 4.2 kB/s; Letter: 3 sec per page; Fax Resolution: Black (best): Up to 300 x 300 dpi (halftone enabled); Black (standard): 203 x 98 dpi; Fax Features: Fax Memory: Up to 1000 pages; Auto Fax Reduction Supported: Yes; Auto-Redialing: Yes; Fax Delayed Sending: Yes; Distinctive Ring; Detection Supported: Yes; Fax Forwarding Supported: Yes; Fax Phone TAM Interface Supported: Yes; Fax Polling Supported: Yes (poll to receive only); Fax Telephone Mode Supported: Yes; Junk Barrier Supported: Yes; Maximum Speed Dialing Numbers: Up to 120 numbers (119 group dials); PC Interface Supported: Yes; Remote Retrieval Capability Supported: No; Telephone Handset Supported: Yes; Standard Connectivity: Hi-Speed USB 2.0 port (device); built-in Fast Ethernet 10/100Base-TX network port; Phone line port (in/out); Network Capabilities: 10/100 Ethernet; Network Ready: Standard (built-in Ethernet); Wireless Capability: No; Mobile Printing Capability: Apple AirPrint™; HP ePrint; Google Cloud Print 2.0; Mopria-certified; Memory: Standard: 256 MB; Maximum: 256 MB; Processor Speed: 600 MHz; Duty Cycle: Monthly, letter: Up to 10,000 pages; Media Types Supported: Paper (laser, plain, photo, rough, vellum), envelopes, labels, cardstock, postcards; Media Weight Supported: 16 to 43 lb; Media Sizes Supported: Letter; legal; executive; 8.5 x 13 in; envelopes; Media Sizes Custom: 3 x 5 to 8.5 x 14 in; Paper Handling: 150-sheet input tray; 100-sheet output tray; Duplex Options: Manual duplex; Auto Document Feeder Capacity: 35 sheets; Standard Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support flyer; Printer documentation and manuals on CD-ROM; Errata; Product

Maximum Number Of Copies: Up to 99 copies; Copier Resize: 25 to 400%; Copier Settings: Number of Copies; Lighter/Darker; Optimize; Paper; Multi-Page Copy; Draft Mode; Fax Speed: Up to: 4.2 kB/s; Letter: 3 sec per page; Fax Resolution: Black (best): Up to 300 x 300 dpi (halftone enabled); Black (standard): 203 x 98 dpi; Fax Features: Fax Memory: Up to 1000 pages; Auto Fax Reduction Supported: Yes; Auto-Redialing: Yes; Fax Delayed Sending: Yes; Distinctive Ring; Detection Supported: Yes; Fax Forwarding Supported: Yes; Fax Phone TAM Interface Supported: Yes; Fax Polling Supported: Yes (poll to receive only); Fax Telephone Mode Supported: Yes; Junk Barrier Supported: Yes; Maximum Speed Dialing Numbers: Up to 120 numbers (119 group dials); PC Interface Supported: Yes; Remote Retrieval Capability Supported: No; Telephone Handset Supported: Yes; Standard Connectivity: Hi-Speed USB 2.0 port (device); built-in Fast Ethernet 10/100Base-TX network port; Phone line port (in/out); Network Capabilities: 10/100 Ethernet; Network Ready: Standard (built-in Ethernet); Wireless Capability: No; Mobile Printing Capability: Apple AirPrint™; HP ePrint; Google Cloud Print 2.0; Mopria-certified; Memory: Standard: 256 MB; Maximum: 256 MB; Processor Speed: 600 MHz; Duty Cycle: Monthly, letter: Up to 10,000 pages; Media Types Supported: Paper (laser, plain, photo, rough, vellum), envelopes, labels, cardstock, postcards; Media Weight Supported: 16 to 43 lb; Media Sizes Supported: Letter; legal; executive; 8.5 x 13 in; envelopes; Media Sizes Custom: 3 x 5 to 8.5 x 14 in; Paper Handling: 150-sheet input tray; 100-sheet output tray; Duplex Options: Manual duplex; Auto Document Feeder Capacity: 35 sheets; Standard Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP

*Muhammad Arshad Khokher*  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi



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Finance Department  
Government of Sindh  
Karachi

*Nisar Ahmed Shakh*  
Addl. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh



Paper Trays: 1; Input Capacities: Up to 150 sheets; Output Capacities: Up to 100 sheets; Up to 10; In The Box: G3Q59A HP LaserJet Pro MFP M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support flyer; Printer documentation and software on CD-ROM; Errata; Product Dimensions: W x D x H: 16.34 x 11.34 x 11 in; Maximum: 16.34 x 20.13 x 16.68 in; Product Weight: 16.76 lb; Control Panel: 2-line LCD with numeric keypad; Display Description: 2-line LCD; Software Included: For Windows OS: HP Software Installer, HP Software Uninstaller (exclude Win8+), and HP PCLmS Printer Driver, HP Device Experience (DXP), HP Web Services Assist (HP Connected), Device Setup & Software, Online user manuals, HP Printer Assistant, HP Scan Driver, HP Scan Application, HP Fax Driver (4:1 bundle only), HP Fax Application (4:1 bundle only), HP Product Improvement Study; For Mac OS: Welcome Screen; Compatible Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Minimum System Requirements: PC: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer; Windows Vista®: (32-bit only), 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; Windows® XP SP3 or higher (32-bit only): any Intel® Pentium® II, Celeron® or 233 MHz compatible processor, 850 MB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; MAC: Apple® OS X El Capitan (v10.11) OS X Yosemite (v10.10) OS X Mavericks (v10.9); 1 GB HD; Internet required;

Dimensions: W x D x H: 16.34 x 11.34 x 11 in; Maximum: 16.34 x 20.13 x 16.68 in; Product Weight: 16.76 lb; Control Panel: 2-line LCD with numeric keypad; Display Description: 2-line LCD; Software Included: For Windows OS: HP Software Installer, HP Software Uninstaller (exclude Win8+), and HP PCLmS Printer Driver, HP Device Experience (DXP), HP Web Services Assist (HP Connected), Device Setup & Software, Online user manuals, HP Printer Assistant, HP Scan Driver, HP Scan Application, HP Fax Driver (4:1 bundle only), HP Fax Application (4:1 bundle only), HP Product Improvement Study; For Mac OS: Welcome Screen; Compatible Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Minimum System Requirements: PC: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer; Windows Vista®: (32-bit only), 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; Windows® XP SP3 or higher (32-bit only): any Intel® Pentium® II, Celeron® or 233 MHz compatible processor, 850 MB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; MAC: Apple® OS X El Capitan (v10.11) OS X Yosemite (v10.10) OS X Mavericks (v10.9); 1 GB HD; Internet required; USB; Power: Power Supply; Type: Internal; Power Requirements: 110-volt input voltage: 110 to 127 VAC (+/- 10%), 60 Hz/50 Hz, 4.8 A; 220-volt input voltage: 220 to 240 VAC (+/- 10%), 60 Hz/50 Hz, 2.8 A; Power Consumption: 255 watts (active printing), 4.2 watts (ready), 1.0 watts (sleep), 0.05 watts (Auto Off/Wake on USB, enabled at shipment), 0.05 watts (Auto-off/Manual-on), 0.05 (Manual Off); Acoustics: Acoustic Power Emissions: 6.5 B (A) (printing at 23

M130fn; HP Black LaserJet Toner Cartridge ~700 pages; HP LaserJet Imaging Drum ~12,000 pages; Power cord; Phone cord; Getting started guide; Set up Poster; Support flyer; Printer documentation and software on CD-ROM; Errata; Product Dimensions: W x D x H: 16.34 x 11.34 x 11 in; Maximum: 16.34 x 20.13 x 16.68 in; Product Weight: 16.76 lb; Control Panel: 2-line LCD with numeric keypad; Display Description: 2-line LCD; Software Included: For Windows OS: HP Software Installer, HP Software Uninstaller (exclude Win8+), and HP PCLmS Printer Driver, HP Device Experience (DXP), HP Web Services Assist (HP Connected), Device Setup & Software, Online user manuals, HP Printer Assistant, HP Scan Driver, HP Scan Application, HP Fax Driver (4:1 bundle only), HP Fax Application (4:1 bundle only), HP Product Improvement Study; For Mac OS: Welcome Screen; Compatible Operating Systems: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive; Minimum System Requirements: PC: Windows® 10, 8.1, 8, 7: 32-bit or 64-bit, 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer; Windows Vista®: (32-bit only), 2 GB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; Windows® XP SP3 or higher (32-bit only): any Intel® Pentium® II, Celeron® or 233 MHz compatible processor, 850 MB available hard disk space, CD-ROM/DVD drive or Internet connection, USB port, Internet Explorer 8; MAC: Apple® OS X El Capitan (v10.11) OS X Yosemite (v10.10) OS X Mavericks (v10.9); 1 GB HD; Internet required; USB; Power: Power Supply; Type: Internal; Power Requirements: 110-volt

*[Handwritten signatures]*

NISAR AHMED  
 Add. Finance Secretary  
 Finance Department  
 Government of Sindh

*[Handwritten signature]*

Muhammad Aamir Khokhar  
 Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 Karachi



	<p>USB; Power: Power Supply; Type: Internal; Power Requirements: 110-volt input voltage: 110 to 127 VAC (+/- 10%), 60 Hz/50 Hz, 4.8 A; 220-volt input voltage: 220 to 240 VAC (+/- 10%), 60 Hz/50 Hz, 2.8 A; Power Consumption: 255 watts (active printing), 4.2 watts (ready), 1.0 watts (sleep), 0.05 watts (Auto Off/Wake on USB, enabled at shipment), 0.05 watts (Auto-off/Manual-on), 0.05 (Manual Off); Acoustics: Acoustic Power Emissions: 6.5 B (A) (printing at 23 ppm); Acoustic Pressure Emissions: 51 dB (A); Operating Environment: Operating Temperature Range: 59 to 90.5°F; Storage Temperature Range: -4 to 140°F Non-Operating Humidity Range: 10 to 90% RH; Operating Humidity Range: 10 to 80% RH; Security Management: Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change.</p> <p><b>WARRANTY:</b> One (01) Year limited warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery shall be made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>ppm); Acoustic Pressure Emissions: 51 dB (A); Operating Environment: Operating Temperature Range: 59 to 90.5°F; Storage Temperature Range: -4 to 140°F Non-Operating Humidity Range: 10 to 90% RH; Operating Humidity Range: 10 to 80% RH; Security Management: Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change.</p> <p><b>WARRANTY:</b> One (01) Year limited warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>input voltage: 110 to 127 VAC (+/- 10%), 60 Hz/50 Hz, 4.8 A; 220-volt input voltage: 220 to 240 VAC (+/- 10%), 60 Hz/50 Hz, 2.8 A; Power Consumption: 255 watts (active printing), 4.2 watts (ready), 1.0 watts (sleep), 0.05 watts (Auto Off/Wake on USB, enabled at shipment), 0.05 watts (Auto-off/Manual-on), 0.05 (Manual Off); Acoustics: Acoustic Power Emissions: 6.5 B (A) (printing at 23 ppm); Acoustic Pressure Emissions: 51 dB (A); Operating Environment: Operating Temperature Range: 59 to 90.5°F; Storage Temperature Range: -4 to 140°F Non-Operating Humidity Range: 10 to 90% RH; Operating Humidity Range: 10 to 80% RH; Security Management: Password-protected network embedded Web server; enable/disable Network ports; SNMPv1 community password change.</p> <p><b>WARRANTY:</b> One (01) Year limited warranty</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	
<p>7.</p>	<p><b><u>FOR DISTRICT ACCOUNTS OFFICES:-</u></b></p> <p><i>Sony VPL-CX575 4200 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen</i> <b>OR</b> <i>Equivalent</i></p> <p>Display System: 03-LCD System; Size of Effective Display area: 0.63" (16-mm) x 3, Bright Era, Aspect ratio: 4:3; Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels; Projection Lens: Focus: Manual; Zoom-Powered: Manual; Zoom-Ratio: Approx. x1.45; Throw Ratio: 1.66:1 to 2.41:1; Lens Shift-Powered: Manual; Lens Shift-Range: (Vertical: +/- 5%) (Horizontal: +/- 4%); Light</p>	<p><b><u>Sony VPL-CX575 4200 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen</u></b></p> <p>Display System: 03-LCD System; Size of Effective Display area: 0.63" (16-mm) x 3, Bright Era, Aspect ratio: 4:3; Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels; Projection Lens: Focus: Manual; Zoom-Powered: Manual; Zoom-Ratio: Approx. x1.45; Throw Ratio: 1.66:1 to 2.41:1; Lens Shift-Powered: Manual; Lens Shift-Range: (Vertical: +/- 5%) (Horizontal: +/- 4%); Light</p>	<p><b><u>Sony VPL-CX575 4200 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen</u></b></p> <p>Display System: 03-LCD System; Size of Effective Display area: 0.63" (16-mm) x 3, Bright Era, Aspect ratio: 4:3; Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels; Projection Lens: Focus: Manual; Zoom-Powered: Manual; Zoom-Ratio: Approx. x1.45; Throw Ratio: 1.66:1 to 2.41:1; Lens Shift-Powered: Manual; Lens Shift-Range: (Vertical: +/- 5%)</p>	

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*Muhammad Farhad Khokhar*  
Section Officer, Treasury  
Finance Department  
Government of Sindh  
Karachi.

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*NISAR AHMED SHIAKH*  
Add. Finance Secretary (Admin/SR)  
Finance Department  
Government of Sindh



(Horizontal: +/-4%); Light Source: Type: Ultra High Pressure Mercury Lamp; Wattage: 245 W type; Lamp Replacement Time: Lamp Mode: High (3000 H); Lamp Mode: Standard (4000 H); Lamp Mode: Low (5000 H); Filter Cleaning/Replacement Cycle: Maximum Filter cleaning /replacement cycle: Same time as the lamp replacement; Screen Size: 40" to 300" (1.02m to 7.62m); Light Output: Lamp Mode: High-4100 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Color Light Output: Lamp Mode: High-4200 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Contrast Ratio: Full White/ Full Black-3100:1; Speaker: 10 W x 1 (monaural); Display Scanning Frequency: Horizontal: 19 kHz to 92 kHz; Vertical: 48 Hz to 92 Hz; Display Resolution: Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots; Video Signal input: NTSC, PAL, SECAM, 480/60i, 576/50i, 480/60p, 576/50p, 720/60p, 720/50p, 1080/60i, 1080/50i; Color System: NTSC3.58, PAL, SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60; Key Stone Correction (Max): Vertical: +/- 30; Horizontal: +/- 20; Input Output (Computer/Video/Control): INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack; INPUT B: RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack; INPUT C: HDMI input connector: HDMI 19-pin, HDCP support; INPUT D: HDMI input connector: HDMI 19- PIN, HDCP support; VIDEO IN : Video input connector: Pin Jack Audio input connector: Pin Jack x 2; OUTPUT : Monitor output connector: Mini D-sub 15-pin (female); Audit output connector: Stereo mini jack (variable out); REMOTE : D-sub 9pin (male)/RS232C; LAN : RJ-45, 10BASE-T/100BASE-TX; Acoustic Noise: Lamp mode: Low : 29 db; Operating temperature /operating humidity: 0 C to 40 C (32 F to 104 F) 20% to 80% (no condensation); Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation);

Source: Type: Ultra High Pressure Mercury Lamp; Wattage: 245 W type; Lamp Replacement Time: Lamp Mode: High (3000 H); Lamp Mode: Standard (4000 H); Lamp Mode: Low (5000 H); Filter Cleaning/Replacement Cycle: Maximum Filter cleaning /replacement cycle: Same time as the lamp replacement; Screen Size: 40" to 300" (1.02m to 7.62m); Light Output: Lamp Mode: High-4100 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Color Light Output: Lamp Mode: High-4200 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Contrast Ratio: Full White/ Full Black-3100:1; Speaker: 10 W x 1 (monaural); Display Scanning Frequency: Horizontal: 19 kHz to 92 kHz; Vertical: 48 Hz to 92 Hz; Display Resolution: Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots; Video Signal input: NTSC, PAL, SECAM, 480/60i, 576/50i, 480/60p, 576/50p, 720/60p, 720/50p, 1080/60i, 1080/50i; Color System: NTSC3.58, PAL, SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60; Key Stone Correction (Max): Vertical: +/- 30; Horizontal: +/- 20; Input Output (Computer/Video/Control): INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack; INPUT B: RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack; INPUT C: HDMI input connector: HDMI 19-pin, HDCP support; INPUT D: HDMI input connector: HDMI 19- PIN, HDCP support; VIDEO IN : Video input connector: Pin Jack Audio input connector: Pin Jack x 2; OUTPUT : Monitor output connector: Mini D-sub 15-pin (female); Audit output connector: Stereo mini jack (variable out); REMOTE : D-sub 9pin (male)/RS232C; LAN : RJ-45, 10BASE-T/100BASE-TX; Acoustic Noise: Lamp mode: Low : 29 db; Operating temperature /operating humidity: 0 C to 40 C (32 F to 104 F) 20% to 80% (no condensation); Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation);

(Horizontal: +/-4%); Light Source: Type: Ultra High Pressure Mercury Lamp; Wattage: 245 W type; Lamp Replacement Time: Lamp Mode: High (3000 H); Lamp Mode: Standard (4000 H); Lamp Mode: Low (5000 H); Filter Cleaning/Replacement Cycle: Maximum Filter cleaning /replacement cycle: Same time as the lamp replacement; Screen Size: 40" to 300" (1.02m to 7.62m); Light Output: Lamp Mode: High-4100 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Color Light Output: Lamp Mode: High-4200 Im; Lamp Mode: Standard-3100 Im; Lamp Mode: Low-2200 Im; Contrast Ratio: Full White/ Full Black-3100:1; Speaker: 10 W x 1 (monaural); Display Scanning Frequency: Horizontal: 19 kHz to 92 kHz; Vertical: 48 Hz to 92 Hz; Display Resolution: Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots; Video Signal input: NTSC, PAL, SECAM, 480/60i, 576/50i, 480/60p, 576/50p, 720/60p, 720/50p, 1080/60i, 1080/50i; Color System: NTSC3.58, PAL, SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60; Key Stone Correction (Max): Vertical: +/- 30; Horizontal: +/- 20; Input Output (Computer/Video/Control): INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack; INPUT B: RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack; INPUT C: HDMI input connector: HDMI 19-pin, HDCP support; INPUT D: HDMI input connector: HDMI 19- PIN, HDCP support; VIDEO IN : Video input connector: Pin Jack Audio input connector: Pin Jack x 2; OUTPUT : Monitor output connector: Mini D-sub 15-pin (female); Audit output connector: Stereo mini jack (variable out); REMOTE : D-sub 9pin (male)/RS232C; LAN : RJ-45, 10BASE-T/100BASE-TX; Acoustic Noise: Lamp mode: Low : 29 db; Operating temperature /operating

The Products quoted by M/s. Roomi Enterprises & M/s. Mega Plus Pakistan have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.

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*[Handwritten signature]*  
 Addl. Finance  
 Government of Sindh

*[Handwritten signature]*

Muhammad Khokhar  
 Secy. Finance  
 Government of Sindh  
 Karachi



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<p>Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation); Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz; Power Consumption: AC 100 V to 120 V : Lamp mode: High: 350 W; AC 220 V to 240 V : Lamp mode: High: 330 W; Power Consumption (Standby Mode): AC 100 V to 120 V: 0.5 W (when "Standby mode" is set to "Low"); AC 220 V to 240 V: 0.5 W (when "Standby mode" is set to "Low"); Power Consumption (Networked Standby Mode): AC 100 V to 120 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); AC 220 V to 240 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); Standby Mode / Networked Standby Mode Activated: Standby Mode / Networked; standby Mode Activated: For 10 Minutes Minimum; Heat Dissipation: AC 100 V to 120 V: 1194 BTU/h; AC 220 V to 240 V: 1126 BTU/h; Dimensions (W X H X D):_Dimensions (W x H x D) (without protrusions): Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches); Mass: Approx. 5.6 kg (12 lb); Accessories: Remote commander: RM-PJ8</p> <p><b>WARRANTY</b> 01-Year Warranty.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery shall be made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz; Power Consumption: AC 100 V to 120 V : Lamp mode: High: 350 W; AC 220 V to 240 V : Lamp mode: High: 330 W; Power Consumption (Standby Mode): AC 100 V to 120 V: 0.5 W (when "Standby mode" is set to "Low"); AC 220 V to 240 V: 0.5 W (when "Standby mode" is set to "Low"); Power Consumption (Networked Standby Mode): AC 100 V to 120 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); AC 220 V to 240 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); Standby Mode / Networked Standby Mode Activated: Standby Mode / Networked; standby Mode Activated: For 10 Minutes Minimum; Heat Dissipation: AC 100 V to 120 V: 1194 BTU/h; AC 220 V to 240 V: 1126 BTU/h; Dimensions (W X H X D):_Dimensions (W x H x D) (without protrusions): Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches); Mass: Approx. 5.6 kg (12 lb); Accessories: Remote commander: RM-PJ8</p> <p><b>WARRANTY</b> Warranty: 01-Year Warranty.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 04-06 weeks after issuance of Purchase Order.</p>	<p>humidity: 0 C to 40 C (32 F to 104 F) 20% to 80% (no condensation); Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation); Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz; Power Consumption: AC 100 V to 120 V : Lamp mode: High: 350 W; AC 220 V to 240 V : Lamp mode: High: 330 W; Power Consumption (Standby Mode): AC 100 V to 120 V: 0.5 W (when "Standby mode" is set to "Low"); AC 220 V to 240 V: 0.5 W (when "Standby mode" is set to "Low"); Power Consumption (Networked Standby Mode): AC 100 V to 120 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); AC 220 V to 240 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard"); Standby Mode / Networked Standby Mode Activated: Standby Mode / Networked; standby Mode Activated: For 10 Minutes Minimum; Heat Dissipation: AC 100 V to 120 V: 1194 BTU/h; AC 220 V to 240 V: 1126 BTU/h; Dimensions (W X H X D):_Dimensions (W x H x D) (without protrusions): Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches); Mass: Approx. 5.6 kg (12 lb); Accessories: Remote commander: RM-PJ8</p> <p><b>WARRANTY</b> Warranty: 01-Year Warranty.</p> <p><b>DELIVERY TIME PERIOD:</b> Delivery will made at Finance Department office within 06-08 weeks after issuance of Purchase Order.</p>	
<p><b>FOR FINANCE DEPARTMENT &amp; DISTRICT ACCOUNTS OFFICES:-</b></p> <p><i>Stand by UPS Emerson Liebert PSA 1000 MT</i></p> <p><b>OR</b></p> <p><i>Equivalent</i></p> <p>Capacity (VA/W): 1000 VA/600W; Net Weight, L.B (K.G):_23.8 (10.8); Shipping Weight, L.B (K.G): 26.0</p>	<p><b>Stand by UPS Emerson Liebert PSA 1000 MT</b></p> <p>Capacity (VA/W): 1000 VA/600W; Net Weight, L.B (K.G):_23.8 (10.8); Shipping Weight, L.B (K.G): 26.0 (11.8); Dimensions- WxDxH In (Mm):_5.8 x 14.2 x 9.2 (147 x 360 x 234); On-Line Input</p>	<p><b>Stand by UPS Emerson Liebert PSA 1000 MT</b></p> <p>Capacity (VA/W): 1000 VA/600W; Net Weight, L.B (K.G):_23.8 (10.8); Shipping Weight, L.B (K.G): 26.0 (11.8); Dimensions- WxDxH In (Mm):_5.8 x 14.2 x 9.2 (147 x 360 x 234); On-Line Input</p>	

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**FINANCE DEPARTMENT**  
**AAMIR ZIA ISRA**  
Deputy Secretary (Admin/SR)  
Government of Sindh

*[Handwritten signature]*

**Muhammad Arshad Khokhar**  
Section Officer (Treasury)  
Finance Department  
Government of Sindh  
Karachi.

*[Handwritten signature]*

*[Handwritten signature]*

**NAJAF AHMED SHIAKH**  
Additional Secretary (Admin/SR)  
Finance Department  
Government of Sindh

(11.8); Dimensions- WxDxH In (Mm): 5.8 x 14.2 x 9.2 (147 x 360 x 234); On-Line Input Voltage: 84-140 VAC; On-Line Frequency: 50/60Hz +/- 5Hz; Output Voltage (Mains Normal): Typical 97-129 VAC; Output Voltage (Battery Operation): 120 VAC +/- 5%; On-Battery Wave Form: Stepped Sine-wave; Battery Type-VDC x AH x Quantity: 12V x 7Ah x 2; Typical Recharge Time: 6-8 Hours to 90%; Battery Run Time- Full Load: 06-Minutes; Battery Run Time- Half Load: 12-13 Minutes; Audible & Visual: Audible Alarm/LED; Back-Up Outlets: NEMA 5-15R (6); Surge Outlets: NEMA 5-15R (2); Operating Temperature: 32 to 104 Fahrenheit (0 to 40 Celsius); Storage Temperature: 05 to 104 Fahrenheit (-15 to 40 Celsius); Storage Relative Humidity: 0% - 90%, non-Condensing; Emi Classification: FCC Part 15 Class B.

**WARRANTY**

Six (06) Months Batteries Standard Warranty  
One (01) Year UPS Standard Warranty

**DELIVERY TIME PERIOD:**

Delivery shall be made at Finance Department office within 04-06 weeks after issuance of Purchase Order.

Voltage: 84-140 VAC; On-Line Frequency: 50/60Hz +/- 5Hz; Output Voltage (Mains Normal): Typical 97-129 VAC; Output Voltage (Battery Operation): 120 VAC +/- 5%; On-Battery Wave Form: Stepped Sine-wave; Battery Type-VDC x AH x Quantity: 12V x 7Ah x 2; Typical Recharge Time: 6-8 Hours to 90%; Battery Run Time- Full Load: 06-Minutes; Battery Run Time- Half Load: 12-13 Minutes; Audible & Visual: Audible Alarm/LED; Back-Up Outlets: NEMA 5-15R (6); Surge Outlets: NEMA 5-15R (2); Operating Temperature: 32 to 104 Fahrenheit (0 to 40 Celsius); Storage Temperature: 05 to 104 Fahrenheit (-15 to 40 Celsius); Storage Relative Humidity: 0% - 90%, non- Condensing; Emi Classification: FCC Part 15 Class B.

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**WARRANTY**

Six (06) Months Batteries Standard Warranty  
One (01) Year UPS Standard Warranty

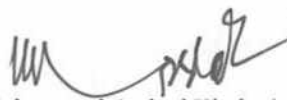
**DELIVERY TIME PERIOD:**

Delivery will made at Finance Department office within 06-08 weeks after issuance of Purchase Order.

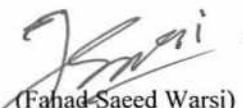
The Products quoted by M/s. Roomi Enterprises & M/s. Mega Plus Pakistan have similar in the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee.



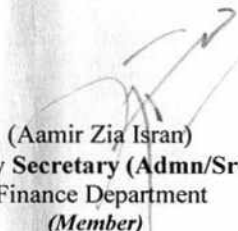
(Salahuddin Abbasi)  
**Section Officer (General)**  
SGA&C Department  
(Member)



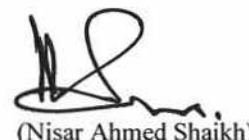
(Muhammad Arshad Khokar)  
**Section Officer (Treasury)**  
Finance Department  
(Member)



(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
IS&T Department  
(Member)



(Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr-I)**  
Finance Department  
(Member)



(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
Finance Department  
(Chairman)

Section Officer (Treasury)  
Finance Department  
Government of Punjab







NO.F.D (CTC-I) 04(03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 21<sup>st</sup> November, 2017

Subject: **MINUTES OF THE MEETING REGARDING THE OPENING OF FINANCIAL PROPOSALS OF THE TENDER FOR THE PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES OF GOVERNMENT OF SINDH**


Meeting of the Departmental Procurement Committee was held on Tuesday, 21<sup>st</sup> November, 2017 at 12:15 P.m. in the Office of Additional Finance Secretary (Admn/Sr) at 06<sup>th</sup> Floor in order to undertake the Financial Appraisals of M/s. Ideal Autonetics (Pvt) Ltd; M/s. Computer Marketing Co. (Pvt) Ltd; M/s. Roomi Enterprises & Mega Plus Pakistan who have Technically qualified against the Finance Department's Tender Notice regarding the Procurement of subject items for Government of Sindh, Finance Department.

The following Members of Procurement Committee were present at the time of opening of Financial Bids:

- |  |                 |
|--|-----------------|
| 1. Additional Finance Secretary (Admn/Sr)<br>Government of Sindh, Finance Department.                                  | <b>Chairman</b> |
| 2. Deputy Secretary (Admn/Sr-I),<br>Government of Sindh, Finance Department.   | <b>Member</b>   |
| 3. Section Officer (Treasury),<br>Government of Sindh, Finance Department.   | <b>Member</b>   |
| 4. Section Officer (General),<br>Services, General, Administration & Co-ordination Department,<br>Government of Sindh. | <b>Member</b>   |
| 5. Video Conferencing Engineer,<br>Government of Sindh, Information, Science &<br>Technology Department.               | <b>Member</b>   |

2. The Bids were opened at 12:30 P.m. in presence of the above mentioned firm's participants and the rates quoted by the Bidders were read aloud and encircled by the Chairman of the Procurement Committee. All the members of the Procurement Committee signed each & every page of Financial Proposals. The Financial Bids submitted by said Four (04) Bidders does not contains any over-writing or cutting. The comparative statement of these Four (04) Bids as announced in the meeting attached with minutes at Annexure-A, whereas the Earnest Money in shape of pay orders equivalent to the 05% of the total Bid value submitted by said Bidders are as under:

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**(Farid SAHEED WARSI)**  
Video Conferencing Engineer  
Information Science & Technology Department  
Government of Sindh

  
Section Officer (General)  
Services, General, Administration & Co-ordination Department  
Government of Sindh



  
Section Officer (Treasury)  
Finance Department  
Government of Sindh

(-2-)

- M/s. Ideal Autonetics (Pvt) Ltd submitted Three (03) Earnest Money pay orders total amounting to Rs. 634,050/- (Rs. 199,050/-; Rs. 200,000/-; Rs. 235,000/-) vide P.O Nos: 18733057, 10573477, 10573478 dated 27-10-2017, 27-10-2017, 27-10-2017 of Habib Bank Limited & Faisal Bank Respectively.
- M/s. Computer Marketing Co. (Pvt) Ltd submitted Earnest Money pay order amounting to Rs. 2,650,000/- vide P.O No: 103261190 dated 25-10-17 of MCB Bank Limited.
- M/s. Roomi Enterprises submitted Earnest Money pay order amounting to Rs. 631,000/- vide P.O No: 04201618 dated 27-10-17 of Standard Chartered Bank.
- M/s. Mega-Plus Pakistan submitted Two (02) Earnest Money pay orders total amounting to Rs. 700,000/- (Rs. 350,000/- & Rs. 350,000/-) vide P.O Nos: 02371301 & 02371294 dated 28-10-17 & 27-10-17 of Soneri Bank (Pakistan) Limited.

3. However, in the case of Procurement of 25-units of Line Matrix Printers bearing Model No. Printronix P8005ZT Open Pedestal Zero Tear, only single Bidder namely, M/s. Computer Marketing Co. (Pvt) Ltd has quoted the Financial Bid who also fulfilled the product specification as per tender requirement but being a single quoted Bidder and to keep-up the matter in a transparent manner and as per directions of Chairman Procurement Committee, the Procuring Agency constituted a "**Market Rate Analyzing Committee**" vide Department's Notification No. FD (CTC-I) 04(03)/2017-2018 dated 22-11-2017 who carry out the survey of the market and compare the rates for the said printers quoted by M/s. Computer Marketing Co. (Pvt) Ltd.

4. Consequently, the Market Rate Analyzing Committee submitted its report wherein recommended to the Departmental Purchase Committee to accept the rates of Printronix Line Matrix Printers bearing Model No: P8005ZT Open Pedestal Zero Tear quoted by M/s. Computer Marketing Co. (Pvt) Ltd vide in its minutes enclosed at **Annexure-B** with Financial Minutes.

5. Accordingly, as per recommendation of Market Rate Analyzing Committee, the Departmental Procurement Committee proposed that the order for the supply & installation of 25-Printronix Line Matrix P8005ZT Open Pedestal Zero Tear Printers with the total cost of **Rs. 38,499,875/- (Rupees: Thirty Eight Million Four Hundred Ninety Nine Thousand Eight Hundred & Seventy Five)** shall be placed with **M/s. Computer Marketing Co. (Pvt) Ltd** whereas the cost offered by the rest of Three (03) Bidders for the supply of remaining Hardware Equipment are as under:-

- **M/s. Ideal Autonetics (Pvt) Ltd** for procurement of 24-Units of Dell Desktop Computers 5050 MT 7<sup>th</sup> Generation Core-i7-7700 along with Dell 19.5" LED Screen with the total product cost of **Rs. 3,980,880 /- (Rupees: Three Million Nine Hundred Eighty Thousand Eight Hundred & Eighty)**, being the 1<sup>st</sup> Lowest quoted Bid.
- **M/s. Roomi Enterprises** for procurement of 11-Units of HP-Laser Jet Pro MFP M130fn Fax Machines; 01-Unit of Sony VPL-CX575 4200 Lumens XGA 03-LCD Ceiling Mount Projector with 6x6 Automated Projector Screen & 50-Units of Stand by UPS Emerson Liebert PSA 1000 MT with the total products cost of **Rs. 2,184,900/- (Rupees: Two Million One Hundred Eighty Four Thousand & Nine Hundred)** inclusive of all taxes, being the 01<sup>st</sup> Lowest quoted Bid.

Nisar Ahmed Shah  
Add: Finance Secretary (Admin)  
Finance Department  
Government of Sindh

FAHAD SAIED WARSI  
Vide: Chairman  
Information Department  
Government of Sindh

(-3-)  
SECTION OFFICER GENERAL  
Services, General Administration  
and Coordination Department  
Government of Sindh.

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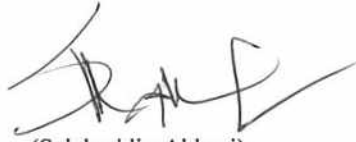
FINANCE DEPARTMENT  
AAMIR ZIA ISHRAN  
Deputy Secretary (Admin SR)  
Government of Sindh

M. P. Khan  
Section Officer (Treasury)  
Finance Department  
Government of Sindh

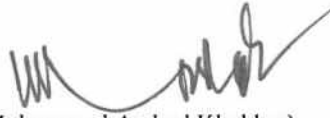


- **M/s. Mega-Plus Pakistan** for procurement of 30-Units of Dell Vostro Desktop Computers 3669 7<sup>th</sup> Generation Core-i5-7400 along with Dell 18.5" LED Screen; 50-Units of HP Laser Jet M402dne Printers & 05-Units of Dell Inspiron 5567 7<sup>th</sup> Generation Intel Core-i7 7500U along with 15.6" LED Screen with the total products cost of **Rs. 6,021,600/- (Rupees: Six Million Twenty One Thousand & Six Hundred)** inclusive of all taxes, being the 1<sup>st</sup> Lowest quoted Bid.

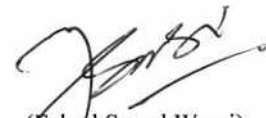
6. The meeting ended with the vote of thanks to and from the chair.



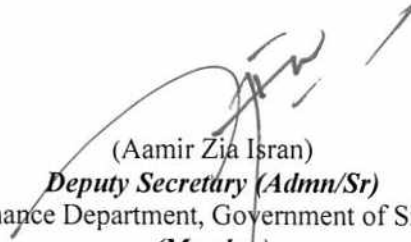
(Salahuddin Abbasi)  
**Section Officer (General)**  
Services, General, Administration &  
Co-ordination Department  
**(Member)**



(Muhammad Arshad Khokhar)  
**Section Officer (Treasury)**  
Finance Department  
Government of Sindh  
**(Member)**



(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
Information, Science & Technology  
Department, Government of Sindh  
**(Member)**



(Aamir Zia Isran)  
**Deputy Secretary (Admn/Sr)**  
Finance Department, Government of Sindh  
**(Member)**



(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
Finance Department, Government of Sindh  
**(Chairman)**

**COMPARATIVE STATEMENT OF THE BIDS ANNOUNCED**

SR. NO	DESCRIPTION	QTY	TENDER BID PRICE (INCLUSIVE OF ALL TAXES)			
			M/s. Ideal Autonetics (Pvt) Ltd (Per Unit Cost)	M/s. Computer Marketing Co. (Pvt) Ltd (Per Unit Cost)	M/s. Roomi Enterprises (Per Unit Cost)	M/s. Mega-Plus Pakistan (Per Unit Cost)
1.	Dell Desktop Computers 5050 MT 7 <sup>th</sup> Generation Core-i7-7700 Quad Core Processor 3.6 GHz, 08-MB Cache, 16-GB Ram, Intel® Q270 Chipset, 01-TB Hard Drive with 19.5" LED Monitor	24-Units	<u>Rs. 165,870/-</u> (165,870 x 24) = <b>Rs. 3,980,880/-</b> <b>(01<sup>st</sup> Lowest)</b>	Rs. 172,000/- (172,000 x 24) = Rs. 4,128,000/-	Rs. 173,400/- (173,400 x 24) = Rs. 4,161,600/-	Rs. 170,002/- (170,002 x 24) = Rs. 4,080,048/-
2.	Dell Desktop Computers 3668 MT 7 <sup>th</sup> Generation Core-i5-7400, 3.5 GHz, 06-MB Cache, 04-GB Ram, Intel® H110 Chipset, 01-TB Hard Drive with 18.5" LED Monitor	30-Units	Rs. 106,200/- (106,200 x 30) = Rs. 3,186,000/-	Rs. 139,000/- (139,000 x 30) = Rs. 4,170,000/-	Rs. 102,600/- (102,600 x 30) = Rs. 3,078,000/-	<u>Rs. 99,500/-</u> (99,500 x 30) = <b>Rs. 2,985,000/-</b> <b>(01<sup>st</sup> Lowest)</b>
3.	HP Laser Jet Pro M402Dne Printers	50-Units	Rs. 43,900/- (43,900 x 50) = Rs. 2,195,000/-	Rs. 43,000/- (43,000 x 50) = Rs. 2,150,000/-	Rs. 43,200/- (43,200 x 50) = Rs. 2,160,000/-	<u>Rs. 41,532/-</u> (41,532 x 50) = <b>Rs. 2,076,600/-</b> <b>(01<sup>st</sup> Lowest)</b>
4.	Printronix P8005ZT Open Pedestal Zero Tear Line Matrix Printers 500 LPM.	25-Units	<i>Not Quoted</i>	<u>Rs. 1,539,995/-</u> (1,539,995 x 25) = Rs. 38,499,875/- <b>(Single Quoted Bidder)</b>	<i>Not Quoted</i>	<i>Not Quoted</i>
5.	Dell Laptop Inspiron 15 5567 Intel® 7 <sup>th</sup> Generation Core-i7-7500U Processor (02-Cores & 4-Threads) 08-GB Ram, 02-TB Hard Drive with 15.6" Screen Size	05-Units	Rs. 198,200/- (198,200 x 05) = Rs. 991,000/-	<i>Not Quoted</i>	Rs. 205,000/- (205,000 x 05) = Rs. 1,025,000/-	<u>Rs. 192,000/-</u> (192,000 x 05) = <b>Rs. 960,000/-</b> <b>(01<sup>st</sup> Lowest)</b>
6.	Fax Machines HP Laser Jet Pro MFP M130fn Multi-Tasking Functions	11-Units	Rs. 51,500/- (51,500 x 11) = Rs. 566,500/-	Rs. 52,200/- (52,200 x 11) = Rs. 574,200/-	<u>Rs. 47,300/-</u> (47,300 x 11) = <b>Rs. 520,300/-</b> <b>(01<sup>st</sup> Lowest)</b>	Rs. 53,000/- (53,000 x 11) = Rs. 583,000/-

Nisar Ahmed Shaiq  
Add: Finance Secretary (Administration)  
Finance Department  
Government of Sindh





(FAHAD SAEED WARSII)  
Video Engineer  
Information Department


(SHEHNAZ)  
Services, General Administration  
and Coordination Department  
Government of Sindh

(M. O. SYED)  
Section Officer (Treasury)  
Finance Department  
Government of Sindh


7.	Sony VPL-CX575 4200 Lumens XGA 03-LCD Ceiling Mount Projector with 6x6 Automated Projector Screen	01-Unit	Rs. 270,000/- (270,000 x 01) = Rs. 270,000/-	<i>Not Quoted</i>	<u>Rs. 264,600/-</u> (264,600 x 01) = <b>Rs. 264,600/-</b> <b>(01<sup>st</sup> Lowest)</b>	Rs. 316,000/- (316,000 x 01) = Rs. 316,000/-
8.	Stand by UPS Emerson Liebert PSA 1000 MT for Desktop Computers	50-Units	Rs. 29,800/- (29,800 x 50) = Rs. 1,490,000/-	Rs. 31,200/- (31,200 x 50) = Rs. 1,560,000/-	<u>Rs. 28,000/-</u> (28,000 x 50) = <b>Rs. 1,400,000/-</b> <b>(01<sup>st</sup> Lowest)</b>	Rs. 30,000/- (30,000 x 50) = Rs. 1,500,000/-
<b>Total Contract Awarded Cost:</b>			<b>Rs. 3,980,880/-</b> <i>(For One Item Only)</i>	<b>Rs. 38,499,875/-</b> <i>(For One Item Only)</i>	<b>Rs. 2,184,900/-</b> <i>(For Three Items Only)</i>	<b>Rs. 6,021,600/-</b> <i>(For Three Items Only)</i>

  
(Salahuddin Abbasi)  
**Section Officer (General)**  
SGA & CD  
Government of Sindh  
**(Member)**

  
(Muhammad Arshad Khokhar)  
**Section Officer (Treasury)**  
Finance Department  
Government of Sindh  
**(Member)**

  
(Fahad Saeed Warsi)  
**Video Conferencing Engineer**  
IS & T Department  
Government of Sindh  
**(Member)**

  
(Admir Zia Isran)  
**Deputy Secretary (Admn/Sr)**  
Finance Department  
Government of Sindh  
**(Member)**

  
(Nisar Ahmed Shaikh)  
**Additional Finance Secretary (Admn/Sr)**  
Finance Department  
Government of Sindh  
**(Chairman)**

# ANNEXURE- B

NO.F.D (CTC-I) 04(03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT



Karachi dated the 07<sup>th</sup> December, 2017

Subject: **MINUTES OF THE MEETING OF THE MARKET RATE ANALYSING COMMITTEE FOR COMPARISON OF RATES WITH MARKET REGARDING THE PROCUREMENT OF PRINTRONIX LINE MATRIX PRINTERS FOR THE DISTRICT ACCOUNTS OFFICES OF GOVERNMENT OF SINDH**

A meeting of the Market Rate Analyzing Committee (**Annexure-I**), hereinafter referred to as "the Committee" constituted vide Finance Department's Notification No: FD (CTC-I) 04(03)/2017-2018 Dated 22<sup>nd</sup> November, 2017, was held on 23<sup>rd</sup> November, 2017 at 10:30 am under the Chairmanship of Deputy Secretary (Admn/Sr-I), Finance Department, Sindh in his office regarding the comparison of market rates of Heavy Duty Line Matrix Printers as per Terms of Reference (TORs). The Following members of the committee attended the meeting:

1.	Deputy Secretary (Admn/Sr), Government of Sindh, Finance Department.	<b>Chairman</b>
2.	Section Officer (Admn), Government of Sindh, Finance Department.	<b>Member</b>
3.	Section Officer (Treasury), Government of Sindh, Finance Department.	<b>Member</b>

2. The committee discussed the rates of the single technically qualified Bidder (M/s. Computer Marketing Co. (Pvt) Ltd) quoted in its financial proposal. It was apprised to the Committee that M/s. Computer Marketing Co. (Pvt) Ltd is a sole distributor of Printronix Heavy Duty Line Matrix Printers in Pakistan whose Bid has been technically qualified and its Financial Bid is needed to be ascertained through Market Analysis. The committee in its first meeting unanimously agreed to seek Market Rates of said Printers from International Market. The Committee further decided to schedule next meeting after seeking details about Market Rates.

3. In light of the above decision, the Finance Department, Government of Sindh called quotations from International Companies for delivery of said Printer rates (DDP Basis) and also to the National Logistic Companies for confirmation of Port Duty/Taxes & importation charges. For this purpose, the Finance Department issued letters via e-mail to Three (03) International Companies requesting therein to furnish rates of said Printers (**Annexure-II**). In response, following Two (02) Companies furnished quotations:

- a.) M/s. Creative Peripherals & Distribution Ltd.
- b.) M/s. Consultex Inc. The Printer Place.

Section Officer (Treasury)  
Finance Department  
Government of Sindh



Section Officer (Admn Sr-I)  
Government of Sindh  
Finance Department  
Karachi

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5. Besides above, this department requested M/s. Ghazi Logistics Pvt Ltd to provide General details for Logistics, Insurance and Custom Charges if the item (Printer) is imported from UK or USA (point of origin) to Karachi (point of destination). M/s. Ghazi furnished this charges details as under:-

<b>LINE MATRIX PRINTERS QUOTATIONS DETAIL</b>				
Sr. No	Company Name	Description	Prices in US\$	Terms & Conditions
1.	M/s. Creative & Peripherals Distribution Ltd	Heavy Duty Printronix Line Matrix Printers bearing Model No: P8005ZT Open Pedestal Zero Tear with serial/USB/Ethernet, 500 Lpm rated speed with parallel I/O with 12-months warranty on actual site	US\$ 13,720 Per Unit (13,720 x 25) = US\$ 343,000.	(Prices valid for 15-days which included C&F Karachi Sea Port and without Printers Installation on actual site as well as no Warranty with 100% advance payment in US\$ and delivery will be made in 10-Weeks).
2.	M/s. Consultex Inc. The Printer Place	Heavy Duty Printronix Line Matrix Printers bearing Model No: P8005ZT Open Pedestal Zero Tear with serial/USB/Ethernet, 500 Lpm rated speed with parallel I/O with 12-months warranty on actual site	US\$ 13,438.25 Per Unit (13,438.25 x 25) = US\$ 335,956.25.	(Prices valid for 30-days which included C&F Karachi Sea Port and without Printers Installation on actual site as well as no Warranty with 100% advance payment in US\$ and delivery will be made in 08-12 Weeks).

**QUOTATION FOR DUTY/TAXES & IMPORTATION CHARGES**

Sr. No	Company Name	Description	Cost in Pak Rupees	Terms & Conditions
3.	M/s. Ghazi Logistic (Pvt) Ltd	CD = 03% ACD = 01% S.Tax = 20% I.Tax = 06% Excise = 1.15% Logistic Charges = 05% Port Charges = 05%	Rs. 1,271,750/-	Due to fluctuation in Currency rates, cost will be charged as per actual.

6. Whereas, the above quotations of Line Matrix Printers have been quoted in US\$, hence the same has converted in Pakistani Rupees, the comparative statement of which is as under:-

Sr No:	Description of Goods	COMPARATIVE STATEMENT (Prices converted in Pakistani Rupees from US\$) (Dollar inductive rate as on 07-12-2017: US\$ 1 = PKR. 107.75/-)		
		M/s. Computer Marketing Co. (Pvt) Ltd (Total Bid Price)	M/s. Creative Peripherals & Distribution Ltd (Quotation)	M/s. Consultex Inc. The Printer Place (Quotation)
1.	Heavy Duty Printronix Line Matrix Printers bearing Model No: P8005ZT Open Pedestal Zero Tear with serial/USB/Ethernet, 500 Lpm rated speed with parallel I/O along with complete installation, after sales service at 25-Districts of Sindh Province with 12-	Rs. 1,539,995/- (1,539,995 x 25) = Rs. 384,99,875/-	Rs. 1,478,330/- (1,478,330 x 25) = Rs. 36,958,250/-	Rs. 1,447,971.44/- (1,447,971.44 x 25) = Rs. 36,199,285.94/-

*[Handwritten signature]*  
Section Officer (Admin)  
Finance Department  
Karachi



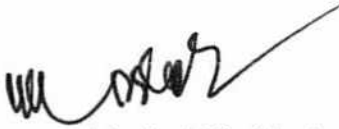
*[Handwritten signature]*  
Section Officer (ADMIN)  
Finance Department  
Karachi



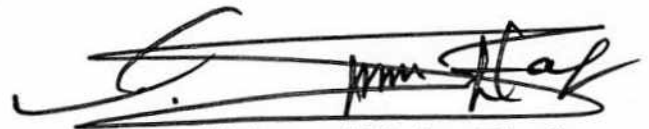
	months warranty on actual site.			
2.	Duty/ Taxes & Importation Charges	Already included in above Tender Bid Price	Rs. 1,271,750/-	Rs. 1,271,750/-
<b>Grand Total in Pak Rupees:</b>		<b>Rs. 38,499,875/-</b> <i>3<sup>rd</sup> Lowest</i>	<b>Rs. 38,230,000/-</b> <i>2<sup>nd</sup> Lowest</i>	<b>Rs. 37,471,035.94/-</b> <i>1<sup>st</sup> Lowest</i>

7. The Market Committee analyzed the above figures and concluded that M/s. Computer Marketing Co. (Pvt) Ltd (Single Bidder) has quoted Bid, which is 2% higher as compared to the market rates. This difference is arising due to other services like Logistics, Installation, Commissioning, Warranty and after sales services etc. being offered by the M/s. Computer Marketing co. (Pvt) Ltd. Therefore, the Committee recommended to accept the Bid for hedging risk of Re-Tendering.

8. The meeting ended with vote of thanks to and from the chair.



(Muhammad Arshad Khokhar)  
Section Officer (Treasury)  
Government of Sindh  
Finance Department  
(Member)



(Muhammad Mushtaq Bhatti)  
Section Officer (Admn)  
Government of Sindh  
Finance Department  
(Member)



(Aamir Zia Isran)  
Deputy Secretary (Admn/Sr)  
Government of Sindh  
Finance Department  
(Chairman)



GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 22<sup>nd</sup> November, 2017

**NOTIFICATION**

**No. F.D (CTC-I) 04(03) / 2017-2018:-** In compliance of Rule-48 of SPPRA-2010 (Amended-2013) for comparison of Market Prices, Finance Department, Government of Sindh, hereby constitutes a "**Market Rate Analyzing Committee**" comprising the following composition with below mentioned Terms of Reference (TORs).

- |  |                 |
|--|-----------------|
| 1. <b>DEPUTY SECRETARY (ADMIN/SR),</b><br>Finance Department, Government of Sindh. | <b>Chairman</b> |
| 2. <b>SECTION OFFICER (TREASURY),</b><br>Finance Department, Government of Sindh.  | <b>Member</b>   |
| 3. <b>SECTION OFFICER (ADMN),</b><br>Finance Department, Government of Sindh.      | <b>Member</b>   |

**TERMS OF REFERENCE (TORs):-**

The Market Rate Analyzing Committee shall be responsible for comparing the Market Rates of Heavy Duty Line Matrix Printers with the rates offered by M/s. Computer Marketing Co. (Pvt) Ltd in addition to the following:-

- To carry out survey of the market and compare the rates offered by M/s. Computer Marketing Co. (Pvt) Ltd with the rates offered by other suppliers of Heavy duty Line Matrix Printers of the same Printer's Specifications.  
To prepare Comparative report within Fifteen (15) Working Days.

NISAR AHMED SHAIKH  
ADDITIONAL FINANCE SECRETARY (ADMN/SR)


Karachi dated 22<sup>nd</sup> November, 2017



No. F.D (CTC-I) 04 (03) / 2017-2018

Copy is forwarded for information & necessary action to:-

- The Members of Departmental Procurement Committee (All).
- The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
- The R.O to Secretary to Government of Sindh, Finance Department.
- Office order File.

  
(ALI MUHAMMAD LEGHARI)  
ACCOUNTS OFFICER (F.D)



NO.F.D (CTC-I)/ 4 (03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 30<sup>th</sup> November, 2017

To,

Mr. Smith,  
M/s. Metropolitan Group of Companies,  
Address: No.85 Bray Brooke Place,  
Colombo, Sri-Lanka  
Phone No: +94-114-700200.

Subject: **PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES OF GOVERNMENT OF SINDH**

I am directed to refer to the subject captioned above and to state that Government of Sindh, Finance Department, Karachi-Pakistan intends to purchase Heavy duty Line Matrix Printers with the following Technical specifications and is carrying out a survey for the purpose.

- a.) Make: Printronix Line Matrix Printers (New) bearing Model No: P8005ZT Open Pedestal Zero Tear (ZT) with serial/USB/Ethernet, 500 lpm rated Speed with parallel I/O along with one separate Ribbon each with Standard Life of 17K Pages per Ribbon.
- b.) Quantity intends to be Purchase: 25-Units.
- c.) The all said (25) Printers on a pallet shall be required via scheduled delivery through sea route at the destination of Karachi City-Port, Pakistan, whereas delivery time period will be 08-12 weeks.

2. It is therefore, requested to please intimate/quote unit rates of each said printer with separate Freight Charges as well as Mode of Payment. (Please note that the Freight Charges shall cover only shipment cost of all 25-Units, the duty/taxes & export documents would be our responsibility).

3. It would be appreciated if you send your rates to the below office address by mail or otherwise you can also send the quotation on your official company letter head to below e-mail addresses with attachment of P8000 Series Data Sheet no later than Five (05) Days after receiving this letter.

4. We reiterate that these rates are being called for a market survey; as such do not carry any obligation on either side.

5. Your cooperation in this regard shall be highly appreciated. In case of any query or ambiguity, please free to contact.

[aamirisran@gmail.com](mailto:aamirisran@gmail.com)  
[umerqureshi\\_56@yahoo.com](mailto:umerqureshi_56@yahoo.com)

Thank you.

(Muhammad Mushtaq Bhatti)  
Section Officer (Admn)  
Ph No: +92-21-99222113



Room No. 171, Care Taker Cell-I, Ground Floor Finance Department, Government of Sindh, Building No. 06, Sindh Secretariat A.K Lodhi Block, Kamal Attaturk Road, Karachi-Pakistan



NO.F.D (CTC-1)/ 4 (03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 30<sup>th</sup> November, 2017

To,

Mr. Les Brown,  
**M/s. Consultex. Inc.**  
**The Printer Place,**  
Address: 2140 South Dupont Drive – Anaheim,  
CA 92806, U.S.A.  
Phone No: (800) 243-3338 Ext. 224

Subject: **PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES OF GOVERNMENT OF SINDH**

I am directed to refer to the subject captioned above and to state that Government of Sindh, Finance Department, Karachi-Pakistan intends to purchase Heavy duty Line Matrix Printers with the following Technical specifications and is carrying out a survey for the purpose.

- a.) Make: Printronix Line Matrix Printers (New) bearing Model No: P8005ZT Open Pedestal Zero Tear (ZT) with serial/USB/Ethernet, 500 lpm rated Speed with parallel I/O along with one separate Ribbon each with Standard Life of 17K Pages per Ribbon.
- b.) Quantity intends to be Purchase: 25-Units.
- c.) The all said (25) Printers on a pallet shall be required via scheduled delivery through sea route at the destination of Karachi City-Port, Pakistan, whereas delivery time period will be 08-12 weeks.

2. It is therefore, requested to please intimate/quote unit rates of each said printer with separate Freight Charges as well as Mode of Payment. (Please note that the Freight Charges shall cover only shipment cost of all 25-Units, the duty/taxes & export documents would be our responsibility).

3. It would be appreciated if you send your rates to the below office address by mail or otherwise you can also send the quotation on your official company letter head to below e-mail addresses with attachment of P8000 Series Data Sheet no later than Five (05) Days after receiving this letter.

4. We reiterate that these rates are being called for a market survey; as such do not carry any obligation on either side.

5. Your cooperation in this regard shall be highly appreciated. In case of any query or ambiguity, please free to contact.

[aamirisran@gmail.com](mailto:aamirisran@gmail.com)  
[umerqureshi\\_56@yahoo.com](mailto:umerqureshi_56@yahoo.com)

(Muhammed Mushtaq Bhatti)  
Section Officer (Admn)  
Ph No: +92-21-99222113

Thank you.



Room No. 171, Care Taker Cell-I, Ground Floor Finance Department, Government of Sindh, Building No. 06, Sindh Secretariat A.K Lodhi Block, Kamal Attaturk Road, Karachi-Pakistan



NO.F.D (CTC-I)/ 4 (03)/2017-2018  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Karachi dated the 30<sup>th</sup> November, 2017

To,

Mr. Rohan,  
**M/s. E-Creativeindia Peripherals,**  
Address: B-III, Mandapeshwar Industrial Estate,  
Mandapeshwar Fed Vdyan Morg, Govind Nagar,  
Borivali West, Mumbai, Maharashtra-400092, India  
Phone No: +91-22-40811234; +91-22-42460777.

Subject: **PROCUREMENT OF DESKTOP COMPUTERS WITH OTHER HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES OF GOVERNMENT OF SINDH**

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[aamirisran@gmail.com](mailto:aamirisran@gmail.com)  
[umerqureshi\\_56@yahoo.com](mailto:umerqureshi_56@yahoo.com)

(Muhammad Mushtaq Bhatti)

Section Officer (Admn)

Ph No: +92-21-99222113

Thank you.



Room No. 171, Care Taker Cell-I, Ground Floor Finance Department, Government of Sindh, Building No. 06, Sindh Secretariat A.K Lodhi Block, Kamal Attaturk Road, Karachi-Pakistan



**MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF TECHNICAL BID(S) REGARDING THE PROCUREMENT OF DESKTOP COMPUTERS WITH HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH,**

**PROCUREMENT COMMITTEE ATTENDANCE SHEET**

Monday, Dated: 30-10-2017 at 12:00 Noon

Sr.#	Name of Officer	Officer Designation & Department	Signatures
1.	Mr. Nisar Ahmed Shaikh	<b>Additional Finance Secretary (Admn/Sr)</b> Finance Department, Government of Sindh. <i>(Chairman)</i>	
2.	Mr. Aamir Zia Isran	<b>Deputy Secretary (Admn/SR-I)</b> Finance Department, Government of Sindh. <i>(Member)</i>	
3.	Mr. Muhammad Arshad Khokar	<b>Section Officer (Treasury)</b> Finance Department Government of Sindh <i>(Member)</i>	
4.	Mr. Salahuddin Abbasi	<b>Section Officer (General)</b> SGA & C Department Government of Sindh <i>(Member)</i>	
5.	Mr. Fahad Saeed Warsi	<b>Video Conferencing Engineer</b> Information, Science & Technology Department, Government of Sindh <i>(Member)</i>	

**MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF TECHNICAL BID(S) REGARDING THE PROCUREMENT OF DESKTOP COMPUTERS WITH HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH.**

**BIDDER(S) ATTENDANCE SHEET**

Monday, Dated: 30-10-2017 at 12:00 Noon

Sr.#	Name of Firm(s)/Bidder(s)	Focal Person Name with designation	CNIC No.	Valid Contact No with e-mail Address	Signatures as per CNIC
1.	Computer Marketing Co.	Navid Khan Sales Manager	42201-775757	0300-2368316 printbrinkhi@gmail.com	
2.	MegaPlus Pakistan	S. Shoriv Ali	42201-3456821	0341-848200	
3.	Rayhan 10 Business Sys	Muiz M. Sharif	42502-4276580-2	0322-2002313	
4.	Ideal Automatics	Ahsan Pirzula	42401-5903565	0300-5812504	
5.	Roomi Enterprises	S. MUNTANU JAFFR	42101-98248589	0300-3991405	
6.	<del>M. Ahsan Khan</del>				
7.	<b>only Five firms participated</b>				
8.					
9.					
10.					
11.					
12.					

Section Officer (General)  
Services, General, Administration  
& Co-ordination Department  
Government of Sindh  
(Member)

Section Officer (Treasury)  
Finance Department  
Government of Sindh  
(Member)

Video Conferencing Engineer  
Information, Science & Technology  
Department, Government of Sindh  
(Member)



Deputy Secretary (Admn/Sr-1)  
Finance Department,  
Government of Sindh.  
(Member)

Additional Finance Secretary (Admn/Sr)  
Finance Department, Government of Sindh.  
(Chairman)

**MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF FINANCIAL BID(S) REGARDING THE PROCUREMENT OF DESKTOP COMPUTERS WITH HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT & DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH,**

**PROCUREMENT COMMITTEE ATTENDANCE SHEET**

Tuesday, Dated: 21-11-2017 at 12:15 P.m.

Sr.#	Name of Officer	Officer Designation & Department	Signatures
1.	Mr. Nisar Ahmed Shaikh	<b>Additional Finance Secretary (Admn/Sr)</b> Finance Department, Government of Sindh. <i>(Chairman)</i>	
2.	Mr. Aamir Zia Isran	<b>Deputy Secretary (Admn/SR-I)</b> Finance Department, Government of Sindh. <i>(Member)</i>	
3.	Mr. Muhammad Arshad Khokar	<b>Section Officer (Treasury)</b> Finance Department Government of Sindh <i>(Member)</i>	
4.	Mr. Salahuddin Abbasi	<b>Section Officer (General)</b> SGA & C Department Government of Sindh <i>(Member)</i>	
5.	Mr. Fahad Saeed Warsi	<b>Video Conferencing Engineer</b> Information, Science & Technology Department, Government of Sindh <i>(Member)</i>	

**MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF FINANCIAL  
 BID(S) REGARDING THE PROCUREMENT OF DESKTOP COMPUTERS WITH  
 HARDWARE EQUIPMENT FOR THE OFFICES OF FINANCE DEPARTMENT &  
 DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH,**

**BIDDER(S) ATTENDANCE SHEET**

Tuesday, Dated: 21-11-2017 at 12:15 P.m.

Sr.#	Name of Firm(s)/Bidder(s)	Focal Person Name with designation	CNIC No.	Valid Contact No with e-mail Address	Signatures as per CNIC
1.	M/s. Ideal Autonetics (Pvt) Ltd	M. Hafiz Zaheer	42401-5903545-1	0300-5812504	
2.	M/s. Computer Marketing Co. (Pvt) Ltd.	M. Naveed Akbar Sales Manager	42201-7476625	0300-2348810 pmitxinkhi@comarketing.com	
3.	M/s. Roomi Enterprises	S. MUNIR JAFFR Account Manager	42101-9824850-1	0300-3791405 info@roomienterprises.com	
4.	M/s. Meg-Plus Pakistan	F. Sherry Ali	42201-3456123-1	0341-848200	

Section Officer (General)  
 Services, General, Administration  
 & Co-ordination Department  
 Government of Sindh  
 (Member)

Section Officer (Treasury)  
 Finance Department  
 Government of Sindh  
 (Member)

Video Conferencing Engineer  
 Information, Science & Technology  
 Department, Government of Sindh  
 (Member)

Deputy Secretary (Admn/Sr-I)  
 Finance Department,  
 Government of Sindh.  
 (Member)


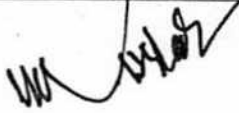
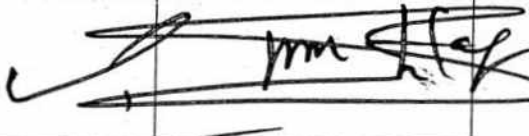
Additional Finance Secretary (Admn/Sr)  
 Finance Department, Government of Sindh.  
 (Chairman)



**MEETING OF THE MARKET RATE ANALYZING COMMITTEE FOR COMPARISON  
OF RATES WITH MARKET REGARDING THE PROCUREMENT OF PRINTRONIX  
LINE MATRIX PRINTERS FOR THE DISTRICT ACCOUNTS OFFICES  
GOVERNMENT OF SINDH, FINANCE DEPARTMENT**

**MARKET RATE ANALYZING COMMITTEE ATTENDANCE SHEET**

Thursday, Dated: 07-12-2017 at 11:00 am.

Sr.#	Name of Officer	Officer Designation & Department	Signatures
1.	Mr. Aamir Zia Isran	Deputy Finance Secretary (Admn/Sr) Finance Department, Government of Sindh. (Chairman)	
2.	Mr. Muhammad Arshad Khokar	Section Officer (Treasury) Finance Department Government of Sindh (Member)	
5.	Mr. Muhammad Mushtaq Bhatti	Section Officer (Admn) Finance Department Government of Sindh (Member)	

**MEETING OF THE MARKET RATE ANALYZING COMMITTEE FOR COMPARISON OF RATES WITH MARKET REGARDING THE PROCUREMENT OF PRINTRONIX LINE MATRIX PRINTERS FOR THE DISTRICT ACCOUNTS OFFICES GOVERNMENT OF SINDH, FINANCE DEPARTMENT**

**MARKET RATE ANALYZING COMMITTEE ATTENDANCE SHEET**

Thursday, Dated: 23-11-2017 at 10:30 am.

Sr.#	Name of Officer	Officer Designation & Department	Signatures
1.	Mr. Aamir Zia Isran	Deputy Finance Secretary (Admn/Sr) Finance Department, Government of Sindh. (Chairman)	
2.	Mr. Muhammad Arshad Khokar	Section Officer (Treasury) Finance Department Government of Sindh (Member)	
5.	Mr. Muhammad Mushtaq Bhatti	Section Officer (Admn) Finance Department Government of Sindh (Member)	