



# SINDH EDUCATION FOUNDATION

Government of Sindh



## TENDER ATTENDANCE SLIP

Date: 6<sup>th</sup> November, 2017

Agenda: Opening of Expression of Interest (EOI)

Tender No. SEF/WEB/17-18/27

Tender: HIRING OF INDIVIDUAL CONSULTANT REQUIRED FOR MAKING SEF DOCUMENTARY.

Following individuals submitted their CV(s) in this EOI.

S.No.	NAME OF INDIVIDUAL CONSULTANT	ATTENDED BY (Name)	CONTACT (Cell #)	SIGNATURES
1	U. Alad	Game over pro.	0343-3498353	
2	<del>H. Mani PV</del> <del>Maggio Studio</del>	<del>Hameed Maggio</del>	0321-4841661	
3	USS-medical	Muzamil	0331-3477133	
4	Asha Baiday	_____	Absent	_____
5	Sharmeen chimoy, SOC	_____	Absent	_____
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# SINDH EDUCATION FOUNDATION

Government of Sindh



## ATTENDANCE OF CO-OPTED MEMBER & CONSULTANT SELECTION COMMITTEE

### HIRING OF INDIVIDUAL CONSULTANT REQUIRED FOR MAKING SEF DOCUMENTARY (SEF/WEB/17-18/27)

AGENDA: OPENING OF EXPRESSION OF INTEREST (EOI)

DATE: 6<sup>th</sup> November, 2017

Sign: 

**Mr. Nisar Banbhan**

Deputy Director, ACU

Co-opted Member CSC

Hiring of firm for SEF Tax Matter

Sindh Education Foundation,

Government of Sindh

Sign: 

**Mr. Nawab Zafar Ali**

Deputy Director (M&E),

Secretary Consultant Selection Committee

Sindh Education Foundation,

Government of Sindh.

Sign: 

**Mr. Mubashir Mirza**

Assistant Director, (AASP),

Member Consultant Selection Committee

Sindh Education Foundation,

Government of Sindh.

Sign: 

**Mr. Taufique Ahmed Shaikh**

Assistant Chief,

Representative from Planning & Development

Dept.,

Member of Consultant Selection Committee

Sindh Education Foundation,

Government of Sindh.

Sign: 

**Mr. Muhammed Morka**


Deputy Secretary (B & E IV),

Representative Finance Dept., GoS,

Member of Consultant Selection Committee,

Sindh Education Foundation,

Government of Sindh.

  
**Mr. Muhammad Abdullah Abbasi**

Director (General Administration & Co-ordination)

**Chairman of Consultant Selection Committee**

Sindh Education Foundation

Government of Sindh.



# SINDH EDUCATION FOUNDATION



Government of Sindh

SUBJECT: MINUTES OF THE MEETING OF CONSULTANT SELECTION COMMITTEE HELD ON 6<sup>th</sup> NOVEMBER, 2017 AT 03:30 P.M

Meeting of the Consultant Selection Committee was held at 03:30 p.m. on 6<sup>th</sup> November, 2017 in the conference room, Sindh Education Foundation, Karachi. The Committee had Co-opted the following as member of the Committee.

- Deputy Director, ACU, SEF, (Co-opted Member CSC), SEF for **Hiring of Individual Consultant Required for Making SEF Documentary.**

The Chair of the Committee briefed the participants of the Committee about the agenda of the meeting. The Agenda of the meeting is given below:

## OPENING OF EXPRESSION OF INTEREST AT 3:30 P.M ONWARDS

- **Hiring of Individual Consultant Required for Making SEF Documentary (SEF/WEB/17-18/27).**

## Agenda of the Meeting


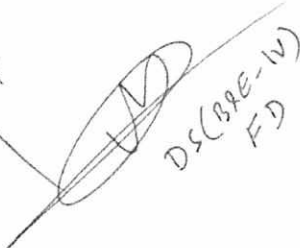
The participants of the meeting were informed about the Hiring of Individual Consultant Required for Making SEF Documentary (SEF/WEB/17-18/27) advertised on 20<sup>th</sup> October, 2017 on SPPRA and SEF's official website. Last date for submitting EOI(s) was 6<sup>th</sup> November, 2017 and was opened on the same date at 03:30 p.m. In response to the EOI, total Five (5) Individual submitted their proposals.

The following are the individual(s) participated in the aforesaid EOI:

1. Mr. M. Asad from Gameover Production.
2. Mr. Hameed Magsi from Mantiq Studio.
3. Mr. Muzamil from USS Media.
4. Ms. Aisha Gazdar from Films D'art.
5. Ms. Huma & Mr. Ayub from SOC films.

The Expression of Interest (EOIs) for the production of SEF documentary film were opened in the presence of the Committee members and individual(s) and subsequently the Consultant's profile (Detailed CV) were signed by all the members of the Committee along with the envelopes.

The CSC proposed that the Technical Proposals of participated individual(s) to be sent to Co-opted member for initial evaluation after completion of necessary paperwork by the Procurement Department to initiate the evaluation. The Committee recommended to proceed further with the process.

  
  
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# SINDH EDUCATION FOUNDATION



Government of Sindh

**MINUTES OF THE MEETING OF CONSULTANT SELECTION COMMITTEE HELD ON**  
**6<sup>TH</sup> NOVEMBER, 2017 AT 03:30 P.M**  
**CO-OPTED MEMBER & CONSULTANT SELECTION COMMITTEE**

Sign: \_\_\_\_\_

**Mr. Nisar Banbhan**  
Deputy Director, ACU, SEF  
Co-opted Member  
Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Nawab Zafar Ali**  
Deputy Director (M&E),  
Secretary Consultant Selection Committee  
Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Mubashir Mirza**  
Assistant Director, (AASP),  
Member Consultant Selection Committee  
Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Taufique Ahmed Shaikh**  
Assistant Chief,  
Representative from Planning & Development  
Dept.,  
Member of Consultant Selection Committee  
Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. M. M. Mirza**  
Deputy Secretary (B & E IV),  
Representative Finance Dept., GoS,  
Member of Consultant Selection Committee,  
Sindh Education Foundation,  
Government of Sindh

**Mr. Muhammad Abdullah Abbasi**  
Director (General Administration & Co-ordination)  
**Chairman of Consultant Selection Committee**  
Sindh Education Foundation  
Government of Sindh

SINDH EDUCATION FOUNDATION GOVERNMENT OF SINDH						
HIRING OF INDIVIDUAL CONSULTANT REQUIRED FOR MAKING SEF DOCUMENTARY FILM						
Expression of Interest (EOI) for production of SEF Documentary Film						
SEF/WEB/17-18/27						
EOI Opening Date: 6th November, 2017						
S. No.	Eligibility Criteria	M.K. ABDUL HAMEED M/s. Mantiq Studio	MR. FATSAH QURESHI M/s. Gameover Production	MR. SANAYULLAH SANQI M/s. USS Media	MS. AYESHA QAEDAR M/s. Films D'art	MS. SHARMEEN O. CHANNAY M/s. SOC Films
1	The Consultants working primarily in the field of documentary film production (Consultant's profile (Detailed CV))	Yes	Yes	Yes	Yes	Yes
2	Declaration stating that the Consultant is not part of any political or religious organization. It must also undertake that he/she is not blacklisted by any government, semi-government or autonomous body.	Yes	Yes	Yes	Yes	Yes
3	The Consultants must have been active in the field of making documentaries, short animated movies and other films for at least three preceding years (Details of documentary films produced along with copies of the show reel on DVD format)	Yes	Yes	Yes	Yes	Yes
4	An excellent track record, recognition of films at the national or international forums and/or receipt of awards would be given due weightage (Certificates of awards & any other relevant documents of participation in National / International Festivals, if any)	Yes	Yes	Yes	Yes	Yes
5	Availability of an experienced crew/team to work on this project (Credentials of the crew/team members)	Yes	Yes	Yes	Yes	Yes
6	The Consultants should have annual financial turnover of Rs. 1,500,000 during the last 3 years.	Yes	Yes	Yes	Yes	Yes
7	All relevant tax provisions are applicable as per SPP Rules 2010 (Amended 2017)	Yes	Yes	Yes	Yes	Yes
<b>FINDING</b>		Eligible	Eligible	Eligible	Eligible	Eligible
<b>NOTE:</b>						
1	The eligibility sheet has been prepared by the Co-opted Member and compiled by the Procurement Dept. SEF.					
2	The Consultant Selection Committee thoroughly discussed the findings of the eligibility process and endorsed that all the aforementioned Firm(s) are eligible and qualified through Eligibility Criteria process of EOI. The Consultant Selection Committee recommended Interview committee to conduct interview and gauge capacity of shortlisted firms.					
<b>CO-OPTED MEMBER AND CONSULTANT SELECTION COMMITTEE</b>						
Mr. Nisar Banbhau Deputy Director-ACU Co-opted Member Sindh Education Foundation Government of Sindh	Mr. Nawab Zafar Ali Deputy Director (M&E) Secretary of Consultant Selection Committee Sindh Education Foundation Government of Sindh	Mr. Mubashir Mirza Assistant Director (A&S) Member of Consultant Selection Committee Sindh Education Foundation Government of Sindh	Mr. Taufique Ahmed Shaikh Assistant Chief (Edo) Planning & Development Dept. Govt. of Sindh Member of Consultant Selection Committee Sindh Education Foundation Government of Sindh	Mr. Muhammad Mousa Soomro Executive Sec. Finance (H.R. F IV) Member of Consultant Selection Committee Sindh Education Foundation Government of Sindh	Mr. Muhammad Waqar Abbas Director General Administration & Co-ordination Chairman of Consultant Selection Committee Sindh Education Foundation Government of Sindh	



# SINDH EDUCATION FOUNDATION

Government of Sindh



## ATTENDANCE SLIP

Date: 8<sup>TH</sup> NOVEMBER, 2017

Tender No. SEF/WEB/17-18/27

Tender of: HIRING OF INDIVIDUAL CONSULTANT REQUIRED FOR MAKING SEF DOCUMENTARY.

Following are the shortlisted Individuals Consultant for Interview.

S.No.	NAME OF INDIVIDUAL CONSULTANT	CONTACT (Cell #)	SIGNATURES
maniq - 1	Abdul Hameed Magsi	0321-4841661	
USS - 2	Muzamir Bhutto	0314-7701875	
Film Dart - 3	Wasima Qazdar	03 222 400904	
SOC - 4	SYED AHMED	0513-2901768	
5	HUMA SHAH	0321-2544567	
6	Hassam (Crane over)	0332-2288543	



# SINDH EDUCATION FOUNDATION



Government of Sindh

## ATTENDANCE FOR INTERVIEW

### HIRING OF INDIVIDUAL CONSULTANT REQUIRED FOR MAKING SEF DOCUMENTARY (SEF/WEB/17-18/27)

DATE: 8<sup>TH</sup> NOVEMBER, 2017

## INTERVIEW COMMITTEE

Sign: \_\_\_\_\_

**Ms. Huma Jabeen**

Acting Assistant Director (T&A Unit)

**Member of Interview Committee**

Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Nisar Banbhan**

Deputy Director (ACU)

**Secretary/Member of Interview Committee**

Sindh Education Foundation  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Mohammiad Aftab**

Senior Officer (RPU)

**Member of Interview Committee**

Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Ms. Shahpara Rizvi**

Acting Director (T&A Unit), SEF

**Chairperson of Interview Committee**

Sindh Education Foundation  
Government of Sindh



# SINDH EDUCATION FOUNDATION



Government of Sindh

**SUBJECT: MINUTES OF MEETING HELD ON 8<sup>TH</sup> NOVEMBER, 2017 AT 2.00 P.M**

Meeting was held on 8<sup>th</sup> November, 2017 at 2:00 pm in the conference room, Sindh Education Foundation, Karachi. The Committee had Co-opted the following as member (Co-opted) of the Committee.

- Deputy Director (ACU), SEF for Hiring of Individual Consultant Required for Making SEF Documentary.

**Participants:**

- Ms. Shahpara Rizvi: Acting Director (Training and Assessment)
- Mr. Nisar Banbhan: Deputy Director (Advocacy Communications Unit)
- Ms. Huma Jabeen: Acting Assistant Director (Training and Assessment)
- Mr. Aftab Rathore: Senior Officer (Research & Publication Unit)

**Participated Individual (s):**

- Mr. Hameed Magsi from Mantiq Studio
- Mr. Muzamil Bhutto from USS Media
- Mr. Waseem Gazdar from Film D'ART
- Ms. Huma Shah (Project Manager ) from SOC Films
- Mr. Faisal Qureshi from Game Over Production

The Agenda of the meeting is given below:

**TO CONDUCT INTERVIEW AND GAUGE CAPACITY OF INDIVIDUAL(S) AND PROVIDE RECOMMENDATION TO CSC FOR SEF DOCUMENTARY**

- Expressions of Interest for Hiring of Individual Consultant Required for Making SEF Documentary (SEF/WEB/17-18/27).

**Evaluation Criteria:**

The credentials of the prospective documentary and film makers was evaluated in terms of

- Experience and Projects
- Affiliation,
- Time Duration,
- Budget
- Equipment and Crew
- Technical Team
- Methodology and Proposal
- Script Writing

**Over view By Ms. Shahpara Rizvi & other committee members:**

- The SEF documentary aims to showcase the Initiatives of SEF spanning 25 years
- Aggressive Marketing of SEF portfolios is not encouraged through the documentary
- The Primary focus will be to highlight the sincere effort of Sindh government in promoting quality education in rural Sindh through of SEF
- Interviews of CM and MD will be included in the documentary
- Logistics and Transportation support to be provided by SEF
- Team Member from Training Unit will facilitate the field and schools visit
- The duration for documentary including all aspects of production is 26 days
- The silver jubilee will include launches of new initiatives such as Teach For Change, INSTAL and Biography of Anita Ghulam Ali





**SUBJECT: MINUTES OF MEETING HELD ON 8<sup>TH</sup> NOVEMBER, 2017 AT 2.00 P.M**

**Mantiq Studio:**

- Mr. Hameed Magsi, CEO
- Profile: 7 years' experience comprises of Development Projects with BRAC, WWF and Pehla Qadam.
- Experience for government project is not demonstrable
- Time Duration: The specified period of 26 days is sufficient for pre-production to post production including shoots in fields. Interviews of high profile government officials will also be included in the documentary
- Budget: The proposed budget specified by SEF is sufficient for the organization as the BRAC film was produced within the same budget
- Equipment: Equipped with latest equipment including Drone
- Team: On hands experience in Development sector lead by Shahzaman Baloch across remote areas of Sindh
- Methodology and Proposal: Sound & Music: Original Music Recording through recording studios
- Script: Content writers with proficiency in English language to write script
- **Score: Third Preference**

**Film D'Art:**

- **Represented By: Waseem Gazdar –Technical Manager, Film D'Art**
- Experience and Projects: Film Production since 1968. Currently working under the leadership of Aisha Gazdar, with huge portfolio of Social Development and Social Film.
- Aisha Gazdar: Experience in Journalism and development sector
- Portfolios primarily include Non-Profit Projects
- Renowned Projects: Silent Voices, The Citizen's Foundation and Honor Killing
- Awards: Canadian Institute of Art
- Field work: Conducted Researches across remote areas of Sindh
- Team: 5-7 experienced team member including DOP
- Duration: Film D Art has ability to complete project within the given time frame covering all locations
- Script: Aisha Gazdar
- Equipment: Equipped with all state of the art equipment
- Budget: Carry out the project within the given budget
- Project Collaboration: Finalize By Aisha Gazdar upon meeting the concerned officials at SEF
- **Score: Second Preference**

**SOC Films**

- Represented By: Huma Shah and Syed Ayub
- Experience and Achievements: Two Time Oscar winner for filming social issues.
- Duration: One and half month required for completing the project. The one and half a month is required for fulfilling all the standard operating procedures. This includes scripting, videography, editing and approvals
- Methodology: Producer for each location with two camera men. Multiple locations not be video graphed as it will affect consistency and uniformity of film quality
- Team: Credentials of Team and role of each team member provided in EOI
- Fieldwork: Attained Fieldwork across under privileged areas of Sindh
- Proposal: Make an attempt to include story line around the SEF schools visualizing students. The story line will be developed in collaboration with team of SEF
- Equipment: Details of equipment and crew provided in EOI
- **Score: Most Preferred**

  
Page 2 of 4



SUBJECT: MINUTES OF MEETING HELD ON 8<sup>TH</sup> NOVEMBER, 2017 AT 2.00 P.M

## Game Over Production

- Represented By: Faisal Qureshi
- Nature of Film making: Commercial and Corporate
- Equipment: Latest technology with drone cameras
- Duration and Budget: Once the concept is final by SEF
- Fieldwork: Spearheaded AKSP project

## USS Enterprise/Media

- Represented By: Muzzami Bhuuto
- **Projects:** The proposal given by USS Enterprise is not fulfilling the criteria that can successfully highlight thematic areas as expected by the committee
- The proposed budget by SEF has been deemed as insufficient for high digital documentary
- USS refused to do this task if offered at the existing rate.

## Conclusion:

Upon Evaluation it has been deemed by the Interview committee that on account of Portfolio and achievement preferences for the prospective organization has been made as following

- **First SOC Films:** Profile, Equipment, Standard Operating Procedures SOC Films possess international level experience and it is a renowned Production house. It is also one of organization that has its own studio.
- **Second Film D Art** has been preferred for Vast Experience high quality films documentary on Social Issues in low Budget films such as TFC. Possess international experience and secured two international awards. They are in the field since several decades. They have hi-tech equipment and their own studios
- **Third Mantiq Studio:** Has for renowned projects such as BRAC and WWF. However, on account of lack of crew and team the quality of documentary will subject to compromise
- **Forth Game Over Production:** Spearheaded by Second in Command Team Members instead of leading the Project under the leadership of First in command. They have their main set-up in Islamabad.
- **USS Media:** Due to low budget USS organization has declined to work for the project not sufficient for the High Digital such as 2D and 3D

The Committee members unanimously decided to rate SOC Films as first and Film D Art as second if they agree on our budget and timeline. In case they don't agree then third option would be Mantiq Studio. The Procurement Department of SEF will make offers and take their consent on Thursday and update the Committee.



# SINDH EDUCATION FOUNDATION



Government of Sindh

SUBJECT: MINUTES OF MEETING HELD ON 8<sup>TH</sup> NOVEMBER, 2017 AT 2.00 P.M

## INTERVIEW COMMITTEE

Sign: \_\_\_\_\_

**Ms. Huma Jabeen**  
Acting Assistant Director (T&A Unit)  
**Member of Interview Committee**  
Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Nisar Banbhan**  
Deputy Director (ACU)  
**Secretary/Member of Interview Committee**  
Sindh Education Foundation  
Government of Sindh

Sign: \_\_\_\_\_

**Mr. Mohammad Aftab Rathore**  
Senior Officer (RPU)  
**Member of Interview Committee**  
Sindh Education Foundation,  
Government of Sindh

Sign: \_\_\_\_\_

**Ms. Shahpara Rizvi**  
Acting Director (T&A Unit), SEF  
**Chairperson of Interview Committee**  
Sindh Education Foundation  
Government of Sindh



Hamid Ahmed &lt;hamidhims@gmail.com&gt;

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**Hiring Individual Consultant required for Making SEF Documentary Film**

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**Sharmeen Obaid Films** <socfilms@gmail.com>

Fri, Nov 10, 2017 at 1:06 AM

To: Hamid Ahmed &lt;hamidhims@gmail.com&gt;

Cc: Aftab Rathore &lt;aftabrathore.sef@gmail.com&gt;, "Asif (Procurement)" &lt;mmasif\_112@hotmail.com&gt;, Director General Administration &amp; Coordination SEF &lt;directorga.sef@gmail.com&gt;, Huma Shafique &lt;hshafique@gmail.com&gt;, Mubashir Mirza &lt;mubashir27sef@gmail.com&gt;, Muhamma Moosa &lt;moosasoomro@hotmail.com&gt;, Naheedsd Durrani &lt;naheedsd@gmail.com&gt;, Nawab Zafar Ali &lt;ddmnesef@gmail.com&gt;, Shahpara Rizvi &lt;shahpara.rizvi@gmail.com&gt;, education1@gmail.com, nisar banbhan &lt;nisarbanbhan.sef@gmail.com&gt;, shahnawaz khan &lt;shahnawazkhan72@yahoo.com&gt;

Hello Mr. Hamid,

We would like to work with you on the mentioned below budget. Please let me know what is the way forward.

Thank you  
Huma

On Thu, Nov 9, 2017 at 6:00 PM Hamid Ahmed &lt;hamidhims@gmail.com&gt; wrote:

Dear Ms. Huma Shah  
Project Manager,  
SOC Films

In continuation of previous e-mail, if it is possible to reply for above matter within 5 hours, it would be resolve the matter in time.

Thanks.

Hamid Ahmed  
Officer Procurement,  
Sindh Education Foundation GoS  
Cont: 0346 8212296

On Thu, Nov 9, 2017 at 3:52 PM, Hamid Ahmed &lt;hamidhims@gmail.com&gt; wrote:

Dear Ms. Huma Shah  
Project Manager,  
SOC Films

With reference to the above cited subject, that the interview process, (EOI) Hiring Individual Consultant required for Making SEF Documentary Film, have been completed and you have been shortlisted.

In this connection SEF would like to have the financial cost/quotes of complete job with all relevant taxes must be inclusive in it. SEF budget is Rs.1,000,000/=

Therefore, it is requested to please reply soon by today.

Thanks.

Hamid Ahmed

Officer Procurement,

Sindh Education Foundation GoS

Cont: 0346 8212296

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Huma Shah  
Project Manager  
[www.sharmeenobaidfilms.com](http://www.sharmeenobaidfilms.com)

**SINDH EDUCATION FOUNDATION, GOS.**

**Expression of Interest (EOI) for production of SEF Documentary Film**

**HIRING OF INDIVIDUAL CONSULTANT REQUIRED FOR MAKING SEF DOCUMENTARY FILM (Ref. SEF/WEB/17-18/27)**

Opening of EOI: November 6, 2017

Interview Dated: November 8, 2017

FINANCIAL EVALUATION SHEET:

*MS. SHARMEEN OBaid CHANATY.*

**Shorlisted Firm:**

**M/s. SOC Films**

**FINANCIAL EVALUATION:**

Duration of Contract (in days)

30

Lump sum amount (inclusive of all Government Taxes)

Rs. 1,000,000/-

**Remarks:**

**Qualified & Successful Firm**

**Note: This sheet is developed by the SEF Procurement Department.**

- 1) The Consultant Selection Committee found that total 5 envelopes were received against the EOI, all the Firms M/s. Mantiq Studio, M/s. Gameover Production, M/s. USS Media, M/s. Films D'art and M/s. SOC Films met the Eligibility Criteria. These Firm (s) are called for interview.
- 2) The Interview Committee conducted interviews of the representative(s) of shorlisted firm(s). The interview Committee members unanimously decided to rate M/s. SOC Films as first and M/s. Film D'Art as second on the basis of Evaluation and Interview.
- 3) M/s. SOC Films agreed to cover the production of SEF documentary as per the Terms of Reference on SEF budget and timeline .
- 4) The Consultant Selection Committee recommended to award the Contract to **M/s. SOC Films**. This is for kind approval of Competent Authority of SEF.

**CO-OPTED MEMBER**

**Mr. Nisar Banbhan**  
Deputy Director- ACU  
Co-opted Member  
Sindh Education Foundation  
Government of Sindh

**CONSULTANT SELECTION COMMITTEE**

**Mr. Nawab Zafar Ali**  
Deputy Director (M&E)  
Secretary/Member Consultant Selection Committee  
Sindh Education Foundation  
Government of Sindh.

**Mr. Mubashir Mirza**  
Assistant Director (AASP)  
Member of Consultant Selection Committee  
Sindh Education Foundation  
Government of Sindh.

**Mr. Taufique Ahmed Shaikh**  
Assistant Chief,  
Planning & Development Dept. Govt. of Sindh  
Member of Consultant Selection Committee  
Sindh Education Foundation  
Government of Sindh.

**Mr. Muhammad Moosa Soomro**  
Deputy Secretary, (B & E -IV)  
Finance Department, Govt. of Sindh  
Member of Consultant Selection Committee  
Sindh Education Foundation  
Government of Sindh.

**Mr. Muhammad Abdullah Abbasi**  
Director (General Administration & Co-ordination)  
Chairman Consultant Selection Committee  
Sindh Education Foundation  
Government of Sindh.



No. SEF/567/1718  
(PROCUREMENT DEPARTMENT)

Dated: 16/11/2017

**SAY NO TO CORRUPTION**

To,

**Ms. Sharmeen Obaid Chinoy**  
(SOC Films)  
C-44, Block 2 Clifton, Karachi.  
(Near Agha Khan Clifton Hospital).  
Phone #: +92-021-35292845-6

**SUBJECT: INTIMATION REGARDING EOI FOR HIRING OF INDIVIDUAL  
CONSULTANT FOR MAKING SEF DOCUMENTARY  
TENDER REF # (SEF/WEB/17-18/27)**

Dear Concern,

The evaluation process of submitted EOI has been completed. The following individuals are ranked on the basis of Interview.

Ranking	Participated Individuals
1	Ms. Sharmeen Obaid Chinoy from M/s. SOC Films
2	Ms. Aisha Gazdar from M/s. Film D'art
3	Mr. Abdul Hameed Magsi from M/s. Mantiq Studio
4	Mr. Muhammad Faisal Qureshi from M/s. Game Over Production
5	Mr. Sanaulah Sangi from M/s. USS Media

Thank you for participating in the referred EOI.

Best regards,

Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Govt. of Sindh,  
Karachi.

Cc. Director, General Administration & Co-ordination-SEF  
The P.S to MD-SEF



No. SEF/232/17  
(PROCUREMENT DEPARTMENT)

Dated: 15-08-17

**SAY NO TO CORRUPTION**

**NOTIFICATION**

Notification No. SEF/Proc./2016-17/...: With reference to the Notification dated 27<sup>th</sup> July 2017 (Annex-A). in this regard the note sheet (Annex-B) initiated by the Director (H.R) dated 27.07.2017, the previous notification for the Chairman, CSC, is cancelled and the Director General Administration & Co-ordination /IT will continue as the Chairman, Consultant Selection Committee from the last notification issued dated April 11<sup>th</sup>, 2017( Annex-C).

Following are the composition of CSC, SEF, in accordance with rules 67 of SPP Rules 2010 (Amended 2013).

- Director, General Administration & Co-ordination, SEF (Chairman).
- Deputy Director Monitoring and Evaluation Unit, SEF (Secretary).
- Assistant Director Adopt a School Program, SEF (Member).
- Representative from Planning & Development Department Govt. Of Sindh, (Not Below the rank of BS-18, Member).
- Representative from Finance Department, Govt. of Sindh, (Not Below the rank of BS-18, Member).


The Committee's TORs are:

- Approval of Request for Proposal before issuance;
- Shortlisting of consultants, responding to the request of Expression of Interest, where applicable, in accordance with the criteria mentioned in request for Expression of Interest;
- Evaluation of technical and financial proposals, according to the selection method and evaluation criteria, mentioned in the Request for Expression of proposal;
- Finalization of recommendation based on evaluation as mentioned above;

**Ms. Naheed S. Durrani  
Managing Director,  
Sindh Education Foundation**

Copy to:

1. The Secretary, Education & Literacy Department, Govt. of Sindh.
2. The Secretary Finance Department, Govt. of Sindh.
3. The Secretary Planning & Development, Govt. of Sindh.
4. Director, Human Resource Department, SEF. (Ex-Chairman Consultant Selection Committee)
5. All Consultant Selection Committee Members.
6. P.S to M.D-SEF.


  
**Shahnawaz Ali Khan  
Acting Deputy Director, Procurement  
Sindh Education Foundation**




To whom it may concern

This is to certify that SOC films and its CEO Sharmeen Obaid Chinoy is not part of any political party or religious organization and that she and the company is not blacklisted by any governmental, semi-governmental or autonomous body.

Please feel free to contact us for any more information.

  
Shanzad Ahmed  
Head of Admin & Accounts

A circular stamp with 'SOC FILMS' around the top edge, 'Karachi' in the center, and a small star at the bottom.

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## Sharmeen Obaid-Chinoy –Biography

Sharmeen Obaid Chinoy is a two time *Academy Award* and *Emmy Award* winning documentary filmmaker. In the past 16 years, she has made a dozen multi-award winning films in over 10 countries around the world. Her films include *Girl in the river*, *Song of Lahore*, *Saving Face*, *Peace Keepers*, *Transgenders: Pakistan's Open Secret* and *Pakistan's Taliban Generation*. Her work has aired on channels spanning 4 continents including, HBO, CNN, PBS, Channel 4, CBC, Arte, SBS and the Discovery channel.

In 2012, *Time Magazine* included Sharmeen in their annual list of the 100 most influential people in the world. That same year the Pakistan Government awarded her with highest civil honor "*Hilal -e-Imtiaz*". In 2013, the Canadian government awarded her a *Queen Elizabeth II Diamond Jubilee Medal* for her work in the field of documentary films and the *World Economic Forum* honored her with a *Crystal Award* at their annual summit in Davos.

In 2017, Sharmeen was the first artist ever to co-chair the "*World Economic Forum*" at Davos.

Born and raised in Karachi, Pakistan, Sharmeen received a bachelor's degree from Smith College and two masters' degrees from Stanford University.

## C.V

### FILMS

**3 Bahadur 2**, Karachi, Pakistan (2016)

Creative Director

**HBO**, New York, USA (2015)

**A Girl in the River**, Director

**3 Bahadur**, Karachi, Pakistan (2015)

Creative Director

**Journey of a Thousand Miles: Peacekeepers** (2015)

Co-director

**Song of Lahore** (2015)

Co-director

**Aghaz-e-Safar**, Karachi Pakistan (2014)

Director

**Saving Face**, Pakistan (2012)

Co-Director

**More 4**, London, England (2011)

**Taboo Beauty**, Producer & Director

**HBO & More 4**, New York, USA (2010-2011)

**Saving Face**, Producer & Director

**Channel 4**, London, England (2009) **PBS**, USA (2009)

**Pakistan's Taliban Generation/ Children of the Taliban** Producer and Reporter

Aired April 2009

**Channel 4**, London, England (2008)

**Iraq: The list Generation: Reporter** Dispatches Special aired March 16<sup>th</sup> 2008

**Channel 4**, London, England (2007)

**Afghanistan Unveiled: Reporter** Dispatches Special aired on May 17<sup>th</sup> 2007

**Channel 4** London, England (2005- 2006)

Reporter on Channel 4's "Unreported World" series.

**Birth of a Nation** aired on June 1<sup>st</sup> 2007

**The New Apartheid** aired on October 13<sup>th</sup> 2006

**City of Guilt** aired on May 12<sup>th</sup> 2006

**Pakistan's Double Game** aired on December 10<sup>th</sup> 2005

**PBS Frontline World**, San Francisco, CA (2006)

Director and Reporter

**Cold Comfort-** Aired on Rough Cuts on February 21<sup>st</sup> 2006.

**Al Jazeera International**, London, England (2006)

Director and Reporter

**Highway of Tears** –A look into the lives of the missing women along Canada's Highway 16

**Assimilation No, Integration Yes-** Examining the lives of young Muslims in Sweden

**New York Times Television** New York, NY (2002-05)

International documentary Producer/Correspondent

Producer and Reporter

**Terror's Children** aired on March 25<sup>th</sup> 2003 on the Discovery Times Channel

**Reinventing the Taliban?** aired on February 9<sup>th</sup> 2004 on the Discovery Times Channel

**On a Razor's Edge** aired on March 25<sup>th</sup> 2004 on PBS Frontline World

**Women of the Holy Kingdom** aired on February 9<sup>th</sup> 2005 on Discovery Times Channel

## AWARDS

- **Robert F. Kennedy Journalism Award (2017)**
- **Dupont Award: January 2017** A Girl in the River: The Price of Forgiveness
- **Academy Award (Oscar):** Girl in the River: The Price of Forgiveness (February 2016)
- **International Emmy Award – 'Best Documentary':** Saving Face, New York, NY (October 2013)
- **IDA Documentary Award:** Saving Face, Los Angeles, CA (December, 2012)
- **Glamour Women of the Year Award**, New York, (November, 2012)
- **Juliane-Bartel Award:** Saving Face Hannover, Germany (October, 2012)
- **Abu Dhabi Film Festival Audience Choice Award:** Saving Face Abu Dhabi, UAE (October, 2012)
- **Nominee- Gucci "Women in Film":** Saving Face Venice, Italy (July, 2012)
- **New York Indian Film Festival "Best Documentary Film":** Saving Face New York, NY (May 2012)
- **SAARC Film Award "Best Documentary":** Saving Face Colombo, Sri Lanka (May 2012)

- **Platinum Remi Award: Transgenders: Pakistan's Open Secret** Houston, TX (April 2012)
- **Academy Award (Oscar): Saving Face** Los Angeles, CA (February 2012)
- **International Emmy Award: Pakistan's Taliban's Generation** New York, NY (September 2010)
- **Alfred DuPont Award: Children of the Taliban** New York, NY (January 2010)
- **AIB Award "Best current affairs documentary – television"** for Pakistan's Taliban Generation London, UK (November 2009).
- **Best of Asia:** International Museum of Women San Francisco, CA (December 2007)
- **One World Media Award Broadcast Journalist of the Year** London, UK (June 2007)
- **South Asian Journalist Association Award** New York, NY (June 2006)
- **Livingston Award** New York, NY (June 2004) (Awarded the Livingston Award for Best International reporting under the age of 35 in any medium, print and broadcast)
- **Special Mention "One Future Prize" Munich International Film Festival** Munich, Germany (June 2005)
- **American Women in Radio and Television Award**, New York, NY (June 2005) (Received the Gracie award for Outstanding documentary film)
- **Cine Golden Eagle Award** Washington, DC (Fall 2004) (Received the award in the "Informational" category) FRONTLINE/World received the prestigious
- **Edward R. Murrow award from the Overseas Press Club** for its 2004 TV season. One of the episodes honored was Sharmeen Obaid's "On a Razor's Edge"
- **American Women in Radio and Television Award**, New York, NY (June 2004) (Gracie Award for "Individual Achievement, Reporter/Correspondent)
- **SAJA award**, New York, NY (June 2004) (South Asian Journalist Association Award for Outstanding Broadcast)
- **Banff TV Rockie Awards**, Banff, Canada (June 2004) (winner of the special Jury award)
- **Overseas Press Club Award**, New York, NY (April 2004)- (Awarded the "The Carl Spielvogel Award" for best international reporting in any medium showing a concern for the human condition.)

#### **OTHER HONORS**

- **Co-Chair World Economic Forum 2017**
- **Blood Safety Ambassador Pakistan 2015**
- **SAARC Ambassador for HIV Aids 2013**
- **2013 World Economic Forum – The Crystal Award**
- **PolicyMic: Top 5 Most Inspiring Millennial Women of 2012**
- **TIME: The 100 Most Influential People in the World (2012)**
- **Hilal-e-Imtiaz Islamabad, Pakistan (2012)** – President of Pakistan awards civil decoration for bringing honor to Pakistan as a female filmmaker.
- **TED Senior fellow (2011) Asia 21 Society fellow (2011)**
- **TED fellow (2010)**
- **Nesvita Women of Strength Award (Karachi, Pakistan) August 2009**
- **YWCA Toronto Women of Distinction, Toronto, ON (June 2008)** – Awarded for services in the field of Communication (A journalist and documentary filmmaker, she is one of the first Muslim women to be broadcast on mainstream Western media. She has made documentaries that touch upon the lives of women in extraordinary situations, from the refugee camps of Afghanistan, to the plight of aboriginal women in Western Canada.)
- **One of 10 people to look out for in 2007 (Toronto Star, December 2006)** Toronto Star lists Sharmeen Obaid Chinoy as a rising star.
- **YOUR DIL leadership award for work done in the field of education** New York, NY (November 2005)