**BIDDERS QUALIFICATION REPORT**

**08**

NIT No. TC/G-55/**1311** dated:**02-11-2016**

**Highways Division Matiari**

|  |  |  |
| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**1311,** dated: **02-11-2016.** |
| 03 | Tender description / Name of work / item: | **CDP-2016-17 (P.S-44)**  **Construction of C.C Block Different Street of Bhitshah Town** |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. Gulshan Enterprises |
| 06 | Registration with Income Tax Department (N.T.N) | Available. |
| 07 | Registration with Sindh Revenue Board | Available. |
| 08 | Copy of C.N.I.C | Available |
| 09 | Certificate of Bank showing credit worthiness alongwith current Bank statement | Available |
| 10 | Affidavit to the effect that firm has not been black listed | Available |
| 11 | Affidavit to the effect that all documents / particulars / information furnished are true and correct. | Available |
| 12 | Document evidence of work of equivalent cost are above executive last 3 years | Available |
| 13 | Funds / Budget | Available. |
| 14 | 05% Earnest Money | Available. |
| 15 | Tender Fee / Cost of Bidding Document | Deposited. |

|  |  |  |
| --- | --- | --- |
| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |

**BIDDERS QUALIFICATION REPORT**

**08**

NIT No. TC/G-55/**1311** dated:**02-11-2016**

**Highways Division Matiari**

|  |  |  |
| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**1311,** dated: **02-11-2016.** |
| 03 | Tender description / Name of work / item: | **CDP-2016-17 (P.S-44)**  **Construction of C.C Block Different Street of Bhitshah Town** |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. A.D Constt: & Engineering Co. |
| 06 | Registration with Income Tax Department (N.T.N) | Available. |
| 07 | Registration with Sindh Revenue Board | Available. |
| 08 | Copy of C.N.I.C | Available |
| 09 | Certificate of Bank showing credit worthiness alongwith current Bank statement | Available |
| 10 | Affidavit to the effect that firm has not been black listed | Available |
| 11 | Affidavit to the effect that all documents / particulars / information furnished are true and correct. | Available |
| 12 | Document evidence of work of equivalent cost are above executive last 3 years | Available |
| 13 | Funds / Budget | Available. |
| 14 | 05% Earnest Money | Available. |
| 15 | Tender Fee / Cost of Bidding Document | Deposited. |

|  |  |  |
| --- | --- | --- |
| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |

**BIDDERS QUALIFICATION REPORT**

**08**

NIT No. TC/G-55/**1311** dated:**02-11-2016**

**Highways Division Matiari**

|  |  |  |
| --- | --- | --- |
| 01 | Name of Procuring Agency: | Executive Engineer, Highways Division Matiari |
| 02 | Tender Reference No. | No. TC/G-55/**1311,** dated: **02-11-2016.** |
| 03 | Tender description / Name of work / item: | **CDP-2016-17 (P.S-44)**  **Construction of C.C Block Different Street of Bhitshah Town** |
| 04 | Method of Procurement: | Single stage – one envelope procedure. |
| 05 | Name of Firm / Bidder: | M/s. Zahid Hussain Kurir |
| 06 | Registration with Income Tax Department (N.T.N) | Available. |
| 07 | Registration with Sindh Revenue Board | Available. |
| 08 | Copy of C.N.I.C | Available |
| 09 | Certificate of Bank showing credit worthiness alongwith current Bank statement | Available |
| 10 | Affidavit to the effect that firm has not been black listed | Available |
| 11 | Affidavit to the effect that all documents / particulars / information furnished are true and correct. | Available |
| 12 | Document evidence of work of equivalent cost are above executive last 3 years | Available |
| 13 | Funds / Budget | Available. |
| 14 | 05% Earnest Money | Available. |
| 15 | Tender Fee / Cost of Bidding Document | Deposited. |

|  |  |  |
| --- | --- | --- |
| **-sd-**  **SIKILADHO KAKA**  **DIVISIONAL ACCOUNTS OFFICER**  **HIGHWAYS DIVISION**  **MATIARI** | **-sd-**  **ALI MOHAMMAD JAT**  **EXECUTIVE ENGINEER**  **AUQAF DEPARTMENT**  **GOVERNMENT OF SINDH**  **@ HYDERABAD** | **-sd-**  **ARSHAD HUSSAIN BHUTTO**  **EXECUTIVE ENGINEER**  **HIGHWAYS DIVISION**  **MATIARI** |