### SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

K

#### CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

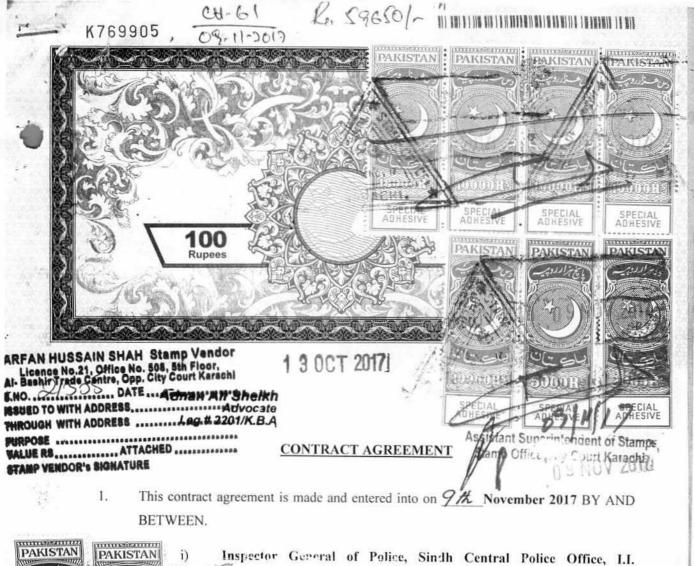
| 1)  | NAME OF THE ORGANIZATION / DEPTT.                                                                             | Sindh Police                                                      |
|-----|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 2)  | PROVINCIAL / LOCAL GOVT./ OTHER                                                                               | Provincial                                                        |
| 3)  | TITLE OF CONTRACT                                                                                             | Procurement of Feeding items of Horses for Sindh Police           |
| 4)  | TENDER NUMBER                                                                                                 | INK-KRY No.3986/17                                                |
| 5)  | BRIEF DESCRIPTION OF CONTRACT                                                                                 | items mentioned in Contract                                       |
| 6)  | FORUM THAT APPROVED THE SCHEME                                                                                | IGP Sindh                                                         |
| 7)  | TENDER ESTIMATED VALUE                                                                                        | Rs.16,011,755/-                                                   |
| 8)  | ENGINEER'S ESTIMATE<br>(For civil works only)                                                                 |                                                                   |
| 9)  | ESTIMATED COMPLETION PERIOD (AS P.                                                                            | ER CONTRACT) 31 August, 2018                                      |
| 10) | TENDER OPENED ON (DATE & TIME)                                                                                | 20-10-2017                                                        |
| 11) | NUMBER OF TENDER DOCUMENTS SOLE (Attach list of buyers)                                                       | 03                                                                |
| 12) | NUMBER OF BIDS RECEIVED                                                                                       | 03                                                                |
|     | NUMBER OF BIDDERS PRESENT AT THE                                                                              | TIME OF OPENING OF BIDS 03                                        |
| 14) | BID EVALUATION REPORT (Enclose a copy)                                                                        | Enclosed                                                          |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                                                              | M/s Alizeh Enter, B-12, Block 13, FB Area Karach                  |
| 15) | NAME AND ADDRESS OF THE SUCCESSF                                                                              | OL BIDDER                                                         |
| 16) | CONTRACT AWARD PRICE                                                                                          | Fs.1,703,509/-                                                    |
| 17) | RANKING OF SUCCESSFUL BIDDER IN EV (i.e. 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> EVALUATION BID). | VALUATION REPORT 1st                                              |
| 18) | METHOD OF PROCUREMENT USED : - (Ti                                                                            | ck one)                                                           |
| æ   | a) SINGLE STAGE – ONE ENVELOPE                                                                                | PROCEDURE Domestic/ Local                                         |
|     | b) SINGLE STAGE – TWO ENVELOPE                                                                                | E PROCEDURE                                                       |
|     | c) TWO STAGE BIDDING PROCEDUR                                                                                 | RE                                                                |
|     | d) TWO STAGE – TWO ENVELOPE B                                                                                 | IDDING PROCEDURE                                                  |
|     | PLEASE SPECIFY IF ANY OTHER EMERGENCY, DIRECT CONTRACTING                                                     | METHOD OF PROCUREMENT WAS ADOPTED i.e. G ETC. WITH BRIEF REASONS: |

|          |                                                                                      | i om li | nspector General of Police Sindh                  |
|----------|--------------------------------------------------------------------------------------|---------|---------------------------------------------------|
| 19) APPR | OVING AUTHORITY FOR AWARD OF CONTR.                                                  | ACT_    |                                                   |
| 20) WHET | THER THE PROCUREMENT WAS INCLUDED I                                                  | N ANN   | Yes No No                                         |
| 21) ADVE | ERTISEMENT:                                                                          |         |                                                   |
| i)       | SPPRA Website                                                                        | Yes     | SPPRA I.D. Serial No.34560                        |
|          | (If yes, give date and SPPRA Identification No.)                                     | No      |                                                   |
| ii)      | News Papers<br>(If yes, give names of newspapers and dates)                          | Yes     | Daily Down , Jang , Kawish dated 29/09-03/10/2017 |
|          |                                                                                      | No      |                                                   |
| 22) NATU | JRE OF CONTRACT                                                                      |         | Domestic' Int.                                    |
| WAS      | THER QUALIFICATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN s, enclose a copy)  | TS?     | Yes V No                                          |
| WAS      | THER BID EVALUATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMEN I, enclose a copy) | TS?     | Yes V No                                          |
|          | THER APPROVAL OF COMPETENT AUTHORITHOD OTHER THAN OPEN COMPETITIVE BIDD              |         | AS OBTAINED FOR USING A  Yes No                   |
| 26) WAS  | BID SECURITY OBTAINED FROM ALL THE B                                                 | IDDER   | Yes V No                                          |
|          | THER THE SUCCESSFUL BID WAS LOWEST E<br>BEST EVALUATED BID (in case of Consultancies |         | ATED Yes V No                                     |
|          | THER THE SUCCESSFUL BIDDER WAS TECHN<br>PLIANT?                                      | NICAL   | LY Yes V No                                       |
|          | THER NAMES OF THE BIDDERS AND THEIR TIME OF OPENING OF BIDS?                         | QUOT    | TED PRICES WERE READ OUT AT Yes   V   No          |
| CONT     | THER EVALUATION REPORT GIVEN TO TRACT?                                               | BIDD    | ERS BEFORE THE AWARD OF                           |
| (Attac   | h copy of the bid evaluation report)                                                 |         | Yes No                                            |

| 31) ANY COMPLAINTS RECEIVED (If yes, result thereof)                                                   | Yes                   |                                   |
|--------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|
|                                                                                                        | No                    | V                                 |
| 32) ANY DEVIATION FROM SPECIFICATION (If yes, give details)                                            | ONS GIVEN IN THE TEN  | NDER NOTICE / DOCUMENTS           |
| (11 yes, give details)                                                                                 | Yes                   |                                   |
|                                                                                                        | No                    | <b>V</b>                          |
| 33) WAS THE EXTENSION MADE IN RESPO                                                                    | ONSE TIME?            |                                   |
|                                                                                                        | No                    | V                                 |
| 34) DEVIATION FROM QUALIFICATION C (If yes, give detailed reasons.)                                    | RITERIA               |                                   |
|                                                                                                        | No                    | 1                                 |
| 35) WAS IT ASSURED BY THE PROCURI<br>BLACK LISTED?                                                     | ING AGENCY THAT T     | Yes No No                         |
| 36) WAS A VISIT MADE BY ANY OFFICE SUPPLIER'S PREMISES IN CONNECTION BE ASCERTAINED REGARDING FINANCE. | ON WITH THE PROCU     | REMENT? IF SO, DETAILS TO         |
| (If yes, enclose a copy)                                                                               |                       | Yes No                            |
| 37) WERE PROPER SAFEGUARDS PROVI<br>THE CONTRACT (BANK GUARANTEE                                       |                       | ON ADVANCE PAYMENT IN  Yes No     |
| 38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)                                        | Yes                   |                                   |
|                                                                                                        | No                    | 1                                 |
| Signature & Official Stamp of Authorized Officer                                                       | La Assistant Inspecto | r General Co. Saide<br>CPO Sindh, |
|                                                                                                        |                       |                                   |

SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

Print Save Reset



Inspector General of Police, Sindh Central Police Office, I.I.

Chundrigar Road, Karachi, hereinafter referred as Buyer, which expression shall unless repugnant to the context or meaning thereof, be deemed to include its successors and permitted assignees officers delegated to perform functions procurements for and on behalf of various

units of Sindh Police department of ONE PART.

M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan having its registered office at hereinafter referred as supplier, which expression shall, unless repugnant to the context of meaning thereof, be deemed to include its successors and permitted assignees of the OTHER PART.

AND

WHEREAS the Inspector General of Police, Sindh is entrusted with responsibility of procurement of Feeding items for Horses of Sindh Police during current financial year 2017-18 as per description, with quantity, given below:-

| S#  | Name of Item             | Qty     |    |  |
|-----|--------------------------|---------|----|--|
| 9.  | Gram Dana                | 14,350  | kg |  |
| 12: | Barley Chap              | 21,183  | kg |  |
| 3.  | Wheat Brown              | 17,771  | kg |  |
| 4.  | Coconut Oil              | 99      | kg |  |
| 5.  | Salt Lahori              | 392     | kg |  |
| 6.  | Loosen Hara              | 23,685  | kg |  |
| 7.  | Hari Cuter Maize (Makai) | 261,120 | kg |  |

- AND WHEREAS, the Inspector General of Police, Sindh, in accordance with the Sindh Public Procurement Rules, 2010(amended 2017), vide notification No. SORI(SGA&CD) 2-30/2010, dated 8<sup>th</sup> March 2010 invited tenders for the supply of above articles through advertisement in national newspapers.
- 4. That M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, participated in the response of open tenders, floated IGP Sindh, by submitting technical and financial bids, after necessary evaluation of the items / articles described above, the Procurement Committee opened the financial bids in front of all bidders on 26.10.2017.
- 5. That the rates offered by M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, for the items / articles as shown and given above, were found to be lowest offered in comparative terms with the rates of other bidders participating in the process. Therefore, on the recommendation of Procurement Committee, the IGP Sindh has accorded approval to place purchase/procurement order with M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, on terms and conditions specified below:-

#### NOW THEREFORE PARTIES HEREBY AGREED AS FOLLOW:-

i) That M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, shall supply Feeding items for Horses from 1<sup>st</sup> November 2017 to 30<sup>th</sup> August 2018 (Total 10 months), as per delivery schedule mentioned below:-

| S#   | Name of<br>Items             |          |                 | Supply  | Qty             |        |                 | Monthly  | Qty | Total Qty |    | Date of Delivery                                         |
|------|------------------------------|----------|-----------------|---------|-----------------|--------|-----------------|----------|-----|-----------|----|----------------------------------------------------------|
|      |                              | Kara     | chi             | Hyder   | abad            | Jacob  | abad            |          |     |           |    |                                                          |
| 1    | Garam Dana                   | 1,195.84 | kg per<br>month | 95.66   | kg per<br>month | 143.50 | kg per<br>month | 1,435.00 | kg  | 14,350    | kg |                                                          |
| 2    | Barley Chap                  | 1,765.25 | kg per<br>month | 141.22  | kg per<br>month | 211.83 | kg per<br>month | 2,118.30 |     | 21,183    | kg | lst date of every<br>month (starting<br>from 01-11-2017) |
| 3    | Wheat Brown                  | 1,480.92 | kg per<br>month | 118.747 | kg per<br>month | 177.71 | kg per<br>month | 1,777.10 | kg  | 17,771    | kg |                                                          |
| 4    | Coconut Oil                  | 8.25     | kg per<br>month | 0.66    | kg per<br>month | 0.99   | kg per<br>month | 9.90     | kg  | 99        | kg |                                                          |
| 5    | Salt Lahori                  | 32,66    | kg per<br>month | 2.62    | kg per<br>month | 3.92   | kg per<br>month | 39.20    | kg  | 392       | kg |                                                          |
| S#   | Name of<br>Items             |          |                 | Supply  | Qty             |        |                 | Daily Q  | ty  | Total (   |    | Date of Delivery                                         |
| Jak. |                              | Kara     | chi             | Hyder   | abad            | Jacob  | abad            |          |     |           |    |                                                          |
| 1    | Hari Cutter<br>Maize (Makai) | 715.79   | Kg<br>daily     | 57.27   | Kg<br>daily     | 85.89  | Kg<br>daily     | 858.95   | kg  | 261,120   | kg | Daily Basis<br>(starting from 01-<br>11-2017             |
| 2    | Lossen Hara                  | 64.93    | Kg<br>daily     | 5.19    | Kg<br>daily     | 7.79   | Kg<br>daily     | 77.91    | kg  | 23,685    | kg | Daily Basis<br>(starting from 01-<br>11-2017             |

ii)

That every article shall be made and finished in all respects to entire satisfaction of Departmental Inspection Committee which shall be at liberty to reject any item/article or part thereof if it is not in accordance with approved sample and specification mentioned in the tender documents submitted by supplier at the time of bidding, and evaluated and approved for this purchase order and such rejection

- shall be final. That no appeal or review will be permissible against the decision of Inspection Committee.
- That the AIGP/Logistics, CPO, Sindh, shall give written receipt signed by him giving out complete details, exhibiting the number of items/articles delivered and the number items/articles accepted and rejected, and such receipts shall be conclusive evidence of the acceptance and rejection of the number of articles specified as accepted and rejected.
- iv) That all articles rejected shall be taken back and removed by the M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, and nothing shall become due or recoverable by the M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, in respect on account of items/articles so rejected.
- That all Feeding items for Horses accepted after inspection shall be paid for by the AIGP/Logistic, CPO, Sindh at the following rates.

| S#   | Name of Item              | Qty        | Rate   | Amount     |
|------|---------------------------|------------|--------|------------|
| 1    | Gram Dana                 | 14,350 kg  | 153    | 2,195,550  |
| 2    | Barley Chap               | 21,183 kg  | 68     | 1,440,444  |
| 3    | Wheat Brown               | 17,771 kg  | 41     | 728,611    |
| 4    | Coconut Oil               | 99 kg      | 590    | 58,410     |
| 5    | Salt Lahori               | 392 kg     | 23     | 9,016      |
| 6    | Lossen Hara               | 23,685 kg  | 36     | 852,660    |
| 7    | Hari Cutter Maize (Makai) | 261,120 kg | 45     | 11,750,400 |
| 5531 |                           |            | Total: | 17,035,091 |

- vi) M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, will submit the bill of supplied items every month after the inspection.
- vii) The bill against the supply of above items for the months of June 2018 to August 2018 should be furnished in advance along with 100% Bank Guarantee /Pay Order
- viii) In case M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area Karachi Pakistan, make default, in the due performance of this agreement/contract in part or full, AIGP/Logistic, CPO, Sindh shall be at liberty to impose and recover L.D. Charges not exceeding 2% per month thereof. The penalty shall be applicable only to the extent of items / articles supplied late.
- ix) The AIGP/Logistic, CPO, Sindh shall have right to assess, demand and recover any damages suffered by Police Department due to late supply of the items/articles from the supplier.
- x) The AIGP/Logistic, CPO, Sindh shall be at liberty to deduct and retain the amount so assessed from the bill that may be or may become due and payable at or after the time of such failure to the M/s Alizeh Enterprises, B-12, Block-13,

- Federal "B" Area Karachi Pakistan, by the said AIGP/Logistic, CPO, Sindh, whether by virtue of agreement or otherwise.
- The IGP Sindh shall not be responsible for non-performance of this agreement xi) due to change in law, rules and policy of the government as notified in official gazette from time to time.
- That all conditions laid down in the rules framed for procurement by the xii) Government shall apply to transactions made under this contract agreement and both parties shall be bound by it.
- This contract agreement shall be construed, and the legal relations created herein will be 6. determined in accordance with the laws of Islamic Republic of Pakistan.
- 7. Any notice required under this contract agreement shall be in writing and shall be effective when received by the addressee at its given address.
- If any term, condition, or provision in this Agreement is found to be invalid, unlawful or 8. unenforceable to any extent, the parties shall endeavour in good faith to agree to such amendments that will preserve, as far as possible, the intentions expressed in the Agreement. If the parties fail to agree on such amendments, such invalid terms, condition or provision will be served from remaining terms, conditions and provisions, which will continue to be valid and enforceable to the fullest extent permitted by law.
- 9. This agreement may be amended only in writing signed by both the parties.

KARACHI

10. IN WITNESS WHEREOF, the parties have executed this agreement on the date set forth above.

IQAMAR RAZA JISKANI (Logistic) CPO Sindh

AIGP/Logistics

On behalf of IGP, Sindle

On behalf of

M/s Alizeh Enterprises, B-12, Block

Federal "B" Area Karachi Pakistan

Witness:

Anwar Elahi 42101-2041671-5

Amjad 1-1018ain 42301-18633115





The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Hari Cuter Maize (Makai)" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20th, 2017.

Dear Sir,

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. DESCRIPTION OF ITEMS |    | QUANTITY                          | RATE/UNIT  |       |  |
|-----------------------------|----|-----------------------------------|------------|-------|--|
| 6.                          | F  | eed of Horses (As per Sample Subm | nitted)    |       |  |
|                             | f. | Hari Cuter Maize (Makai)          | 292,480 KG | 45/KG |  |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- <u>DELIVERY PERIOD:</u> All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. Samples: Required samples submitted for technical evaluation or laboratory test.
- <u>EARNEST MONEY:</u> Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

| Bidder's Profile                                                      |                     |          |                  |                                           |                                     |              |  |
|-----------------------------------------------------------------------|---------------------|----------|------------------|-------------------------------------------|-------------------------------------|--------------|--|
| Name                                                                  |                     | Alizeh 1 | thepoises        |                                           |                                     |              |  |
| Official                                                              | Address             | B-12, E  | 3 lock 13, F     | B Asea Kas                                | achi.                               |              |  |
| Telepho                                                               | one(s) No.          |          | - 363609         |                                           |                                     |              |  |
| Official                                                              | Fax No.             |          | _                |                                           |                                     |              |  |
| GST Re                                                                | egistration No.     | 1102 90  | 19931937         |                                           |                                     |              |  |
| Income                                                                | Tax Reg. No.        | 1359886  | ,-4              |                                           |                                     |              |  |
| No. of                                                                | years in business   | 09 4     |                  |                                           |                                     |              |  |
|                                                                       |                     |          |                  |                                           |                                     |              |  |
| Sr.No.                                                                | Quoted Ite          | n Name   | Quantity         | Unit Cost (Rs)<br>with all Govt:<br>Taxes | Total Cost (Rs) inclusive all taxes |              |  |
| t.                                                                    | Haoi Cuter<br>(Maka | Maize    | 292,480<br>(KCI) | = 45/kG                                   | =13,161,600/s                       | ally -       |  |
|                                                                       |                     | Total C  | Cost in Pak R    | upees                                     |                                     |              |  |
| (in wo                                                                | rds. Thisteen       | "        | , 0              |                                           | e thousand Size                     | hundeed colu |  |
| (in words. Thisteen million, One hundred Sixty-one thousand, Six hund |                     |          |                  |                                           |                                     |              |  |

Note: Earnest money will be equivalent to 2% of the total bid cost.

Only Pay Order/Bank Draft for earnest money will be acceptable in favour of

AIGP/Logistics, Central Police Office, Sindh, Karachi.

BIDDER (Sign + Seal)

Page 1







The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Loosen Hara" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20th, 2017.

Dear Sir,

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. DESCRIPTION OF ITEMS |                               | QUANTITY   | RATE/UNIT |
|-----------------------------|-------------------------------|------------|-----------|
| 7.                          | Feed of Horses (As per Sample | Submitted) |           |
|                             | g. Loosen Hara                | 26,528 KG  | 36/KG     |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- DELIVERY PERIOD: All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. <u>Samples:</u> Required samples submitted for technical evaluation or laboratory test.
- <u>EARNEST MONEY:</u> Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

|                          | Bidder's Profile                  |
|--------------------------|-----------------------------------|
| Name                     | Alizeh Enterpoises                |
| Official Address         | B-12, Block 13, FB Axea, Kaxachi, |
| Telephone(s) No.         | 92-21-36360897                    |
| Official Fax No.         | -                                 |
| GST Registration No.     | 110 29999 31937                   |
| Income Tax Reg. No.      | 1359886-4                         |
| No. of years in business | 09 Years                          |

| r.No. Quoted Item Name | Quantity        |                                           |                                     |
|------------------------|-----------------|-------------------------------------------|-------------------------------------|
|                        | Quantity        | Unit Cost (Rs)<br>with all Govt:<br>Taxes | Total Cost (Rs) inclusive all taxes |
| 9. Crosen Fooder       | 26,528<br>(KG1) | =36 KG                                    | =955,008/=                          |
|                        |                 | Frea!                                     | W. S. J.                            |

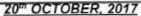
Total Cost in Pak Rupees

Note: Earnest money will be equivalent to 2% of the total bid cost.

Only Pay Order/Bank Draft for earnest money will be acceptable in favour of

AIGP/Logistics, Central Police Office, Sindh, Karachi.

Handle all type Textile & Leather Made-ups, General Order Executors & Govt. Approved Contractors



The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Salt Lahori" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20th, 2017.

Dear Sir.

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. | S. No. DESCRIPTION OF ITEMS              |        | RATE/UNIT |
|--------|------------------------------------------|--------|-----------|
| 5.     | Feed of Horses (As per Sample Submitted) |        |           |
|        | e. Salt Lahori                           | 439 KG | 23/KG     |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- DELIVERY PERIOD: All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. Samples: Required samples submitted for technical evaluation or laboratory test.
- EARNEST MONEY: Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

| Bidder's Profile                            |                  |                                                                           |  |  |
|---------------------------------------------|------------------|---------------------------------------------------------------------------|--|--|
| Name                                        |                  | Alizeh Enterprises                                                        |  |  |
| Official .                                  | Address          | B-12, Block B, FB Asea, Kasachi.                                          |  |  |
| Telepho                                     | ne(s) No.        | 92-21-36 360 897                                                          |  |  |
| Official                                    | Fax No.          |                                                                           |  |  |
| GST Reg                                     | gistration No.   | 11029999 31937                                                            |  |  |
| Income                                      | Tax Reg. No.     | 1359886-4                                                                 |  |  |
| No. of y                                    | ears in business | O9 Years                                                                  |  |  |
| Sr.No.                                      | Quoted Ite       | m Name Quantity Unit Cost (Rs) Total Cost (with all Govt: inclusive all t |  |  |
|                                             |                  |                                                                           |  |  |
| Total Cost in Pak Rupees                    |                  |                                                                           |  |  |
| (in words. Ten thousand, pinely Seven only) |                  |                                                                           |  |  |
| In words. Left the same a limit of          |                  |                                                                           |  |  |

Note: Earnest money will be equivalent to 2% of the total bid cost.
Only Pay Order/Bank Draft for earnest money will be acceptable in

AIGP/Logistics, Central Police Office, Sindh, Karachi.

BIDDER Sign

Page 13 of 13

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The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Coconut Oil" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20th, 2017.

Dear Sir,

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. | DESCRIPTION OF ITEMS          | QUANTITY   | RATE/UNIT |
|--------|-------------------------------|------------|-----------|
| 4.     | Feed of Horses (As per Sample | Submitted) |           |
|        | d. Coconut Oil                | 110 KG     | 590/KG    |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- <u>DELIVERY PERIOD:</u> All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. Samples: Required samples submitted for technical evaluation or laboratory test.
- <u>EARNEST MONEY:</u> Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bidder's Profil         | e                                         |                                     |       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------|-------------------------------------|-------|--|
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name Alibeh Enterprises |                                           |                                     |       |  |
| Official Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B-H, Block 13, FB       | Acea; Kacach                              | 1                                   |       |  |
| Telephone(s) No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 92-21-3636089           |                                           |                                     |       |  |
| Official Fax No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _                       |                                           |                                     |       |  |
| GST Registration No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1162999931937           |                                           |                                     |       |  |
| Income Tax Reg. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1359886-4               |                                           |                                     |       |  |
| No. of years in business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Og Years                |                                           |                                     | -     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                           | 7                                   |       |  |
| Sr.No. Quoted Iter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | m Name Quantity         | Unit Cost (Rs)<br>with all Govt:<br>Taxes | Total Cost (Rs) inclusive all taxes |       |  |
| d. Coconat (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | =590/kG1                | =64,900/=                                 |                                     |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                                           |                                     |       |  |
| July The state of |                         |                                           |                                     | rolli |  |
| Total Cost in Pak Rupees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                           |                                     |       |  |
| (in words. Sixty-four thousand, nine hundred only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                           |                                     |       |  |

Note: Earnest money will be equivalent to 2% of the total bid cost.

Only Pay Order/Bank Draft for earnest money will be acceptable in

AIGP/Logistics, Central Police Office, Sindh, Karachi.

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#### 20th OCTOBER, 2017

The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Gram Dana" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20th, 2017.

Dear Sir.

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. | DESCRIPTION OF ITEMS          | QUANTITY   | RATE/UNIT |
|--------|-------------------------------|------------|-----------|
| 1.     | Feed of Horses (As per Sample | Submitted) |           |
|        | a. Gram Dana                  | 15,909 KG  | 153/KG    |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- DELIVERY PERIOD: All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. Samples: Required samples submitted for technical evaluation or laboratory test.
- EARNEST MONEY: Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

|                                                                        | Bid     | lder's Profil  | e                                         |                                        |
|------------------------------------------------------------------------|---------|----------------|-------------------------------------------|----------------------------------------|
| Name                                                                   | Alizeh  | Enter          | 001368                                    |                                        |
| Official Address                                                       | B-12. F | 3lock 13.      | FB Axea                                   | Kazochi.                               |
| Telephone(s) No.                                                       | 92-81-  |                |                                           |                                        |
| Official Fax No.                                                       | _       |                |                                           |                                        |
| GST Registration No.                                                   | 110299  | 993193         | 7                                         |                                        |
| Income Tax Reg. No.                                                    | 135988  | S Patro        |                                           |                                        |
| No. of years in business                                               | 09 /e   |                |                                           |                                        |
| Sr.No. Quoted Ite                                                      |         | Quantity       | Unit Cost (Rs)<br>with all Govt:<br>Taxes | Total Cost (Rs)<br>inclusive all taxes |
| a. Croam C                                                             | Saud    | 15,909<br>(KG) | =153/kG                                   | =R,434,077/=                           |
| · ·                                                                    |         |                | Ju                                        | à Hà                                   |
| Total Cost in Pak Rupees                                               |         |                |                                           |                                        |
| (in words. Iwo million, four hundred thirty-four thousand, Seventy-Sev |         |                |                                           |                                        |

Note: Earnest money will be equivalent to 2% of the total bid cost.

Only Pay Order/Bank Draft for earnest money will be acceptable in favour of

AIGP/Logistics, Central Police Office, Sindh, Karachi.

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#### 20th OCTOBER, 2017

The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Barley Chap" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20th, 2017.

Dear Sir,

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. | DESCRIPTION OF ITEMS          | QUANTITY     | RATE/UNIT |
|--------|-------------------------------|--------------|-----------|
| 2.     | Feed of Horses (As per Sample | e Submitted) |           |
|        | b. Barley Chap                | 23,890 KG    | 68/KG     |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- 2. <u>DELIVERY PERIOD:</u> All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. Samples: Required samples submitted for technical evaluation or laboratory test.
- EARNEST MONEY: Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

| Official Address  B-12, Block 13, FB heea Kozochi.  Telephone(s) No.  92-21-36360 \$97  Official Fax No.  GST Registration No.  1102 9999 31937  Income Tax Reg. No.  1359886-4  No. of years in business  OQ Years  Sr.No.  Quoted Item Name  Quantity  Unit Cost (Rs) with all Govt: Taxes  Total Cost (Rs) inclusive all taxes  Taxes  B. Booley Chap  23,890  (KG)  = 68/KC1  = 1,624,520/- |                          | Bidder's Profil  | e              |              |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|----------------|--------------|----|
| Official Address  B-12, Block 13, FB Isea Kazachi.  Telephone(s) No.  92-21-36360897  Official Fax No.  GST Registration No.  1102999931937  Income Tax Reg. No.  1359886-4  No. of years in business  OQ Yeazs  Sr.No.  Quoted Item Name  Quantity  Unit Cost (Rs) with all Govt: Taxes  Taxes  b. Backey Chap  P3,890  (KG)  =68/KG  -1,624,520/-                                             | Name                     | Alizeh Enters    | orises         |              |    |
| Telephone(s) No.  Q2-21-36360897  Official Fax No.  GST Registration No.  1102999931937  Income Tax Reg. No.  1359886-4  No. of years in business  OQ Years  Sr.No.  Quoted Item Name  Quantity  Unit Cost (Rs) with all Govt: Taxes  Taxes  B. Booley Chap  P3,890 (KG)  =68/KC1  1,624,520/-                                                                                                  | Official Address         |                  |                | asachi.      |    |
| GST Registration No.  1102 9999 31937  Income Tax Reg. No.  1359886-4  No. of years in business  OQ Years  Sr.No.  Quoted Item Name  Quantity  Unit Cost (Rs) with all Govt: Taxes  Taxes  b. Baoley Chap  (kG)  P3,890 (kG)  = 68/kG  -1,624,520/-                                                                                                                                             | Telephone(s) No.         |                  |                |              |    |
| Income Tax Reg. No.  1359886-4  No. of years in business  On Years  Sr.No.  Quoted Item Name  Quantity  Unit Cost (Rs)  with all Govt:  Taxes  Taxes  b. Radley Chap  (KG)  23,890  (KG)  21,624,5201-                                                                                                                                                                                          | Official Fax No.         | -                |                |              |    |
| No. of years in business  OP Years  Sr.No. Quoted Item Name Quantity Unit Cost (Rs) Total Cost (Rs) with all Govt: Taxes  Backey Chap (23,890 = 68/kg, 1,624,520/-                                                                                                                                                                                                                              | GST Registration No.     | 11029999319      | 137            |              |    |
| No. of years in business  Or Years  Sr.No. Quoted Item Name  Quantity  Unit Cost (Rs)  with all Govt:  Taxes  Taxes  D. Raoley Chap  (KG)  23,890  (KG)  21,624,5201-                                                                                                                                                                                                                           | Income Tax Reg. No.      | 1359886-4        |                |              |    |
| b. Booley Chap (23,890 = 68/KC1 = 1,624,520/-                                                                                                                                                                                                                                                                                                                                                   | No. of years in business | 2.00             |                |              |    |
| (KGI)                                                                                                                                                                                                                                                                                                                                                                                           | Sr.No. Quoted Ite        | em Name Quantity | with all Govt: |              |    |
| Fred Hong                                                                                                                                                                                                                                                                                                                                                                                       | b. Booley                | Thap (Ka)        | =68/KC1        | -1,624,5201- |    |
| Fred Hotel                                                                                                                                                                                                                                                                                                                                                                                      |                          |                  |                |              |    |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                  | Ju             |              | no |
| James                                                                                                                                                                                                                                                                                                                                                                                           | Jagra                    | •                |                |              |    |

Total Cost in Pak Rupees

(in words. One million, Sex hundred twenty-loux thousand, five hundred twenty

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Note: Earnest money will be equivalent to 2% of the total bid cost.

Only Pay Order/Bank Draft for earnest money will be acceptable in fa

AIGP/Logistics, Central Police Office, Sindh, Karachi.

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#### 20th OCTOBER, 2017

The AIGP/Logistics
For Inspector General of Police (Sindh)
Karachi.

Sub: Financial Proposal for the Supply of "Wheat Brown" to Sindh Police for the financial year 2017-18 due open on OCTOBER 20<sup>th</sup>, 2017.

Dear Sir.

With reference to the above subject, we hereby have given our financial proposal against the above mentioned tender enquiry for your ready reference:

| S. No. | DESCRIPTION OF ITEMS          | QUANTITY   | RATE/UNIT |
|--------|-------------------------------|------------|-----------|
| 3.     | Feed of Horses (As per Sample | Submitted) |           |
|        | c. Wheat Brown                | 19,904 KG  | 41/KG     |

#### **TERMS & CONDITIONS:**

- OFFER VALIDITY: Our offer is valid for acceptance up to 90 Days thereafter on our confirmation.
- 2. <u>DELIVERY PERIOD</u>: All the above stores quoted will be delivered during financial year after receiving firm's final contract.
- SPECIFICATION: The above stores will be delivered conforming to the Samples & Specification contained in bidding documents.
- 4. <u>Samples:</u> Required samples submitted for technical evaluation or laboratory test.
- EARNEST MONEY: Required Pay Order of Earnest Money @2% of Total bid value attached.

We hope that you will find our offer up to your department tender enquiry. Looking forward for your valued order.

Thanking you,

Regards

|                                                             | Bidder's Profile                 |   |  |  |
|-------------------------------------------------------------|----------------------------------|---|--|--|
| Name                                                        | Alizeh Enterprises               |   |  |  |
| Official Address                                            | B-12, Block 13, FB Area, Karachi |   |  |  |
| Telephone(s) No.                                            | 92-21-36360 897                  |   |  |  |
| Official Fax No.                                            | ~                                |   |  |  |
| GST Registration No.                                        | 1102 9999 31937                  |   |  |  |
| Income Tax Reg. No.                                         | 1359886-4                        |   |  |  |
| No. of years in business                                    | 09 Years                         |   |  |  |
| Sr.No. Quoted Ite                                           |                                  | \ |  |  |
| C. Wheat Boown 19,904 =41/KG =816,064/=                     |                                  |   |  |  |
| Juli Hari                                                   |                                  |   |  |  |
|                                                             |                                  |   |  |  |
| Total Cost in Pak Rupees                                    |                                  |   |  |  |
| (in words. Fight hundred stateen thousand, Sixty-foux only) |                                  |   |  |  |

Note: Earnest money will be equivalent to 2% of the total bid cost.

Only Pay Order/Bank Draft for earnest money will be acceptable in favour

AIGP/Logistics, Central Police Office, Sindh, Karachi.

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VALUE RS......ATBICHED IS A LAUN OF TEES, COMMISSION AND BROKERAGE ETC.
STAMP VENDOR'S SIGNATURE YABLE BY THE SUPPLIERS/CONTRACTORS/CONSULTANTS

Contract Number:

Nil

Date: 09.11.2017

Contract Value:

Rs.17,035,091/-

Contract Title:

Procurement of Feeding items of Horses for Sindh Police

M's Alizeh Enterprises, hereby declares that it has not obtained at induced the procurement of any contract, right, interest, privilege or other obligation or benefit from Government of Sindh (GoS) or any administrative subdivision or agency thereof or any other entity owned or contalled by it (GoS) through any corrupt business practice.

Without limiting the generality of the foregoing, M/s Alizeh Enterprises, represents and warrants that it has fully declared the brokerage, commission, fees etc. paid or payable to anyone and not given or agreed to give and shall not give or agree to give to anyone within or outside Pakistan either directly or indirectly through any natural or juridical person, including its affiliate, agent, associate, broker, consultant, director, promoter, shareholder, sponsor or subsidiary, any commission, gratification, bribe, finder's fee or kickback, whether described as consultation fee or otherwise. with the object of obtaining or inducing the procurement of a contract, right, interest, privilege or other obligation or benefit, in whatsoever form, from Procuring Agency (PA), except that which has been expressly declared pursuant hereto.

M/s Alizeh Enterprises, certifies that it has made and will make full disclosure of all agreements and arrangements with all persons in respect of or related to the transaction with PA and has not taken any action or will not take any action to circumvent the above declaration, representation or warranty.

M/s Alizeh Enterprises, accepts full responsibility and strict liability for making any false declaration, not making full disclosure, misrepresenting facts or taking any action likely to defeat the purpose of this declaration, representation and warranty. It agrees that any contract, right, merest, privilege or other obligation or benefit obtained or procured as aforesaid shall, without prejudice to any other right and remedies available to PA under any law, contract or other instrument, be voidable at the option of PA.

Notwithstanding any rights and remedies exercised by PA in this regard, M/s Alizeh Enterprises, agrees to indemnify PA for any loss or damage incurred by it or account of its corrupt business practices and further pay compensation to PA in an amount equivalent to ten time the sum of any commission, gratification, bribe, finder's fee or kickback given by M/s Alizeh Enterprises, as aforesaid for the purpose of obtaining or inducing the procurement of any contract right, interest, privilege or other obligation or benefit, in whatsoever form, from PA.

AIGP/Logistic CPO Sindh Karachi

M/s Alizeh Enterprises

KARACHI

| 61. | Name of Procuring Agency                           | Sindh              | Police                                                  |
|-----|----------------------------------------------------|--------------------|---------------------------------------------------------|
| 62. | Tender Reference No:                               |                    | INF-KRY No.3986/2017                                    |
| 63. | Tender Description/Name of work/item               | Feeding of Horses: | - Loosen Hara .                                         |
| 64. | Method of Procurement                              |                    | Single Stage Two Envelope Procedure                     |
| 65. | Tender Published (SPPR                             | A I.D. Sr.No.34560 | ) Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017     |
|     |                                                    | (Print & Electron  | nic Media (SPPRA ID No. & News papers names with dates) |
| 66. | Total Bid documents Sold                           |                    | 03                                                      |
| 67. | Total Bids Received                                |                    | 03                                                      |
| 68. | Technical Bid Opening date                         | : (if applicable)  | 20.10.2017                                              |
| 69. | . No. of Bid technically qualified (if applicable) |                    | 02                                                      |
| 70. | Bid(s) Rejected                                    |                    | 01                                                      |
| 71. | Financial Bid Opening date                         |                    | 26-10-2017                                              |
|     |                                                    |                    |                                                         |

72. Bid Evaluation Report:

| <b>S</b><br># | Name of Firm<br>or Bidder            | Cost offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reasons for<br>acceptance/<br>rejection                        | Remarks |
|---------------|--------------------------------------|-------------------------------|--------------------------------|--------------------------------------|----------------------------------------------------------------|---------|
| 0             | 1                                    | 2                             | 3                              | 4                                    | 5                                                              | 6       |
| 1             | M/s Alizeh<br>Enterprises            | 955,008/-                     | 1 st                           | · i                                  | Accepted<br>(Because of<br>lowest rate)                        |         |
| 2             | M/s Hussain<br>Enterprises           | 1,034,592/-                   | 2 <sup>nd</sup>                | 14                                   | Rejected<br>(Because of high<br>rate)                          |         |
| 3             | M/s Unique<br>Industrial<br>Service. | -                             | -                              | •                                    | Rejected (Because of Disqualification in Technical Evaluation) |         |

Chairman

(Imran Yaqoob Minhas) PSP Dy. Inspector General of Police

Traffic, Karachi

Secretary

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

(Suhail Agrium Jafri) Section Officer (Budget), Home, Department Sindh Wel

(Capt. ® Hyder Raza) SP/Investigation-III, Korangi

Member /

Karachi.

Member

(Dr. Mohan Lal)

Senior Veterinary Officer Sindh,

| 40. | Name of Procuring Agency             | Sindh                | Police                                                  |  |
|-----|--------------------------------------|----------------------|---------------------------------------------------------|--|
| 50. | Tender Reference No:                 |                      | INF-KRY No.3986/2017                                    |  |
| 51. | Tender Description/Name of work/item | Feeding of Horses:   | - Salt Lahori .                                         |  |
| 52. | Method of Procurement                |                      | Single Stage Two Envelope Procedure                     |  |
| 53. | Tender Published (SPPR               | A I.D. Sr.No.34560   | ) Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017     |  |
|     |                                      | (Print & Electron    | nic Media (SPPRA ID No. & News papers names with dates) |  |
| 54. | Total Bid documents Sold             |                      | 03                                                      |  |
| 55. | Total Bids Received                  |                      | 03                                                      |  |
| 56. | Technical Bid Opening date           | : (if applicable)    | 20.10.2017                                              |  |
| 57. | No. of Bid technically qualit        | fied (if applicable) | 02                                                      |  |
| 58. | Bid(s) Rejected                      |                      | 01                                                      |  |
| 59. | Financial Bid Opening date           |                      | 26-10-2017                                              |  |

60. Bid Evaluation Report:

| <b>S</b><br>#                                        | Name of Firm<br>or Bidder      | Cost offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reasons for<br>acceptance/<br>rejection                        | Remarks |
|------------------------------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------------|----------------------------------------------------------------|---------|
| 0                                                    | 1                              | 2                             | 3                              | 4                                    | 5                                                              | 6       |
| 1 M/s Alizeh<br>Enterprises 10,097/- 1 <sup>st</sup> |                                | 1 <sup>st</sup>               | - (Because of lowest rate)     |                                      |                                                                |         |
| 2                                                    | M/s Hussain<br>Enterprises     | 13,170/-                      | 2 <sup>nd</sup>                | ä                                    | Rejected<br>(Because of high<br>rate)                          |         |
| 3                                                    | M/s Unique Industrial Service. |                               | -                              | -                                    | Rejected (Because of Disqualification in Technical Evaluation) |         |

Chairman

(Imran Yaqoob Minhas) PSP Dy. Inspector General of Police Traffic, Karachi

Secretary

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

(Suhail Anjum Jafri) Section Officer (Budget), Home, Department Sindh

(Capt. W Hyder Raza) SP/Investigation-III, Korangi Karachi.

Member

(Dr. Mohan Lal)

Senior Veterinary Officer Sindh,

| 73. | Name of Procuring Agency Sind                          | h Police                                                |
|-----|--------------------------------------------------------|---------------------------------------------------------|
| 74: | Tender Reference No:                                   | INF-KRY No.3986/2017                                    |
| 75. | Tender Description/Name Feeding of Horses of work/item | :- Hari Cuter Maize (Makai)                             |
| 76. | Method of Procurement                                  | Single Stage Two Envelope Procedure                     |
| 77. | Tender Published (SPPRA I.D. Sr.No.3456                | 0) Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017    |
|     | (Print & Electro                                       | nic Media (SPPRA ID No. & News papers names with dates) |
| 78. | Total Bid documents Sold                               | 03                                                      |
| 79. | Total Bids Received                                    | 03                                                      |
| 80. | Technical Bid Opening date: (if applicable)            | 20.10.2017                                              |
| 81. | No. of Bid technically qualified (if applicable)       | 02                                                      |
| 82. | Bid(s) Rejected                                        | 01                                                      |
| 83. | Financial Bid Opening date                             | 26-10-2017                                              |

84. Bid Evaluation Report:

| <b>S</b><br>#                  | Name of Firm<br>or Bidder                    | Cost offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reasons for<br>acceptance/<br>rejection                        | Remarks |
|--------------------------------|----------------------------------------------|-------------------------------|--------------------------------|--------------------------------------|----------------------------------------------------------------|---------|
| 0                              | 1                                            | 2                             | 3                              | 4                                    | 5                                                              | 6       |
| 1                              | 1 M/s Alizeh<br>Enterprises 13,161,600/- 1st |                               | - (Because of lowest rate)     |                                      |                                                                |         |
| 2                              | M/s Hussain<br>Enterprises                   | 15,793,920/-                  | Rejected                       |                                      |                                                                |         |
| M/s Unique Industrial Service. |                                              | -                             | -                              | -                                    | Rejected (Because of Disqualification in Technical Evaluation) |         |

Chairman,

(Imran Yaqooo Minhas) PSP Dy. Inspector/General of Police

Traffic, Karachi

Secretary

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

(Suhail Agjum Jafri) Section Officer (Budget), Home, Department Sindh (Capt ® Hyder Raza) SP/Investigation-III, Korangi Karachi.

Member

Member

(Dr. Mohan Lal)

Senior Veterinary Officer Sindh, Live Stock, Karachi

| 37.                       | Name of Procuring Agency                                   | Sindh                | Police                                                  |
|---------------------------|------------------------------------------------------------|----------------------|---------------------------------------------------------|
| 38,                       | Tender Reference No:                                       |                      | INF-KRY No.3986/2017                                    |
| 39.                       | 39. Tender Description/Name Feeding of Horses of work/item |                      | - Coconut Oil .                                         |
| 40. Method of Procurement |                                                            |                      | Single Stage Two Envelope Procedure                     |
| 41.                       | Tender Published (SPPR                                     | A I.D. Sr.No.34560   | ) Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017     |
|                           |                                                            | (Print & Electron    | nic Media (SPPRA ID No. & News papers names with dates) |
| 42.                       | Total Bid documents Sold                                   |                      | 03                                                      |
| 43.                       | Total Bids Received                                        |                      | 03                                                      |
| 44.                       | Technical Bid Opening date                                 | :: (if applicable)   | 20.10.2017                                              |
| 45.                       | No. of Bid technically quali                               | fied (if applicable) | 02                                                      |
| 46.                       | Bid(s) Rejected                                            |                      | 01                                                      |
| 47.                       | Financial Bid Opening date                                 |                      | 26-10-2017                                              |

48. Bid Evaluation Report:

| <i>S</i> #                           | Name of Firm<br>or Bidder  | Cost offered by<br>the Bidder             | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost    | Reasons for<br>acceptance/<br>rejection                                    | Remarks |
|--------------------------------------|----------------------------|-------------------------------------------|--------------------------------|-----------------------------------------|----------------------------------------------------------------------------|---------|
| 0                                    | 1                          | 2                                         | 3                              | 4                                       | 5                                                                          | 6       |
| 1 M/s Alizeh<br>Enterprises 64,900/- |                            | 1 <sup>st</sup>                           | -                              | Accepted<br>(Because of<br>lowest rate) |                                                                            |         |
| 2                                    | M/s Hussain<br>Enterprises | in 66 000/- 2nd Rejected (Because of high |                                |                                         |                                                                            |         |
| M/s Unique Industrial - Service.     |                            | -                                         | -                              | -                                       | Rejected<br>(Because of<br>Disqualification in<br>Technical<br>Evaluation) |         |

Chairman

(Imran Yaqoob Minhas) PSP Dy. Inspector General of Police

Traffic, Karachi

Secretary

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

(Suhai Anjum Jafri) Section Officer (Budget), Home, Department Sindh Member

(Captl & Hyder Raza) SP/Investigation-III, Korangi Karachi.

Member

(Dr. Mohan Lal) Senior Veterinary Officer Sindh,

| 1.  | Name of Procuring Agency             | Sindh                | Police                                                  |
|-----|--------------------------------------|----------------------|---------------------------------------------------------|
| 2.  | Tender Reference No:                 |                      | INF-KRY No.3986/2017                                    |
| 3.  | Tender Description/Name of work/item | Feeding of Horses:   | - Gram Dana .                                           |
| 4.  | Method of Procurement                |                      | Single Stage Two Envelope Procedure                     |
| 5.  | Tender Published (SPPR               | A I.D. Sr.No.34560   | ) Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017     |
|     |                                      | (Print & Electron    | nic Media (SPPRA ID No. & News papers names with dates) |
| 6.  | Total Bid documents Sold             |                      | 03                                                      |
| 7.  | Total Bids Received                  |                      | 03                                                      |
| 8.  | Technical Bid Opening date           | : (if applicable)    | 20.10.2017                                              |
| 9.  | No. of Bid technically quali         | fied (if applicable) | 02                                                      |
| 10. | Bid(s) Rejected                      |                      | 01                                                      |
| 11. | Financial Bid Opening date           |                      | 26-10-2017                                              |

12. Bid Evaluation Report:

| <b>S</b><br># | Name of Firm<br>or Bidder                                 | Cost offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost      | Reasons for<br>acceptance/<br>rejection                        | Remarks |
|---------------|-----------------------------------------------------------|-------------------------------|--------------------------------|-------------------------------------------|----------------------------------------------------------------|---------|
| 0             | 1                                                         | 2                             | 3                              | 4                                         | 5                                                              | 6       |
| 1             | 1 M/s Alizeh<br>Enterprises 2,434,077/- 1 <sup>st</sup> - |                               | -                              | - Accepted<br>(Because of<br>lowest rate) |                                                                |         |
| 2             | M/s Hussain<br>Enterprises                                | 2,465,895/-                   | 2 <sup>nd</sup>                | S#1                                       | Rejected<br>(Because of high<br>rate)                          |         |
| 3             | M/s Unique Industrial - Service.                          |                               | -                              | -                                         | Rejected (Because of Disqualification in Technical Evaluation) |         |

**Chairman** 

(Imran Yaqoob Minhas) PSP Dy. Inspector General of Police

Traffic, Karachi

Secretary

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

(Suhail Anjum Jafri) Section Officer (Budget), Home, Department Sindh

Member

Capt. ® Hyder Raza) SP/Investigation-III, Korangi

Karachi.

Member

(Dr. Mohan Lal)

Senior Veterinary Officer Sindh,

BID EVALUATION REPORT 13. Name of Procuring Agency Sindh Police INF-KRY No.3986/2017 14. Tender Reference No: Tender Description/Name Feeding of Horses:- Barley Chap

Single Stage Two Envelope Procedure 16. Method of Procurement 17. Tender Published (SPPRA I.D. Sr.No.34560) Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017

(Print & Electronic Media (SPPRA ID No. & News papers names with dates)

03 18. Total Bid documents Sold

03 19. Total Bids Received

20. Technical Bid Opening date: (if applicable) 20.10.2017

21. No. of Bid technically qualified (if applicable) 02

01 22. Bid(s) Rejected

23. Financial Bid Opening date 26-10-2017

15.

of work/item

| <b>S</b><br># | Name of Firm<br>or Bidder      | Cost offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost | Reasons for<br>acceptance/<br>rejection                        | Remarks |
|---------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------------|----------------------------------------------------------------|---------|
| 0             | 1                              | 2                             | 3                              | 4                                    | 5                                                              | 6       |
| 1             | M/s Alizeh<br>Enterprises      | 1,624,520/-                   | 1 <sup>st</sup>                | 0.T.C                                | Accepted<br>(Because of<br>lowest rate)                        | 1       |
| 2             | M/s Hussain<br>Enterprises     | 1,839,530/-                   | 2 <sup>nd</sup>                |                                      | Rejected<br>(Because of high<br>rate)                          |         |
| 3             | M/s Unique Industrial Service. |                               | , to                           | - 2                                  | Rejected (Because of Disqualification in Technical Evaluation) |         |

Chairman

(Imran Yaqoob Minhas) PSP Dy. Inspector General of Police

Traffic, Karachi

Secretary

Le.or

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

Section Officer (Budget), Home, Department Sindh Member

(Capt. W Hyder Raza) SP/Investigation-III, Korangi Karachi.

Member

(Dr. Mohan Lal)

Senior Veterinary Officer Sindh,

| 25. | Name of Procuring Agency             | Sindh                | Police                                                 |
|-----|--------------------------------------|----------------------|--------------------------------------------------------|
| 26. | Tender Reference No:                 |                      | INF-KRY No.3986/2017                                   |
| 27. | Tender Description/Name of work/item | Feeding of Horses:   | - Wheat Brown .                                        |
| 28. | Method of Procurement                |                      | Single Stage Two Envelope Procedure                    |
| 29. | Tender Published (SPPR               | A I.D. Sr.No.34560   | Dawn, Daily Jang & Kawaish Dated:29/09-03/10/2017      |
|     |                                      | (Print & Electron    | ic Media (SPPRA ID No. & News papers names with dates) |
| 30. | Total Bid documents Sold             |                      | 03                                                     |
| 31. | Total Bids Received                  |                      | 03                                                     |
| 32. | Technical Bid Opening date           | : (if applicable)    | 20.10.2017                                             |
| 33. | No. of Bid technically quality       | fied (if applicable) | 02                                                     |
| 34. | Bid(s) Rejected                      |                      | 01                                                     |
| 35. | Financial Bid Opening date           |                      | 26-10-2017                                             |

36. Bid Evaluation Report:

| <b>S</b><br>#                         | Name of Firm<br>or Bidder  | Cost offered by<br>the Bidder | Ranking in<br>terms of<br>cost | Comparison<br>with Estimated<br>cost                           | Reasons for<br>acceptance/<br>rejection | Remarks |
|---------------------------------------|----------------------------|-------------------------------|--------------------------------|----------------------------------------------------------------|-----------------------------------------|---------|
| 0                                     | 1                          | 2                             | 3                              | 4                                                              | 5                                       | 6       |
| 1 M/s Alizeh<br>Enterprises 816,064/- |                            | 1 <sup>st</sup>               | -                              | Accepted<br>(Because of<br>lowest rate)                        |                                         |         |
| 2                                     | M/s Hussain<br>Enterprises | 875,776/-                     | 2 <sup>nd</sup>                | -                                                              | Rejected<br>(Because of high<br>rate)   |         |
| M/s Unique Industrial Service.        |                            | / <del>-</del>                | •                              | Rejected (Because of Disqualification in Technical Evaluation) | 1 =                                     |         |

Chairman

(Imran Yaqoob Minhas) PSP Dy. Inspector General of Police

Traffic, Karachi

Secretary

) Lea

(Qamar Raza Jiskani)PSP AIGP/Logistics CPO Sindh, Karachi.

Member

(Suhail Anjum Jafri) Section Officer (Budget), Home, Department Sindh

(Captl® Hyder Raza) SP/Investigation-III, Korangi Karachi.

Member

Member

(Dr. Mohan Lal)

Senior Veterinary Officer Sindh,



### GOVERNMENT OF SINDH POLICE DEPARTMENT

No. G-I/<u>636</u>/2017/Karachi Dated*09*.11.2017.

To,

M/s Alizeh Enterprises, B-12, Block-13, Federal "B" Area, Karachi

# Subject:- SUPPLY OF FEEDING ITEMS FOR HORSES OF SINDH POLICE FOR THE FINANCIAL YEAR 2017-18.

Please refer to this office agreement dated: 09-11-2017 for the supply of Feeding items for Horses of Sindh Police.

2/- You are requested to please undertake this work immediately and make supply of following Feeding items for Horses of Sindh Police as per contract.

| S# | Name of Items             | Qty        | Rate | Amount     |
|----|---------------------------|------------|------|------------|
| 1  | Gram Dana                 | 14,350 kg  | 153  | 2,195,550  |
| 2  | Barley Chap               | 21,183 kg  | 68   | 1,440,444  |
| 3  | Wheat Brown               | 17,771 kg  | 41   | 728,611    |
| 4  | Coconut Oil               | 99 kg      | 590  | 58,410     |
| 5  | Salt Lahori               | 392 kg     | 23   | 9,016      |
| 6  | Lossen Hara               | 23,685 kg  | 36   | 852,660    |
| 7  | Hari Cutter Maize (Makai) | 261,120 kg | 45   | 11,750,400 |
|    | Total:                    | 17,035,091 |      |            |

(QAMAR RAZA JISKANI) PSP

AIGP/Logistics, For Inspector General of Police, Sindh, Karachi.

Copy to the following for information:-

- 1. PS to IGP Sindh.
- 2. PS to DIGP/Finance, Sindh.
- 3. AIGP/Finance, CPO Sindh, Karachi.
- 4. DSP/Mounted Police Clifton Karachi.
- 5. Master File