

#### NO.F.D (CTC-I)/04(01)/2017-2018 GOVERNMENT OF SINDH FINANCE DEPARTMENT

Karachi dated the 05th December, 2017

To,

The Managing Director,
Sindh Public Procurement Regulatory Authority,
Government of Sindh,

Karachi.

Subject:

BID EVALUATION REPORT REGARDING THE PROCUREMENT OF LAPTOP NOTEBOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH FINANCE DEPARTMENT

I am directed to enclosed herewith an Original Bid Evaluation Report; Original Technical & Financial Minutes along with Procurement Committee and Bidder's Attendance Sheets regarding the Procurement of Laptop Notebooks and other Hardware Accessories for the under construction Auditorium of Government of Sindh Finance Department, Karachi.

2. It is therefore, requested to post the same report on SPPRA's Official website for implementation of Role 45 of SPPRA-2010 (Amended-2017).

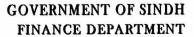
Encl: As above

(ALI MUHAMMAD LEGHARI) ACCOUNTS OFFICER (F.D)

ddress:

Room No. 171, Care Taker Cell-I, Ground Floor Finance Department, Government of Sindh, Building No. 06, Sindh Secretariat A.K Lodhi Block, Kamal Attaturk

Road, Karachi. Phone No: 021-99222113





## **BID EVALUATION REPORT**

1. Name of Procuring Agency:	Government of Sindh, Finance Department.

3. Tender Name:	Procurement of Laptop Note Books and Other Hardware
	Accessories for the under construction Auditorium of
	C C C II Finance Department

Government	OI	Sinan,	Finance	Department.	

<b>4.</b> Method of Procurement:	Single Stage Two Envelopes Procedure.

5. Tender Advertisement	Daily Express Urdu	Dated 29th September, 2017, INF/KRY No. 3988/17
Published on:	Daily Dawn English	Dated 29th September, 2017, INF/KRY No. 3988/17
	Daily Kawish Sindhi	Dated 01st October, 2017, INF/KRY No. 3988/17

6. SPPRA Serial No:	34549, NIT uploaded 27-09-2017.
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7. Total Bid Documents Sold:	Three (03) Nos.
7. Total Bia Bocaments sola.	111100 (03) 1100.

<b>8.</b> Total Bids Received:	Two (02) Nos.	

9. Technical Bids Opening date:	Monday, 23 <sup>rd</sup> October, 2017 at 12:00 Noon.

10. No of Bids qualified in	Two (02) Nos.
Technical Evaluation Criteria:	

11. Bid(s) Rejected:	<u>Nil.</u>

**12.** Financial Bids Opening date: Tuesday, 21st November, 2017 at 12:00 Noon.

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Government Rerachi
Finance Department Rerachi

Video Conferencing Engineer
Information Science & Technology Department
Government of Sindh

Add: Finance Secretary Industries: Finance Department Government of Sindh

Nisar Ahmed Shaikh

#### 13. Bid Evaluation Report:

S No	Name of Bidder	Description	Unit Cost offered by the Bidder	Ranking in terms of cost	Reasons for acceptance/ rejection
0	1	2	3	4	5
1.	M/s. Ideal Autonetics (Pvt) Ltd	Laptop Note Books	Rs. 139,165/-	01st Lowest	Lowest Quoted Bid
2.	M/s. Mega-Plus	Ceiling Mount Projector with Projector Screen	Rs. 316,881/-	01st Lowest	Lowest Quoted Bid
3.	Pakistan	Access Points for Internet Wi-Fi Connectivity	Rs. 53,487/-	01st Lowest	Lowest Quoted Bid

The complete details (Technical & Financial) regarding the Bids have already mentioned in Technical & Financial Minutes, which are enclosed herewith Bid Evaluation Report.

(Aamir Zja Isran)

Deputy Secretary (Admn/Sr)
Finance Department
Government of Sindh
(MEMBER)

(Salahuddin Abbasi)

Section Officer (General)
SGA &C Department
Government of Sindh
(MEMBER)

(Muhammad Mushtaq Bhatti)

Section Officer (Admn)
Finance Department
Government of Sindh
(MEMBER)

(Fahad Saeed Warsi)

Video Conferencing Engineer Information, Science & Technology Department, Government of Sindh

(MEMBER)

(Nisar Ahmed Shaikh)

Additional Finance Secretary (Admn/Sr)
Finance Department
Government of Sindh

(CHAIRMAN)



#### NO.F.D (CTC-I) 04(01)/2017-2018 **GOVERNMENT OF SINDH** FINANCE DEPARTMENT

Karachi dated the 25th October, 2017

Subject:

Coordination Department

Government of Sindh

MINUTES OF THE MEETING REGARDING THE OPENING OF TECHNICAL BIDS OF THE TENDER FOR PROCUREMENT OF LAPTOP NOTE BOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH, FINANCE DEPARTMENT, KARACHI.

Meeting of the Departmental Procurement Committee constituted vide Government of Sindh, Finance Department's Notification No. FD (CTC-I) 04(01)/ 2017-2018 Dated 27th September, 2017 was held on Monday, the 23rd October, 2017 at 12:00 Noon under the Chairmanship of Additional Finance Secretary (Admin/Sr) at 06th Floor in A.K Lodhi Block Building No.06, in order to undertake the Technical Appraisal of the Bids submitted against the Government of Sindh, Finance Department's Tender Notice published in Three (03) Leading Newspapers namely The Daily English "Dawn, dated 29-09-2017", The Daily Urdu "Express, dated 29-09-2017", The Daily Sindhi "Kawish, dated 29-09-2017" vide NIT Advertisement No. INF/KRY-3988/2017 while the same NIT was also hoisted on Finance Department & SPPRA's official websites with the SPPRA Sr No. 34549, whereas the SPPRA I.D will be released after compliance of Rule-50 i.e. furnishing of Original Bid Evaluation Report, Technical Evaluation Report, Financial Evaluation Report, Form of Contract and Letter of Award & Bill of Quantities to the SPPR Authority.

The following Members of Procurement Committee were present at the time of opening of Technical Bids:

I. Additional Finance Secretary (Admn/Sr) Finance Department, Government of Sindh. Chairman

II. Deputy Secretary (Admn/Sr-I), Finance Department, Government of Sindh. Member

III. Section Officer (Admn), Finance Department, Government of Sindh.

Member

IV. Section Officer (General), Services, General, Administration & Co-ordination Department, Government of Sindh.

Member

V. Video Conferencing Engineer. Information, Science & Technology Department, Government of Sindh.

Member

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ecretary (Admn/SR) Finance Departmen Government of Sindh

- 2. The Committee members were informed that, in response to the Tender advertisement, following Three (03) firms had gotten the bidding documents issued against a cash of Rs. 1,500/(non-refundable Tender Fee), that are;
  - > M/s. Texitech-Pakistan.
  - M/s. Mega Plus-Pakistan
  - > M/s. Ideal Autonetics (Pvt) Ltd.
- 3. However, out of the above Three (03) Firms, Only Two (02) Firms namely: *M/s. Mega Plus-Pakistan & M/s. Ideal Autonetics (Pvt) Ltd*, have submitted their Bids by the stipulated deadline i.e. 23-10-2017 till 11:00 am.
- 4. The Chairman of the Procurement Committee welcomed all the Participants as well as Procurement Committee Members and requested the Bidders to introduce themselves.
- 5. Accordingly, M/s. Mega Plus-Pakistan & M/s. Ideal Autonetics (Pvt) Ltd authorized representatives informed the Procurement Committee that they are Dell EMC Titanium & Tier–I Partners in Pakistan respectively and quoted Dell Products.
- **6.** Finance Department had adopted Single Stage-Two Envelopes Procedure as prescribed in SPPRA Rules <u>"Procedure of open Competitive Bidding"</u> for selection of all Bidders.
- 7. The Committee proceeded as per prescribed procedure of Rule-46 sub Rule-2 of SPPRA-2010 (Amended-2013), initially, only the Envelopes marked as "*Technical Proposals*" were opened in presence of the Bidders and the Envelopes marked as "*Financial Proposals*" retained in the custody of Departmental Procurement Committee without being opened.
- 8. Hence, the Sealed Technical Bids were opened on 23-10-2017 at 12:00 Noon in presence of the above mentioned participants. All the members of the procurement committee signed the Sealed Envelope of the Technical Bids and also Technical Documents and check the Technical Specifications of the Products quoted by both Bidders.

9. The Procurement Committee than examined the Technical Bids without reference to the Price as per the Preliminary (Mandatory) Screening Criteria & Evaluation Criteria as well as

Nisar Amed Shaikh
Add: Finance Department
Finance Department
Government of Sindh

Section Officer (ADMN)
Government Department
Finance Department

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Video Conferencing Engineer
Information Science & Technology Department
Government of Sindh

compared the Product's Specifications provided in the Bidding Documents, Arithmetical checks and verify the Documents submitted by the Bidders on the basis of parameters as laid down in the Tender Bidding Documents.

- 10. Accordingly, both the Bidders namely; M/s. Mega Plus-Pakistan & M/s. Ideal Autonetics (Pvt) Ltd have been qualified in Technical Evaluation Criteria by obtained 170-Marks & 177.5-Marks respectively out of 200-Marks, *[Preliminary (Mandatory) Screening Criteria & Evaluation Criteria of the Bids attached with minutes at Annexure-I & II)*, since the minimum marks required as laid down in Tender Bidding Documents to pass for Technical Evaluation Criteria was 160-Marks out of 200-Marks.
- 11. However, the Procurement Committee has also compared the required Product's Specifications (*Products comparison attached with minutes at Annexure-III*) with the Specifications quoted by the above Two (02) technically qualified Bidders and observed that;

#### For 30-Units Dell Latitude 3480 Note Books Intel Core-i5 7200U or Equivalent:

M/s. Mega Plus-Pakistan & M/s. Ideal Autonetics (Pvt) Ltd have quoted the similar specifications as per the requirement of Tender.

<u>Conclusion:</u> Accordingly Procurement Committee proposed to open the Financial Bids of both these Firms.

# For 01-Unit Sony VPL-CX236 4100 Lumens XGA 03-LCD Ceiling Mount Projector with 6 x 6 Screen or Equivalent:

M/s. Mega Plus-Pakistan & M/s. Ideal Autonetics (Pvt) Ltd have quoted the similar specifications as per the requirement of Tender.

<u>Conclusion:</u> Accordingly Procurement Committee proposed to open the Financial Bids of both these Firms.

#### For 10-Units Access Points (Cisco or Linksys) or Equivalent:

M/s. Mega Plus-Pakistan has quoted EnGenius (EWSE60AP) Access Points & M/s. Ideal Autonetics (Pvt) Ltd has quoted the Cisco Access Points. Both are similar in Specifications as per the requirement of Tender.

<u>Conclusion:</u> Accordingly Procurement Committee proposed to open the Financial Bids of both these Firms.

The meeting ended with the vote of thanks to and from the chair.

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Video Conferencing Engines of Information Science & Technology Department Government of Sindh

(Muhammad Mushtaq Bhatti)

Section Officer (Admn)

Finance Department

Government of Sindh

(Member)

(Salahuddin Abbasi)

Section Officer (General)

Services, General,

Administration &

Co-ordination Department

(Member)

(Aamir/Zia Isran)

Deputy Secretary (Admn/Sr)

Finance Department
Government of Sindh

(Member)

(Fahad Saeed Warsi)

Video Conferencing Engineer
Information, Science &
Technology Department
Government of Sindh
(Member)

(Nisar Ahmed Shaikh)

Additional Finance Secretary (Admn/Sr)

Finance Department

Government of Sindh

(Chairman)

# PRELIMINARY (MANDATORY) REQUIREMENTS (CHECK LIST)

Sr. No	Description	Name	of Bidders
		M/s. Ideal Autonetics	M/s. Mega Plus Pakistan
1.	Are Both Envelopes Sealed? (Technical & Financial)	Yes	Yes
2.	Are Envelopes properly typed as prescribed in clause 12.6 & 12.8?	Yes	Yes
3.	Is Tender Covering Letter format typed properly on Bidder(s) Letter Head with Authorized Signatures & Official Seal as prescribed at <i>Annexure-A</i> ?	Yes	Yes
4.	Is Technical Proposal Format at Signatures & Official Seal?  Annexure-C typed properly on Bidder(s) Letter Head with Authorized	Yes	Yes
5.	Is Undertaking Format at <i>Annexure-E</i> typed properly on Bidder(s) Letter Head with Authorized Signatures & Official Seal?	Yes	Yes
6.	Is Manufacturer's Authorization Format mentioned at <i>Annexure-F</i> typed properly on Manufacturer's Letter Head with Principal Manufacturer's Authorized Signatures & Official Seal? (Color copy required)	Yes	Yes
7.	Is valid Teir-1 Certificate <u>or</u> Valid Permission Letter (in original) regarding this Bid from Principal Manufacturer submitted by the Bidder(s) in its Technical Proposal? (Color copy required). (Expired Certificate will not be considered)	Yes	Yes
8.	Is Affidavit format at <i>Annexure-I</i> is properly typed on stamp paper valuing of Rs. 100/-with proper required discipline?	Yes	Yes
9.	Is Bid Requirement Form at <i>Annexure-J</i> properly Filled with bidder(s) complete address with Authorized Signatures & Seal?	Yes	Yes
10.	Is Valid General Sales Tax (GST) Certificate(s) provided by the Bidder(s)? (Color copy required).	Yes	Yes
11.	Is Valid National Tax Number (NTN) Certificate(s) provided by the Bidder(s)? (Color Copy required).	Yes	Yes
12.	Are Professional Tax Certificate(s) for the Current Financial Year 2016-2017 submitted by the Bidder(s) in its Technical Bid(s)? (Color copy required).	Yes	Yes
13.	Are all documents in Technical Proposal submitted by the Bidder(s) duly Signed with Official Seal & Paginated as well as flagged?	Yes	Yes
14.	Is detail of all the documents are mentioned in front of the Index?	Yes )	Yes

Section Officer (General)

Section Officer (Admn)

Video Conferencing Engineer IS&T Department Deputy Secretary (Admn/Sr-I)
Finance Department

SGA&C Department

Finance Department

Additional Finance Secretary (Admn/Sr)

Finance Department

### EVALUATION CRITERIA OF THE BIDS REGARDING THE PROCUREMENT OF LAPTOP NOTE BOOKS & OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH FINANCE DEPARTMENT

Sr. No.	Requirements	Sub-Marks	Total Marks	M/s. Ideal Autonetics (Pvt) Ltd	Points Obtained	M/s. Mega Plus Pakistan	Points Obtained
			GENERA	L REQUIREMENTS:			
	a.) Submit the Firm Name, Year of Establishment, Address of the Firm (Registered Office), Telephone number(s), Fax number(s) and E-mail Address and must have atleast One (01) registered operational office in Karachi.(Details Required with proof).	05-Marks	(08-Marks)	Proofs Provided by the Respective Bidder (05-Marks)	08-Marks	Proofs Provided by the Respective Bidder (05-Marks)	08-Marks
	<b>b.)</b> Valid Copy of N.I.C of Firm's Authorized Representative (Signing Authority) (Color copy of NIC shall be submitted).	03-Marks		Provided (03-Marks)		Provided (03-Marks)	
	Form of Company (Attach Memorandum).  Individual.  Private Limited.  Public Limited.  Partnership.  Corporation.  Other(s) (Specify).	-	(05-Marks)	The Bidder is a Private Limited company, Memorandum also attached by the Bidder	05-Marks	The Bidder is a Partnership company, Partnership Deed also attached by the Bidder	05-Marks
1.	Location of the Firm/Company/Contractor (Attach Memorandum).  • Industrial.  • Commercial.  • Residential.  • Agriculture.  • Others (Specify).	-	(05-Marks)	The Company is located at commercial Area Memorandum also attached by the Bidder	05-Marks	The Company is located at commercial Area Memorandum also attached by the Bidder	05-Marks
ZIA SRANA ZIA Jamin Si	Evidence / Acknowledgements (CPR) of Income Tax Return to FBR Department for the last Five (05) Years i.e. Sixty (60) months from year 2012, 2013, 2014, 2015 & 2016.	01-Mark allocated for each Year	(05-Marks)	The Bidder provided the last Four (04) Years from 2012 to 2015 Income Tax Return Acknowledgement (CPR)	04-Marks	The Bidder provided the last Five (05) Years from 2012 to 2016 Income Tax Return Acknowledgement (CPR)	05-Marks
	Eyidence / Acknowledgements (CPR) of General Sales Tax Return to FBR Department for the last Five (05) Years i.e. Sixty (60) months from year 2012, 2013, 2014, 2015 & 2016.	0.5-Marks allocated for each month (0.5 x 60) =	(30-Marks)	The Bidder provided the last Fifty Nine (59) months of GST Return Acknowledgement (CPR) for the year 2012 to 2016.	29.5-Marks	The Bidder provided the following Thirty Six (36) months of GST Return Acknowledgement (CPR): 2012: Jan to Dec:12-M 2013: Jan to June: 06-M	15-Marks

The Brand/Product submitted along with its Principal Manufacturer/OEM shall have a comprehensive Presence in Pakistan with Offices and After Sales support. Details of Offices & Valid complete Contact details are required with documentary Evidence.  Bidder(s) shall submit the Catalogue evidence of its office Premises/Ware-House/Store  Gross Total:  Gross Total:  FINANCIAL CAPABILITIES:  Submit the Valid Current Financial Soundness Certificate from the concerned Bank. (Photocopy will not be accepted).  Submit the Original Bank Statement for atleast past 60-months (05-Years i.e.  The Bidder provided Four (04) Years Bank Statement,	Office Address provided by the Bidder  [arks	03-Marks 04-Marks 45-Marks
of its office Premises/Ware-House/Store  Gross Total:  Gross Total:  FINANCIAL CAPABILITIES:  Submit the Valid Current Financial Soundness Certificate from the concerned Bank. (Photocopy will not be accepted).  Submit the Original Bank Statement for atleast past 60-months (05-Years i.e. (04-Marks) Provided (04-Marks) Provided (05-Marks)  The Bidder provided Four (04) Years Bank Statement,	Marks Obtained:  Farks Provided	45-Marks
FINANCIAL CAPABILITIES:    Submit the Valid Current Financial   Soundness   Certificate from the concerned   Bank. (Photocopy will not be accepted).   Submit the Original Bank Statement for atleast past 60-months (05-Years i.e.   (05-Marks)   Provided   05-Marks   The Bidder provided Four (04) Years Bank Statement,   (04) Years Bank Statement,   (05-Marks)   O5-Marks   (05-Marks)   O5-	Tarks Provided	
Submit the Valid Current Financial Soundness Certificate from the concerned Bank. (Photocopy will not be accepted).  Submit the Original Bank Statement for atleast past 60-months (05-Years i.e. (05-Marks)  Provided 05-M The Bidder provided Four (04) Years Bank Statement,		05-Marks
Submit the Valid Current Financial Soundness Certificate from the concerned Bank. (Photocopy will not be accepted).  Submit the Original Bank Statement for atleast past 60-months (05-Years i.e. (05-Marks)  Provided 05-M  The Bidder provided Four (04) Years Bank Statement,		05-Marks
Bank. (Photocopy will not be accepted).  Submit the Original Bank Statement for atleast past 60-months (05-Years i.e.  Bank. (Photocopy will not be accepted).  The Bidder provided Four (04) Years Bank Statement,		05-Marks
atleast past 60-months (05-Years i.e. (04) Years Bank Statement,		
2012, 2013, 2014, 2015 & 2016) for the purpose of verification of Firm's the closing balance of each year indicated as under:	The Bidder provided Four (04) Years Bank Statement, the closing balance of each year indicated as under:	
Financial Capabilities. Each year Bank statement's closing balance which ended on December shall not less than the 5.00 olders allowed for control of the statement of the statement's closing balance which ended on December shall not less than the 5.00 olders allowed for control of the statement's closing balance which ended on December shall not less than the 5.00 olders allowed for control of the statement's closing balance which ended on December shall not less than the 5.00 olders allowed for control of the statement's closing balance which ended on December shall not less than the 5.00 olders allowed for control of the statement's closing balance which ended on December shall not less than the 5.00 olders allowed for control of the statement of the statemen	2013: Rs. 347,100/- (Less than 5.00 M) (00-Marks) 2014: Rs. 442,728/-	00-Marks
Million in Pakistani Rupees. (Whereas, each Year shall be consider as Jan to Dec and allocated 01-mark will be awarded on allocated 10r each year.	(Less than 5.00 M) (00-Mark)	
provided 12-months bank statement of each year as required above. Incomplete (00-Marks)	2015: Rs. 1,251,675/- (Less than 5.00 M) (00-Mark)	
Bank Statement will be ignored and marks will not assigned to the respective Bidder(s).  Bank Statement will be ignored and marks will not assigned to the respective Bidder(s).	2016: Rs. 3,030,567/- (Less than 5.00 M) (00-Mark)	
The Bidder provided 05- Years Audit Report wherein Net Profit of each year Individual Secretary (Admin Secre	The Bidder provided 05- Years Audit Report wherein Net Profit of each year indicated as under: 2012: Rs. 147,193,685/-	05 14 15
Report i.e. (Auditor's Report, Balance Sheet, and Profit & Loss Account, Cash flow statement) or any other valid statement of the statement of	(01-Mark) <b>2013:</b> Rs. 148,475,437/- Net profit More than Bid Cost	05-Marks
submitted. {Photocopies of Audit Report shall be attested with concerned Audit ed Shalk Net profit Less than Bid Cost (00-Mark)	(01-Mark) 2014: Rs. 371,640,253/- Net profit More than Bid Cost (01-Mark)	

Video Conferencing Engineer Coordination Department Government of Sindh

10.2											
			marks will not be			<b>2015:</b> Rs. 6,565,250/-		<b>2015:</b> Rs. 315,598,800/-	-		
-		assigned to the co	ncerned Bidder(s)}.			Net profit More than Bid Cost		Net profit More than Bid Cost			
70 1-						(01-Mark)		(01-Mark)			
	**					<b>2016:</b> Rs. 14,575,708/- Net profit More than Bid Cost		<b>2016:</b> Rs. 350,2133,581/- Net profit More than Bid Cost			
	İ					(01-Mark)		(01-Mark)			
	l			Gross Total:	15-Marks	Marks Obtained:	09-Marks	Marks Obtained:	10-Marks		
	HAVIOR										
						ROFESSIONALS:					
		The Bidder shall s	submit the List of Key Pr	rofessionals in		or Executives, Sales Team, Su ating to the same field.	pervisors an	d other staff along with the	ir Resumes /		
		Senior Executives/G.M/ CFO/MD	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 05-Resumes	05-Marks		
	3.	Sales Team	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 05-Resumes	05-Marks		
		Administration Team	Minimum 05-CV's Required	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 05-Resumes	05-Marks		
	***	Technical Staff/ Resident Engineers	Minimum 05-CV's Required along with Training Certificates, if any	01-Mark allocated for each Resume	(05-Marks)	Provided 05-Resumes	05-Marks	Provided 05-Resumes	05-Marks		
	,			Gross Total:	20-Marks	Marks Obtained:	20-Marks	Marks Obtained:	20-Marks		
· · · · · · · · · · · · · · · · · · ·		WORKING EXPERIENCE:									
WO TE		Only Diddon basin			WORKI			D. D. L			
DEVASTIME			g atleast Five (05) Years' blies of products shall be			The Bidder provided		The Bidder provided			
FINANCE	14		entary evidence should be			following Twenty Two		following Thirty (30)			
S 3	* 40,		of copies of Purchase			(22) Proofs for the years		Proofs for the years			
E MIN MANY	- 1		/agreements. (Minimum	01-Mark		2012 to 2016:		2012 to 2016:			
In this	s Serial		for the last Five (05)	allocated for	(30-Marks)	2012: Provided 02-Proofs.	21-Marks	2012: Provided 06-Proofs.	30-Marks		
Govershall	Bidders		13, 2014, 2015 & 2016	01-Proof	,	2013: Provided 04-Proofs.	777	2013: Provided 06-Proofs.			
75%	i.e. 38-		in relating to the	each		2014: Provided 04-Proofs:		<b>2014:</b> Provided 06-Proofs:			
	s out of		least Six (06) Proofs shall			2015: Provided 05-Proofs.		<b>2015:</b> Provided 06-Proofs.			
2 10 10 10 10 10 10 10 10 10 10 10 10 10	arks for	be submitted of each				<b>2016:</b> Provided 06-Proofs.		<b>2016:</b> Provided 06-Proofs.			
Pre-			ct(s) catalogue offered by	_	(10-Marks)	Provided	10-Marks	Provided	10-Marks		
Qualifi	cation		s) in its Technical Bid(s).		(10 mans)	Trovided	10-Warks	Trovided	10-iviaiks		
			imilar nature Projects In- as been completed during					30			
			between January-2017 to	05-Marks	(10.11.1)	Dungidad	10 Maula	Duranidad	10 Mayles		
			02-Proofs required in	allocated for	(10-Marks)	Provided	10-Marks	Provided	10-Marks		
			f Purchase orders/work	each Proof		- 8					
		orders/agreements).		baikh		AN AND AND AND					
	4	the show	Nisa Ahmers	iross Total:	50-Marks	Marks Obtained:	41-Marks	Marks Obtained:	50-Marks		
S WY	MOUT CE	ne of Singh	Add Anemas Street,	ent /	1 m/Si	gineer (Section Office	General) Administration				
		Department	overnment of S	indh Via	Landlogy Landlogy	Department Seguration	Department				
		arachi	CIV VOI LAME	Informations	arnment of Sir		OT SMON				

				CER	TIFICATIONS:			
, , ,		The Brand shall have provided Valid Quality Certifications in color copies i.e. <i>ISO</i> : 9001: 2008 & ISO: 14001: 2004.  (Expired Certificates will not be considered).	05-Marks allocated for each Certificate	(10-Marks)	The bidder provided valid brand Quality Certifications ISO: 9001:2015 & ISO: 14001:2015	10-Marks	The bidder provided valid brand Quality Certifications ISO: 9001:2015 & ISO: 14001:2015	10-Marks
	5.* In this Serial All Bidders	Every interested Bidder(s) shall be required to submit the atleast 20-Valid Customer Satisfaction/ Feedback Certificates from the Clients/ Customers with Client Proper Signatures & Official Seal on their letter head(s).	01-Mark allocated for each Certificate	(20-Marks)	The Bidder provided 14- Feed Back/Satisfaction Certificates	14-Marks	The Bidder provided 10- Feed Back/Satisfaction Certificates	10-Marks
	shall secure 75% i.e. 38- Marks out of 50-Marks for Pre- Qualification	Only Tier-1 Partner(s) <u>or</u> Principal Manufacturer's Authorized Firm(s)/Bidder(s)/Vendors shall be allowed to participate and a valid permission letter (other than the Tier-I Partners) in the name of Participant(s) may required from the Principal Manufacturer regarding the participation in this bid at the time of submission of Bid(s). (Certificate/Letter required in color photocopy).	-	(20-Marks)	The Bidder submitted Original permission letter from the Principal Manufacturer/OEM.	20-Marks	The Bidder submitted the Tier-I Certificate in Original as well as permission letter from the Principal Manufacturer/OEM.	20-Marks
			Gross Total:	50-Marks	Marks Obtained:	44-Marks	Marks Obtained:	40-Marks
			QU	ALITY ASS	URANCE & WARRANTY:			
E DE	PART	Warranty of Goods/Stores backed by Principal Manufacturer having a comprehensive existence in Karachi-Pakistan will be required along with a Certificate of warranty with Principal authorized Signatures & Seal on official Letter Head.	-	(2.5-Marks)	Provided	2.5-Marks	Provided	2.5-Marks
AAMIR Z Deputy Secret	121	Certificate required from the concerned Bidder(s) on their Official Letter Head(s) with Authorized Signatures & Seal, that subject to usage of their product(s), if the product(s) gets Faulty, the necessary repair and Faulty components replacement would be Bidder(s) responsibility on no cost of Procuring Agency during in the contract period.	-	(2.5-Marks)	Provided	2.5-Marks	Provided	2.5-Marks
	1, 1		Gross Total:	05-Marks	Marks Obtained:	05-Marks	Marks Obtained:	05-Marks
		GRA	AND TOTAL:	200- MARKS	TOTAL MARKS OBTAINED:	<u>177.5</u> <u>MARKS</u>	TOTAL MARKS OBTAINED:	<u>170</u> MARKS
		GRA	AND TOTAL:					

Section Officer (ADMN) Governmet of Sindh Finance Department Karachi

hance Department
Government of Sindh

Information Science & Technology Department

Information Science & Technology Department

Severnment of Sindh

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Covernment of Sindh

Covernment of Sindh

(Muhammad Mushtaq Bhatti)

Section Officer (Admn)

Finance Department

Government of Sindh

(Member)

(Salahuddin Abbasi)

Section Officer (General)

Services, General,

Administration & Co-ordination Department *(Member)* 

(Aamir Zia Isran)

Deputy Secretary (Admn/Sr)
Finance Department
Government of Sindh

(Member)

(Fahad Saeed Warsi)

Video Conferencing Engineer Information, Science &

Technology Department Government of Sindh

(Member)

(Nisar Ahmed Shaikh)

Additional Finance Secretary (Admn/Sr)

Finance Department Government of Sindh (Chairman)

### COMPARISON OF PRODUCTS (TECHNICALLY) WITH THE PRODUCTS QUOTED BY BIDDERS

Sr. No	Technical Specification required in Tender	Technical Specification quoted by M/s. Ideal Autonetics (Pvt) Ltd	Technical Specification quoted by M/s. Mega Plus Pakistan	Remarks by Procurement Committee
	Dell Latitude 3480 Notebook Intel Core i5 -7200U Processor with the following Specifications along with Table lock or Equivalent  General:	Dell Latitude 3480 Note Book with Targus Defcon NCL Combo Cable Lock with following specifications:  Processor:-	Dell Latitude 3480 Note Book with Table Lock with following specifications:	
1.	Brand:- Model:- Form Factor:-  System Specification:  Operating System:-  Operating Architecture:-  Chipset:-  Chipset:-  Clock Speed:- Cache Memory:- Cache Memory:- Screen Type:-  Memory Capacity:- Screen Type:-  Drive type:-  External Optional Only  System Specification:  Operating System:-  Cande Memory:-  Operating System:-  Dell Latitude 3480 Note Book  Laptop  Square Book  Laptop  Square Specification:  Genuine Windows 10 pro  with CD  64 bit  Intel Core i5-7200U with Intel  HD Graphics 520  Intel (Chipset is integrated with processor)  Intel Core i5-7200U  Storage Sag DDR4  Storage Sag DDR4  Osphare:  1366x768 pixels  Backlight  Memory:  08GB DDR4  01 SODIMM  Optical Drive:  External Optional Only  Storage:  Factors  SATA  Dell Latitude 3480 Note Book  Laptop  Sequine Windows 10 pro  with CD  Optical Core i5-7200U  Storage Sag DDR4  Optical Drive:  External Optional Only  Storage:  SOOGB SATA Hardware Drive  7200rpm  SATA	Intel® Core TM i5-7200U Processor base with Intel® HD Graphics 620, 7th Gen Intel Core-i5-7200U (Dual Core, 2.50 GHz, 03 Mb cache).  Chipset:- Intel (Chipset is integrated with processor).  Display:- Screen Size: 14" Resolution: 1366 x 768 pixels Screen Type: HD anti-glare WLED.  System Memory:- 08GB DDR4 2400 MHz running at 2133 MHz, 02-Slots supporting up to 16-GB.  Storage Capacity:- 2.5" 7mm 500 GB 7200rpm HDD.  Ethernet:- 10/100/1000 Ethernet.  Wireless & Bluetooth:- Qualcomm QCA61x4A 802.11 ac Dual Band (2x2) Wireless Adapter + Bluetooth 4.1.  Ports & Slots:- 01-USB 2.0, 02-USB 3.1 Gen 1(one with power share), HDMI 1.4, VGA,	Dell Latitude 3480 7th Generation Intel Core i5-7200U (Dual Core, 2.50 GHz, 03 MB Cache) 08GB DDR4 Memory, 500-GB 7200rpm Hard Drive, No Optical Drive, 14.0" (16:9) Anti-Glare, HD (1366 x 768) WLED Display, Non-Touch LCD Back Cover with Camera, Qualcomm QCA 61 x 4A 802.11 ac Dual Band (2 x 2) Wireless Adaptor + Bluetooth 4.1, Standard Keyboard: English, 56 Whr Express Charge Battery, 65-Watt AC Adaptor, Dell Essential Case, Windows 10 Pro (64 Bit) English, Windows-10 Pro OS Recovery 64-Bit-DVD.	M/s. Ideal Autonetics (Pvt) Ltd & M/s. Mega Plus Pakistan have similar to the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in

Government of Smith Finance Department Karachi Nigar hm of Shaikh Add: Property (Admn/SR) France Department Government of Sindh

Video Conferencing Engineer vices General Adjunction Dipartment Unformation Science & Technology Department Government of Sindh

Communication:

Ethernet:-

Gigabit Ethernet
Bluetooth 4.0

Bluetooth:-Wireless:-

IEEE 802.11b/g/n

Ports/Slots:

Multi Card Slot:-

Yes

USB Port:- 1 x USB 3.0 / 2 x USB 3.1 LAN Port:- Integrated 10/100/1000 Gbe

LAN Port:-HDMI Slot:-Mic in:-

01 Yes

Noble Lock:-VGA:-

Yes Yes Audio:

Built in Microphone:-Sound Card:-

Yes DTS Sound

Speakers:-

**Dual Speakers** 

Audio out::- Yes

Graphics:

Integrated Graphic Processor:- Intel HD Graphics 520

**Input Devices:** 

Keyboard:-Pointing Device:- Keyboard Localization Precision Touch Pad

Webcam:-

HD Camera

Weight:-Height:- <u>Dimensions:</u>
1.76 kg
23.3 mm
337.4 mm
244 mm

Width:-Depth:-

Power:

Power Supply Type:-Battery Cell:- 42W Smart AC Adapter 4-cell, 40 Whr Li-on

Warranty:

Warranty Type:-

03-Years Warranty

In the Box:

Package:

Laptop, Battery, AC Adapter, Dell Essential, User Guide, Genuine

Windows-10 Pro & MS Office-13

CDs.

Delivery Time Period:

04-06 weeks after issuance of

Purchase Order

RJ-45, External u-SIM card tray option, SD 3.0 Memory card Reader. Universal Jack (Global Head set Jack + mic phone in + line in support)

Battery:-04-Cell

Adapter:-

65 watt AC Adaptor

Multimedia:-

Integrated High Quality Speakers, Universal Headphone Jack. Integrated digital array microphone, Integrated Infra-Red HD Video webcam supporting Windows Hello Ready with Financial Recognition (included with Touch Systems), and Integrated HD Video webcam (included with non-Touch systems).

**Operating System:-**

Windows 10 Pro (64-Bit) English.

**Microsoft Office:-**

Office Home and Business 2016

**Back Pack:-**

Dell Essential Back Pack 15

**Laptop Lock:-**

Targus Defcon NCL Combo Cable Lock

Warranty:-

03-Years Standard Warranty

**Delivery Time Period:**-

04-06 weeks after issuance of Purchase Order

Warranty:-

03-Years Standard Warranty

**Delivery Time Period:-**

06 weeks after issuance of Purchase Order

Section Officer (ADMN)
Governmet of Sindh
Finance Department
Karachi



Nisa Abad Shaikh Add Finance Secretary (Admn/SR) Finance Department Government of Sindh Video Conference & Technology Department of Sindh Covernment of Sindh Covernment of Sindh

#### Sony VPL-CX236 4100 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen

**Equivalent** 

Display System:

Display System:-03-LCD System Display Device:

Size of Effective Display

area:-

0.63" (16-mm) x 3, Bright Era, Aspect ratio: 4:3

Number of Pixels:-

2,359,296 (1024 x 768 x 3)

Pixels

**Projection Lens:** 

Focus:-Zoom-Powered:- Manual Manual

Zoom-Ratio:-Throw Ratio:-

Approx. x1.45 1.66:1 to 2.41:1

Lens Shift-Powered:-

Manual

Lens Shift-Range: -

(Vertical: +/- 5%)

(Horizontal: +/- 4%)

Light Source:

Type:-

2.

Ultra High Pressure

Mercury Lamp Wattage: - 245 W type

Lamp Replacement Time:

Lamp Mode:-Lamp Mode:- High (3000 H) Standard (4000 H)

Lamp Mode:-

Low (5000 H)

Filter Cleaning/Replacement cycle:

Maximum Filter cleaning /

replacement cycle: -

Same time as the lamp replacement.

Screen Size:

Screen Size:-

Lamp Mode:-

40" to 300" (1.02m to 7.62m)

Light output:

Lamp Mode:-Lamp Mode:- High Standard

3100 Im Low

2200 Im

4100 Im

Sonv VPL-CX236 4100 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen

Display System:-03-LCD System

Display Device:-

Size of Effective Display area: 0.63" (16mm) x 3, Bright Era, Aspect ratio: 4:3 Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels

**Projection Lens:-**

Focus: Manual Zoom-Powered: Manual

Zoom-Ratio: Approx. x1.45 Throw Ratio: 1.66:1 to 2.41:1

Lens Shift-Powered: Manual

Lens Shift-Range: (Vertical: +/-(Horizontal: +/-4%)

Light Source:-

Type:

Ultra High Pressure Mercury Lamp

Wattage:

245 W type

Lamp Replacement Time:-

High (3000 H) Lamp Mode: Lamp Mode: Standard (4000 H) Lamp Mode: Low (5000 H)

Filter Cleaning/Replacement cycle:-Maximum Filter cleaning / replacement

cycle:

Same time as the lamp

replacement.

Screen Size:-Screen Size:

40" to 300" (1.02m to 7.62m)

Light output:-

Lamp Mode: High 4100 Im Lamp Mode: Standard 3100 Im Lamp Mode: Low 2200 Im

Color Light Output:-

Lamp Mode: High 4100 Im Lamp Mode: Standard 3100 Im Lamp Mode: 2200 Im Low

Contrast Ratio:-

Contrast Ratio (Full White/ Full Black): 3100:1

Speaker:-

10 W x 1 (monaural)

Sony VPL-CX236 4100 Lumens XGA 3-LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen

Display System:-

03-LCD System

Display Device:-

Size of Effective Display area: 0.63" (16mm) x 3, Bright Era, Aspect ratio: 4:3 Number of Pixels: 2,359,296 (1024 x 768 x 3) Pixels

**Projection Lens:-**

Manual Focus: Zoom-Powered: Manual Zoom-Ratio: Approx. x1.45

Throw Ratio: 1.66:1 to 2.41:1 Lens Shift-Powered: Manual

Lens Shift-Range: (Vertical: +/- 5%)

(Horizontal: +/-4%)

Light Source:-

5%)

Type: Ultra High Pressure Mercury Lamp

Wattage: 245 W type

Lamp Replacement Time:-

Lamp Mode: High (3000 H) Lamp Mode: Standard (4000 H) Lamp Mode: Low (5000 H)

Filter Cleaning/Replacement cycle:-

Maximum Filter cleaning / replacement cycle: Same time as the lamp replacement.

Screen Size:-

Screen Size: 40" to 300" (1.02m to 7.62m)

Light output:-

Lamp Mode: High 4100 Im Lamp Mode: Standard 3100 Im Lamp Mode: Low 2200 Im

Color Light Output:-

Lamp Mode: High 4100 Im Standard 3100 Im Lamp Mode: Lamp Mode: Low 2200 Im

Contrast Ratio:-

Contrast Ratio (Full White/Full Black): 3100:1

Speaker:-

10 W x 1 (monaural)

The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd & M/s. Mega Plus Pakistan have similar to the specifications as required in Tender. Hence Financial **Proposals** of both Bidders shall be open in the next meeting of **Procurement Committee** 

Governmet of Sin Finance Department Karachi



Government of Sindh

Color Light Output: Lamp Mode:-High 4100 Im Lamp Mode:-Standard 3100 Im Lamp Mode:-Low 2200 Im Contrast Ratio: Contrast Ratio (Full White/Full Black):- 3100:1 Speaker: Speaker:-10 W x 1 (monaural) 576/50p,720/60p, Display Scanning Frequency: Horizontal:-19 kHz to 92 kHz Vertical:-48 Hz to 92 Hz Display resolution: Computer signal input: - Maximum display resolution: UXGA 1600 x 1200 dots. Video Signal input:-NTSC, PAL, SECAM, 480/60p, 480/60i, 576/50i, 576/50p,720/60p, 720/50p,1080/60i, 1080/50i Color system: NTSC3.58,PAL,SECAM, Color system:-NTSC4, 43, PAL-M, PAL-N, PAL60 Key stone correction (Max): Vertical:-+/- 30 Horizontal:-+/-20DINPUT OUTPUT (Computer/Video/Control): INPUT A:-RGB / Y PB PR input connector: Mini D-sub 15pin (female) Audio input connector: Stereo mini Jack INPUT B:-RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack INPUT C:-HDMI input connector:

HDMI 19-pin, HDCP

support

support

HDMI input connector:

HDMI 19-PIN, HDCP

Display Scanning Frequency:-Horizontal: 19 kHz to 92 kHz Vertical: 48 Hz to 92 Hz Display resolution:-Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots. Video Signal input: NTSC, PAL, SECAM, 480/60i, 576/50i, 480/60p,

> 1080/50i Color system:-

NTSC3.58,PAL,SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60

720/50p,1080/60i,

Key stone correction (Max):-Vertical: +/- 30 Horizontal: +/- 20

**INPUT OUTPUT** 

(Computer/Video/Control) :-

INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack

INPUT B: RGB input connector: Mini D-sub 15-pin (female) Audit input connector: Stereo mini Jack

INPUT C: HDMI input connector: HDMI 19-pin, HDCP support

INPUT D: HDMI input connector: HDMI 19-PIN, HDCP support

VIDEO IN: Video input connector: Pin Jack Audio input connector: Pin Jack (x2)

OUTPUT: Monitor output connector: Mini D-sub 15-pin (female) Audit output connector: Stereo mini jack (variable out) REMOTE: D-sub 9pin (male)/RS232C LAN: RJ-45, 10BASE-T/100BASE-TX

Acoustic noise:-

Lamp mode: Low: 29 dB

Operating temperature / operating humidity: O C to 40 C (32 F to 104 F) 20% to 80% (no condensation)

Storage temperature / Storage Humidity:-Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation)

Power requirements:-

Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz

Power consumption:-

Display Scanning Frequency:-

Horizontal: 19 kHz to 92 kHz Vertical: 48 Hz to 92 Hz

Display resolution:-

Computer signal input: Maximum display resolution: UXGA 1600 x 1200 dots. Video Signal input: NTSC, PAL. SECAM, 480/60i, 576/50i, 480/60p. 576/50p,720/60p, 720/50p,1080/60i, 1080/50i

Color system:-

NTSC3.58,PAL,SECAM, NTSC4, 43, PAL-M, PAL-N, PAL60

Key stone correction (Max):-

Vertical: +/- 30 +/- 20 Horizontal:

**INPUT OUTPUT** 

(Computer/Video/Control) :-

INPUT A: RGB / Y PB PR input connector: Mini D-sub 15-pin (female) Audio input connector: Stereo mini Jack INPUT B: RGB input connector: Mini Dsub 15-pin (female) Audit input connector: Stereo mini Jack

INPUT C: HDMI input connector: HDMI 19-pin, HDCP support

INPUT D: HDMI input connector: HDMI 19-PIN, HDCP support

VIDEO IN: Video input connector: Pin

Audio input connector: Pin Jack (x2) OUTPUT: Monitor output connector:

Mini D-sub 15-pin (female) Audit output connector: Stereo mini jack (variable out) REMOTE: D-sub 9pin (male)/RS232C

LAN: RJ-45, 10BASE-T/100BASE-TX

Acoustic noise:-

Lamp mode: Low: 29 dB

Operating temperature / operating humidity: O C to 40 C (32 F to 104 F) 20% to 80% (no condensation)

Storage temperature Storage Humidity:-

Storage Temperature / Storage humidity: 10 C to +60 C (14 F to +140 F) / 20% to 80% (no condensation)

Power requirements:-

Power requirements: AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz

Covernmen of Sindh Finance Department Karachi

INPUT D:-

Government of Sind

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VIDEO IN:-

Video input connector: Pin Jack Audio input connector: Pin

Jack (x2)

**OUTPUT:-**

Monitor output connector: Mini D-sub 15-pin

(female) Audit output connector: Stereo mini

jack (variable out)

REMOTE:-LAN:-

D-sub 9pin (male)/RS232C RJ-45, 10BASE-T/100BASE-TX

Acoustic noise:

Lamp mode: Low:-

29 dB

Operating temperature /

operating humidity:-O C to 40 C (32 F to 104 F) 20% to 80% (no condensation)

Storage temperature / Storage Humidity:

Storage Temperature /

Storage humidity:-

10 C to +60 C (14 F to +140 F) / 20% to 80% (no

condensation)

Power requirements:

Power requirements:- AC 100 V to 240 V 3.5 A to 1.5 A, 50/60 Hz

Power consumption:

AC 100 V to 120 V:- Lamp mode: High: 350 W AC 220 V to 240 V :- Lamp mode: High: 330 W

Power consumption (Standby Made):

AC 100 V to 120 V :- 0.5 W (when "Standby mode" is set to "Low")

AC 220 V to 240 V:-0.5 W (when "Standby mode" is set to "Low")

Power consumption (Networked Standby Made):

AC 100 V to 120 V:-3.0 W (LAN) (when

"Standby mode" is set to

"Standard")

AC 220 V to 240 V:-3.0 W (LAN) (when

"Standby mode" is set to

"Standard")

Standby Mode / Networked standby Mode Activated:

Standby Mode / Networked

standby Mode Activated:- For 10 Minutes Minipe

Government of Sindh

AC 100 V to 120 V: Lamp mode: High: AC 220 V to 240 V: Lamp mode: High: 330 350 W

AC 220 V to 240 V: Lamp mode: High: 330 W

Power consumption (Standby Made):-

AC 100 V to 120 V: 0.5 W (when "Standby mode" is set to "Low") AC 220 V to 240 V: 0.5 W (when

"Standby mode" is set to "Low")

(Networked Standby Made):-

AC 100 V to 120 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard") AC 220 V to 240 V: 3.0 W (LAN) (when "Standby mode" is set to "Standard")

Standby Mode / Networked standby Mode Activated:-

Standby Mode / Networked standby Mode Activated: For 10 Minutes Minimum

Heat dissipation:-

Dimensions (W x H x D):-

Dimensions (W x H x D) (without protrusions): Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches)

Mass:-

Approx. 5.6 kg (12 lb)

Accessories:-

Remote commander: RM-PJ8

Warranty:-

01-Year Warranty.

Delivery Time Period:- Within Fifteen (15) days after issuance of Purchase Order

Governmen of Sindh Finance Department Karachi

Power consumption

Power consumption:-

AC 100 V to 120 V: 1194 BTU/h AC 220 V to 240 V: 1126 BTU/h

inches)

Warranty:-

Accessories:-

01-Year Warranty.

Delivery Time Period: Within Fifteen (15) days after issuance of Purchase Order

AC 100 V to 120 V: Lamp mode: High: 350

Power consumption (Standby Made):-

AC 100 V to 120 V: 0.5 W (when "Standby

AC 220 V to 240 V: 0.5 W (when "Standby

Power consumption (Networked Standby

AC 100 V to 120 V: 3.0 W (LAN) (when

AC 220 V to 240 V: 3.0 W (LAN) (when

Standby Mode / Networked standby Mode

Standby Mode / Networked standby Mode

Dimensions (W x H x D) (without

protrusions): Approx. 406 x 113 x 330.5mm

"Standby mode" is set to "Standard")

"Standby mode" is set to "Standard")

Activated: For 10 Minutes Minimum

AC 100 V to 120 V: 1194 BTU/h

AC 220 V to 240 V: 1126 BTU/h

Dimensions (W x H x D):-

mode" is set to "Low")

mode" is set to "Low")

Made):-

Activated:-

Heat dissipation:-

(1531/32x47/16x13

Approx. 5.6 kg (12 lb)

Remote commander: RM-PJ8

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-						
		AC 100 V to 120 V:- AC 220 V to 240 V:-  Dimension  Dimensions (W x H x I (without protrusions):-  Mass:-  Acc  Remote commander:-	Approx. 406 x 113 x 330.5mm (1531/32x47/16x13 inches)  Mass: Approx. 5.6 kg (12 Ib)  essories			
		Warranty: Delivery Time Period:	01-Year Warranty. Within Fifteen (15) days after			
	3.		issuance of Purchase Order  Linksys Access Point or  uivalent  01-Year Warranty.  Within 04-06 weeks after issuance of Supply Order	Cisco Access Point with One (01) year Warranty  Delivery Time Period:- Within 04-06 weeks after issuance of Supply Order	EnGenius EWS360AP Access Point with One (01) year Warranty  Delivery Time Period:- Within 04-06 weeks after issuance of Supply Order	The Products quoted by M/s. Ideal Autonetics (Pvt) Ltd & M/s. Mega Plus Pakistan have similar to the specifications as required in Tender, Hence Financial Proposals of both Bidders shall be open in the next meeting of Procurement Committee

(Muhammad Mushtaq Bhatti)

Section Officer (Admn)

(Member)

(Salahuddin Abbasi)

Section Officer (General) (Member)

(Aamir Zia Isran)

Deputy Secretary (Admn/Sr) (Member)

(Fahad Saeed Warsi) Video Conferencing Engineer (Member)

(Nisar Ahmed Shaikh)

Additional Finance Secretary (Admn/Sr)

(Chairman)



#### NO.F.D (CTC-I) 04(01)/2017-2018 **GOVERNMENT OF SINDH** FINANCE DEPARTMENT

Karachi dated the 21st November, 2017

Subject:

MINUTES OF THE MEETING REGARDING THE OPENING OF FINANCIAL PROPOSALS OF THE TENDER FOR THE PROCUREMENT OF LAPTOP NOTE BOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH FINANCE DEPARTMENT, KARACHI

Meeting of the Departmental Procurement Committee was held on Tuesday, 21st November, 2017 at 12:00 Noon in the Office of Additional Finance Secretary (Admn/Sr) at 06th Floor in order to undertake the Financial Appraisals of M/s. Ideal Autonetics (Pvt) Ltd & M/s. Mega Plus Pakistan who have Technically qualified against the Finance Department's Tender Notice regarding the Procurement of subject items for Government of Sindh, Finance Department.

The following Members of Procurement Committee were present at the time of opening of Financial Bids:

1. Additional Finance Secretary (Admn/Sr) Government of Sindh, Finance Department. Chairman

2. Deputy Secretary (Admn/Sr-I), Government of Sindh, Finance Department. Member

3. Section Officer (Admn), Government of Sindh, Finance Department.

Member

4. Section Officer (General), Services, General, Administration & Co-ordination Department, Government of Sindh.

Member

5. Video Conferencing Engineer, Government of Sindh, Information, Science & Technology Department.

Member

The Bids were opened at 12:00 Noon in presence of the above mentioned firm's participants and 2. the rates quoted by the Bidders were read aloud and encircled by the Chairman of the Procurement Committee. All the members of the Procurement Committee signed each & every page of Financial Proposals. The Financial Bids submitted by M/s. Ideal Autonetics (Pvt) Ltd and M/s. Mega-Plus Pakistan does not contains any over-writing or cutting. The comparative statement of the Bids announced in the meeting attached with minutes at Annexure-A, whereas the Earnest Money in shape of pay orders equivalent to the 05% of the total Bid value submitted by these Two (02) Bidders are as under:

M/s. Ideal Autonetics (Pvt) Ltd submitted Earnest Money pay orders amounting to Rs. 253,430/vide P.O No: 18733039 dated 20-10-2017 of Habib Bank Limited.

M/s. Mega-Plus Pakistan submitted Earnest Money pay order amounting to Rs. 300,000/- vide P.O. 031170068456 dated 19-10-2017 of Soneri Bank (Pakistan) Limited.

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Video Conferencing Engineer Information Science & Technology Department Government of Sindh

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- **3.** Accordingly, the Procurement Committee proposed that the contract for supplies of following Hardware Equipment should be placed with;
  - <u>M/s. Ideal Autonetics (Pvt) Ltd</u> for procurement of 30-Units of Dell Laptop 3480 Core-i5 Note Books with the total product cost of <u>Rs. 4,174,950/- (Rupees: Four Million One Hundred Seventy Four Thousand Nine Hundred & Fifty)</u>, being the 1<sup>st</sup> Lowest quoted Bid.
  - <u>M/s. Mega-Plus Pakistan</u> for procurement of 01-Unit of Sony Ceiling Mount Projector vide (Model No: VPL-CX236 4100 Lumens XGA 3-LCD) along with Automatic Projector 6x6 Screen with the total product cost of <u>Rs. 316,881/- (Rupees: Three Lac Sixteen Thousand Eight Hundred & Eighty One)</u> as well as 10-Units of EnGenius EWS360AP Access Points with the total product cost of <u>Rs. 534,870/- (Rupees: Five Lac Thirty Four Thousand Eight Hundred & Seventy)</u> respectively, being the 1st Lowest quoted Bid.

The meeting ended with the vote of thanks to and from the chair.

(Muhammad Mushtaq Bhatti)

Section Officer (Admn)
Finance Department
Government of Sindh
(Member)

(Salahuddin Abbasi)

Section Officer (General)

Services, General,

Administration &

Co-ordination Department

(Member)

4.

(Aamir/Zia Isran)

Deputy Secretary (Admn/Sr)

Finance Department
Government of Sindh

(Member)

(Fahad Saeed Warsi)

Video Conferencing Engineer
Information, Science &
Technology Department
Government of Sindh

(Member)

(Nisar Ahmed Shaikh)

Additional Finance Secretary (Admn/Sr)

Finance Department Government of Sindh (Chairman)

# **COMPARATIVE STATEMENT OF THE BIDS ANNOUNCED**

SR. NO	DESCRIPTION	QUANTITY	TENDER B	ID PRICE
			M/s. Ideal Autonetics (Pvt) Ltd	M/s. Mega-Plus Pakistan
1.	Dell Latitude 3480 Note Book 7 <sup>th</sup> Generation Intel Core-i5-7200U Processor Base, Intel® HD Graphics 620 (Dual Core 2.50 Ghz, 03 MB Cache) 500 GB Hard Drive with 14.0" Anti-Glare, HD WLED Display Screen and Windows 10 Pro Operating System, 2016 MS Office Home & Business with Laptop Table Lock and Dell USB Slim DVD +/- RW Drive	30-Units	Rs. 139,165/- Per Unit Cost (Rs. 139,165 x 30) = Rs. 4,174,950/- (01 <sup>st</sup> Lowest Bid)	Rs. 157,588/- Per Unit Cost (Rs. 157,588 x 30) = Rs. 4,727,640/- (02 <sup>nd</sup> Lowest Bid)
2.	Sony VPL-CX236 4100 Lumens XGA 3- LCD Ceiling Mount Projector with Automatic Projector 6x6 Screen	01-Unit	Rs. 325,600/- Per Unit Cost (Rs. 325,600 x 01) = Rs. 325,600/- (02 <sup>nd</sup> Lowest Bid)	Rs. 316,881/- Per Unit Cost (Rs. 316,881 x 01) = Rs. 316,881/- (01 <sup>st</sup> Lowest Bid)
3.	EnGenius <u>Or</u> Linksys <u>Or</u> Cisco Access Points for Internet Connectivity	10-Units	Rs. $56,790$ /- Per Unit Cost (Rs. $56,790 \times 10$ ) = Rs. $567,900$ /- ( $02^{nd}$ Lowest Bid)	Rs. 53,487/- Per Unit Cost (Rs. 53,487 x 10) = Rs. 534,870/- (01 <sup>st</sup> Lowest Bid)
	Total Contract A	warded Gost:	Rs. 4,174,950/- (For One Item Only)	Rs. 851,751/- (For Two Items Only)

(Salahuddin Abbasi)

Section Officer (General) (Member)

(Muhammad Mushtaq Bhatti)

Section Officer (Admn) (Member)

(Fahad Saged Warsi) Video Conferencing Engineer

(Member)

(Aamir Zia Isran)

Deputy Secretary (Admn/Sr) (Member)

(Nisar Ahmed Shaikh)

Additional Finance Secretary (Admn/Sr) (Chairman)

MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF TECHNICAL BID(S) REGARDING THE PROCUREMENT OF LAPTOP NOTE BOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH, FINANCE DEPARTMENT.

# PROCUREMENT COMMITTEE ATTENDANCE SHEET

Monday, Dated: 23-10-2017 at 12:00 Noon

Sr.#	Name of Officer	Officer Designation & Department	Signatures
1.	NISAY Ahmed Shaikl.	Additional Finance Secretary (Admn/Sr) Finance Department, Government of Sindh. (Chairman)	AS.
2.	Jamin Tie	Deputy Secretary (Admn/SR-I) Finance Department, Government of Sindh. (Member)	The state of the s
3.	M. Mushdague Bheth	Section Officer (Admn) Finance Department Government of Sindh (Member)	f mm Hay
4.	Salahuddui Abbasi,	Section Officer (General)  SGA &C Department  Government of Sindh  (Member)	Mand
5.	Fahad Several Wassi	Video Conferencing Engineer Information, Science & Technology Department, Government of Sindh (Member)	23/4/2017

MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF FINANCIAL BID(S) REGARDING THE PROCUREMENT OF LAPTOP NOTE BOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH, FINANCE DEPARTMENT.

### PROCUREMENT COMMITTEE ATTENDANCE SHEET

Tuesday, Dated: 21-11-2017 at 12:00 Noon

Sr.#	Name of Officer	Officer Designation & Department	Signatures
1.	Mr. Nisar Ahmed Shaikh	Additional Finance Secretary (Admn/Sr) Finance Department, Government of Sindh. (Chairman)	21.11.17.
2.	Mr. Aamir Zia Isran	Deputy Secretary (Admn/SR-I) Finance Department, Government of Sindh. (Member)	7 21 11
3.	Mr. Muhammad Mushtaq Bhatti	Section Officer (Admn) Finance Department Government of Sindh (Member)	f moto
4.	Mr. Salahuddin Abbasi	Section Officer (General):  SGA &C Department  Government of Sindh  (Member)	
5.	Mr. Fahad Saeed Warsi	Video Conferencing Engineer Information, Science & Technology Department, Government of Sindh (Member)	Hoster.

MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF TECHNICAL BID(S) REGARDING THE PROCUREMENT OF LAPTOP NOTE BOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH, FINANCE DEPARTMENT.

### **BIDDER(S) ATTENDANCE SHEET**

Monday, Dated: 23-10-2017 at 12:00 Noon

Sr.#	Name of Firm(s)	Focal Person Name	CNIC No.	Valid Contact No with e-mail Address	Signatures
1.	Ideal Autonofics Put Ltd.	Alfaf Pirzanla	4248-590314	allafeillsyrion	For finit
2.	Megallus Pakis Pan	S-Sharry Ali	42201-3456123-	1 0384-3407501	- June -
3.					
4.					
5.		Two	;/·		

Section Officer (Ceneral) \
Services, General, Administration & Co-ordination Department

Government of Sindh (Member)

Section Officer (Admn)

Finance Department Government of Sindh (Member)

Video Conferencing Engineer
Information, Science & Technology
Department, Government of Sindh
(Member)

Deputy Secretary (Admn/Sr-I)
Finance Department,
Government of Sindh.

(Member)

Additional Finance Secretary (Admn/Sr) Finance Department, Government of Sindh. (Chairman)

MEETING OF THE PROCUREMENT COMMITTEE FOR OPENING OF FINANCIAL BID(S) REGARDING THE PROCUREMENT OF LAPTOP NOTE BOOKS AND OTHER HARDWARE ACCESSORIES FOR THE UNDER CONSTRUCTION AUDITORIUM OF GOVERNMENT OF SINDH, FINANCE DEPARTMENT.

## **BIDDER(S) ATTENDANCE SHEET**

Tuesday, Dated: 21-11-2017 at 12:00 Noon

Sr.#	Name of Firm(s)	Focal Person Name	CNIC No.	Valid Contact No	Signatures
				with e-mail Address	
1.	M/s. Ideal Autonetics (Pvt) Ltd	Altaf Pirzaula	42401-5903545	altfæidsys-com	An find
2.	M/s. Mega-Plus Pakistan	Shavir Ali	42201-3456123-1	@341~8/182 <i>0</i> 0	c tust

Section Officer (General) Services, General, Administration & Co-ordination Department

Government of Sindh

(Member)

Section Officer (Admn)

Finance-Department Government of Sindh (Member)

Video Conferencing Engineer Information, Science & Technology Department, Government of Sindh

(Member)

Deputy Secretary (Admn/Sr-I) Finance Department,

Government of Sindh.

(Member)

Additional Finance Secretary (Admn/Sr)

Finance Department, Government of Sindh.

(Chairman)