

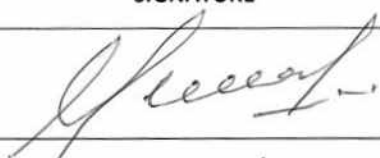
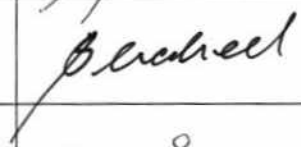

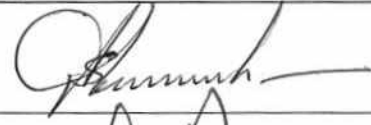
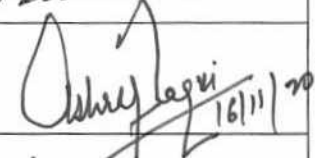


Bid Evaluation Report

1. Name of Procuring Agency: SINDH EMPLOYEES SOCIAL SECURITY INSTITUTION
 2. Tender Reference No: INF/KRY No-3869/2017
 3. Tender Description/Name of work/item: Tender of Equipments for Radiology Departments 2017-18
 4. Method of Procurement: Single Stage Two Envelope
 5. Tender Published: Daily Haak Hyderabad, Daily Sang-e-Meel Karachi & The Frontier Post Karachi Dated 21-09-2017
Print & Electronic Media (SPPRA ID No. & News papers names with dates)
 6. Total Bid documents Sold; 14
 7. Total Bids Received: 07
 8. Technical Bid Opening date: (if applicable) 12-10-2017 (Provide details in separate form)
 9. No. of Bid technically qualified (if applicable): 03
 10. Bid(s) Rejected: 04
 11. Financial Bid Opening date: 16-11-2017
 12. Bid Evaluation Report:

| S No | Name of Items / Name of Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection | Remarks By Procurement Committee |
|------|--|----------------------------|--------------------------|--------------------------------|---|----------------------------------|
| 0 | 1 | 3 | 4 | 5 | 6 | |
| 1 | Ultrasound Machine | | | 300,000.00 | | |
| | Medequips SMC | 330,000.00 | 1st Lowest | | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| 2 | X-Ray machine 500MA | | | 5,600,000.00 | | |
| | Radiant Medical | 6,247,750.00 | 1st Lowest | 11.15 | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| | Medequips SMC | 6,500,000.00 | 2nd Lowest | | | |
| 3 | X-Ray Film Processor Heavy Duty | | | 1,270,000.00 | | |
| | Radiant Medical | 1,428,000.00 | 1st Lowest | 11.24 | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| 4 | Doppler Ultrasound | | | 4,800,000.00 | | |
| | Medequips SMC | 5,500,000.00 | 1st Lowest | 11.45 | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| 5 | X-Ray machine 500 MA CR System | | | 12,500,000.00 | | |
| | Radiant Medical | 12,438,000.00 | 1st Lowest | | Not as per Specification | Rejected |
| | Medequips SMC | 14,400,000.00 | 2nd Lowest | | Accepted Being 2nd Lowest Evaluated Bid | Recommended for Award |
| 6 | X-Ray machine 300 M A Portable Machine | | | 2,850,000.00 | | |
| | Radiant Medical | 2,938,000.00 | 1st Lowest | | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| | Medequips SMC | 3,975,000.00 | 2nd Lowest | | | |
| 7 | Mammography Machine 640 MA | | | 6,500,000.00 | | |

| | | | | | | |
|---|---|---------------|------------|---------------|---|--------------------------|
| | Medequips SMC | 7,300,000.00 | 1st Lowest | 11.23 | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| 8 | CT Scan Drystar Printer More than 64 Slicer | | | 62,000,000.00 | | |
| | Medequips SMC | 69,500,000.00 | 1st Lowest | 11.208 | Accepted Being Lowest Evaluated Bid | Recommended for Award |
| 9 | Lead Glasses (26/18, 25/21, 12/16 inches) | | | 40,000.00 | | |

PROCUREMENT COMMITTEE:

| SR # | PROCUREMENT COMMITTEE (MEDICAL) FOR THE YEAR 2017-18 | SIGNATURE |
|------|--|---|
| 1 | DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR, SESSI, CHAIRMAN |  |
| 2 | DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL MEMBER |  |
| 3 | MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI MEMBER |  |
| 4 | DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI MEMBER/ SECRETARY |  |
| 5 | SYED ALI ASHRAF NAQVI, JOINT DIRECTOR LABOUR, LABOUR DIRECTORATE MEMBER |  16/11/2017 |
| 6 | MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT MEMBER |  |
| 7 | MR. ZULFIQAR ALI SHAIKH EXECUTIVE DIRECTOR, ELECTRO MEDICAL WORKSHOP, HEALTH DEPARTMENT, GOVERNMENT OF SINDH MEMBER |  |



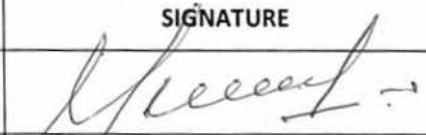
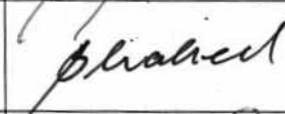
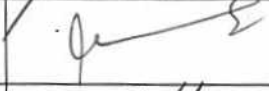
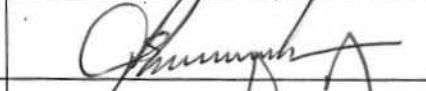



SINDH EMPLOYEE'S SOCIAL SECURITY INSTITUTION

COMPARATIVE STATEMENT OF TENDER OF EQUIPMENTS FOR RADIOLOGY DEPARTMENTS

| S. No | Name of Items / Name of Bidder | Model/ Make | RATE | Remarks of Procurement Committee |
|-------|---|--------------|---------------|---|
| 1 | Ultrasound Machine | | | |
| | Medequips SMC | Mindray | 330,000.00 | Being Lowest Evaluated, Recommended for Award |
| 2 | X-Ray machine 500MA | | | |
| | Radiant Medical | USA/ China | 6,247,750.00 | Being Lowest Evaluated, Recommended for Award |
| | Medequips SMC | Toshiba | 6,500,000.00 | |
| 3 | X-Ray Film Processor Heavy Duty | | | |
| | Radiant Medical | USA/ Germany | 1,428,000.00 | Being Lowest Evaluated, Recommended for Award |
| 4 | Doppler Ultrasound | | | |
| | Medequips SMC | Toshiba | 5,500,000.00 | Being Lowest Evaluated, Recommended for Award |
| 5 | X-Ray machine 500 MA CR System | | | |
| | Radiant Medical | USA/ China | 12,438,000.00 | Not as per Specification, Rejected |
| | Medequips SMC | Toshiba | 14,400,000.00 | Being 2nd Lowest Recommended for Award |
| 6 | X-Ray machine 300 M A Portable Machine | | | |
| | Radiant Medical | Italy | 2,938,000.00 | Being Lowest Evaluated, Recommended for Award |
| | Medequips SMC | Toshiba | 3,975,000.00 | |
| 7 | Mammography Machine 640 MA | | | |

| S. No | Name of Items / Name of Bidder | Model/ Make | RATE | Remarks of Procurement Committee |
|-------|---|-------------|---------------|---|
| | Medequips SMC | Italy | 7,300,000.00 | Being Lowest Evaluated, Recommended for Award |
| 8 | CT Scan Drystar Printer More than 64 Slicer | | | |
| | Medequips SMC | Toshiba | 69,500,000.00 | Being Lowest Evaluated, Recommended for Award |
| 9 | Lead Glasses (26/18, 25/21, 12/16 inches) | | | |

PROCUREMENT COMMITTEE:

| SR # | PROCUREMENT COMMITTEE (MEDICAL) FOR THE YEAR 2017-18 | SIGNATURE |
|------|--|---|
| 1 | DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR, SESSI, CHAIRMAN |  |
| 2 | DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL MEMBER |  |
| 3 | MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI MEMBER |  |
| 4 | DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI MEMBER/ SECRETARY |  |
| 5 | SYED ALI ASHRAF NAQVI, JOINT DIRECTOR LABOUR, LABOUR DIRECTORATE MEMBER |  |
| 6 | MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT MEMBER |  |
| 7 | MR. ZULFIQAR ALI SHAIKH EXECUTIVE DIRECTOR, ELECTRO MEDICAL WORKSHOP, HEALTH DEPARTMENT, GOVERNMENT OF SINDH MEMBER |  |



**SINDH EMPLOYEE'S SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

AIWAN-E- MEHNAT KASH ST-17, BLOCK-6, GULSHAN -E- IQBAL, KARACHI -75300

NIT REF: NO. INF/KRY-3869/2017

TENDER OF EQUIPMENTS FOR RADIOLOGY DEPARTMENTS 2017-18

BIDDER'S QUALIFICATION REPORT

| SR. # | NAME OF FIRM | REASONS FOR ACCEPTANCE / REJECTION OF BIDS |
|-------|-----------------------------|---|
| 1 | Allmed Solution | Rejected as per clause 1.9 of the terms & Conditions, as submitted conditional Tender |
| 2 | Medequips SMC | Accepted as the bidder fulfilled all the terms & conditions of the Tender |
| 3 | Medical Equipment & System | Rejected as the turnover of FBR is less than 100 million as per clause 1.4(d) of the terms & conditions |
| 4 | Medico Medical Equipment Co | Rejected as the turnover of FBR is less than 100 million as per clause 1.4(d) of the terms & conditions |
| 5 | Radiant Medical | Accepted as the bidder fulfilled all the terms & conditions of the Tender |
| 6 | Rajput & Co | Rejected as the turnover of FBR is less than 100 million as per clause 1.4(d) of the terms & conditions |
| 7 | Shah Co | Rejected as the turnover of FBR is less than 100 million as per clause 1.4(d) of the terms & conditions |

Procurement Committee:

| SR# | PROCUREMENT COMMITTEE (MEDICAL) FOR THE YEAR 2017-18 | SIGNATURE |
|-----|--|-----------|
| 1 | DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR, SESSI, CHAIRMAN | |
| 2 | DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL MEMBER | |
| 3 | MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI MEMBER | |
| 4 | DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI MEMBER/ SECRETARY | |
| 5 | SYED ALI ASHRAF NAQVI, JOINT DIRECTOR LABOUR, LABOUR DIRECTORATE MEMBER | |
| 6 | MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT MEMBER | |
| 7 | MR. ZULFIQAR ALI SHAIKH EXECUTIVE DIRECTOR, ELECTRO MEDICAL WORKSHOP, HEALTH DEPARTMENT, GOVERNMENT OF SINDH MEMBER | |

**MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE
FOR THE OPENING OF TENDER OF EQUIPMENTS FOR RADIOLOGY
DEPARTMENT (TECHNICAL PROPOSALS) FOR 2017-18**

A meeting of Procurement Committee was held at SESSI Head Office on 12-10-2017 at 12:30 p.m. for opening of Tender of Equipments for Radiology Department (Technical Proposals) for the financial year 2017-18.

The following attended the meeting:-

- | | |
|---|-------------------|
| 1. DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR SESSI | CHAIRMAN |
| 2. DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL | MEMBER |
| 3. MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI | MEMBER |
| 4. DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI | MEMBER/ SECRETARY |
| 5. MR. ZULFIQAR ALI SHAIKH, EXECUTIVE DIRECTOR, ELECTRO MEDICAL WORKSHOP, HEALTH DEPARTMENT GOVERNMENT OF SINDH | MEMBER |
| 6. MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT | MEMBER |
| 7. MR. NAVEED AHMED, SECTION OFFICER PROCUREMENT, HEALTH DEPARTMENT GOVERNMENT OF SINDH | MEMBER |

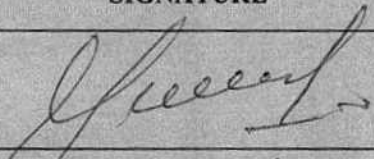
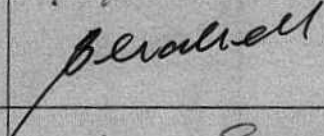

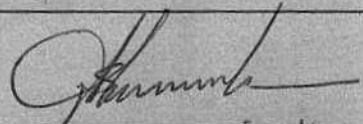
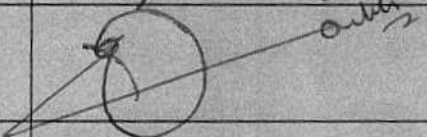

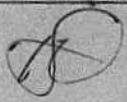
- The meeting started with the recitation from The Holy Qur'aan.
- Director Procurement/ Secretary Procurement Committee informed the Committee that in all total 14 (Fourteen) Tender Documents were purchased by the interested bidders. In this tender "Single Stage Two Envelope" procedure is adopted in accordance with the SPPRA Rule 2010, Amended 2017, clause 46(2).
- After showing sealed tender box to the present participants and the committee, the box was opened, where only 07 (Seven) tenders were found. First of all financial envelopes of the received seven tenders were separated. Sealed enveloped marked as technical proposals of all the seven bidders were opened one by one by Director Procurement, he also checked the mandatory documents i.e. original F-6, NTN Certificate, GST Certificate, copy of pay order without showing amount and bid offer without rate, before the Procurement Committee and in the presence of representatives of bidders.
- Director Procurement informed all the bidders that financial envelope shall be opened only of those bidders who will qualify the technical stage i.e. having complete documents as per clause 1.4 of the terms & conditions, successful demonstration before end user/ consultants of SESSI Hospital and obtaining minimum score of 80 will be considered as passing marks of the evaluation criteria as per clause 2.7 of the terms & conditions.

TO
MAN.
SS/PD/2017-18/148

AI/AN-E. MASHAAT KASHI ST-17 BLOCK-4, GULSHAN -E- IQBAL, KARACHI.
SESSI SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)

(Handwritten signatures and initials)

- Director Procurement/ Secretary Procurement Committee further inform the presene bidders that sealed financial envelope of rejected bidders will be returned on the day of the financial opening.
- The meeting ended with vote of thanks to and from the chair.

| SR # | PROCUREMENT COMMITTEE (MEDICAL) FOR THE YEAR 2017-18 | SIGNATURE |
|------|--|---|
| 1 | DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR, SESSI, CHAIRMAN |  |
| 2 | DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL MEMBER |  |
| 3 | MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI MEMBER |  |
| 4 | DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI MEMBER/ SECRETARY |  |
| 5 | MR. ZULFIQAR ALI SHAIKH EXECUTIVE DIRECTOR, ELECTRO MEDICAL WORKSHOP, HEALTH DEPARTMENT, GOVERNMENT OF SINDH MEMBER |  |
| 6 | MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT MEMBER |  |
| 7 | MR. NAVEED AHMED, SECTION OFFICER PROCUREMENT, HEALTH DEPARTMENT GOVERNMENT OF SINDH MEMBER |  |



**SINDH EMPLOYEE'S SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

AIWAN-E- MEHNAT KASH ST-17, BLOCK-6, GULSHAN -E- IQBAL, KARACHI -75300

ATTENDANCE OF PROCUREMENT COMMITTEE (MEDICAL).

**TENDER OPENING (FINANCIAL PROPOSALS) OF EQUIPMENTS FOR RADIOLOGY
DEPARTMENT FOR 2017-18**

THURSDAY, 16-NOVEMBER-2017 AT 03:30 P.M.

| SR # | NAME OF PROCUREMENT COMMITTEE (MEDICAL) FOR THE YEAR 2017-18 | SIGNATURE |
|------|--|----------------|
| 1 | DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR, SESSI, <u>CHAIRMAN</u> | |
| 2 | DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL <u>MEMBER</u> | |
| 3 | MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI <u>MEMBER</u> | |
| 4 | DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI <u>MEMBER/ SECRETARY</u> | 16/11/17 |
| 5 | SYED ALI ASHRAF NAQVI JOINT DIRECTOR LABOUR, LABOUR DIRECTORATE <u>MEMBER</u> | 16/11/2017 |
| 6 | MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT <u>MEMBER</u> | |
| 7 | MR. ZULFIQAR ALI SHAIKH. EXECUTIVE DIRECTOR, ELECTRO MEDICAL WORKSHOP, HEALTH DEPARTMENT GOVERNMENT OF SINDH <u>MEMBER</u> | |



**SINDH EMPLOYEE'S SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

**ATTENDANCE OF BIDDERS (DATED: 16-NOVEMBER-2017)
MEETING OF TENDER OPENING (FINANCIAL PROPOSALS)**

TENDER OF EQUIPMENTS FOR RADIOLOGY DEPARTMENTS FOR THE YEAR 2017 -18

| SR. # | NAME OF FIRM | F-6 NO. | NAME OF REPRESENTATIVE | SIGNATURE | CONTACT No. |
|-------|-----------------------------|---------|--------------------------------|-----------|------------------------------|
| 1 | Allmed Solution | 694 | M. Zeeshan | | 0336-3852055 |
| 2 | Bios Serving | 754 | | | |
| 3 | Bukhari Group of Co. | 771 | | | |
| 4 | Diamond Star International | 674 | | | |
| 5 | Medequips SMC | 679 | Altaf Rehman | | 0300-2566277 0320-6776604 |
| 6 | Medical Equipment & System | 704 | | | |
| 7 | Medico Medical Equipment Co | 701 | M. A. Sami | | 0341-8562996 |
| 8 | Onyx International | 719 | | | |
| 9 | Pervaiz Associates | 677 | | | |
| 10 | Radiant Medical | 657 | Syed Issas Ahmad Aghas Alam | | 0321-8550360 0321-8550362 |
| 11 | Rajput & Co | 692 | | | |
| 12 | Shah Co | 689 | Ahshan | | 0335 - 4007081 |
| 13 | Shirazi Trading | 696 | | | |
| 14 | Universal Enterprises | 749 | | | |



**SINDH EMPLOYEES' SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

ATTENDANCE OF BIDDERS (DATED:12-10-2017)

**OPENING OF TENDER OF EQUIPMENTS FOR RADIOLOGY DEPARTMENTS (TECHNICAL)
FOR THE YEAR 2017 -18**

| SR. # | NAME OF FIRM | F-6 NO. | NAME OF REPRESENTATIVE | SIGNATURE | CONTACT No. |
|-------|-----------------------------|---------|------------------------|--------------|---|
| 1 | Allmed Solution | 694 | M. Zeeshan | | 0336-3852055 |
| 2 | Bios Serving | 754 | | | |
| 3 | Bukhari Group of Co. | 771 | | | |
| 4 | Diamond Star International | 674 | | | |
| 5 | Medequips SMC | 679 | Altaf Rehman | | 0300-7566277 |
| 6 | Medical Equipment & System | 704 | | | |
| 7 | Medico Medical Equipment Co | 701 | Mohammad Abdul Sami | 12/10/17 | 0341-8562996 0300-8598403 091-2212702 621-32784212 |
| 8 | Onyx International | 719 | | | |
| 9 | Pervaiz Associates | 677 | | | |
| 10 | Radiant Medical | 657 | Siddique Saleem | | 0335-2848433 0321-8550360 0321-8550367 |
| 11 | Rajput & Co | 692 | Anil Kumar | | 0300-2313072 03323365113 |
| 12 | Shah Co | 689 | Ahsan Mustafa | | 0335-4009081 0331-6047957 0331-6047969 |
| 13 | Shirazi Trading | 696 | | | |
| 14 | Universal Enterprises | 749 | | | |



**SINDH EMPLOYEE'S SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

AIWAN-E-MEHNAT KASH ST-17, BLOCK-6, GULSHAN -E- IQBAL, KARACHI-75300

NOTIFICATION

The worthy Commissioner/ Competent Authority pleased to constitute the Procurement Committee for the tenders of Medical Side as per Rule-7 of SPPRA Rule 2010, Amended 2017, for the financial year 2017-18.

- | | |
|---|-------------------|
| 1. DR. MUMTAZ ALI SHAIKH MEDICAL ADVISOR SESSI | CHAIRMAN |
| 2. DR. SHAKEEL AMANULLAH CONSULTANT/ ONCOLOGIST KVSS SITE HOSPITAL | MEMBER |
| 3. MR. ARIF KHALIL DEPUTY DIRECTOR FINANCE SESSI | MEMBER |
| 4. DR. SAADAT AHMED MEMON DIRECTOR PROCUREMENT SESSI | MEMBER/ SECRETARY |

Following are the One Third members, other then the procuring agency (SESSI) as per SPPRA Rule mentioned above:-

- | | |
|---|--------|
| 5. SYED ALI ASHRAF NAQVI, JOINT DIRECTOR LABOUR, LABOUR DIRECTORATE | MEMBER |
| 6. MR. NOOR UL HADI, DEPUTY DIRECTOR NILAT | MEMBER |
| 7. MR. NAVEED AHMED, SECTION OFFICER PROCUREMENT, MEMBER HEALTH DEPARTMENT GOVERNMENT OF SINDH | MEMBER |

Functions and responsibilities of Procurement Committee As per Clause 08 of SPPRA Rule 2010, Amended 2017:-

"Procurement committee shall be responsible for;

- (1) Preparing bidding documents ;*
- (2) Carrying out technical as well as financial evaluation of the bids;*
- (3) Preparing evaluation report as provided in rule 45;*
- (4) Making recommendations for the award of contract to the competent authority ; and
Perform any other function ancillary and incidental to the above."*


06/09/17
DIRECTOR PROCUREMENT
FOR COMMISSIONER

No. SS/PD/2017-18/56

Dated: 06/09/2017

Copy to:


1. Director (A & F) SPPRA, Government of Sindh.
2. P.S. to Commissioner, SESSI Head Office
3. P.A. to Medical Advisor SESSI Head Office
4. Concerned Member / Co-Opted Member
5. Office copy

**SINDH EMPLOYEES' SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

OFFICE ORDER:

With the approval of the Competent Authority Mr. Zulfiqar Ali Shaikh, Executive Director, Electro Medical Workshop, Health Department, Government of Sindh is nominated as a member of procurement committee of SESSI (Medical) vice Syed Ali Asharf Naqvi, Joint Director Labour, Labour Directorate, Government of Sindh due to (15) days Ex-Pakistan Leave w.e.f (04-10-2017) only for the opening of technical proposals of following (03) three tenders of Medical Side for the financial year 2017-18, which will be scheduled on 12-10-2017.

| S. No | Name of Tender | Date | Time |
|-------|---|------------|----------|
| 1 | Tender for Supply of Hospital Medical Equipments for SESSI hospitals. | 12-10-2017 | 11:30 AM |
| 2 | Tender for Supply of Radiology Equipments for SESSI hospitals. | 12-10-2017 | 12:30 pm |
| 3 | Tender for Supply of Laboratory Equipments for SESSI hospitals. | 12-10-2017 | 01:30 PM |


(DR. SAADAT AHMED MEMON) 09/10/17
DIRECTOR PROCUREMENT
FOR COMMISSIONER

No. SS/PD/2017-18/110

Karachi dated 9th October, 2017

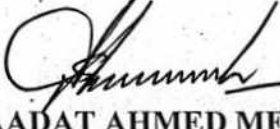
Copy to:-

1. P.S to Secretary Labour, Government of Sindh.
2. P.S to Secretary Health, Government of Sindh.
3. P.S to Commissioner, SESSI, Head Office.
4. P.A to Vice Commissioner, SESSI, Head Office.
5. P.A to Medical Adviser, SESSI, Head Office.
6. Officer concerned.
7. Office copy.

**SINDH EMPLOYEES' SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

OFFICE ORDER:

With the approval of the Competent Authority Mr. Zulfiqar Ali Shaikh, Executive Director, Electro Medical Workshop, Health Department, Government of Sindh is nominated as a member of procurement committee of SESSI (Medical) for the financial year 2017-18 vice Mr. Naveed Ahmed, Section Officer (Procurement), Health Department, Government of Sindh.


(DR. SAADAT AHMED MEMON) 30/10/17
**DIRECTOR PROCUREMENT
FOR COMMISSIONER**

No. SS/PD/2017-18/123

Karachi dated 30th October, 2017

Copy to:-

1. P.S to Secretary Health, Government of Sindh.
2. P.S to Commissioner, SESSI, Head Office.
3. P.S to Vice Commissioner, SESSI, Head Office.
4. P.A to Medical Adviser, SESSI, Head Office.
5. Officer concerned.
6. Office copy.



**SINDH EMPLOYEE'S SOCIAL SECURITY INSTITUTION
(HEAD OFFICE)**

AIWAN-E-MEHNAT KASH ST-17, BLOCK-6, GULSHAN -E- IQBAL, KARACHI-75300

NOTIFICATION

With the approval of the Competent Authority, The Complaint Redressal Committee (CRC) is hereby constituted as defined in Rule 31 of SPPRA Rules 2010 (Amended 2017) comprising of the following members to redress the matters regarding tenders (Medical, Engineering and Administration sides) of the Institution:-

| | | |
|----|-----------------------------------|-------------------|
| a. | Commissioner SESSI | Chairman |
| b. | A Representative of A.G. Sindh | Member |
| c. | An independent Professional | Member |
| d. | Director Accounts SESSI | Member |
| e. | Director Administration (Medical) | Member/ Secretary |


06/09/17

**DR. SAADAT AHMED MEMON
DIRECTOR PROCUREMENT
FOR COMMISSIONER**

No.SS/PD/2017-18/57

Dated: 06/09/2017

Copy to:

1. All the Members of the Committee
2. The Director (A & F) SPPRA, Government of Sindh
3. P.S. to Commissioner, SESSI Head Office
4. P.A. to Vice Commissioner, SESSI Head Office
5. P.A. to Medical Advisor SESSI Head Office
6. Office Order File