

Date - 11/5  
12-11

1

Bid Evaluation Report

1. Name of Procuring Agency: Food Department
2. Tender Reference No: JNF/KRy No 2014/3169
3. Tender Description Name of work item: Transportation of Wheat/Bardana Wheat
4. Method of Procurement: Wheat Procurement directly from Growers ETC
5. Tender Published in: (i) Daily Fast Time Dated:-17-10-2014 (ii) Daily Express Karachi Dated:-17-10-2014 (iii) The Express Tej Dune Dated:-17-10-2014 (iv) Daily Kaleem Sukkur Dated:-18-10-2014 (v) Daily Kanishk Hyderabad Dated:-18-10-2014  
*(Print & Electronic Media (SP/RAID No. & News papers names with dates)*
6. Total Bid documents Sold: 13 (Thirteen)
7. Total Bids Received: 13 (Thirteen)
8. Technical Bid Opening date (if applicable): Not applicable (Provide details in separate form)
9. No. of Bid technically qualified (if applicable): Not applicable
10. Bids/ Rejected: 11 (Eleven)
11. Financial Bid Opening: 12-11-2014

12. Bid Evaluation Report:

S.No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks	
0	1	2	3	4	5	6	
1	A	Attached Statement					
2	B						
3	C						
4	D						

*Manzoor Ali Khuhawar*

**MANZOOK ALI KHUHAWAR**  
Assistant Accounts Officer  
Food, Larkano Division

*Ali Baksh Mahar*

**Assistant Commissioner (Gen)**  
Larkano Division  
Member of the Committee.

*Ali Baksh Mahar*

**ALI BAKSH MAHAR**  
ASSISTANT DIRECTOR FOOD  
LARKANO DIVISION LARKANO

SINDHI PUBLIC PROCUREMENT REGULATORY AUTHORITY

CONTRACT EVALUATION FORM

TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1. NAME OF THE ORGANIZATION / DEPT Food Department
- 2. PROVINCIAL / LOCAL GOVT / OTHER Provincial
- 3. TITLE OF CONTRACT Tender For Transportation of Wheat and Bardana
- 4. TENDER NUMBER \_\_\_\_\_
- 5. BRIEF DESCRIPTION OF CONTRACT Transportation of Wheat and Bardana
- 6. FORUM THAT APPROVED THE SCHEME Regional Directorate of Food Larkana Region
- 7. ESTIMATED BUDGET / PRICE X
- 8. ENGINEER'S / SYSTEMS ENGINEER'S NAME X
- 9. ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 28-02-2015
- 10. TENDER OPENING DATE & TIME 12-11-2014 2.30 PM
- 11. NUMBER OF TENDER DOCUMENTS SOLD 13
- 12. NUMBER OF BIDS RECEIVED 13
- 13. NUMBER OF BIDS PRESENT AT THE TIME OF OPENING OF BIDS Attendance List attached
- 14. BIDDY ALL VENDOR SUPPORT Comparison Lowest Statement Attached
- 15. NAME AND ADDRESS OF THE SUCCESSFUL BIDDER Comparison Lowest statement Attached
- 16. CONTRACT VALUE Work Order Attached
- 17. RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT Comparative Statement Attached

18. METHOD OF BIDDING / TENDER USED (as follows)

- (a) SINGLE ENVELOPE PROCEDURE  Computer Based
- (b) SINGLE ENVELOPE PROCEDURE
- (c) TWO STAGE BIDDING PROCEDURE
- (d) TWO STAGE BIDDING PROCEDURE

19. HAS THE CASE / CASES BEEN REFERRED TO THE BOARD OF PROCUREMENT WAS ADVISED TO EMPLOY THE SERVICES OF THE BOARD'S CONSULTANTS?

26. APPROVING AUTHORITY FOR THE AWARD OF CONTRACT Deputy Director Food, Lakhna

27. WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

Yes  No

28. ADVERTISEMENT

(a) SPRA Website (If yes, give date and SPRA identification No.)

Yes  No

(b) News Paper (If yes, give names of newspapers and dates)

Yes  No   
1) Fast Time Dated-17-10-2014 (2) Daily Express Karachi 17-10-2014  
(3) The Express Tribune Dated-17-10-2014 (4) Daily Kaleem  
Sukkur Dated-18-10-2014 (5) Daily Kausar Hyderabad Dated-18-10-2014

29. NATURE OF CONTRACT

Domestic  Int.

30. WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

Blank Tender Form Attached

Yes  No

31. WHETHER BILL OF MATERIAL CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?

Yes  No

32. WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

Yes  No

33. WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

Yes  No

34. WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID (IF SEVERAL EVALUATED BIDS OF SAME RANK)

Yes  No

35. WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

Yes  No

36. WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

Yes  No

37. WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (If a copy of report is submitted, report)

Yes  No



31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	<input checked="" type="checkbox"/>

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	<input checked="" type="checkbox"/>

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	<input checked="" type="checkbox"/>

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons)

Yes	
No	<input checked="" type="checkbox"/>

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose samples)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC)?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	<input checked="" type="checkbox"/>

39) Date of Award of Contract: 11-12-2011 &

Signature & Official Stamp of 16-12-2011  
Authorized Officer

**FOR OFFICE USE ONLY**

*Ghulam Sarwar Ali Shari*  
**GHULAM SARWAR ALI SHARI**  
Deputy Director Food  
Larkana Region  
Larkana

**SPPR-1, Block, No.8, Siddh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

**REGIONAL DIRECTORATE FOOD**  
**LARKANA REGION LARKANA**

**TRANSPORTATION TENDER NOTICE FOR THE**  
**YEAR 2014-15.**

Sealed Tender (s) are invited single stage two envelopes (1<sup>st</sup> for technical bid and 2<sup>nd</sup> for financial bid) from intending participants for remaining transportation of wheat and bardana within district, district to district within region, other region and other Misc. work for the year 2014-15 ending 28-2-2015 as per terms and conditions available in the office. The tenders should be sent through Registered Post / Courier Service on prescribed tender form to be obtained on payment of Rs.2000/= (Two Thousand only) per tender form (Non refundable) from office of the undersigned upto 11-11-2014, so as to reach this Regional Directorate Food at Commissioner Building 2<sup>nd</sup> Floor Larkana upto 12-11-2014 by 02.00 P.M, which will be opened on the same day i.e 12-11-2014 at 2.30 P.M in presence of the committee constituted for the purpose of opening tender and parties or their authorized representative who wish to be present.

- i). If 12-11-2014 is declared public holiday / general riot, or tender are not received for any other reason on the said date, then tender will be received / opened on 18.11.2014 and last date for issuance of tender form upto 17-11-2014 at the same time and venue.
- ii). In case NITs remains un-responded by the above date the next date of opening will be 10-12-2014 and last date for issuance of tender form upto 09-12-2014 and if again the NITs remain un-responded the next date of opening will also be 24-12-2014 and last date for issuance of tender form will be upto 23-12-2014 time and venue will remain same.

1. Following requirements may be fulfilled for the technical qualification on company letter paid in technical envelope.

- i). Bank accounts statement for the last two years showing the maximum and minimum balance position.
- ii). Income Tax Certificate issued by the Income Tax Department (NTN).
- iii). Three years Experience Certificate / Last performance certificate in transportation field in the same nature of work.
- iv). An affidavit signed by the applicant to the effect that applicant is neither involved in any criminal / defaulcation case nor government servant and nor a convicts duly attested by the first class magistrate.
- v). If transporter is a firm a registration deed be provided with details of the names of the partners and details of trucks.
- vi). Three specimen signatures duly attested.
- vii). Correct official and residential address alongwith telephone numbers.
- viii). Photo copy of valid CNIC duly attested.
- ix). Two passport size photo dully attested to be produced by the party.
- x) The transporter is expected to provide source (s) of their own transportation agency in case they do not personal transport
- xi) The contractor shall not be entitled to participate who owns or gets involved into more than one agency as sole proprietor / investor



3. each tender should be accompanied by security deposit of 5% of the bid amount in the form of (C.D.R) pledged in favour of Deputy Director Food Larkana Region Larkana for each work as shown in the statement of works, which will be supplied with every tender form. In case security deposits is more than the bid security excess amount will be treated as performance guarantee of the successful bidder / party.
4. The rate should be quoted in words as well as in figures legible without over writing or correction if so it will not be considered / entertained.
5. Incomplete and conditional offers shall be liable to rejection and the tenders received after due date and time will also not be entertained.
6. The envelope should invariably bear the words "TENDER". As technical bid and financial bid separately.
7. The details of work, shown in the statement are available in Regional Food office Larkana may be obtained by interested parties at any working day.
8. The blank tender form will be obtained from Assistant Accounts Officer Food Larkana upto 23-12-2014 at 5.00 P.M.
9. The other terms and conditions as envisaged under SPPRA Rules-2010 will be governed on these contracts.
10. No tender form will be issued on the opening day of tenders.
11. The Deputy Director Food Larkana Region / Competant authority reserve the right to reject all or any bid / tender or proposals at any time prior to the acceptance of a bid, tender or proposal subject to the relevant provision of SPPRA Rules.
12. The tenders will be governed as per SPPRA Rules-2010.

o/k  
180  
13/10/2014  
(GHULAM SARWAR ALI SHAH)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA  
Dated: 13.10.2014.

No: A&Tender-2014-2015/ 1480

C.c. to:-

1. The Director Information (Advertisement) Public Relation Department, Old Sindh Secretariat Block No.95, Karachi, alongwith seven copies of Tender Notice, with a request kindly to get this Notice advertised in popular and leading News Papers of Sindh as per policy preferably published in Sindhi / English & Urdu languages viz Daily "Jang" Kawish and Dawn once only. He is further requested to please issue such instructions to the management of the concerned news papers in which this notice will be published and provide the copy of news paper to this office for further action / record.
2. The Director (A&F) Government of Sindh, Sindh Public Procurement Regulatory Authority, Planning & Development Department Karachi for information.
3. The Director Food Sindh, Karachi for information.
4. The Budget and Accounts Officer Food Sindh Karachi for information.
5. The Deputy Director Food Karachi, Hyderabad, Sukkur, Mirpurkhas Region for information and necessary action.
6. The District Food Controller Larkana, Kamber, Shikarpur, Jacobabad and Kashmore for information.
7. The Assistant Accounts Officer / Regional Audit Officer Larkana Region.
8. Copy for NOTICE BOARD.











**REGIONAL DIRECTORATE FOOD  
LARKANA REGION LARKANA  
TRANSPORTATION TENDER  
NOTICE FOR THE YEAR 2014-15**

NSA Tender 2014/2015/1463

Date: 11-10-2014

Regional Tender for the transport of food items for the year 2014-15. The tender will be opened on 17-10-2014 at 10:00 AM. The tender should be submitted in the office of the Regional Director Food Larkana Region, District Larkana, District Office, Larkana, Sindh, Pakistan. The tender should be submitted in the office of the Regional Director Food Larkana Region, District Office, Larkana, Sindh, Pakistan. The tender should be submitted in the office of the Regional Director Food Larkana Region, District Office, Larkana, Sindh, Pakistan.

1. The tender will be opened on 17-10-2014 at 10:00 AM. The tender should be submitted in the office of the Regional Director Food Larkana Region, District Office, Larkana, Sindh, Pakistan. The tender should be submitted in the office of the Regional Director Food Larkana Region, District Office, Larkana, Sindh, Pakistan.

2. The tender should be accompanied by security deposit of 2% of the bid amount in the form of (1) Cash pledged in favor of Deputy Director Food Larkana Region, Larkana for each work as shown in the statement of work, which will be supplied with every tender form. In case security deposit is more than the bid security deposit amount will be treated as performance guarantee of the successful bidder / party.

3. The rate should be quoted in words as well as in figures legible without over writing or correction if not it will not be considered and / entertained.

4. Incomplete and conditional offers shall be liable to rejection and the tenders received after due date and time will also not be entertained.

5. The envelopes should visibly bear the words "TENDER" in technical bid and financial bid separately.

6. The details of work, shown in the statement are available in Regional Food Office Larkana may be obtained by interested parties at any working day.

7. The blank tender form will be obtained from Assistant Deputy Director Food Larkana Region on 27-12-2014 at 5:00 PM.

8. The other terms and conditions as mentioned under SPMA Rules-2010 will be governed on these contracts.

9. The tender form will be issued on the opening day of tenders.

10. The Deputy Director Food Larkana Region / Competent authority reserve the right to reject all or any bid / tender or proposals at any time prior to the acceptance of a bid, tender or proposal subject to the written permission of SPMA Rules.

11. The tender will be governed as per SPMA Rules-2010.

(GHULAM SARWAR ALI SHAH)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

NSA Tender 2014/2015/1463

Design Drawing a whole preparation - Not an individual

9

The Express Tribune  
17 - October 2014

14-10-2014 کو جاری کیا گیا ہے۔ اس کے تحت...

ریجنل ڈائریکٹوریٹ قوت  
لاؤنگاہ رجمن لاؤنگاہ

ٹرانسپورٹیشن ٹینڈر نوٹس  
برائے سال 2014-15

- No. A/Tender-2014-2015/1460 Date: 13-10-2014
- 20-02-2015-2014-15 کے سال کے دوران...
- (i) 2014-15 کے سال کے دوران...
  - (ii) 2014-15 کے سال کے دوران...
  - (iii) 2014-15 کے سال کے دوران...
  - (iv) 2014-15 کے سال کے دوران...
  - (v) 2014-15 کے سال کے دوران...
  - (vi) 2014-15 کے سال کے دوران...
  - (vii) 2014-15 کے سال کے دوران...
  - (viii) 2014-15 کے سال کے دوران...
  - (ix) 2014-15 کے سال کے دوران...
  - (x) 2014-15 کے سال کے دوران...
  - (xi) 2014-15 کے سال کے دوران...
  - (xii) 2014-15 کے سال کے دوران...
  - (xiii) 2014-15 کے سال کے دوران...
  - (xiv) 2014-15 کے سال کے دوران...
  - (xv) 2014-15 کے سال کے دوران...
  - (xvi) 2014-15 کے سال کے دوران...
  - (xvii) 2014-15 کے سال کے دوران...
  - (xviii) 2014-15 کے سال کے دوران...
  - (xix) 2014-15 کے سال کے دوران...
  - (xx) 2014-15 کے سال کے دوران...
  - (xxi) 2014-15 کے سال کے دوران...
  - (xxii) 2014-15 کے سال کے دوران...
  - (xxiii) 2014-15 کے سال کے دوران...
  - (xxiv) 2014-15 کے سال کے دوران...
  - (xxv) 2014-15 کے سال کے دوران...
  - (xxvi) 2014-15 کے سال کے دوران...
  - (xxvii) 2014-15 کے سال کے دوران...
  - (xxviii) 2014-15 کے سال کے دوران...
  - (xxix) 2014-15 کے سال کے دوران...
  - (xxx) 2014-15 کے سال کے دوران...

Daily Kaleem Sukkew

Saturday - 18 - October 2014

(علامہ رسول شاہ)  
13-10-2014









GOVERNMENT OF SINDH  
FOOD DEPARTMENT

NOTIFICATION

No: S.O. (G) Food (6-39) 2013-14: In supersession of this Department's Notification Number PS/sec (Food)/2009-10/577 dated 14.5.2010, the Government of Sindh has been pleased to re-constitute the Procurement Committee under Rule 7 & 8 of Sindh Public Procurement Rules-2010, in below formation is hereby constituted with immediately effect, in respect of Tender of Transportation & Other Godown Expenditure etc. and Hiring of Private Godowns for storage of wheat.

- |      |   |          |
|------|---|----------|
| I.   | Respective Deputy Director Food of the Region         | Chairman |
| II.  | Assistant Director Food of the Region                 | Member   |
| III. | Rep: of Commissioner office (not below BS-17 officer) | Member   |
| ---- | AAO/RAO Food shall work as Secretary of the Committee |          |

TERMS OF REFERENCES:

2. The committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 for the bidding process for public procurement. However, the hiring of private godown, after approval of the Department.


ADDITIONAL CHIEF SECRETARY  
Government of Sindh

NO.SO(G)Food (6-39)2013-14/131

Karachi dated the 27<sup>th</sup> January, 2014

Copy to:-

1. The Account General Sindh, Karachi.
2. The Secretary, Finance Department Govt. of Sindh Karachi.
3. The Commissioner (All)
4. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
5. The Director, Food, Sindh, Karachi.
6. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
7. The Section Officer (All) Food Department.
8. The Deputy Director Food Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana.
9. The Superintendent Sindh Government Printing Press, Karachi with the request to publish the Notification in the next issue of Gazette.
10. The Assistant Director Food, Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
11. The AAO/RAO Karachi /Hyderabad/Mirpurkhas/Sukkur/Larkana
12. The P.S to Minister Food, Sindh, Karachi.
13. The P.S to ACS Food, Sindh, Karachi
14. P.S to Secretary Information & Technology Department, Govt. of Sindh, Karachi.

  
SECTION OFFICER (G) FOOD





13

No:AC/Tender/2014-15/1508

OFFICE OF THE  
DEPUTY DIRECTOR FOOD  
LARKANA

Dated: 17-10-2014.

**OFFICE ORDER.**

In pursuance of Government of Sindh, Food Department, Karachi, Letter No. SO(G) Food (6-39) 2013-14/ 131, dated 27-01-2014, the procurement Committee comprising the following officers is hereby constituted for opening of the Tender.

- |   |          |
|---|----------|
| i) Deputy Director Food Larkana   | Chairman |
| ii) Assistant Director Food Larkana                                     | Member   |
| iii) Representative of Commissioner Office<br>(Not below BS-17 Officer) | Member   |
| iv) Assistant Accounts Officer  |          |
- Food shall work as Secretary of the committee

**Terms of References**

The Committee will act as per relevant provisions of the Sindh Public Procurement Rules 2010 for the bidding process for Public Procurement. However, the hiring of private godowns, after approval of the Department

o/c  
17/10/2014  
GHULAM SARWAR ALI SHAH  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA

- i) Copy fives to the Director Food Sindh Karachi for information
- ii) Copy to P.S to Secretary Food Sindh, Karachi.
- iii) Copy to Commissioner Larkana Division for information.
- iv) Copy to Assistant Director Food / A.A.O for information.
- v) Copy to Additional Director (F&A) Karachi.
- vi) Copy to Section Officer (G) Food Karachi For information w/r to his office



(14)


OFFICE OF THE  
**COMMISSIONER**  
LARKANO DIVISION

No. D-1-Rcv/2014/3281  
Dated. 11<sup>th</sup> November 2014.

✓ The Deputy Director (Food)  
Larkano Region Larkano.

**SUBJECT: NOMINATION FOR PROCUREMENT COMMITTEE**

With reference to your demand vide your office letter No. AC/Tender-2014/15/1508 dated 17.10.2014 & letter No. No. AC/Tender-2014/15/1509, Mr. Abdul Wahab Laar, Assistant Commissioner (Revenue), of this Office, has been nominated as Member / Representative of Commissioner Office Larkano for the Procurement Committee.

  
(Ahmed Sultan Khoso)  
Additional Commissioner-  
Larkano Division

Copy to;

1. The Director (Food), Sindh, Karachi.
2. The Officer Concerned.
3. The FS to Commissioner Larkano.





(15)  
No: AC /Tender/ 2014-2015/1509

**OFFICE OF THE  
DEPUTY DIRECTOR FOOD  
LARKANA**

Dated: 17-10-2014.

The Commissioner,  
Larkana Division.

**SUBJECT: - OFFICE ORDER DATED 17.10.2014.**

Reference this office order bearing No. AC / Tender/ 2014-15/ 1508 dated 17.10.2014.

You are, requested to nominate your office representative (not below BS-17 Officer), for the said committee. The necessary process will be as per schedule below.

S. No:	Date	Time	Venue
1	12.11.2014	2.00 PM	Office of the Deputy Director Food 2 <sup>nd</sup> floor Commissionerate building Larkana
2	18.11.2014	2.00 PM	-do-
3	10.12.2014	2.00 PM	-do-
4	24.12.2014	2.00 PM	-do-

You are requested to please participate in process of opening Tender being Member of committee.

o/c  
17/10/2014  
(GHULAM SARWAR ALI SHAH)  
DEPUTY DIRECTOR FOOD  
LARKANA REGION LARKANA  
17/10/2014

C.c. to:-

1. The Director Food Sindh Karachi.
2. P.S. to the Secretary Food Sindh, Karachi.

The following transport ... participation on 12/11/2014 at 2.30 P.M. in 2014-15 for transportation of wheat / barley

The envelopes were opened in presence of all following participants.

S.No.	Name of Party / Representative	Signature
1)	M. Saleem. Shaitan	M. Saleem 12-11-14
2)	Shojan T. C. (Chhannara)	Shojan T.C.
3)	Pervez Ali T.C	Pervez Ali 12.11.14
4)	Muhammad Ali Sandao	Muhammad Ali 12.11.14
5)	Ah Bambaee Chha	Ah Bambaee Chha 12.11.14
6)	Mizakal Junejo Mansoor	Mansoor 12-11-2014

H. Clerk. 12/11/2014  
 AAO LRK ADF 12/11/2014  
 A/C (R) Ahsan-ud-Din 12/11/2014  
 DDF 12/11/2014



