

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGG: DIVISION MIRPURKHAS

Telephone /Fax No: 0233-9290187 Email address:- ee.phed.mps@gmail.com

"SAY NO TO CORRUPTION"

To,

The Director (A&F),

Sindh Public Procurement Regulatory Authority,

Government of Sindh.

Barrack No. 08 Sindh Secretariat No.4-A,

Court Road Karachi

SUBJECT: -

SUBMISSION OF BID EVALUATION REPORT OF THE:-

Reference: -

This office NIT No: TC No. TC/ 1202 / dated: 09.10.2017hoisted

on SPPRA Website with Tender ID No 2147483647:Sr.

No:34739.

The Bid Evaluation report in respect of reference NIT which contains 04 Nos: Works opened on 27.10.2017 The Minutes of Bid Opening Meeting, Bid Evaluation report, Bidder Qualification report Comparative Statement and C.D attached herewith for hoisting on the same on SPPRA Website as per rule.

D/A As Above

EXECUTIVE ENGINEER
PUBLIC HEALTH ENGINEERING DIVISION
MIRPURKHAS

OFFICE OF THE EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS

No. TC/ 1283/ of 2017 Mirpurkhas Dated: 27-102017

4

MINUTES OF PROCUREMENT COMMITTEE MEETING HELD ON 27.10.2017

The Meeting of the procurement meeting was held in the office Executive Engineer Division Mirpurkhas under the Chairman ship of Executive Engineer Public Health Engineering Division Mirpurkhas.

The below mentioned members of committee attend the meeting to discuss the on bid NIT Vide No. TC/ 1202 / dated: 09.10.2017/ @ *PROVINCIAL ADP 2017-18* already hoisted on the web site of Sindh Public procurement Regulatory Authority vide ID No 2147483647:Sr. No:34739 dated: 12.10.2017.and information Department Government of Sindh Karachi.

FOLLOWING ATTANDED THE MEETING

Sr.No	NAME	DESIGNATION
01.	Mr. Ahmed Khan Abro	Executive Engineer, Public Health Engineering Division Mirpurkhas
02.	Mr. Mr. Abdul Latif Memon	Assistant Engineer, Building Division Work & Services Mirpurkhas (Member)
03.	M. Abdul Ghaffar Shaikh	Section Officer (Admn:) Public Health Engg: & Rural Development Department (Member)

DURING THE COURSE OF MEETING FOLLOWING DISCUSSION WERE MADE BY THE COMMITTEE

Tender received on dated 27.10.2017 @ 02.00 PM.

2. The Method for biding documents observed as single envelope.

3. The tender was opened on 27.10.2017 @ 02.30 PM criteria for eligibility and minimum qualification as per bidding documents.

The committee thoroughly scrutinized each tender documents by comprising arithmetically and financially with sanctioned estimate/bill of quantities and criteria for eligibility and minimum qualification as per bidding documents.

RECOMMENDATION

After due deliberation /scrutiny of each document by the committee, it was recommended that lowest evaluated responsive bidder may be awarded respective tender.

DECISION

In view of recommendation of procurements committee it is decided that tenders are being awarded to attached lowest responsive bidders accordingly

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

ATTENDANCE SHEET OF THE CHAIRMAN / MEMBERS OF PROCUREMENT COMMITTEE FOR THE N.I.T NO. NO. TC/ 1202 / DATED: 09.10.2017. OPENING DATED: 27.10.2017

PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS

	NAME	DESIGNATION	SIGNATURE
1.	. MR. AHMED KHAN ABRO	EXECUTIVE ENGINEER PUBLIC HEALTH ENGINEERING DIVISION MIRPURKHAS (CHAIRMAN)	Two the same of th
2.	MR. GHULAM MUSTAFA BHATTI	(ASSISTANT ENGINEER) HIGHWAY SUB- DIVISION SHUJJA ABAD MIRPURKHAS (MEMBER)	
3.	MR. ABDUL GHAFFAR SHAIKH	SECTION OFFICER (Admn.)PHE PUBLIC HEALTH ENGINEERING& RURAL DEVELOPMENT DEPARTMENT	auder-

ATTENDANCE SHEET

CONTRACTORS PARTICIPATED IN TO BID

de

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (1) CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST

JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT &

DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY

DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	MIS. Muhammed Isubal Shoulen	
2	MR. Muhammad I broheem.	a land
3	Ms. Hooran Enlerprise	Bri-
4		
5		
6		
7		
8		
9		
10		

BID EVALUATION REPORT

01. Name of procuring Agency

Executive Engineer, Public Health Engg:

Division Mirpurkhas

. Tender Reference No.

NIT No. TC/ 1202 / Dated: 09.10.2017.

Name of Work 03. (PROVINCIAL A.D.P 2017-18

Construction Of Storage Tank & Feeding Channel @ West Jamrao Hyderabad Road For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District

Mirpurkhas.

04. Method of Procurement

Tender Hosted

Open Comparative Bidders (National) Single

Stage Single envelope

On SPPRA WEB SITE ID No 2147483647:Sr.

No:34739 dated: 12.10.2017.

Total Bid Documents Solid:

03 Nos:

07. Total Bids Received: 03 Nos:

08. Technical bid Opening Date: Not applicable

09. No. of Bid Technically Qualified Not applicable

10. Bid(s) Rejected:

NIL

11. Financial Bid Opening Date:

27.10.2017.

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISION WITH ESTIMATED COST	REASON ACCEPTANCE REJECTION	REMARKS
	11	2	3	4	5	6
01.	Mr. Muhammad Ibrahim	3,339,371	Lowest	18.34% above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Muhammad Iqbal Shaikh & Co	3,348,475	Higher	18.39% above	Higher responsive bid	
03.	M/S Hoorain Enterprise	3,353,938	Highest	18.42%Above	Highest responsive bid	

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MEMBER

(GHULAM MUSTAFA BHATTI) (ASSISTANT ENGINEER) HIGHWAY SUB- DIVISION SHUJJA ABAD **MIRPURKHAS**

(ABDUL GHAFFAR-SHAIKH) SECTION OFFICER (Admn.)PHE PUBLIC HEALTH ENGINEERING& RURAL DEVELOPMENT DEPARTMENT

CHAJRMAN

NIT No: TC/1202 / DATED: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	01. CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	Mr. Muhammad Ibrahim
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER (

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

INC. INC.

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No: TC/1202 / DATED: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	01. CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI) (ASSISTANT ENGINEER) **HIGHWAY SUB-DIVISION** SHUJJA ABAD **MIRPURKHAS**

(ABDUL GHAFFAR \$HAIKH) SECTION OFFICER (Admn.)PHE

PUBLIC HEALTH ENGINEERING&

RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No: TC/1202 / DATED: 09.10.2017

O.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	01. CONSTRUCTION OF STORAGE TANK & FEEDING CHANNEL @ WEST JAMRAO HYDERABAD ROAD FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

COMPARATIVE STATEMENT

Name of Scheme:-& Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas 01.Construction Of Storage Tank & Feeding Channel @ West Jamrao Hyderabad Road For Extension, Improvement

PROVINCIAL A.D.P 2017-18

AL.

1	1	1	1						. 1		
	<u>L</u>			ယ	2	_	-	No.			
				M/S Hoorain Enterprise	M/S Muhammad Iqbal Shaikh & Co	Mr. Muhammad Ibrahim	2	Name of Bidders		NIT Referecne No.	
	Vide No. DB/	Felim		18,208,132	18,208,132	18,208,132	ယ	Amount of(CSI) BOQ		NIT No. TC/ 12	
	/ dated: -	de Sanctioned		0.00	0.00	0.00	4	Amount of N.S.Items BOQ	As per Bid Ev	02 / Dated: 09	
	2017	hy the Su		18.42%	18.39%	18.34%	55	Rate Quoted by Contractor (Above)	aluation	.10.2017	
	7 Amount Sanctioned	nerintending Enginee		3,353,938	3,348,475	3,339,371	6	Amount of Rate Quoted by Contractor		Bid Evaluation	
	to Rs.	r PHE Circle Mimurkhae		21,562,070	21,556,607	21,547,503	7	Total Contract Amount		Date 27.10.2017	
				18,208,132	18,208,132	18,208,132	8	Amount of BOQ			
	Estimated Cos	Tender Cost		17,996.00	17,996.00	3,166,909.00	9	Cost of Carriage	As per Contra	Bid C	
	Ĉ			_	1	ı	10		ct Provis	pening (
172,462	21,375,041	21,547,503	Say Rs.	-	-	1	11	Cost of Contigency	ion / Technical)ate 27.10.2017	
			21375000	18,226,128	18,226,128	21,375,041	12	Total (10 to 15)	Sanction	7.	
	The state of the s	Estimated Cost (-)	mate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas / dated: - 2017, Amount Sanctioned to Rs: Tender Cost Estimated Cost (-)	timate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas / / dated: - 2017, Amount Sanctioned to Rs: Say Rs. Tender Cost 21,547,503 Estimated Cost (-) 21,375,041 172,462	0.00 18.42% 3,353,938 21,562,070 18.208,132 17,996.00 - Say Rs.	0.00 18.39% 3,348,475 21,556,607 18,208,132 17,996.00 - -	0.00 18.34% 3,339,371 21,547,503 18,208,132 3,166,909.00 - - - 0.00 18.39% 3,348,475 21,556,607 18,208,132 17,996.00 - - - 0.00 18.42% 3,353,938 21,562,070 18,208,132 17,996.00 - - - Say Rs. timate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas Tender Cost (-) 21,375,041 I / James Amount Sanctioned to Rs:	4 5 6 7 8 9 10 11 0.00 18.34% 3,339,371 21,547,503 18,208,132 3,166,909.00 - - - 0.00 18.39% 3,348,475 21,556,607 18,208,132 17,996.00 - - - - 0.00 18.42% 3,353,938 21,562,070 18,208,132 17,996.00 - - - Say Rs. timate Sanctioned by the Superintending Engineer PHE Circle Mirpurkhas Tender Cost 21,547,503 21,375,041 21,375,041 21,375,041 172,462	Annount of N.S. Herms BOQ Contractor Contractor	As per Bid Evaluation As per Contract As per Contract Provision / Technical Sance As per Contract Provision / Technical Sance As per Contract Provision / Technical Sance Contractor Contractor As per Contract Provision / Technical Sance Contractor Contractor As per Contract Provision / Technical Sance Contractor Contractor Read Quoted by Contractor Total Contract Amount of BOQ Contractor Read Quoted by Contractor Total Contract Amount of BOQ Contractor Read Quoted by Contract Provision / Technical Sance Contractor Read Quoted by Contract Provision / Technical Sance Sate Quoted by Contract Provision / Technical Sance Total Contract Provision / Technical Sance Premium Cost of Contigency School Sate Quoted by Contractor Read Quoted by Contractor Total Contract Provision / Technical Sance Read Quoted by Contractor Read Quoted by Contractor Read Quoted by Contractor Read Quoted by Contractor Read Contractor Read Contract Provision / Technical Sance Read Contractor Read Contractor	NIT No. TC/ 1202 / Dated: 09.10.2017 Bid Evaluation Date 27.10.2017 As per Bid Evaluation As per Bid Evaluation As per Contract Provision / Technical Sance Total Contract Provision / Technical Sance Total Contract Provision / Technical Sance Provision

resonable in the competition others. There is @ 18.34% above on CSI (Except Non-Sch: item) as such rate quoted by Mr. Muhammad Ibrahim @ 0.81 % above on T.S as found lowest/

21375000

MEMBER

MEMBER

(ABDUL GAFFAR SHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

CHAIRMAN

ATTENDANCE SHEET



CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (2) CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION

SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER

SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	My. Muhard I abad Should Eco.	
2	Mr Kasnif Chusceni	M
3	MB. Hoosan Enbefrise	apri-
4		
5		
6		
7		
8		
9		
10		

BID EVALUATION REPORT

01. Name of procuring Agency

02. Tender Reference No.

Name of Work

(PROVINCIAL A.D.P 2017-18

04. Method of Procurement

05. Tender Hosted

06. Total Bid Documents Solid:

07. Total Bids Received:

08. Technical bid Opening Date:

09. No. of Bid Technically Qualified

10. Bid(s) Rejected:

11. Financial Bid Opening Date:

Executive Engineer, Public Health Engg: Division Mirpurkhas

NIT No. TC/ 1202 / Dated: 09.10.2017.

02. Construction Of Storage Tank, Inter Connection & Sunction Sump For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas

City District Mirpurkhas

Open Comparative Bidders (National) Single

Stage Single envelope

On SPPRA WEB SITE ID No 2147483647:Sr.

No:34739 dated: 12.10.2017.

03 Nos:

03 Nos:

Not applicable

Not applicable

NIL

27.10.2017.

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISION WITH ESTIMATED COST	REASON ACCEPTAN CE REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Hoorain Enterprise	2,945,528	Lowest	17.60%Above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Kashif Qureshi	2,958,917	Higher	17.68%Above	Higher responsive bid	
03.	M/S Muhammad Iqbal Shaikh & Co	2,972,305	Highest	17.76%Above	Highest responsive bid	

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

BIDDERS QUALIFICATION REPORT NIT No. TC/ 1202 / Dated: 09.10.2017.

ф .	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas	
02.	Tender Reference No. NIT No. TC/ 1202 / Dated: 0		
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	02. CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.	
04.	Method of Procurement	Single Stage Single envelope	
05.	Name of Firm /Bidders	M/S Hoorain Enterprise	
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available	
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available	
09.	Copy of CNIC	Available	
10	Bank statement along with minimum balance	Available	
11	Fund/Budget	Available	
12.	5% Earnest Money	Available	
_13	Tender Fee / Bidding Document	Deposited	
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available	
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available	
16	Financial turnover last 3 year with current bank statement.	Available	
17	Information of technical staff & equipment /machinery	Available	

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION

SHUJJA ABAD MIRPURKHAS (ABDUL GHAFFAR SHAIKH)

SECTION OFFICER\(Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	02. CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Kashif Qureshi
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
-12.	5% Earnest Money	Available
13	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

(GHULAM MUSTAFA BHATTI) (ASSISTANT ENGINEER) HIGHWAY SUB- DIVISION

MEMBER'

SHUJJA ABAD **MIRPURKHAS**

MEMBER

(ABDUL GHAFFAR SHAIKH) SECTION OFFICER (Admn.)PHE

PUBLIC HEALTH ENGINEERING&

RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	02. CONSTRUCTION OF STORAGE TANK, INTER CONNECTION & SUNCTION SUMP FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate.	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

COMPARATIVE STATEMENT

Name of Scheme:-02. Construction Of Storage Tank & Feeding Channel @ West Jamrao Hyderabad Road For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

PROVINCIAL A.D.P 2017-18

4

哥;	NIT Reference No. NIT No.	INIT No. TC/ 1	NIT No. TC/ 1202 / Dated: 09.10.2017	9.10.2017	Bid Evaluation Date 27.10.2017	ation D	ate 27.1	0.2017	0.2017			0.2017 Bid Opening Date 27.10.2017
			As per Bid Evaluation	valuation						As per Contra	As per Contract Provide	As per Contract Provision / Technical Sanction
No.	Name of Bidders	Amount of(CSI) BOQ	Amount of N.S.Rems BOQ	Rate Quoted by Contractor (Above)	Amount of Rate Quoted by Contractor	oted by	Total Contract Amount		Amount of BOQ	ount of Cost of Carriage	Cost of Premium Carriage Sch:of Material	Cost of F
-	2	ယ	4	Ch	6		7	П		8		9
-	M/S Hoorain Enterprise	16,735,954	0.00	17.60%	2,945,528		19,681,482		6,735,954	16,735,954 2,952,448	6,735,954 2,952,448	
2	M/S Kashif Qureshi	16,735,954	0.00	17.68%	2,958,917		19,694,871		6,735,954	16,735,954 2,952,448	6,735,954 2,952,448 -	6,735,954 2,952,448
ယ	M/S Muhammad Iqbal Shaikh & Co	16,735,954	0.00	17.76%	2,972,305		19,708,259		6,735,954	16,735,954 2,952,448	6,735,954 2,952,448 -	6,735,954 2,952,448
					_			\vdash				Say Rs.
			nato Candiono	של אין אים כייי	orintandina En	dinger DL	التمام الأنسسالة مع	$\overline{}$		Tender Cost	Tender Cost	Tender Cost 19,681,482
		LVide No DR/	patery /	ייש שוני טון וויט שונו עש ט	2017 Amount Sanctioned to	gilleel Fi	DR/ I dated: - 2017 Amount Sanctioned to Re-			Estimated Co	Estimated Cost (-)	Estimated Cost (-)
		¥100 140. DD	r dated		or, Allouit on	ilicaciica						-6,920
								_		-6,920	-6,920 x100	

lowest/ resonable in the competition others. There is @ 17.60% above on CSI (Except Non-Sch: item) as such rate quoted by MIS Hoorain Enterprise@ 0.04 % below on T.S as found

19688000

MEMBER

MEMBER

(ABDUL GAFPARSHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

CHAIRMAN

ATTENDANCE SHEET

CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (3) PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA

TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN

MIRPURKHAS CITY DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	Mrs. Muhammarl I grand showing Eco	
2	Ms. Hoosain Entreprise	april
3	Ms. Hoosain Entreprise Ms. Kashif (huzasin	hu'.
4		
5		
6		
7		
8		
9		
10		



BID EVALUATION REPORT

01. Name of procuring Agency

Tender Reference No.

Executive Engineer, Public Health Engg:

Division Mirpurkhas

NIT No. TC/ 1202 / Dated: 09.10.2017.

Name of Work 03. (PROVINCIAL A.D.P 2017-18

03. Providing Laying Jointing & Testing Black Steel Pipe 20" Dia Trunk Main Mazhar Town To Noor C.N.G For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

Method of Procurement 04.

Open Comparative Bidders (National) Single Stage Single envelope

05. Tender Hosted On SPPRA WEB SITE ID No 2147483647:Sr.

No:34739 dated: 12.10.2017.

Total Bid Documents Solid: 06.

03 Nos:

07. Total Bids Received:

03 Nos:

08. Technical bid Opening Date: Not applicable

09. No. of Bid Technically Qualified

Not applicable

10. Bid(s) Rejected:

NIL

11. Financial Bid Opening Date:

27.10.2017.

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISION WITH ESTIMATED COST	REASON ACCEPTANC E REJECTION	REMARKS
	1	2	3	4	5	6
01.	M/S Muhammad Iqbal Shaikh & Co	5,410,935	Lowest	21.18%Above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Kashif Qureshi	5,428,818	Higher	21.25%Above	Higher responsive bid	
03.	M/S Hoorain Enterprise	5,441,592	Highest	21.30% Above	Highest responsive bid	

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MEMBER

(GHULAM MUSTAFA BHATTI) (ASSISTANT ENGINEER) HIGHWAY SUB-DIVISION SHUJJA ABAD **MIRPURKHAS**

MEMBER

(ABDUL GHAFFAIR SHAIKH) SECTION OFFICER (Admn.) PHE PUBLIC HEALTH ENGINEERING& RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No. TC/ 1202 / Dated: 09.10.2017.

19 05. 20170 1.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	03.PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

(GHULAM MUSTAFA BHATTI) (ASSISTANT ENGINEER) HIGHWAY SUB- DIVISION

MEMBER'

SHUJJA ABAD MIRPURKHAS MEMBER

(ABDUL CHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No. TC/ 1202 / Dated: 09.10.2017.

b 1.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	03.PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Kashif Qureshi
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL ĞHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No. TC/ 1202 / Dated: 09.10.2017.

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	03.PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN MAZHAR TOWN TO NOOR C.N.G FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS.
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

COMPARATIVE STATEMENT

Name of Scheme:-03.Providing Laying Jointing & Testing Black Steel Pipe 20" Dia Trunk Main Mazhar Town To Noor C.N.G For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District Mirpurkhas

			Ī	Τ		ω	2	-	-	No.		NI I
						M/S Hoorain Enterprise	M/S Kashif Qureshi	M/S Muhammad Iqbal Shaikh & Co	22	Name of Bidders		NIT Referecae No.
		Vide No. DB/	ESUM	1		25,547,380	25,547,380	25,547,380	u	Amount of (CSI) BOQ		NIT No. TC/ 1202 / Dated: 09.10.2017
	;	/ dated: -	iate Sanctione			0.00	0.00	0.00	4	Amount of by N.S.kems BOQ Contractor (Above)	As per Bid Evaluation	02 / Dated: 09
			d by the St			21.30%	21.25%	21.18%	Ch.	Rate Quoted by Contractor (Above)	/aluation	.10.2017
		2017, Amount Sanctioned to	pennienomy chymer			5,441,592	5,428,818	5,410,935	on.	Amount of Rate Quoted by Contractor		Bid Evaluation
		ned to rs.	CIICIE	PUE Cimb Mimudhan		30,988,972	30,976,198	30,958,315	7	Total Contract Amount		Bid Evaluation Date 27.10.2017
						25,547,380 262,247	25,547,380 262,247	25,547,380 262,247	co	Amount of BOQ		
25800000	5,148,688		Estimated Cost (-)	Tender Cost		262,247	262,247	262,247	9	Cost of Carriage	As per Contra	Bid O
€	×100		Ċ			ı	:	1	10	10% Premium Sch:of Material.	t Provis	pening C
	19.96%	5,148,688	25,809,627	30,958,315	Say Rs.	I	-	ı	11	10% Premium Sch:of Sch:of Material.	As per Contract Provision / Technical Sanction	Bid Opening Date 27.10.2017.
	Above the estimated Cost				25800000	25,809,627	25,809,627	25,809,627	12	Total (10 to 15)	Sanction	

found lowest/ resonable in the competition others. There is @ 21.18 % above on CSI (Except Non-Sch: item) as such rate quoted by _M/S Muhammad Iqbal Shaikh & Co @ 19.96% Above on T.S as

MEMBAR

(ABDUL GAPFAR SHAIKH)
SECTION OFFICER (Admn) PHE
PUBLIC HEALTH ENGG: & RURAL
DEVELOPMENT DEPARTMENT

(GHULAM MUSTAFA BHATTI)

MEMBER

ASSISTANT ENGINEER HIGHWAY SUB-DIVISION SHUJJA ABAD MIRPURKHAS

CHAIRMAN

ATTENDANCE SHEET

CONTRACTORS PARTICIPATED IN TO BID

NIT No & DATE: -TC/1202/ Dated 09.10.2017

BID OPENING DATE: - 27.10.2017 TIME 2.30 PM

Provincial ADP 2017-18

Name of Scheme: (4) PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA

TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS

S. #	NAME OF CONTRACTOR	SIGNATURE
1	Mr Kashif Chusenin	·
2	MB. Hooson ZuTurpice	Me c"
3	MB. Muhammed Ighbal Shukn & Co	
4		7
5		
6		
7		
8		
9		
10		

BID EVALUATION REPORT

Name of procuring Agency

Tender Reference No.

Name of Work 03. (PROVINCIAL A.D.P 2017-18

04. Method of Procurement

05. **Tender Hosted**

06. Total Bid Documents Solid:

07. Total Bids Received:

08. Technical bid Opening Date:

09. No. of Bid Technically Qualified

10. Bid(s) Rejected:

11. Financial Bid Opening Date:

Executive Engineer, Public Health Engg: Division Mirpurkhas

NIT No. TC/ 1202 / Dated: 09.10.2017.

04. Providing Laying Jointing & Testing Black Steel Pipe 20" Dia Trunk Main West Jamrao To Ratnabad Railway Crossing For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas

City District Mirpurkhas.

Open Comparative Bidders (National) Single

Stage Single envelope

On SPPRA WEB SITE ID No 2147483647;Sr.

No:34739 dated: 12.10.2017.

03 Nos:

03 Nos:

Not applicable

Not applicable

NIL

27.10.2017.

BID EVALUATION REPORT

S#	NAME OF FIRM BIDDER	COST OFFERED BY THE BIDDER	RANKING IN TERMS OF COST	COMPARISION WITH ESTIMATED COST	REASON ACCEPTANC E REJECTION	
	1	2	3	4	5	6
01.	M/S Kashif Qureshi	5,413,490	Lowest	21.19%Above	Lowest responsive bid	Recommend ed for award of work
02.	M/S Hoorain Enterprise	5,431,373	Higher	21.26%Above	Higher responsive bid	
03.	M/S Muhammad Iqbal Shaikh & Co	5,446,701	Highest	21.32%Above	Highest responsive bid	

SIGNATURE OF THE MEMBERS OF THE COMMITTEE.

MEMBER

(GHULAM MUSTAFA BHATTI) (ASSISTANT ENGINEER) HIGHWAY SUB- DIVISION SHUJJA ABAD **MIRPURKHAS**

MEMBER

(ABDUL GHAFFAR SHATKH) SECTION OFFICER (Admn.)PHE **PUBLIC HEALTH ENGINEERING&** RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No: TC/1202 / DATED: 09.10.2017

01.	Name of procuring Agency	Executive Engineer, Public Health Engg:
<u> </u>	Name or procuring Agency	Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	04. PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Kashif Qureshi
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

NIT No: TC/1202 / DATED: 09.10.2017

01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	04. PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Hoorain Enterprise
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	Available
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
-11-	Fund/Budget	Available
12.	5% Earnest Money	Available
13.	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement .	Available
17	Information of technical staff & equipment /machinery	Available

Mary 1

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER \

MEMBER

(ABDUL ĞHAFFAR SHAHKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMÁN

NIT No: TC/1202 / DATED: 09.10.2017

<u> </u>		B. O. E. C. B. B. D. H. B. B. B.
01.	Name of procuring Agency	Executive Engineer, Public Health Engg: Division Mirpurkhas
02.	Tender Reference No.	NIT No. TC/ 1202 / Dated: 09.10.2017.
03.	Name of Work (PROVINCIAL A.D.P 2017-18)	04. PROVIDING LAYING JOINTING & TESTING BLACK STEEL PIPE 20" DIA TRUNK MAIN WEST JAMRAO TO RATNABAD RAILWAY CROSSING FOR EXTENSION, IMPROVEMENT & DISTRIBUTION OF WATER SUPPLY SCHEME IN MIRPURKHAS CITY DISTRICT MIRPURKHAS
04.	Method of Procurement	Single Stage Single envelope
05.	Name of Firm /Bidders	M/S Muhammad Iqbal Shaikh & Co
06.	Work Executed During last 03 years that is in (i.e 2014-15,2015-16,& 2016-17) alongwith completion certificate	
07.	Certificate from Income Tax Department with (NTN) Registration Copy.	Available
08.	Sindh Board of revenue Sale Tax Registration Copy.	Available
09.	Copy of CNIC	Available
10	Bank statement along with minimum balance	Available
11	Fund/Budget	Available
12.	5% Earnest Money	Available
13	Tender Fee / Bidding Document	Deposited
14	Affidavit on stamp paper for not involving in any litigation Departmental rift un nenecessry delay & not black listed previously etc.	Available
15	Registration with PEC in relevant category and filed specialization CE-09 renewed upto -2018.	Available
16	Financial turnover last 3 year with current bank statement.	Available
17	Information of technical staff & equipment /machinery	Available

MEMBER

(GHULAM MUSTAFA BHATTI)
(ASSISTANT ENGINEER)
HIGHWAY SUB- DIVISION
SHUJJA ABAD
MIRPURKHAS

MEMBER

(ABDUL GHAFFAR SHAIKH)
SECTION OFFICER (Admn.)PHE
PUBLIC HEALTH ENGINEERING&
RURAL DEVELOPMENT DEPARTMENT

CHAIRMAN

COMPARATIVE STATEMENT

	04.Providing Laving Jointing & Testing Black Steel Pipe 20" Dia Trunk Main West Jamrao To Ratnabad Railway	
Name of Scheme:-	Crossing For Extension, Improvement & Distribution Of Water Supply Scheme In Mirpurkhas City District	
	Mirpurkhas	
•		

25800000	25800000	25									
5,151,243 x100 19.97%	5,151,243 x1t	5,151,2									
5,151,243					180 10	2017, Alliburit Salicabiled to		/ dated: -	Vide No. Db/		1
Estimated Cost (-) 25,809,627	Estimated Cost (-	Estimate			CILCUTE	apelliteranily citylitee	o by the St	rate Sanctione	Esun		-
Tender Cost 30,960,870	Tender Cost	Tender (_	DUE Circle Minushae		1		7		
Say Rs.											
25,547,380 262,247.00		25,547,380 262,247.	25,547,380		30,994,081	5,446,701	21.32%	0.00	25,547,380	M/S Muhammad Iqbal Shaikh & Co	ယ
25,547,380 262,247.00		25,547,380 262,247.	25,547,380		30,978,753	5,431,373	21.26%	0.00	25,547,380	M/S Hoorain Enterprise 25,547,380	N
25,547,380 262,247.00	7,380 262,247.00	25,547,380 262,247.	25,547,380		30,960,870	5,413,490	21.19%	0.00	25,547,380	M/S Kashif Qureshi	_
8 9 10 11	9	-	8	╫	7	6	បា	4	ယ	2	
Amount of Cost of Premium Cost of Contigency BOQ Carriage Material.	Cost of Carriage		Amount of 80Q		Total Contract Amount	Amount of Rate Quoted by Contractor	Rate Quoted by Contractor (Above)	Amount of N.S. kems BOQ	Amount of (CSI) BOQ	Name of Bidders	No.
As per Contract Provision I Technical Sanction	As per Contract P	As per Co.					valuation	As per Bid Evaluation			
Bid Opening Date 27.10.2017	Bid Open			\vdash	Bid Evaluation Date 27.10.2017	Bid Evaluation	3.10.2017	202 / Dated: 09	NIT No. TC/ 1202 / Dated: 09.10.2017	NIT Referecne No.	ΙΞI
				۱							

resonable in the competition others. There is @ 21.19 %above on CSI (Except Non-Sch: item) as such rate quoted by MIS Kashif Qureshi @ 19.97% Above on T.S as found lowest

(ABDUL GAFFAR SHAIKFI)
SECTION OFFICE (Admn) PHE
PUBLIC HEALTHENGG: & RURAL
DEVELOPMENT DEPARTMENT

MEMBER

(GHULAM MUSTAFA BHATTI)
ASSISTANT ENGINEER
HIGHWAY SUB-DIVISION
SHUJJA ABAD
MIRPURKHAS

CHARMAN

(AHMED KHAN ABRO)

EXECUTIVE ENGINEER

PUBLIC HEALTH ENGG. DIVISION

MIRPURKHAS