

SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Karachi Water and Sewerage Board
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT URGENT REPLACEMENT OF UNSERVICEABLE SUNK DOWN SILTED AND BROKEN 12"DIA & 8"DIA RCC SEWERGE LINE BY P/L 15"DIA, 12"DIA & 08"DIA RCC SEWERAGE LINE AT PATRO-D-SOZA RD., SHAZADA MASJID GARDEN EAST & CHARCH RD., NAVEL QUARTER KHUDADAD COLONY, J/TOWN (SEW)-II.
- 4) TENDER NUMBER S.No.34670
- 5) BRIEF DESCRIPTION OF CONTRACT For improvement of sewerage system.
- 6) FORUM THAT APPROVED THE SCHEME Managing Director, KW&SB
- 7) TENDER ESTIMATED VALUE Less than 1.00 Million
- 8) ENGINEER'S ESTIMATE Rs.9,37,668/=
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 25 Days
- 10) TENDER OPENED ON (DATE & TIME) 26-10-2017 at 2.30 P.M.
- NUMBER OF TENDER DOCUMENTS SOLD 03 Nos.
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 Nos.
- 13) NUMBER OF BIDDERS RESENT AT THE TIME OF OPENING OF BIDS 03 Nos.
- 14) BID EVALUATION REPORT
(Enclose a copy) Attached
- 15) SUCCESSFUL BIDDER M/s.Universal Enterprises,
Having office at,
House No.B-146, Block-3,Gulistan-e-Jauhar,Karachi.
- 16) CONTRACT AWARD PRICE Rs.9,37,528/=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT
(i.e. 1st, 2nd, 3rd EVALUATION BID). 1st Lowest
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- | | |
|--|-------------------------------------|
| a) SINGLE STAGE –ONE ENVELOPE PROCEDURE | <input checked="" type="checkbox"/> |
| b) SINGLE STAGE –TWO ENVELOPE PROCEDURE | <input type="checkbox"/> NIL |
| c) TWO STAGE BIDDING PROCEDURE | <input type="checkbox"/> NIL |
| d) TWO STAGE –TWO ENVELOPE BIDDING PROCEDURE | <input type="checkbox"/> NIL |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Managing Director, KW&SB

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

21) ADVERTISEMENT :

i) SPPRA Website
(If yes, give date and SPPRA Identification No.)

| | |
|-----|----------------------|
| Yes | 26-10-17 S.No. 34670 |
| No | |

ii) News Papers
(If yes, give names of newspapers and dates)

| | |
|-----|--|
| Yes | |
| No | |

22) NATURE OF CONTRACT

| | | | |
|----------------|-------------------------------------|------|--|
| Domestic/Local | <input checked="" type="checkbox"/> | Int. | |
|----------------|-------------------------------------|------|--|

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?
(If yes, enclose a copy)

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETATIVE BIDDING?

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

| | | | |
|-----|--|----|-------------------------------------|
| Yes | | No | <input checked="" type="checkbox"/> |
|-----|--|----|-------------------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?
(Attach copy of the bid evaluation report)

| | | | |
|-----|-------------------------------------|----|--|
| Yes | <input checked="" type="checkbox"/> | No | |
|-----|-------------------------------------|----|--|

31) ANY COMPLAINTS RECEIVED
(If yes, result thereof)

| | |
|-----|---|
| Yes | |
| No | ✓ |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS
(If yes, give details)

| | |
|-----|---|
| Yes | |
| No | ✓ |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?
(If yes, give reasons)

| | |
|-----|---|
| Yes | |
| No | ✓ |

34) DEVIATION FROM QUALIFICATION CRITERIA
(If yes, give detailed reasons.)

| | |
|-----|---|
| Yes | |
| No | ✓ |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT
BLACK LISTED?

| | | | |
|-----|---|----|--|
| Yes | ✓ | No | |
|-----|---|----|--|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF BRO D:
(If yes, enclose a copy)

| | | | |
|-----|--|----|---|
| Yes | | No | ✓ |
|-----|--|----|---|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN
THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--|----|---|
| Yes | | No | ✓ |
|-----|--|----|---|

SPPRA
38) SPECIAL CONDITIONS, IF ANY
(If yes, give Brief Description)

| | |
|-----|---|
| Yes | |
| No | ✓ |

Signature & Official Stamp of
Authorized Officer


SYED MUHAMMAD EJAZ
EXECUTIVE ENGINEER (SEW)
JAMSHED TOWN, KW&SB

FOR OFFICE USE ONLY

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

KARACHI WATER AND SEWERAGE BOARD
OFFICE OF THE EXECUTIVE ENGINEER (SEW)-II (JAMSHED TOWN)
BLOCK-B, KMC MARKET, SINDHI MUSLIM SOCIETY

NO.EE/SEW-II/JT/KW&SB/2017/26

DATED :11-12-2017

M/s.Universal Enterprises,
Having office at,
House No.B-146, Block-3,
Gulistan-e-Jauhar,
Karachi.

WORK ORDER / L.O.C

SUBJECT :- **URGENT REPLACEMENT OF UNSERVICEABLE SUNK DOWN SILTED AND BROKEN 12"DIA & 8"DIA RCC SEWERGE LINE BY P/L 15"DIA, 12"DIA & 08"DIA RCC SEWERAGE LINE AT PATRO-D-SOZA RD., SHAZADA MASJID GARDEN EAST & CHARCH RD., NAVEL QUARTER KHUDADAD COLONY, J/TOWN (SEW)-II.**

Your Tenders dated 26-10-2017. has been approved by the competent authority, KW&SB, for amounting to Rs.9,37,528/= (Rupees Nine laes thirty seven thousand five hundred twenty eight only). You are therefore, requested to start the above mentioned works as per design and specification.

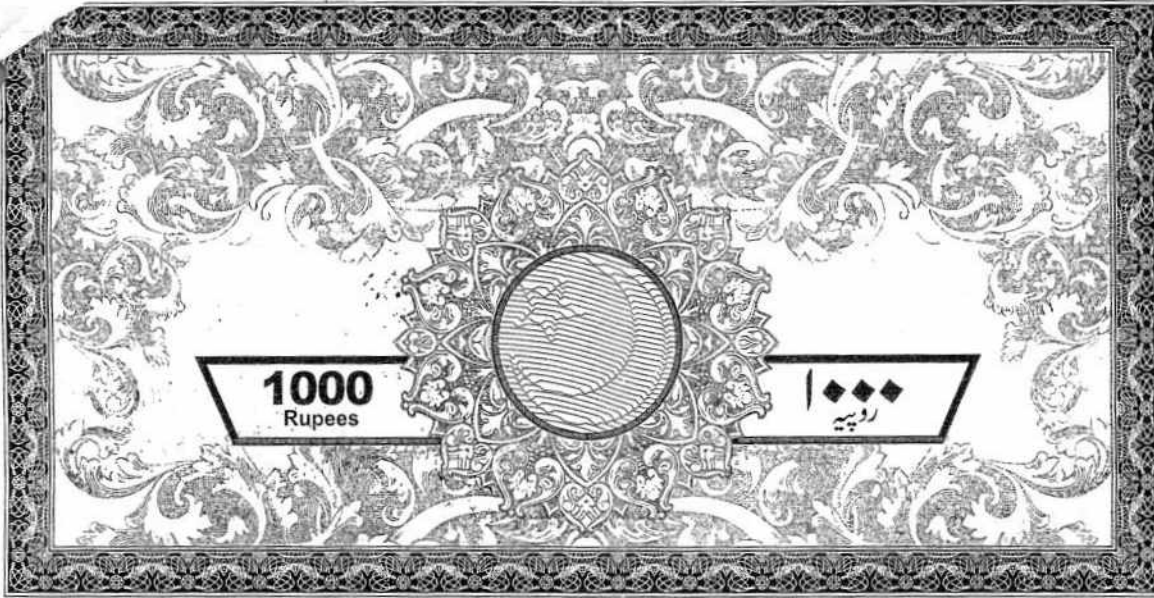
The each work is to be completed with 25 days, failing which penalty of Rs.1,000/= per day will be imposed / recovered as per terms and conditions of the contract.

You are further requested to contact the Sub-Engineer Jamshed Town (Sew)-II, KW&SB, in connection, with commencement of supervision for necessary instructions of the works.


EXECUTIVE ENGINEER (SEW)-II
JAMSHIED TOWN, KW&SB

Copy to :-

1. The Superintending Engineer, District East-A, KW&SB.
2. Budget Office, KW&SB.
3. Asst. Director (I.I.A), KW&SB.
4. Office Copy.



STAMP OFFICE, CIVIL COURT, TARNAN.

(RUPEES ONE THOUSAND ONLY)

NOW this Agreement witnesses as follows:-

Issued to...

CNIC No. _____

Vide D.S.R. No. 1.

On behalf of challan No. _____

for the purpose of _____

Entry No. _____

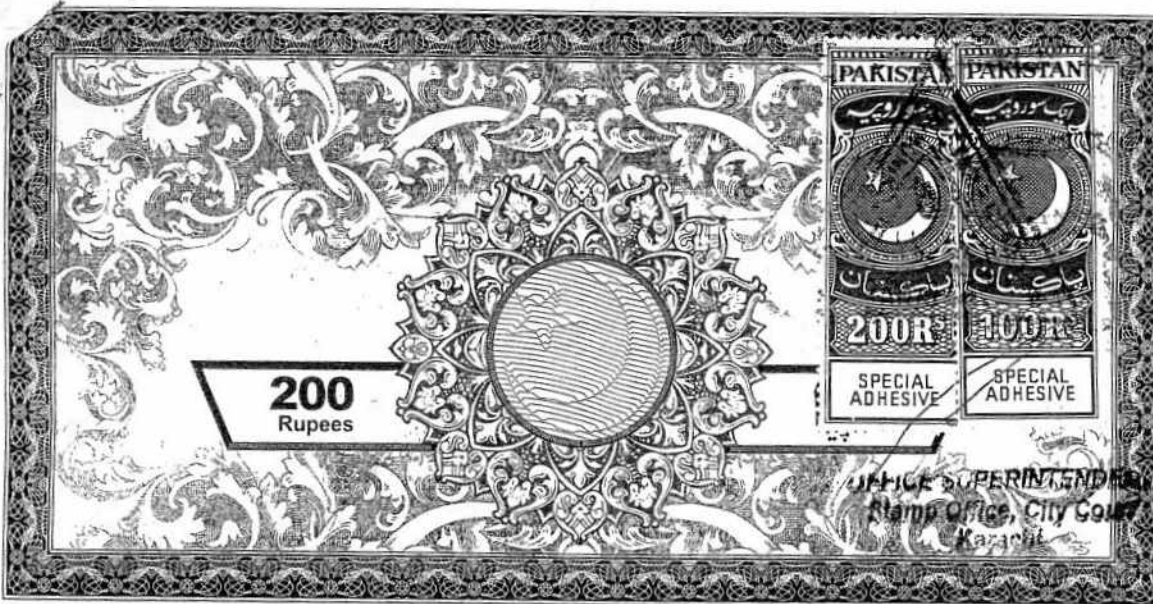
In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the conditions of Contract hereinafter referred to.

The following documents which for the purpose of identification have been signed by **MR. ZAFAR MEHMOOD SIDDIQUI** on behalf of the contractor and by **DY. MANAGING DIRECTOR(T/S), KW&SB**, on behalf the EMPLOYER all of which shall be deemed to form and be read and construed as part of this Agreement.

- a). This Form of Agreement.
- b). Employer letter of Acceptance No. DMD/TS/SE/DE-A/W&S/KW&SB/2017/08 dated: 11-12-2017.
- c). The Tender.
- d). The conditions of the Particular Application - Part-II-A & II-B.
- e). The General Conditions - Part-I.
- f). The Drawings.
- g). The specifications and
- h). The Priced Bill of Quantities.
- i). Time period is 90 Days.

3. In consideration of the payments to be made by the EMPLOYER to the CONTRACTOR has hereinafter mentioned, the CONTRACTOR hereby covenants with the EMPLOYER to execute and complete the WORK and to remedy any defects therein and maintaining the same in conformity in all respects with the provisions of the CONTRACT.

4. THE EMPLOYER hereby covenants to pay to the CONTRACT in the manner prescribed by the CONTRACT.



IN WITNESS WHEREOF, the parties hereto have set their respective hands
AAMIR ALI STAMP VENDOR and **seats the day** and year first above written.

Lic. No. 38
S. No. 33586

DATE: 23 NOV 2017 Signed, Sealed and Delivered by the.

1 NOV 2017

ISSUED TO WITH ADDRESS Shah Alam Durrani
THROUGH WITH ADDRESS For and on behalf of
PURPOSE EMPLOYER
VALUE RS. 200
STAMP VENDOR SIGNATURE [Signature]

For and on behalf of
CONTRACTOR

[Signature]
DEPUTY MANAGING DIRECTOR (T/S)
K.W.&S.B.

[Signature]
ZAFAR MEHMOOD SIDDIQUI
MANAGING PARTNER
M/S. UNIVERSAL ENTERPRISES.

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

[Signature]
SUPERINTENDING ENGINEER
DISTRICT EAST-A, KW&SB.

[Signature]
SIDDIQUEE BROTHERS LTD

[Signature]
EXECUTIVE ENGINEER (SEW-II)
JAMSHED TOWN, DISTRICT EAST-A
K.W.&S.B.

[Signature]
BEHLAD ENTERPRISE

OFFICE OF THE EXECUTIVE ENGINEER (SEWERAGE)-II. (JAMSHED TOWN).
BLOCK-B, KMC MARKET, SINDHI MUSLIM SOCIETY

CT :- URGENT REPLACEMENT OF UNSERVICEABLE SUNK DOWN SILTED AND BROKEN
12" DIA & 8" DIA RCC SEWERGE LINE BY P/L 15" DIA, 12" DIA & 08" DIA RCC
SEWERAGE LINE AT PATRO-D-SOZA RD., SHAZADA MASJID GARDEN EAST &
CHARCH RD., NAVAL QUARTER KHUDADAD COLONY, J/TOWN (SEW)-II.

| DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|---|-------------|--------------------|---|-----------------|------------------|
| | | Rupees in Figures. | Rupees in Words | | |
| Dismantling and removing road metalling. | 3872.50 Cft | 600.00 | Six hundred. | %Cft | 23235.00 |
| Excavation for pipe line in trenches, and pits in all kind of soils of murum /c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade. cutting joint holes and disposal of surplus earth within a one chain as directed by Engineer incharge. Providing fence guards, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5 ft. (1.52m) and lead upto one chain (30.5m). | | | | | |
| i. Lift 0'-5' | 15490 Cft | 4600.00 | Four thousand Six hundred | %0Cft | 71254.00 |
| ii. Lift 5'-8' | 5970.62 Cft | 5200.00 | Five thousand two hundred | %0Cft | 31097.04 |
| iii. Lift 8'-11' | 1373.75 Cft | 5760.00 | Five thousand seven hundred sixty. | %0Cft | 7913.00 |
| Providing M/H 4ft inside with CI frame (15 kg) and 5 feet clear depth 1:2:4 cast in situ in 9 inch thick wall 1:4:8 cement concrete in 6ft dia and 8 inch thick in foundation 1:2:4 c.c in benching. 1/2" thick cement plastering with 1:3 cement mortar on inside wall and surface of channel/benching. i/c making required Nos of main and branch channels. 3/4" dia bar footrest at 12" C/C i/c cost of excavation of all kinds of soil, backfilling and disposal of excavated stuff etc complete, as per design and instruction of the Engineer Incharge. | | | | | |
| | 13 Nos. | 14530.00 | Fourteen thousand five hundred thirty. | Each | 188890.00 |
| Add/deduct per ft depth. | 22.25 Ft. | 2538.00 | Two thousand five hundred thirty eight. | P/Ft | 56571.00 |

[Handwritten signatures and initials]

(Cont....on page No.2)

SUBJECT :- URGENT REPLACEMENT OF UNSERVICEABLE SUNK DOWN SILTED AND BROKEN 12"DIA & 8"DIA RCC SEWERGE LINE BY P/L 15"DIA, 12"DIA & 08"DIA RCC SEWERAGE LINE AT PATRO-D-SOZA RD., SHAZADA MASJID GARDEN EAST & CHARCH RD., NAVAL QUARTER KHUDADAD COLONY, J/TOWN (SEW)-II.

| SL. NO. | DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|---------|--|---------------------|--------------------|----------------------------|-----------------|------------------|
| | | | Rupees in Figures. | Rupees in Words | | |
| 4 | Full hire charges of the pumping set per day i/c of wages of driver and Assistant fuel or electric energy plate forms required for placing pumps etc at lower depth with suction and delivery pipe for pumping out water found at various depth from trenches i/c the cost of erection and dismantling after completion of the job. Hire charges of pumping set upto 10 HP pumping out water from 10 ft deep trench. | 17 Days | 1500.00 | One thousand five hundred. | P/Day | 25500.00 |
| 5 | Providing, laying RCC pipes with (Rubber Ring Joint and fitting in trench i/c cutting, fitting and jointing with rubber ring i/c testing with water to specified pressure. | | | | | |
| | i. 8" dia | 445 Rft | 206.00 | Two hundred six | P/Rft | 91670.00 |
| | ii. 12" dia | 675 Rft | 367.00 | Three hundred sixty seven | P/Rft | 247725.00 |
| | iii. 15" dia | 210 Rft | 536.00 | Five hundred thirty six | P/Rft | 95600.00 |
| 6 | Manufacturing and supplying of 21 inch diameter RCC Manhole Covers cast in 1:2:4 cement concrete ratio 3"inch deep at centre rain-forced with 1/2" dia M.S. tor bars with 4" c/c welded to a 3/16" thick 2" wide M.S.Plat and two hook of 3/8" dia tor bars including compacting, curing and transportation within 10 miles etc. | 21" dia. 20 Nos. | 915.00 | Nine hundred fifteen | Each | 18300.00 |
| 7 | Making connection with the existing manhole i/c the cost of cutting hole in wall, making them good in C.C 1:2:4 and making required channel etc complete. | 10 Nos. | 180.00 | one hundred eighty | Each | 1800.00 |

(Cont....on page No.3)


SUBJECT :- URGENT REPLACEMENT OF UNSERVICEABLE SUNK DOWN SILTED AND BROKEN 12"DIA & 8"DIA RCC SEWERGE LINE BY P/L 15"DIA, 12"DIA & 08"DIA RCC SEWERAGE LINE AT PATRO-D-SOZA RD., SHAZADA MASJID GARDEN EAST & CHARCH RD., NAVEL QUARTER KHUDADAD COLONY, J/TOWN (SEW)-II.

| SL. NO. | DESCRIPTION | QTY. | RATE | | PER UNIT / ITEM | AMOUNT IN RUPEES |
|----------------------------|---|------------|--------------------|----------------------------|-----------------|------------------|
| | | | Rupees in Figures. | Rupees in Words | | |
| 8 | Carriage of 100 Cft/ 5 Tons of all materials like stone aggregate, spawal, coal, lime, surkhi etc: B.G. Rail fastening points and crossing bridge, Girders, Pipes, Sheets Rail, M.S. Bars etc: or 1000 Nos: bricks, 10"x6"x2" or 150 Cft or timber or 100 Maunds of fuel wood by trucks or any other means owned by the contractos. Upto 5 th Mile. | 2175 Cft | 700-00 | Seven hundred. | %Cft | 15225-00 |
| 9 | Sand Haro or any other source Sand of the same modulus of the Fineness (Hill Sand). | 363.86 Cft | 2500-00 | Two thousand five hundred | %Cft | 9097-00 |
| 10 | Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc. complete. | 20658 Cft | 2800-00 | Two thousand eight hundred | %0Cft | 57842-00 |
| TOTAL RS: 937528-00 | | | | | | |


 EXECUTIVE ENGINEER (SEW)-II
 JAMSHED TOWN, KW&SB.

We hereby quoted bid amount of Rs. 937528-00 = (Rupees Nine lac thirty seven thousand five hundred twenty eight only.)

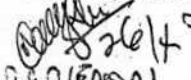
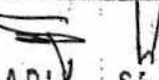
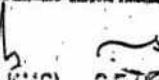
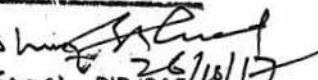
Note :- All existing SPPRA Rule will be abide.

Signature of Contractor 

Address: B-146 Block-3 Seherpur-i-Jaucha

1. Tender received in sealed cover / unsealed cover
2. Rate quoted @ Rs. 9,37,528/2 Nave Loc
Thirty Seven thousand five hundred twenty eight only,
3. Cutting or Overwriting is not found / found.
4. Pay Order Attached / Not Attached.
5. P.O No. 18319116 Date: 07-06-17 Rs. 14200/2
- ② 18497750 21-10-17 Rs. 4600/2

Bank ABL ICDA Cane Cords ABL Pura Lok





 P.O (EDS) A.D.M. S.E. (PNC) S.E. (PNC) DIP (D&E)
 N.W.S.B. (KMC) K.W.R.S.B. JAMSHED