

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Karachi Water and Sewerage Board
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Local Government
- 3) TITLE OF CONTRACT MANUFACTURING AND PROVIDING OF 21"DIA, 24"DIA & 30"DIA R.C.C. MANHOLE COVERS AT VARIOUS STREETS AND ROAD OF UC-09 TO UC-15 FOR THE IMPROVEMENT OF SEWERAGE SYSTEM, JAMSHED TOWN (SEWERAGE)-II.
- 4) TENDER NUMBER S.No.34782
- 5) BRIEF DESCRIPTION OF CONTRACT For improvement of sewerage system.
- 6) FORUM THAT APPROVED THE SCHEME Managing Director, KW&SB
- 7) TENDER ESTIMATED VALUE Less than 1.00 Million
- 8) ENGINEER'S ESTIMATE Rs.9,96,064/=  
(For civil works only)
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 25 Days
- 10) TENDER OPENED ON (DATE & TIME) 26-10-2017 at 2.30 P.M.
- 11) NUMBER OF TENDER DOCUMENTS SOLD 03 Nos.  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED 03 Nos.
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS 03 Nos.
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s.Riaz & Co.,  
Having office at,  
B-32, Noman Grand City, Block-17,  
Gulistan-e-Jauhar, Karachi.
- 16) CONTRACT AWARD PRICE Rs.9,95,455/=
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). 1<sup>st</sup> Lowest
- 18) METHOD OF PROCUREMENT USED : - (Tick one)
- |   |                                     |
|---|-------------------------------------|
| a) SINGLE STAGE-ONE ENVELOPE PROCEDURE      | <input checked="" type="checkbox"/> |
| b) SINGLE STAGE-TWO ENVELOPE PROCEDURE      | <input type="checkbox"/>            |
| c) TWO STAGE BIDDING PROCEDURE              | <input type="checkbox"/>            |
| d) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE | <input type="checkbox"/>            |

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS:

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Managing Director, KW&SB

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

Yes	31-10-17 S.No. 34782
No	

ii) News Papers  
(If yes, give names of newspapers and dates)

Yes	
No	

22) NATURE OF CONTRACT

Domes tic/ Local	<input checked="" type="checkbox"/>	Int.	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA  
WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS  
OBTAINED FOR USING A METHOD OTHER THAN OPEN  
COMPETATIVE BIDDING?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED  
BID / BEST EVALUATED BID (in case of Consultancies)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY  
COMPLIANT?

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT  
THE TIME OF OPENING OF BIDS?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	✓

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	✓

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	✓

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	✓

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	✓	No	
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF BRO D:  
(If yes, enclose a copy)

Yes		No	✓
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes		No	✓
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SPPRA  
38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	✓

Signature & Official Stamp of  
Authorized Officer

  
SYED MUHAMMAD EJAZ  
EXECUTIVE ENGINEER (SEW)  
JAMSHED TOWN, KW&SB

**FOR OFFICE USE ONLY**

***SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi***  
***Tele: 021-9205356; 021-9205369 & Fax: 021-9206291***

**KARACHI WATER AND SEWERAGE BOARD**  
**OFFICE OF THE EXECUTIVE ENGINEER (SEW)-II (JAMSHED TOWN)**  
**BLOCK-B, KMC MARKET, SINDHI MUSLIM SOCIETY**

NO.EE/SEW-II/JT/KW&SB/2017/27

DATED :11-12-2017

M/s.Riaz & Co.,  
Having office at,  
B-32, Noman Grand City, Block-17,  
Gulistan-e-Jauhar,  
Karachi.

**WORK ORDER / L.O.C**

**SUBJECT :-** **MANUFACTURING AND PROVIDING OF 21"DIA, 24"DIA & 30"DIA R.C.C. MANHOLE COVERS AT VARIOUS STREETS AND ROAD OF UC-09 TO UC-15 FOR THE IMPROVEMENT OF SEWERAGE SYSTEM, JAMSHED TOWN (SEWERAGE)-II.**

Your Tenders dated 26-10-2017, has been approved by the competent authority, KW&SB, for amounting to Rs.9,95,455/= (Rupees Nine lacs ninety five thousand four hundred fifty five only). You are therefore, requested to start the above mentioned works as per design and specification.

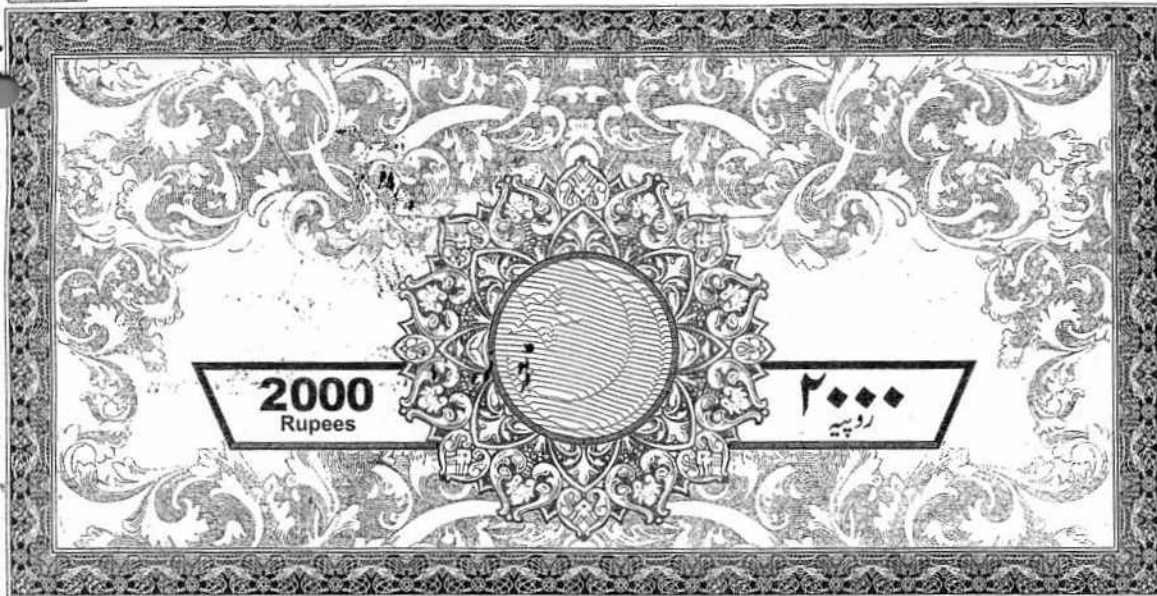
The each work is to be completed with 25 days, failing which penalty of Rs.1,000/= per day will be imposed / recovered as per terms and conditions of the contract.

You are further requested to contact the Sub-Engineer Jamshed Town (Sew)-II, KW&SB, in connection with commencement of supervision for necessary instructions of the works.

  
**EXECUTIVE ENGINEER (SEW)-II**  
**JAMSHED TOWN, KW&SB**

**Copy to :-**

1. The Superintending Engineer, District East-A, KW&SB.
2. Budget Office, KW&SB.
3. Asstt. Director (LFA), KW&SB.
4. Office Copy.



### CONTRACT AGREEMENT

SHAHID SALEEM Stamp Vendor

Licence No.56, Shop No.1, Karim Plaza

Gulshan-e-Istisbat, Karachi

This CONTRACT AGREEMENT made the 11<sup>th</sup> day of December 2017,

between the **Karachi Water & Sewerage Board (KW&SB)**, Government of

Sindh, as conferred the powers of Chief Engineer (W&S), KW&SB delegated

to Deputy Managing Director (T/S), KW&SB communicated vide **O/O**

**NO:KW&SB/DMD/HRD&A/1141** dated: **26<sup>th</sup> October, 2016,**

(hereinafter called the "Employer" which expression shall wherever the

context so admits or required to deemed to include their successor) on the

one part as first Party **M/S. RIAZ & CO.,** having their office at **B-32,**

**Noman Grand City, Block-17, Gulistan-e-Jauhar, Karachi.** Represented

by the **MR. RIAZ AHMED,** hereinafter called the "Contractor" (which

expression shall wherever the context so admit or required be deemed to

include their Executors. Administrators. Successors and permitted Assignees)

on other part as second party.

WHEREAS the Employer is desirous to execute the work

**"MANUFACTURING AND PROVIDING OF 21" DIA, 24" DIA &**

**30" DIA RCC MANHOLE COVERS AT VARIOUS STREETS AND**

**ROAD OF UC-09 TO UC-15 FOR THE IMPROVEMENT OF**

**SEWERAGE SYSTEM, JAMSHED TOWN (SEW-II)" UNDER**

**KW&SB'S OWN FUNDED PROGRAMME, for RS.9,95,455/= (RUPEES**

**NINE LACS NINETY FIVE THOUSAND FOUR HUNDRED FIFTY FIVE**

**ONLY),** for the construction and completion of such WORKS and the

remedying of an defects therein. The tender called upon through

**Authority's Website of SPPRA Rule-2010 under Serial NO.34782.**

AND WHEREAS THE CONTRACTOR has already deposited 2% Pay Order for

amounting to **Rs.20,000/=,** vide Pay Order No.**18497340** dated:

**31-10-2017,** issued from **Habib Bank Limited, Gulistan-e-Jauhar Branch**

**Karachi** remaining 8% for amounting to **Rs.79,546/=** will be deducted of **10%**

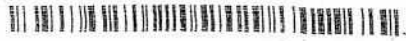
**Performance Security as Security Deposit** from his bill, he same will be kept with

the EMPLOYER till the maintenance period of the work for the due fulfillment of the

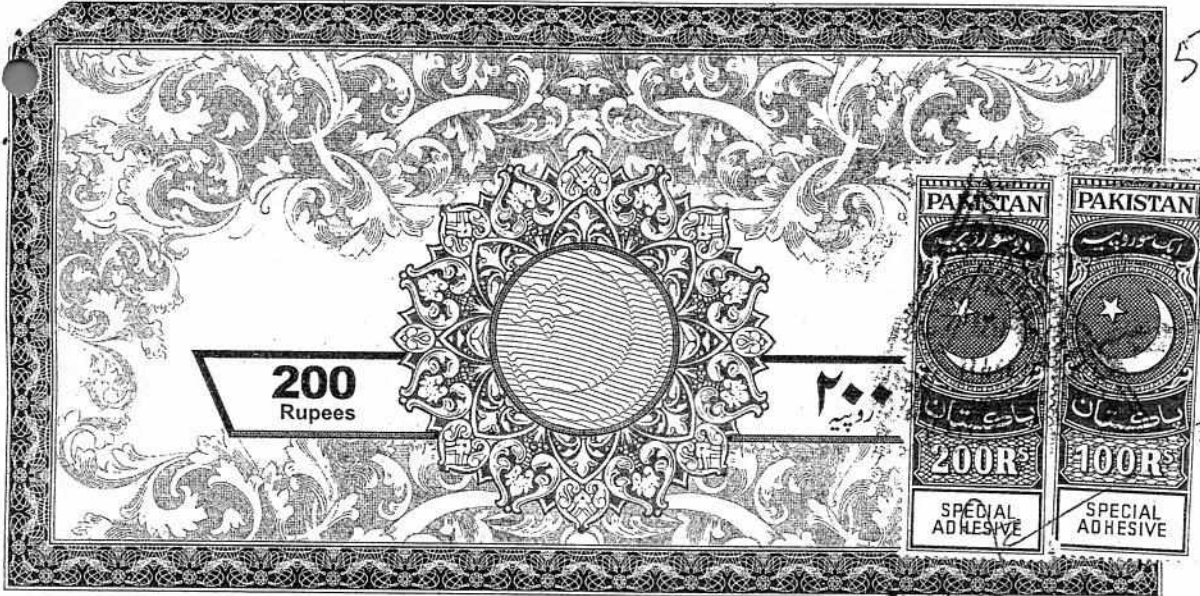
CONTRACTOR. Further 1% Water Charges will also be deducted from his bill as per

Standard Operating Procedure (SOP).





500/-



**KAMRAN NEHAL STAMP VENDOR**  
Licence No.152, Shop at the day and year first above written.  
Sector 11-I, North Karachi

Assistant Commissioner of Stamps  
Stamp Office City Court Karachi

S.No. 17714 DATE 25 NOV 2017  
Issued To With Address Signed & sealed and delivered by the  
Through With Address  
Purpose  
Value Rs. 200000  
Attest For and on behalf of  
Stamp Vendor's Signature  
Not For Use Free Will & Divorce Decree  
Vendor Not Responsible Any Fake Documents

22 NOV 2017

For and on behalf of  
CONTRACTOR

DEPUTY MANAGING DIRECTOR (T/S)  
K.W.&S.B.

RIAZ AHMED  
MANAGING PARTNER  
M/S. RIAZ & CO.

WITNESS OF EMPLOYER

WITNESS OF CONTRACTOR

SUPERINTENDING ENGINEER  
DISTRICT EAST-A, KW&SB

A. W. Butt

EXECUIVE ENGINEER (SEW-II)  
JAMSHED TOWN, DISTRICT EAST-A  
K.W.&S.B.

A. W. Butt

OFFICE OF THE EXECUTIVE ENGINEER (SEWERAGE)-II, (JAMSHED TOWN).  
BLOCK-B, KMC MARKET, SINDHI MUSLIM SOCIETY

ECT :- MANUFACTURING AND PROVIDING OF 21"DIA, 24"DIA & 30"DIA R.C.C. MANHOLE COVERS AT VARIOUS STREETS AND ROAD OF UC-09 TO UC-15 FOR THE IMPROVEMENT OF SEWERAGE SYSTEM, JAMSHED TOWN (SEWERAGE)-II.

DESCRIPTION	QTY.	RATE		PER UNIT / ITEM	AMOUNT IN RUPEES
		Rupees in Figures.	Rupees in Words		
Manufacturing and supplying of 21 inch diameter RCC Manhole Covers cast in 1:2:4 cement concrete ratio 3"inch deep at centre rain-forced with 1/2" dia M.S. tor bars with 4" c/c welded to a 3/16" thick 2" wide M.S.Plat and tow hook of 3/8" dia tor bars including compacting, curing and transportation within 10 miles etc.					
a) 21" dia.	810 Nos.	913 1/2		Each	739530 1/2
b) 24" dia.	200 Nos.	1051 1/2		Each	210200 1/2
c) 30" dia.	25 Nos.	1829 1/2		Each	45725 1/2

TOTAL RS: 995455 1/2

*[Signature]*  
 EXECUTIVE ENGINEER (SEW)-II  
 JAMSHED TOWN, KW&SB.

hereby quoted bid amount of R. 995455 1/2 (Rupees Nine Lacs  
Ninety Five thousand Rupees and 50 Paise only)

- All existing SPPRA Rule will be abide.

Signature of Contractor Riaz & Company  
Proprietor  
[Signature]

*[Signature]*