



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS**

Telephone /Fax No: 0233-9290187
Email address:- ee.phed.mps@gmail.com

No: TC/ 1338 - of 2017.
Mirpurkhas dt: 09-11- /2017.

"SAY NO TO CORRUPTION"

To,

The Director (A&F),
Sindh Public Procurement Regulatory Authority,
Government of Sindh,
Barrack No. 08 Sindh Secretariat No.4-A,
Court Road Karachi

SUBJECT: - SUBMISSION OF BID EVALUATION REPORT OF THE:-

Reference: - This office NIT No: TC No. TC/ 1202 / dated: 09.10.2017 hoisted on SPPRA Website with Tender ID No 2147483647: Sr. No:34739.

The Bid Evaluation report in respect of reference NIT which contains 04 Nos: Works opened on 27.10.2017 The Minutes of Bid Opening Meeting, Bid Evaluation report, Bidder Qualification report Comparative Statement and C.D attached herewith for hoisting on the same on SPPRA Website as per rule.

D/A As Above


**EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION
MIRPURKHAS**

**OFFICE OF THE
EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS**

No. TC/ 1283/ of 2017

Mirpurkhas Dated: 27-10-2017

**MINUTES OF PROCUREMENT COMMITTEE
MEETING HELD ON 27.10.2017**

The Meeting of the procurement meeting was held in the office Executive Engineer Division Mirpurkhas under the Chairman ship of Executive Engineer Public Health Engineering Division Mirpurkhas.

The below mentioned members of committee attend the meeting to discuss the on bid NIT Vide No. TC/ 1202 / dated: 09.10.2017/ @ **PROVINCIAL ADP 2017-18** already hoisted on the web site of Sindh Public procurement Regulatory Authority vide ID No 2147483647: Sr. No:34739 dated: 12.10.2017. and information Department Government of Sindh Karachi.

FOLLOWING ATTANDED THE MEETING

Sr.No	NAME	DESIGNATION
01.	Mr. Ahmed Khan Abro	Executive Engineer, Public Health Engineering Division Mirpurkhas
02.	Mr. Mr. Abdul Latif Memon	Assistant Engineer, Building Division Work & Services Mirpurkhas (Member)
03.	M. Abdul Ghaffar Shaikh	Section Officer (Admn:) Public Health Engg: & Rural Development Department (Member)

DURING THE COURSE OF MEETING FOLLOWING DISCUSSION WERE MADE BY THE COMMITTEE

1. Tender received on dated 27.10.2017 @ 02.00 PM .
2. The Method for bidding documents observed as single envelope.
3. The tender was opened on 27.10.2017 @ 02.30 PM criteria for eligibility and minimum qualification as per bidding documents.

The committee thoroughly scrutinized each tender documents by comprising arithmetically and financially with sanctioned estimate/bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.

RECOMMENDATION

After due deliberation /scrutiny of each document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded respective tender.

DECISION

In view of recommendation of procurements committee it is decided that tenders are being awarded to attached lowest responsive bidders accordingly

MEMBER



(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER



(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING &
RURAL DEVELOPMENT DEPARTMENT



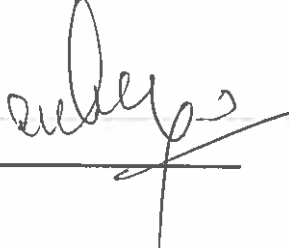
CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING
DIVISION MIRPURKHAS

**ATTENDANCE SHEET OF THE CHAIRMAN / MEMBERS OF PROCUREMENT
COMMITTEE FOR THE N.I.T NO. NO. TC/ 1202 / DATED: 09.10.2017.
OPENING DATED: 27.10.2017**

PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS

NAME	DESIGNATION	SIGNATURE
1. MR. AHMED KHAN ABRO	EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS (CHAIRMAN) ✓	
2. MR. GHULAM MUSTAFA BHATTI	(ASSISTANT ENGINEER) HIGHWAY SUB- DIVISION SHUJJA ABAD MIRPURKHAS (MEMBER)	
3. MR. ABDUL GHAFFAR SHAIKH	SECTION OFFICER (Admn.)PHE PUBLIC HEALTH ENGINEERING& RURAL DEVELOPMENT DEPARTMENT	

ATTENDANCE SHEET


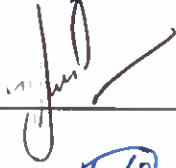

CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (1) CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	M/S. Muhammed Iqbal Shauk ^{ad/co.}	
2	MR. Muhammad Ibraheem.	
3	M/S. Hoorain Enterprise	
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BID EVALUATION REPORT


01. Name of procuring Agency Executive Engineer, Public Health Engg:
Division Mirpurkhas
02. Tender Reference No. NIT No. TC/ 1202 / Dated: 09.10.2017.
03. Name of Work
(PROVINCIAL A.D.P 2017-18) 01. Construction Of Storage Tank & Feeding
Channel @ West Jamrao Hyderabad Road For
Extension, Improvement & Distribution Of Water
Supply Scheme In Mirpurkhas City District
Mirpurkhas.
04. Method of Procurement Open Comparative Bidders (National) Single
Stage Single envelope
05. Tender Hosted On SPPRA WEB SITE ID No 2147483647: Sr.
No:34739 dated: 12.10.2017.
06. Total Bid Documents Solid: 03 Nos:
07. Total Bids Received : 03 Nos:
08. Technical bid Opening Date: Not applicable
09. No. of Bid Technically Qualified Not applicable
10. Bid(s) Rejected: NIL
11. Financial Bid Opening Date: 27.10.2017.

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON ACCEPTANCE REJECTION	REMARKS
	1	2	3	4	5	6
01.	Mr. Muhammad Ibrahim	3,339,371	Lowest	18.34% above	Lowest responsive bid	Recommended for award of work
02.	M/S Muhammad Iqbal Shaikh & Co	3,348,475	Higher	18.39% above	Higher responsive bid	
03.	M/S Hoorain Enterprise	3,353,938	Highest	18.42% Above	Highest responsive bid	

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.


MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING &
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No: TC/1202 / DATED: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	01. CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	Mr. Muhammad Ibrahim
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available


MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN


(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG:DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No: TC/1202 / DATED: 09.10.2017.

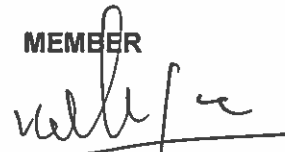
01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	01. CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER



(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER



(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG:DIVISION
← MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No: TC/1202 / DATED: 09.10.2017

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017..
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	01. CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesarry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER



(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER



(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

COMPARATIVE STATEMENT

Name of Scheme:-

01. Construction Of Storage Tank & Feeding Channel @ West Jamrao Hyderabad Road For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

PROVINCIAL A.D.P 2017-18

NIT Reference No.

NIT No. TCI/1202 / Dated: 09.10.2017

Bid Evaluation Date 27.10.2017

Bid Opening Date 27.10.2017.

As per Bid Evaluation							As per Contract Provision / Technical Sanction				
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Schrol of Material.	Cost of Contingency	Total (10 to 15)
1	Mr. Muhammad Ibrahīm	18,208,132	0.00	18.34%	3,339,371	21,547,503	18,208,132	3,166,909.00	-	-	21,375,041
2	M/S Muhammad Iqbal Shaikh & Co	18,208,132	0.00	18.39%	3,348,475	21,556,607	18,208,132	17,996.00	-	-	18,226,128
3	M/S Hoorain Enterprise	18,208,132	0.00	18.42%	3,353,938	21,562,070	18,208,132	17,996.00	-	-	18,226,128
Estimate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas Vide No. DB/ / dated: - 2017, Amount Sanctioned to Rs:							Tender Cost 21,547,503 Estimated Cost (-) 21,375,041 172,462				
							172,462 x100 = 0.81% Above the estimated Cost 21375000				

There is @ 18.34% above on CSI (Except Non-Sch: item) as such rate quoted by Mr. Muhammad Ibrahīm @ 0.81 % above on T.S as found lowest/ reasonable in the competition others.

MEMBER

(ABDUL GAFAR SHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG. & RURAL
DEVELOPMENT DEPARTMENT

MEMBER

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

CHAIRMAN

(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
MIRPURKHAS

ATTENDANCE SHEET




CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (2) CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	M/S. <i>Muhammad Iqbal Shaukat & Co.</i>	
2	M/S. <i>Kasim Qureshi</i>	
3	M/S. <i>Hooran Enterprise</i>	
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BID EVALUATION REPORT

01. Name of procuring Agency Executive Engineer, Public Health Engg:
Division Mirpurkhas
02. Tender Reference No. NIT No. TC/ 1202 / Dated: 09.10.2017.
03. Name of Work
(PROVINCIAL A.D.P 2017-18) 02. Construction Of Storage Tank, Inter Connection
& Sunction Sump For Extension, Improvement &
Distribution Of Water Supply Scheme In Mirpurkhas
City District Mirpurkhas
04. Method of Procurement Open Comparative Bidders (National) Single
Stage Single envelope
05. Tender Hosted On SPPRA WEB SITE ID No 2147483647: Sr.
No:34739 dated: 12.10.2017.
06. Total Bid Documents Solid: 03 Nos:
07. Total Bids Received : 03 Nos:
08. Technical bid Opening Date: Not applicable
09. No. of Bid Technically Qualified Not applicable
10. Bid(s) Rejected: NIL
11. Financial Bid Opening Date: 27.10.2017.

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISION WITH ESTIMATED COST	REASON ACCEPTAN CE REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Hoorain Enterprise	2,945,528	Lowest	17.60%Above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Kashif Qureshi	2,958,917	Higher	17.68%Above	Higher responsive bid	
03.	M/S Muhammad Iqbal Shaikh & Co	2,972,305	Highest	17.76%Above	Highest responsive bid	

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MEMBER



(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER



(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT**NIT No. TC/ 1202 / Dated: 09.10.2017.**

	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017..
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	02. CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING &
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN


(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	02. CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Kashif Qureshi
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesssry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG:DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017..
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	02. CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesarry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN


(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

COMPARATIVE STATEMENT

Name of Scheme:-

02. Construction Of Storage Tank & Feeding Channel @ West Jamrao Hyderabad Road For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

PROVINCIAL A.D.P 2017-18

NIT Referecne No.

NIT No. TC/ 1202 / Dated: 09.10.2017

Bid Evaluation Date 27.10.2017

Bid Opening Date 27.10.2017.

As per Bid Evaluation							As per Contract Provision / Technical Sanction					
Sr. No.	Name of Bidders	Amount of(CSI) BOQ	Amount of M.S.Items BOQ	Rate Quoted By Contractor (Above)	Amount of Rate Quoted by Contractor	Total Contract Amount	Amount of BOQ	Cost of Carriage	10% Premium Sch:of Material.	Cost of Contingency	Total (10 to 15)	
1	2	3	4	5	6	7	8	9	10	11	12	
1	M/S Hoorain Enterprise	16,735,954	0.00	17.60%	2,945,528	19,681,482	16,735,954	2,952,448	--	--	19,688,402	
2	M/S Kashif Qureshi	16,735,954	0.00	17.68%	2,958,917	19,694,871	16,735,954	2,952,448	--	--	19,688,402	
3	M/S Muhammad Iqbal Shaikh & Co	16,735,954	0.00	17.76%	2,972,305	19,708,259	16,735,954	2,952,448	--	--	19,688,402	
Estimate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas												
Vide No. DB/ / dated: - 2017, Amount Sanctioned to Rs:												
							Tender Cost				19,681,482	
							Estimated Cost (-)				19,688,402	
							-6,920	x130		-0.04%	below the estimated Cost	
							19688000					

There is @ 17.60% above on CSI (Except Non-Sch: Item) as such rate quoted by M/S Hoorain Enterprise @ 0.04 % below on T.S as found lowest/ reasonable in the competition others.

MEMBER

(ABDUL GAFRAN SHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG. & RURAL
DEVELOPMENT DEPARTMENT

MEMBER

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHULJA ABAD
MIRPURKHAS

CHAIRMAN

(AHMED KHAN ABRQ)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
MIRPURKHAS

ATTENDANCE SHEET




CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (3) PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS


S. #	NAME OF CONTRACTOR	SIGNATURE
1	M/S. Muhammad Iqbal Shukri & Co	
2	M/S. Hozain Enterprises	
3	M/S. Kasim Ghazal	
4		
5		
6		
7		
8		
9		
10		

BIDDERS QUALIFICATION REPORT

NIT No. TC/ 1202 / Dated: 09.10.2017.

15.05.2017 01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	03.PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate..	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessary delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	Available


MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	03.PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Kashif Qureshi
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate..	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesarry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	Available

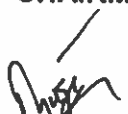
MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFPAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG:DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017..
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	03.PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate....	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13..	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN


(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

COMPARATIVE STATEMENT

Name of Scheme:-

03. Providing Laying Jointing & Testing Black Steel Pipe 20" Dia Trunk Main Mazhar Town To Noor C.N.G For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

NIT Reference No.

NIT No. TCF/1202 / Dated: 09.10.2017

Bid Evaluation Date 27.10.2017

Bid Opening Date 27.10.2017.

Sr. No.	Name of Bidders	Amount of (CSI) BOQ	Amount of N.S.Items BOQ	As per Bid Evaluation			Total Contract Amount	Amount of BOQ	As per Contract Provision / Technical Sanction		
				Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	Rate			Cost of Carriage	10% Premium Sch. of Material	Cost of Contingency
1	M/S Muhammad Iqbal Shaikh & Co	25,547,380	0.00	21.18%	5,410,935	30,958,315	25,547,380	262,247	-	-	25,809,627
2	M/S Kashif Qureshi	25,547,380	0.00	21.25%	5,428,818	30,976,198	25,547,380	262,247	-	-	25,809,627
3	M/S Hoorain Enterprise	25,547,380	0.00	21.30%	5,441,592	30,988,972	25,547,380	262,247	-	-	25,809,627
Estimate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas Vide No. DB/ / dated:- 2017, Amount Sanctioned to Rs:								Tender Cost 30,958,315		Say Rs. 25800000	
								Estimated Cost (-) 25,809,627		19.96% Above the estimated Cost	
								5,148,688 x100 25800000		19.96% Above the estimated Cost	

There is @ 21.18 % above on CSI (Except Non-Sch. item) as such rate quoted by M/S Muhammad Iqbal Shaikh & Co @ 19.96% Above on T.S as found lowest/ reasonable in the competition others.

MEMBER

(ABDUL GAFAR SHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG. & RURAL
DEVELOPMENT DEPARTMENT

MEMBER

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHUJUA ABAD
MIRPURKHAS

CHAIRMAN

(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
MIRPURKHAS

ATTENDANCE SHEET

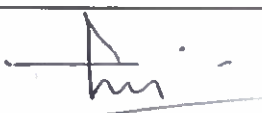


CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (4) PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	M/S. Kashif Chussein	
2	M/S. Hoorain Enterprises	
3	M/S. Muhammed Iqbal Shukh & Co	
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BID EVALUATION REPORT

01. Name of procuring Agency **Executive Engineer, Public Health Engg:
Division Mirpurkhas**
02. Tender Reference No. **NIT No. TC/ 1202 / Dated: 09.10.2017.**
03. Name of Work **04. Providing Laying Jointing & Testing Black Steel
Pipe 20" Dia Trunk Main West Jamrao To Ratnabad
Railway Crossing For Extension, Improvement &
Distribution Of Water Supply Scheme In Mirpurkhas
City District Mirpurkhas.**
04. Method of Procurement **Open Comparative Bidders (National) Single
Stage Single envelope**
05. Tender Hosted **On SPPRA WEB SITE ID No 2147483647: Sr.
No:34739 dated: 12.10.2017.**
06. Total Bid Documents Solid: **03 Nos:**
07. Total Bids Received : **03 Nos:**
08. Technical bid Opening Date: **Not applicable**
09. No. of Bid Technically Qualified **Not applicable**
10. Bid(s) Rejected: **NIL**
11. Financial Bid Opening Date: **27.10.2017.**

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISON WITH ESTIMATED COST	REASON ACCEPTANC E REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Kashif Qureshi	5,413,490	Lowest	21.19%Above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Hoorain Enterprise	5,431,373	Higher	21.26%Above	Higher responsive bid	
03.	M/S Muhammad Iqbal Shaikh & Co	5,446,701	Highest	21.32%Above	Highest responsive bid	

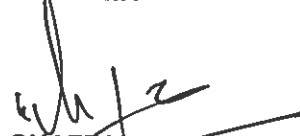
SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MEMBER



(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER



(ABDUL GHAFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN




(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No: TC/1202 / DATED: 09.10.2017

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	04. PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Kashif Qureshi
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate..	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No: TC/1202 / DATED: 09.10.2017

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	04. PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenesssry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admh.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN



(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

BIDDERS QUALIFICATION REPORT

NIT No: TC/1202 / DATED: 09.10.2017

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (<u>PROVINCIAL A.D.P 2017-18</u>)	04. PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10.	Bank statement along with minimum balance	Available
11.	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14.	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenessry delay & not black listed previously etc.	Available
15.	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16.	Financial turnover last 3 year with current bank statement .	Available
17.	Information of technical staff & equipment /machinery	Available

MEMBER


(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER


(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN


(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
MIRPURKHAS

COMPARATIVE STATEMENT

Name of Scheme:- 04. Providing Laying Jointing & Testing Black Steel Pipe 20" Dia Trunk Main West Jamrao To Ratnabad Railway Crossing For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

NIT Reference No. NIT No. TCI/12021 Dated: 09.10.2017 Bid Evaluation Date 27.10.2017 Bid Opening Date 27.10.2017.

Sr. No.	Name of Bidders	Amount of(CSI) BOQ	As per Bid Evaluation				Total Contract Amount	As per Contract Provision / Technical Sanction			
			Amount of N.S. Items BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor			Amount of BOQ	Cost of Carriage	10% Premium Schrol Material.	Cost of Contingency
1	M/S Kashif Qureshi	25,547,380	0.00	21.19%	5,413,490	30,960,870	25,547,380	262,247.00	--	--	25,809,627
2	M/S Hoorain Enterprise	25,547,380	0.00	21.26%	5,431,373	30,978,753	25,547,380	262,247.00	--	--	25,809,627
3	M/S Muhammad Iqbal Shaikh & Co	25,547,380	0.00	21.32%	5,446,701	30,994,081	25,547,380	262,247.00	--	--	25,809,627
Estimate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas Vide No. DB/ / dated:- 2017, Amount Sanctioned to Rs:							Tender Cost				
							Estimated Cost (-)				
							5,151,243	x100	19.97%	Above the estimated Cost	
							25800000				

There is @21.19% above on CSI (Except Non-Sch. item) as such rate quoted by M/S Kashif Qureshi @ 19.97% Above on T.S as found lowest/ reasonable in the competition others.

MEMBER

(Signature)

(ABDUL GAFFAR SHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG. & RURAL
DEVELOPMENT DEPARTMENT

MEMBER

(Signature)

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHUJAA ABAD
MIRPURKHAS

CHAIRMAN

(Signature)

(AHMED KHAN ABRO)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
MIRPURKHAS