



HEALTH DEPARTMENT
GOVERNMENT OF SINDH

Bid Evaluation Report

1. Name Of Procurement Agency: Health Department, Government of Sindh
2. Tender Reference No: (IFB NO: HD/PRO-eqp/mach/2017)
3. Tender description/Name of work/items: Procurement of Equipment and Machinery for Health Department Government of Sindh
4. Method of Procurement: Single stage Two envelop procedure
5. Tender Published: SPPRA Serial No. 34610, Express (28-09-2017), Dawn (28-09-2017), Rozanee Sobh (28-09-2017)
6. Total Bid documents Sold: (10)
7. Total Bids Received: (05)
8. Technical Bid Opening date: 20-10-2017
9. No. of Bid technically qualified: : Two (02)
10. Bid(s) Rejected: 00
11. Financial Bid Opening date: 03-11-2017
12. C.S.& Minutes: Attached
13. Bid Evaluation Report

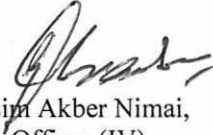
S. #	Name of Firm/Bidder	Cost offered by the Bidder	Ranking in term of cost	Comparison with Estimated Cost	Reason for acceptance/rejection	Remarks
1	M/S Roomi Enterprises	Please see Financial and comparative Statement	Please see Financial and comparative Statement		Technically Qualified	Items wise rates have been recorded in financial and comparative evaluation
2	M/S O & A Bussiness Machines (Pvt) Ltd	Please see Financial and comparative Statement	Please see Financial and comparative Statement		Technically Qualified	Items wise rates have been recorded in financial and comparative evaluation
3	M/S Diamond Star International				Technically not Qualified	
4	M/S Al-Sharique				Technically not Qualified	

5	M/S A.J. Enterprises				Technically not Qualified	
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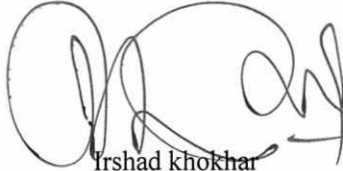
The Procurement Committee is recommended to award the contract on lowest basis. Comparative statement of item wise is attached. (Lowest offer is highlighted in Comparative statement)



Mr. Arif Abdullah,
Section Officer General,
Food Department
Member



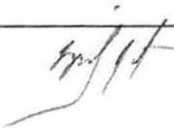
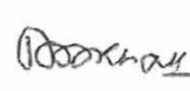
Syed Qasim Akber Nimai,
Section Officer (IV),
Health Department
Member



Irshad khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman

MEETING FOR FINANCIAL OPENING OF BIDS FOR PROCURMENT OF EQUIPMENT AND MACHINERY FOR HEALTH DEPARTMENT GOVERNMENT OF SINDH ON FRIDAY 3RD NOVEMBER, 2017 @ 12:00 NOON AT THE OFFICE OF ADDITIONAL SECRETARY (PM&I), HEALTH DEPARTMENT AT 3RD FLOOR, TUGHLAQ HOUSE, SINDH SECRETARIAT BUILDING NO.2, KAMAL ATTA TURK ROAD, KARACHI

ATTENDANCE SHEET FOR BIDDERS

S.No.	Name with designation	Company Name	Contact Number	Signature
1	SYED MUNTAHAL JAFFR	Roomi Entapols	03003991405	
2	Asif Ahmad Khan	O&A Building Machinery Pvt. Ltd.	0345-2008714	



ANNUAL PROCUREMENT PLAN
(Works, Goods & Services)
Financial year 2017-18

Sr. No.	Description of Procurement	Quantity (Where applicable)	Estimated Unit cost (where applicable)	Estimated total cost	Funds allocated	Source of funds (ADP/Non ADP)	Proposed Procurement Method	Timing of procurements				Remarks
								1 st Qtr	2 nd Qtr	3 rd Qtr	4 th Qtr	
1	Provision of 200 Dialysis Facilities in all Districts of Sindh	On need basis	N/A	642.921	----	ADP	Two Stage Bidding Procedure	--	To be initiated in 2 nd quarter	To be continued in 3 rd quarter	To be completed in 4 th quarter	
2	Provision for purchase of Microscopic Endoscopy Cell Vizio in all teaching hospitals in Sindh	-	N/A	300.000	----	ADP	Two Stage Bidding Procedure	--	To be initiated in 2 nd quarter	To be continued in 3 rd quarter	To be completed in 4 th quarter	
3	Strengthening of Physiotherapy Department at all Teaching Hospitals of Sindh	On need basis	N/A	202.984	-----	ADP	One Stage Two Envelope Bidding Procedure	--	To be initiated in 2 nd quarter	To be continued in 3 rd quarter	To be completed in 4 th quarter	

4	Strengthening of Mortuary facilities at all Teaching & Major Hospitals in Sindh	On need basis	N/A	109.731	-----	ADP	One Stage Two Envelope Bidding Procedure	--	To be initiated in 2 nd quarter	To be continued in 3 rd quarter	To be completed in 4 th quarter
5	Purchase of Equipment/Plant & Machinery, Furniture under regular SNE	On need basis	N/A	19.495	-----	Regular Budget	Single Stage Two Envelope	--	To be initiated in 2 nd quarter	To be continued in 3 rd quarter	To be completed in 4 th quarter


 SECTION OFFICER (PM&I)



HEALTH DEPARTMENT
GOVERNMENT OF SINDH

**Certificate as Per Rule 48 of SPPRA Regarding Financial Rates Quoted By
Bidder Procurement of Equipment & Machinery for Health Department
Government of Sindh.**

This is certified as per Rule 48 of SPPRA the rates quoted by the only technically qualified bidder **M/S Roomi Enterprises for items 01 to 05 and 07 to 11** are comparable to the prices or rates of the last awarded contract & the market prices.

Mr. Arif Abdullah,
Section Officer General,
Food Department
Member

Syed Qasim Akber Nimai,
Section Officer (IV),
Health Department
Member

Irshad khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman

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SC(MC)989

TUESDAY, OCTOBER 17, 2017

پاکستان کے 11 شہروں سے بیک وقت شائع ہونے والا واحد اخبار
جلد 20 نمبر 41 | منگل 26 محرم الحرام 1439ھ | 17 اکتوبر 2017ء صفحات 18 قیمت 13 روپے

حکومت سندھ محکمہ صحت



IFB NO. HD/PRO-eqp/mach/2017 Dated: 16th October 2017

تصحیح

محکمہ صحت کیلئے ایکٹیوٹ اور مشینری کی پروکیورمنٹ کیلئے INF-KRY No.3963/17 کے تحت 26 ستمبر 2017 کو مختلف روزنامہ اخبارات میں شائع شدہ نمبر کے اشتہار بڑا کے تسلسل میں پیشگی کھلے کی تاریخ پندرہ ماہ 20-10-2017 تک بڑھادی گئی ہے۔ پیشگی منع کرانے کیلئے شیڈول / وقت اور کھلے کا تمام وہی رہیں گے۔ پیشگی دستاویزات پیشگی شدہ نمبر کی تاریخ سے ایک ہفتہ قبل یعنی 19-10-2017 تک حاصل کی جاسکتی ہیں۔

ڈپٹی سیکریٹری (بجٹ)

محکمہ صحت

INF-KRY:No.4410/17



8398

سورهيه مريڻ سوپ کي ته دل جا وهر وسار - پٺاڻي

روزاني سنڌ جي عوام جو حقيقي آواز

ABC Certified

Daily SOBH Karachi

سوپ

ايڊيٽر: ظهير علي شاهه

ڪراچي

021-35156121-6, 022-2650655-7

جلد 13 | اڱارو 17 آڪٽوبر 2017ء بمطابق 26 محرم الحرام 1439ھ | قيمت 12 روپيا | شمارو 161

IFB NO.HD/PRO-eqp/mach/2017

صحت کاتو حکومت سنڌ

Karachi dated: 16th October 2017

درستي

صحت کاتي لاءِ ايڪوپمينٽ ۽ مشينري جي پروڪيورمينٽ لاءِ، INF-KRY No.2963/17 ذريعي 26 هين سيپٽمبر، 2017 تي مختلف روزاني اخبارن ۾ شايع ٿيل هن کاتي جي اشتهار جي تسلسل ۾ اڄون ڪولن جي تاريخ ۾ 20-10-2017 تائين وادارو ڪيو ويو وڃي اڄون جمع ڪرائڻ لاءِ شيڊيول وقت ۽ ڪولن جو هنڌ ساڳيو رهندو آڄ دستاويز ڪولن جي وادارو ڪيل تاريخ کان هڪ ڏينهن پھريان يعني 19-10-2017 تائين حاصل ڪري سگهجن ٿا.

دستخط

ڊپٽي سيڪريٽري (بجيت)

صحت کاتو

INF-KRY-No.4410/17

SAY NO TO CORRUPTION

اڄوڪو ڏينهن بغير رشوت گذري

8398

DAWN WEDNESDAY OCTOBER 18, 2017



**GOVERNMENT OF SINDH
HEALTH DEPARTMENT**

IFB No. HD/PRO-eqp/mach/2017

Karachi dated: 16th October, 2017

CORRIGENDUM

In continuation of this department's advertisement published in various daily newspapers on 26th September, 2017 vide INF/KRF No. 3963/17 for Procurement of Equipment and Machinery for Health Department. The date of opening of bid is hereby extended upto **20-10-2017**. Schedule / time for submission of Bids and the venue of opening shall remain same. Bid documents can be obtained one day before the extended date of opening i.e. **19-10-2017**.

Say No to Corruption

Deputy Secretary (Budget)
Health Department

INF-KRY No. 4410/17-ہم شکر دی کے خلاف سحر کریں۔



**GOVERNMENT OF SINDH
HEALTH DEPARTMENT**

IFB NO.HD/PRO-eqp/mach/2017

Karachi dated: 26th September 2017

TENDER NOTICE

1. The Health Department, Government of Sindh has received an allocation from the Public Funds in Pak rupees towards the cost of Equipment & Machineries for Health Department, Government of Sindh. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for Procurement of Equipment & Machineries for Health Department.
2. The Health Department now invites sealed bids on Single Stage Two envelope Bidding procedure from original manufacturers or their authorized distributors in Sindh or supplier, registered with Income Tax, SRB (where applicable) & Sales Tax Department to procure equipment and Machineries.
3. Interested eligible bidders may obtain further information from the office of Deputy Secretary (Budget), Health Department, 4th Floor, New Sindh Secretariat Building, Kamal Atta Turk Road, Karachi.
4. A complete set of bidding document may be purchased by interested bidders on the submission of a written application to the above and upon payment of Rs.2000/- nonrefundable fee in shape of Demand Draft or Pay Order in favour of Secretary, Health Department, Government of Sindh 4th Floor, New Sindh Secretariat Building, Kamal Atta Turk Road, Karachi from date of publication upto 17-10-2017 during office hours.
5. Sealed Bids must be delivered to the office of Additional Secretary (PM&I) Health Department at 3rd Floor, Tughlaq House, Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi on or before 18-10-2017 upto 3.30 pm and must be accompanied by a bid security of Three (3) % of bid cost.
6. Bids will be opened by the procurement committee of the Health Department in the presence of bidders / representatives of bidders on 18-10-2017 at 4.00 pm at the office of Additional Secretary (PM&I) Health Department at 3rd Floor, Tughlaq House, Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi.
7. The rates quoted should be inclusive of GST, Income Tax, etc GST will be deducted at source at prescribed rates. Delivery of items will be made in Health department offices as mentioned in the bidding document.
8. The bidders are requested to give their best and final prices as no negotiations are expected.
9. In case Government declared / announced public holiday on the date of opening of Tender, the Tenders will be submitted / opened on the next working day.
10. Procurement Committee reserves the Right to Accept or Reject any or all Bids prior to award of contract as per relevant provisions of SPPRA Rules, 2010 (Amended 2017).
11. Invitation for Bids / Tender Notice can be downloaded from SPPRA website: www.pprasindh.gov.pk but tender fee must be submitted in the required shape mentioned above.

دپٹی سیکریٹری (بجٹ)

Deputy Secretary (Budget)
Health Department

INF-KRY No. 3963/17

Say No to Corruption



NO.HD(P&E) 3-2 (427)/2014
GOVERNMENT OF SINDH
HEALTH DEPARTMENT
(Procurement, Monitoring and Inspection Cell)

NOTIFICATION

No. HD(P&E)3-2/(427)/2014: In supersession to this department's notification of even number dated: 10-04-2017 and in pursuance of Rule 31 of the Sindh Public Procurement Rules, 2010, the Govt. of Sindh, Health Department, re-constituted Complaint Redressal Committee (CRC), comprising of the following officers for scrutinizing the complaints of aggrieved bidders against tender invited by Health Institutions / Hospitals / Programs / Projects in Sindh.

01	Secretary Health, Govt. of Sindh.	Chairman
02	Representative from Accountant General Sindh	Member
03	Independent expert from relevant field concerning (to be nominated by the Head of Procuring Agency)	Member
04	Deputy Secretary (PM&I)	Member/ Secretary
05	Deputy Secretary (General)	Member

TORs

- To scrutinize the complaints from the aggrieved bidders and decide the cases strictly in accordance with SPP Rules 2010.

SECRETARY HEALTH

No. HD(P&E)3-2/(427)/2014:

Karachi, dated: 31st May, 2017

C.C to:

1. The Director General Health Services Sindh, Hyderabad.
2. The District Health Officers (All)
3. The Medical Superintendents (All)
4. The P.S. to Chief Secretary Sindh, Karachi.
5. The Managing Director, Sindh Public Procurement Regulatory Authority, Karachi.
6. The Special Secretary/Adl. Secretary (Admn/Development/Public Health) Health Department.
7. The Chairman & all members of the Committee.
8. The P.S. to Secretary Health.


(NAVEED AHMED SOOMRO)
SECTION OFFICER (PM&I)



NOTIFICATION

No.SO (PM&I) Health./Procurement/2017:- In supersession of this department's notification of even number dated 25th September, 2017 and in pursuance of Rule-07 of the Sindh Public Procurement Rules, 2010 (Amended 2017) a Procurement Committee comprising of following Officers for Purchase of Equipments/Machinery/Furniture under regular SNE for Health Department, Government of Sindh, for the year 2017-18, is constituted as under:-

- | | |
|---|-------------------|
| 1- Deputy Secretary (Budget),
Health Department, GoS | Chairman |
| 2- Section Officer (IV)
Health Department, GoS | Member/ Secretary |
| 3- Section officer,
Food Department, GoS | Member |

Function & Responsibilities of the Committee

- Preparing bidding documents;
- Carrying out technical as well as financial evaluation of the bids;
- Preparing evaluation reports as provided in Rule-45;
- Making recommendations for the award of contract to the competent authority; and
- Performing any function ancillary and incidental to the above.


- DR. FAZLULLAH PECHUHO-
SECRETARY TO GOVT. OF SINDH

No.SO (PM&I) Health./Procurement/2017

dated 26th - Sept - 2017

Copy forwarded for information & necessary action to:

1. All Members of Committee.
2. The P.S. to Minister, Health Department, Govt. of Sindh, Karachi.
3. The Additional Secretary (Dev.), Health Department, Government of Sindh, Karachi
4. The P.S to Secretary, Health Department, Govt. of Sindh, Karachi
5. Office Order File


SECTION OFFICER (PM&I)



MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE
HELD ON 20-10-2017

A meeting of Procurement Committee for Procurement of Equipment and Machinery for Health Department government of Sindh (IFB NO: HD/PRO-eqp/mach/2017) was held on 20-10-2017 at 04:00 p.m. under the Chairmanship of Deputy Secretary (Budget), Health Department Government of Sindh at 3rd Floor, Tughlaq House, Sindh Secretariat Building No.2, Kamal Atta Turk Road, Karachi to evaluate the bids submitted by the bidders.

The Secretary of the Procurement Committee informed the participants that the N.I.T. was called on 26-09-2017. (10) Tender Documents were issued and accordingly (05) firms participated on the date of opening of tenders. Tenders were opened by the Procurement Committee on 20-10-2017 at 04:00 p.m. in presence of the bidders/ representatives of the firms.

Thereafter the bids were technically evaluated (**Annex-A**) in the light of the criteria mentioned in the bidding documents.

The Procurement Committee unanimously recommended that the technical evaluated bid of **M/S O & A Business Machines (Pvt) Ltd** and **M/S Roomi Enterprises** may be approved for opening of Financial Evaluation.

Mr. Arif Abdullah,
Section Officer General,
Food Department
Member

Irshad khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman

Syed Qasim Akber Nimai
Section Officer (IV),
Health Department
Member



HEALTH DEPARTMENT GOVERNMENT OF SINDH

Technical Evaluation for Procurement of Equipment and Machinery for Health Department government of Sindh (IFB NO: HD/PRO-eqp/mach/2017)

MANDATORY CLAUSE

N.I.T. NO. (IFB NO: HD/PRO-eqp/mach/2017)

DATE & TIME OF ISSUE OF TENDERS UPTO

26-09-2017 to 19-10-2017

5.00pm

DATE & TIME OF OPENNING OF BIDS.

10/20/2017

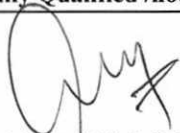
3:30PM

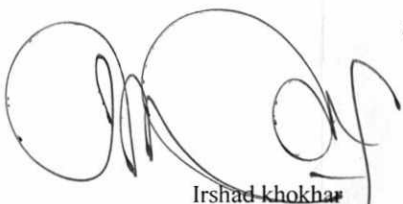
DATE & TIME OF BIDS/TENDERS SUBMISSION.

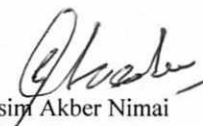
10/20/2017

3:00PM

SR. #	DETAIL OF ELIGIBILITY CRITERIA	M/S Diamond Star International	M/S Al-Sharique	M/S O & A Bussiness Machines (Pvt) Ltd	M/S A.J. Enterprises	M/S Roomi Enterprises
1	Original receipt of purchase of tender.	yes	yes	yes	yes	yes
2	Copy of earnest money without amount in technical bid.	Yes	yes	yes	yes	yes
3	Copy of GST certificate.	yes	yes	yes	yes	yes
4	Copy of NTN certificate.	Yes	yes	yes	yes	yes
5	Copy of last three years paid income tax return.	Yes	yes	yes	yes	yes
6	Copy of valid registration with SRB	No	yes	yes	no	yes
7	Bank certificate showing financial capability.	yes	yes	yes	2012 old certificate	yes
	Technically Qualified /not Qualified	Not qualified	Qualified	Qualified	Not qualified	Qualified


Mr. Arif Abdullah,
Section Officer General,
Food Department
Member


Irshad Khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman


Syed Qasim Akber Nimai
Section Officer (IV),
Health Department
Member



HEALTH DEPARTMENT GOVERNMENT OF SINDH

Technical Evaluation for Procurement of Equipment and Machinery for Health Department Government of Sindh (IFB NO: HD/PRO-eqp/mach/2017)

N.I.T. NO. (IFB NO: HD/PRO-eqp/mach/2017)

DATE & TIME OF ISSUE OF TENDERS UPTO

26-09-2017 to 19-10-2017

5.00pm

DATE & TIME OF OPENNING OF BIDS.

10/20/2017


3:30PM

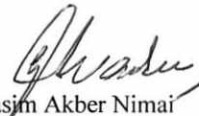
DATE & TIME OF BIDS/TENDERS SUBMISSION.

10/20/2017

3:00PM

SR. #	DETAIL	Total Marks	Marks obtained by M/S O & A Bussiness Machines (Pvt) Ltd	Marks obtained by M/S Roomi Enterprises	M/S Al-Sharique
	Company / Firm / Individual Information				
1	No of Years in Business	15	15	15	15
2	Annual Turnover in Millions (last three years)	15	15	15	13.5
	Technical Proposal				
3	Specifications & Brochures	25	25	25	20
	Financial Capabilities				
4	Income Tax Annual Returns of 5 Years	10	10	10	10
5	Audited Financial Statements/ Bank statement of 5 years	10	10	10	10
6	Relevant Field Experience	25	25	25	0
	Total marks obtained out of 100	100	100	100	68.5


Mr. Arif Abdullah,
Section Officer General,
Food Department
Member


Syed Qasim Akber Nimai
Section Officer (IV),
Health Department
Member



Irshad khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman

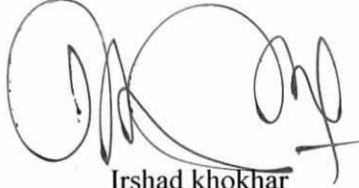


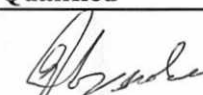
HEALTH DEPARTMENT GOVERNMENT OF SINDH

Technical Evaluation for Procurement of Equipment and Machinery for Health Department Government of Sindh (IFB NO: HD/PRO-eqp/mach/2017)

S.No.	Description/ specification of goods	Specification of the item / good offered by the bidder M/S O & A Bussiness Machines (Pvt) Ltd	Specification of the item / good offered by the bidder M/S Roomi Enterprises
1	Computer :	Not Quoted	Qualified
2	LAPTOP:	Not Quoted	Qualified
3	Laser Jet Printer	Not Quoted	Qualified
4	Scanner	Not Quoted	Qualified
5	Fax Machine:	Not Quoted	Qualified
6	Photo copy Machine	Qualified	Qualified
7	Air – Conditioner 1.5 ton	Not Quoted	Qualified
8	Water Dispenser	Not Quoted	Qualified
9	LED TV 40”	Not Quoted	Qualified
10	PBX Set up	Not Quoted	Qualified
11	Internet Set-up	Not Quoted	Qualified


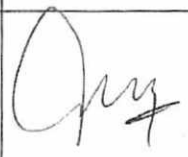


Mr. Arif Abdullah,
Section Officer General,
Food Department
Member


Irshad khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman


Syed Qasim Akber Nizami
Section Officer (IV),
Health Department
Member






MEETING OF OPENING OF BIDS FOR PROCUREMENT OF EQUIPMENTS & MACHINERY FOR HEALTH DEPARTMENT ON FRIDAY 20TH OCTOBER, 2017 @ 04:00 P.M. AT THE OFFICE OF ADDITIONAL SECRETARY (PM&I), HEALTH DEPARTMENT AT 3RD FLOOR, TUGHLAQ HOUSE, SINDH SECRETARIAT BUILDING NO.2, KAMAL ATTA TURK ROAD, KARACHI

ATTENDANCE SHEET FOR PROCUREMENT COMMITTEE

S.No.	Name	Designation with Department	Contact Number	Signature
01.	Ishad Kholko	Dy. Secy Budget Chairman	0300 9375160	
02	Arif Abdullah	Section Officer Food Dept	0345- 2308272.	
03	Gasim Akbar Nizami	Section Officer H.D	0333- 751-8867	

MEETING OF OPENING OF BIDS FOR PROCUREMENT OF EQUIPMENTS & MACHINERY FOR HEALTH DEPARTMENT ON FRIDAY 20TH OCTOBER, 2017 @ 04:00 P.M. AT THE OFFICE OF ADDITIONAL SECRETARY (PM&I), HEALTH DEPARTMENT AT 3RD FLOOR, TUGHLAQ HOUSE, SINDH SECRETARIAT BUILDING NO.2, KAMAL ATTA TURK ROAD, KARACHI

ATTENDANCE SHEET FOR BIDDERS

S.No.	Name designation	with	Company Name	Contact Number	Signature
01	Ajmal		Al-Shariq Trading Company	0311-3027429	
02	Waqas		Diamond Steel	0300-2509264	
03	ANZAR AHMAD		O S A BUSINESS MACHINES (PVT) LTD.	0345-2008713	
04	AMIR ALI		AS-Enterprises	03003737541	
05	MUNIR		Kooni Enterprises	03003991405	



MINUTES OF FINANCIAL BIDS OPENING MEETING HELD ON
20-10-2017

NIT No.	(IFB NO: HD/PRO-eqp/mach/2017)
SPPRA Sr No.	34610
Method & Procedure of Procurement	<u>Single stage Two envelop procedure</u>


Procurement of Equipment and Machinery for Health Department
Government of Sindh

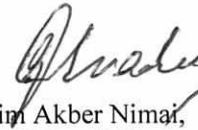
A meeting of Procurement Committee was held for opening of financial bid on 03-11-2017 at 12.00 noon in respect of subject NIT for procurement of Procurement of Equipment and Machinery for Health Department Government of Sindh. Meeting was attended by all members of procurement committee (PC) and representative of bidder. (Copy of attendance sheet is attached at Annexure A)

The financial bid of technically qualified bidder was opened at 12.00 noon in presences of all participants. The rates quoted by bidder was read aloud and encircled by the Chairman of the PC. All the members of the PC signed each and every page of the financial proposal/ bids. The bids don't contain any over writing or cutting. The procurement committee also signed the certificate as per rule 48 of SPPRA (Attached at annexed B).

The financial evaluation is attached at (Annex-C). The Procurement Committee unanimously approved the financial rates given by **M/S O & A Bussiness Machines (Pvt) Ltd for only ITEM NO 06 i.e. Photo copy Machine and M/S Roomi Enterprises for items 01 to 05 and 07 to 11.**


Mr. Arif Abdullah,
Section Officer General,
Food Department
Member


Irshad khokhar
Deputy Secretary (Budget)
Health Department Govt of Sindh
Chairman


Syed Qasim Akber Nimai,
Section Officer (IV),
Health Department
Member



HEALTH DEPARTMENT GOVERNMENT OF SINDH

Financial Comparative statements for Procurement of Equipment and Machinery for Health Department government of Sindh (IFB NO: HD/PRO-eqp/mach/2017)

N.I.T. NO. (IFB NO: HD/PRO-eqp/mach/2017)


DATE & TIME OF ISSUE OF TENDERS UPTO 26-09-2017 to 19-10-2017 5.00pm


DATE & TIME OF OPENNING OF BIDS. 10/20/2017 3:30PM

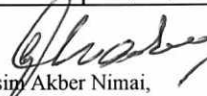
DATE & TIME OF BIDS/TENDERS SUBMISSION. 10/20/2017 3:00PM

DATE & Time Of Financial Bids Opening. 11/3/2017 12:00 non

S.No.	Description/ specification of goods	Rates of the item / good offered by M/S O & A Bussiness Machines (Pvt) Ltd			Rates of the item / good offered by the bidder M/S Roomi Enterprises		
		Unit Price	Quantity	Total amount	Unit Price	Quantity	Total amount
1	Computer :	Not Quoted			86000	30	2,580,000
2	LAPTOP:	Not Quoted			145000	6	870,000
3	Laser Jet Printer	Not Quoted			30000	30	900,000
4	Scanner	Not Quoted			22000	10	220,000
5	Fax Machine:	Not Quoted			29900	10	299,000
6	Photo copy Machine (Colour Photo copier) (B&W Photo Copier)	585,000	2	2,070,000	590000	2	2,280,000
		450,000	2		550000	2	
7	Air – Conditioner 1.5 ton	Not Quoted			78000	20	1,560,000
8	Water Dispenser	Not Quoted			15000	15	225,000
9	LED TV 40"	Not Quoted			170000	4	680,000
10	PBX Set up	Not Quoted			495000	1	495,000
11	Internet Set-up	Not Quoted			480000	1	480,000
	Total			2,070,000			8,309,000


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