



**OFFICE OF THE  
EXECUTIVE ENGINEER PROJECT DIRECTORATE  
OF COMMISSIONER KARACHI**

4, club road, Commissioner office, Karachi. Phone No. 992366037, Fax. 99236038

No.EE/PD/CKD/W.O/ 14 /2017

Dated: 31 / 10 /2017

**WORK ORDER**

TO,

M/S A.R ASSOCIATES,  
GOVERNMENT CONTRACTOR.

Subject: MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (LAWNS).

Your offer on B-1/B-II Tender for the above subjected work for Rs. 9,91,889/- (Rupees Nine Lac, Ninety One Thousand Eight Hundred Eighty Nine Only) @ 5% Above on Schedule rate i/c open rate items, as per market rates has been accepted by the Executive Engineer, Project Directorate of Commissioner Karachi.

You are therefore advised to start the work under the instructions/ supervision of the Assistant Executive Engineer, Project Directorate of Commissioner Karachi within (03) days of the receipt of this letter.

The time allowed for completion of the works provided in tender is (01)month which should please be strictly adhered to.

It may please be noted that wherever the nomenclature of any item is not fully elaborated or not cleared due to typographical errors occurred in the schedule "B" of the tender that will be read strictly as per SCHEDULE OF RATES / DRAFT SCHEDULE "B" of referred above.

The work should be executed strictly in accordance with the specifications, approved design and in conformity with the schedule of progress appended to clause-2, of the contract agreement. In the event of your failure to comply with these conditions you will be liable to pay compensation to the Government as per terms and conditions of your contract agreement.

No variation of the quantities will be allowed without the written permission / approval of undersigned. No extra work / item will be carried-out at site without approval / sanction from the competent authority.

**EXECUTIVE ENGINEER**  
Project Directorate of  
Commissioner Karachi

C.C for information to :-

1. Project Director, Project Directorate of Commissioner Karachi.



ch-149

3500/-

**OFFICE OF EXECUTIVE ENGINEER**  
**PROJECT DIRECTORATE OF COMMISSIONER KARACHI**  
 4, Club Road, Main Commissioner Office, Karachi.  
 Tel No. 99205637, Fax 99205638

**CONTRACT AGREEMENT**

THIS CONTRACT AGREEMENT made on the 30<sup>th</sup> day of October 2017 between  
Executive Engineer, Project Directorate of Commissioner Karachi, on the one part

**AND**

M/s. A.R Enterprises, House No. 1246, Street No. 20 Azam Basti Mehmoodabad Karachi. WHEREAS the Executive Engineer Project Directorate of Commissioner Karachi has accepted / sanctioned the work of contract for "MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (LAWNS)" Rs. 9,91,889/- (Rupees Nine Lac Ninety One Thousand Eight Hundred Eighty Nine Only) Within period of (30) Days and Penalty Rs.1,000/- Per Day according to the specification of the general condition of contract signed by contractor after having made himself fully acquainted with their meaning.

Whereas the contractor has already furnished 2% Earnest Money / performance security amounting to Rs. 20,000/- in shape of pay order, with the Executive Engineer Project Directorate of Commissioner Karachi of total bid amount the remaining balance amount as Retention money 8% will be deducted from the bill of the contractors.

NOW this Agreement witnessed as follows:

In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.

The following documents after incorporating addenda, if any, except those parts relating to instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance
- (c) Award letter / Work order
- (d) The completed Form of Bid;
- (e) The Priced schedule / Bill of Quantities
- (f) The Drawing
- (e) The General Conditions of contract & contract data

In consideration of the payments to be made by the Executive Engineer Project Directorate of Commissioner Karachi to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Executive Engineer Project Directorate of Commissioner Karachi to execute and complete the works any remedy defects therein in conformity and in all respects with the provisions of the contract. Executive Engineer Project Directorate of Commissioner Karachi, hereby covenants to pay the contractor, in consideration of the execution and completion of the works as per provisions of the contract, the contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the, Executive Engineer Project Directorate of Commissioner Karachi and the truly carry out and fulfill the contract and abide by all terms and conditions and specifications thereof.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed on the \_\_\_\_\_ day of \_\_\_\_\_ 2017.

A. R. Enterprises

Proprietor

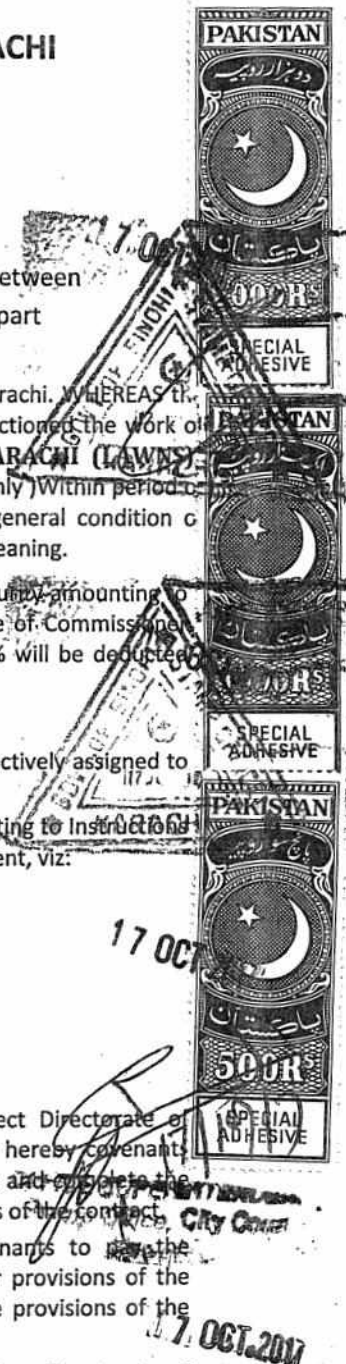
Contractor's Signature with Seal

**Witness:**

1. M. Shaban Enterprises  
Flat # 2/B, Building # 7/C  
Lane # 13, Butcherd Comm  
DHA - IV Kar.

**EXECUTIVE ENGINEER**  
**PROJECT DIRECTORATE OF**  
**COMMISSIONER KARACHI**

2. SHAMS DIN  
Plot # 58, Ali Appht  
DHA - I Karachi



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY  
CONTRACT EVALUATION FORM  
TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC  
CONTRACTORS OF WORKS, SERVICES & GOODS.**

1)	NAME OF THE ORGANIZATION / DEPTT:	OFFICE OF EXECUTIVE ENGINEERS PROJECT DIRECTORATE OF COMMISSIONER KARACHI.
2)	PROVINCIAL / LOCAL GOVT. / OTHER	PROVINCIAL
3)	TITLE OF CONTRACT	MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (LAWNS)
4)	TENDER NUMBER	EE/PD/CKD/04/2017-18, Date: 30-08-2017
5)	BRIEF DESCRIPTION OF CONTRACT	AS DESCRIBED IN TITLE OF CONTRACT
6)	FORUM THAT APPROVED THE SCHEME	M & R.
7)	TENDER ESTIMATED VALUE	Rs. 9,91,889/-
8)	ENGINEER'S ESTIMATE (FOR CIVIL WORK ONLY)	Rs. 9,98,817/-
9)	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)	(1) MONTH
10)	TENDER OPENED ON DATE AND TIME	22-09-2017 AT 02:30 PM
11)	NUMBER OF TENDER DOCUMENTS SOLD (ATTACHED LIST OF BUYERS).	03
12)	NUMBER OF BID RECEIVED	03
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS	03
14)	BID EVALUATION REPORT (ENCLOSED A COPY)	YES
15)	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	M/S A.R. Enterprises. H.No. 1246, St No. 20, Azam Basti Mehmoodabad, Karachi.
16)	CONTRACT AWARD PRICE	SANCTION RUPEES RS. 9,98,817/-
17)	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (I.E. 1ST 2ND 3RD EVALUATION BID)	1 <sup>ST</sup> M/S A.R. Enterprises. 2 <sup>ND</sup> M/S Shamsdin. 3 <sup>RD</sup> M/S Shaheer Enterprises.

18) METHOD OF PROCUREMENT USED :- (TICK ONE)

A) SINGLE STAGE-ONE ENVELOPE PROCEDURE

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B) SINGLE STAGE-TWO ENVELOPE PROCEDURE

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C) TWO STAGE BIDDING PROCEDURE

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D) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE

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PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED I.E. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

19) PROVIDING AUTHORITY AWARD CONTRACT

Executive Engineer Project Directorate  
of Commissioner Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN

21) ADVERTISEMENT:

YES	√	NO	
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i) SPPRA Website  
(if yes give date & SPPRA Identification No.)

YES	<a href="http://www.spprasindhgov.pk">www.spprasindhgov.pk</a> SPPRA Tender SR. No. 34328
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ii) Newspapers  
(if yes give names of newspapers & dates)

From Prequalified Contractors.
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22) NATURE OF CONTRACT

DOMESTIC / LOCAL	√ LOCAL	INT	
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(if yes, enclose copy).

YES	√	NO	
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(if yes, enclose copy).

YES	√	NO	
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25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

YES		NO	N/A
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26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

YES	√	NO	
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27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID  
(in case of Consultancies).

YES		NO	N/A
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28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

YES	√	NO	
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29) WHETHER NAMES OF THE BIDDER AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OPENING OF BIDS?

YES	✓	NO	
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30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT? (Attach a copy of the bid evaluation report).

YES	✓	NO	
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31) ANY COMPLAINTS RECEIVED? (If yes, result thereof)

YES		NO	✓
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32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, given details.).

YES		NO	✓
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33) WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, given reasons)

YES		NO	✓
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34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, detailed reasons).

YES		NO	✓
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35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

YES	✓	NO	
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36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD: (If yes, enclose a copy).


YES		NO	N/A
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

YES		NO	N/A
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38) SPECIAL CONDITION, IF ANY (If yes, give Brief Description).

YES		NO	✓
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Signature & Official Stamp of  
Authorized Officer

Executive Engineer  
Project Directorate

Commissioner Karachi

FOR OFFICE USE ONLY

**SPPRA, Block No.8, Sindh Secretariat No. 4-A, Court Road, Karachi**

**Tel: 0219205356, 021-9205369 & Fax No. 021-9206291.**



# Sindh Public Procurement Regulatory Authority

## Bidding Documents

For National Competitive Bidding  
Pakistan

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### Procurement of Works

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**MAINTENANCE & REPAIR OF COMMISSIONER  
RESIDENCE KARACHI (LAWNS) WORK - 01**

PC Cost:-  
Bid Security:-  
Tender Cost:-

Rs.9,98,817/- i/c Open Rate  
Rs. 20,000/-  
Rs. 2,500

Tender issued to

M/S A. R. Enterprises

Against P.O.No / Cash 03545291 dt

14/09/17

Tender Clerk

## Invitation for Bids

Date: [date of issuance of IFB] \_\_\_\_\_

IFB N<sup>o</sup>: \_\_\_\_\_

The Executive Engineer, Project Directorate, Commissionerate Karachi has received an allocation from the Public Fund in Pak rupees / Foreign Currency towards the cost of **MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (Lawns)**

1. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for

2. **MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (Lawns)**

3. The Executive Engineer, Project Directorate, of Commissioner Karachi now invites sealed bids from eligible bidders for the supply of **MAINTENANCE & REPAIR OF COMMISSIONER RESIDENCE KARACHI (Lawns)**

4. Interested eligible bidders may obtain further information from and inspect the bidding documents at the office of Executive Engineer, Project Directorate, of Commissioner Karachi at Commissioner Office 4, Club Road, Main Commissioner Office Karachi.

5. A complete set of bidding documents may be purchased by interested bidders on the submission of a written application to the above and upon payment of a nonrefundable fee of **2500/- Two Thousand Five Hundred Only**

6. The provisions in the Instructions to Bidders and in the General Conditions of Contract are the provisions of the Sindh Public Procurement Ordinance and its Rules made there under which also conform to the requirements of the World Bank *Standard Bidding Documents: Procurement of Goods for National Competitive Bidding, Pakistan*, Part One.

7. Bids must be delivered to the above office on or before 2:00 PM on 22-09-2017 and must be accompanied by a security of 2 %.

8. Bids will be opened in the presence of bidders' representatives who choose to attend at 22-09-2017 at 2:30 PM at the offices of Executive Engineer, Project Directorate, of Commissioner Karachi at Commissioner Office 4, Club Road, Main Commissioner Office Karachi.

9. The bidders are requested to give their best and final prices as no negotiations are expected.



A. R. Enterprises

Proprietor

## BILL OF QUANTITIES

### (A) Description and rate of Items based on Composite Schedule of Rates

Item No.	Description of item	Quantity	Rate	Unit	Amount in Rupees
1	2	3	4	5	6
1.	Trufing slops of banks or lawns with grass sods including ploughing laying, setting and watering (Turf got from within a distance of 5 miles and maintenance for 15 days.	7,210	1,210	%Sft	87,241/-
2.	Levelling dressing and making lawns.(P.No.102 Item No.42)	7,210	181.50	%Sft	13,086/-
3.	Supplying Manure (P.No.104 Item No.44)	72	298.12	P.C	21,465/-
4.	Dismantling cement concrete plain 1: 3: 6.(P-9,Item No.19-b)	414.38	1,306.80	%Cft	5,415/-
5.	Cement concrete plain including placing compacting, finishing and curing, comlete (including screening and washing at stone aggregate without shuttering. Ratio 1:4:8 (16-5-i)	546.98	11,288.75	%Cft	61,747/-
6.	Providing & Fixing cement paving blocks flooring having size of 197 x 97 x 80 (mm) of city / quddra / cobble shape with natural colours, having strength b/w 5000 psi to 8500 psi i/c filling the joints with hill sand and laying in specified manner / patetern and design etc complete.	1,658/-	223.97	P.Sft	3,71,230/-
7.	Providing & Fixing cement paving blocks flooring having size of 197 x 97 x 80 (mm) of city / quddra / cobble shape with pigmented , having strength b/w 5000 psi to 8500 psi i/c filling the joints with hill sand and laying in specified manner / patetern and design etc complete.	181	248.17	P.Sft	44,919/-
<b>Total Amount Rs:-</b>					<b>6,05,103/-</b>

I/we hereby quoted 5 % <sup>✓</sup>above/below the Scheduled Rate.

30255/-  
Total = 635358/-

In words Six lac, Thirty five thousand three hundred fifty Eight rupees.

Contractor

A. R. Enterprises

Proprietor

  
EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI.



(B) Description and rate of Items based on Non-Schedule.

Item No.	Description of item to be executed at site	Quantities	Rate	Unit	Amount in Rupees
01	Filling, watering and ramming earth under floor with new earth (Excavated from outside) lead upto one chain and lift upto 5 feet.(P N0.4,Item No.22) R.A.	18,098	1970/=	P.Sft	356531/=
		Total Amount Rs:-			356531/=

Total (B) Rupees Three Lacs Fifty Six thousand Five hundred

In Words thirty one.

Contractor

A. R. Enterprises

Proprietor

  
EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI.

## SUMMARY OF BILL OF QUANTITIES

I / We hereby quoted as follows:		<u>In Figure</u>	<u>In Words</u>
01	Part. A (Item based on S/R) <u>5</u> % Below / Above ✓	Rs. 635 358/-	
02	Part. B (Item based on O/R)	Rs. 356 531/-	
03	Part. C (Item based on A/R)	-	
		-	
Grand Total (A+B+C)		Rs. 991 889/-	

The Total amount is Rs. 991889/- in Words Nine Lacs  
Ninety One thousand Eight Hundred Eighty Nine rupees.

\_\_\_\_\_ for the complete job for all schedule of  
rate & offer rates (which ever included in the BOQ).

I/We have attached a Bid Security amounting to Rs. 20000/- as per NIT is shape of  
pay order bearing No. 03545294 dated 14.09.2017 issued from Meezan Bank  
Mehmoodabad Br.

Time Limit: 1 Month      Penalty Per Day: Rs. 1,000/- per day (Max.10% of Sanctioned Cost)


Validity: 90 Days as per SPPRA Rules 2010

Note:


- Tender must be quoted in figure & in words both otherwise liable to be cancelled.
- All over writing & correction if any must be initialed & stamped by the bidder.
- We/I read the standard bidding Documents (Volume-I, II, III, & IV) and agreed to abide all of them and also provide all these documents with our signatures as & when directed.

Signature of the contractor with stamp

Address:

HNO: 1246 SE NO: 20, Azam Basti  Proprietor

Mehmoodabad.

  
Executive Engineer  
Project Directorate of  
Commissioner Karachi



**OFFICE OF EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF COMMISSIONER  
KARACHI**

4, Club Road, Main Commissioner Office Karachi.  
Tel No. 99205637, Fax 99205638,  
Email: pdcommissionerate@gmail.com


Bidders are advised to submit following documents with bidding documents for Eligibility / Qualification Criteria.

**Eligibility Criteria.**

<u>Sr.#</u>	<u>Eligibility Criteria.</u>
01	NTN Certificate.
02	Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc.
03	Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million)

**Qualification Criteria.**

<u>Sr.#</u>	<u>Qualification Criteria.</u>
01	Minimum Three years experience of relevant field.
02	Turnover of at least Rs. 03.00 Million in last three years (Attach Documentary Evidence Bank Statement, Tax Return, Audited Balance sheet etc.)
03	Required Bid security may be attached.
04	Bid is signed named and stamped by the authorized person of the firm along with Authorization letter.

  
A. R. Enterprises  
Proprietor

  
EXECUTIVE ENGINEER  
Project Directorate of  
Commissioner Karachi



**OFFICE OF THE  
EXECUTIVE ENGINEER PROJECT DIRECTORATE  
OF COMMISSIONER KARACHI**

4, club road, Commissioner office, Karachi. Phone No. 992366037, Fax. 99236038

No.EE/PD/CKD/W.O/ 13 /2017

Dated: 31 / 10 /2017

**WORK ORDER**

TO,

M/S A.R ASSOCIATES,  
GOVERNMENT CONTRACTOR.

Subject: MAINTENANCE & REPAIR SEWERAGE LINE COMMISSIONER OFFICE NEAR FLATS.

Your offer on B-1/B-II Tender for the above subjected work for Rs. 9,74,524/- (Rupees Nine Lac, Seventy Four Thousand Five Hundred Twenty Four Only) @ A-1 (15%) A-II (17%) Above on Schedule rate i/c open rate items, as per market rates has been accepted by the Executive Engineer, Project Directorate of Commissioner Karachi.

You are therefore advised to start the work under the instructions/ supervision of the Assistant Executive Engineer, Project Directorate of Commissioner Karachi within (03) days of the receipt of this letter.

The time allowed for completion of the works provided in tender is (01)month which should please be strictly adhered to.

It may please be noted that wherever the nomenclature of any item is not fully elaborated or not cleared due to typographical errors occurred in the schedule "B" of the tender that will be read strictly as per SCHEDULE OF RATES / DRAFT SCHEDULE "B" of referred above.

The work should be executed strictly in accordance with the specifications, approved design and in conformity with the schedule of progress appended to clause-2, of the contract agreement. In the event of your failure to comply with these conditions you will be liable to pay compensation to the Government as per terms and conditions of your contract agreement.

No variation of the quantities will be allowed without the written permission / approval of undersigned. No extra work / item will be carried-out at site without approval / sanction from the competent authority.

**EXECUTIVE ENGINEER**  
Project Directorate of  
Commissioner Karachi

C.C for information to :-

1. Project Director, Project Directorate of Commissioner Karachi.



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**OFFICE OF EXECUTIVE ENGINEER**  
**PROJECT DIRECTORATE OF COMMISSIONER KARACHI**  
 4, Club Road, Main Commissioner Office, Karachi.  
 Tel No. 99205637, Fax 99205638

**CONTRACT AGREEMENT**

THIS CONTRACT AGREEMENT made on the 30th day of October 2017 between Executive Engineer, Project Directorate of Commissioner Karachi, on the one part

**AND**

M/s. A.R Enterprises, House No. 1246, Street No. 20 Azam Basti Mehmoodabad Karachi Executive Engineer Project Directorate of Commissioner Karachi has accepted / sanctioned the contract for "MAINTENANCE & REPAIR SEWARAGE LINE COMMISSIONER OFFICE NEAR PLAT Rs. 9,74,524/- (Rupees Nine Lac Seventy Four Thousand Five Hundred Twenty Four Only) With in period (30) Days and Penalty Rs.1,000/- Per Day according to the specification of the general condition contract signed by contractor after having made himself fully acquainted with their meaning.

Whereas the contractor has already furnished 2% Earnest Money / performance security amounting to Rs. 20,000/- in shape of pay order, with the Executive Engineer Project Directorate of Commissioner Karachi of total bid amount the remaining balance amount as Retention money 8% will be deducted from the bill of the contractors.

NOW this Agreement witnessed as follows:

In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract hereinafter referred to.

The following documents after incorporating addenda, if any, except those parts relating to Instructions to bidders shall be deemed to form and be read and construed as part of this Agreement, viz:

- (a) The Contract Agreement;
- (b) The Letter of Acceptance
- (c) Award letter / Work order
- (d) The completed Form of Bid;
- (e) The Priced schedule / Bill of Quantities
- (f) The Drawing
- (g) The General Conditions of contract & contract data

In consideration of the payments to be made by the Executive Engineer Project Directorate Commissioner Karachi to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Executive Engineer Project Directorate of Commissioner Karachi to execute and complete works any remedy defects therein in conformity and in all respects with the provisions of the contract. Executive Engineer Project Directorate of Commissioner Karachi, hereby covenants to pay contractor, in consideration of the execution and completion of the works as per provisions of contract, the contract Price or such other sum as may become payable under the provisions of contract at the times and in the manner prescribed by the contract.

NOW THEREFORE THIS AGREEMENT WITNESSETH that the, Executive Engineer Project Directorate Commissioner Karachi and the truly carry out and fulfill the contract and abide by all terms conditions and specifications thereof.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed on \_\_\_\_\_ day of \_\_\_\_\_ 2017.

A. R. Enterprises

Contractor's Signature with Seal

**Witness:**

1. M. Shaker Enterprises  
 Flat # 2/B, Boulevard # 7/c  
 Lane # 13, Bulehan' Comm  
 DAD - W, W.

**EXECUTIVE ENGINEER**  
**PROJECT DIRECTORATE OF**  
**COMMISSIONER KARACHI**

SHAMS DIN  
 Plot # 58, A  
 DHA-1, Karachi

17 OCT 2017



**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**  
**CONTRACT EVALUATION FORM**  
**TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC**  
**CONTRACTORS OF WORKS, SERVICES & GOODS.**

1)	NAME OF THE ORGANIZATION / DEPTT:	OFFICE OF EXECUTIVE ENGINEERS PROJECT DIRECTORATE OF COMMISSIONER KARACHI.
2)	PROVINCIAL / LOCAL GOVT. / OTHER	PROVINCIAL
3)	TITLE OF CONTRACT	MAINTENANCE & REPAIR SEWARAGE LINE COMMISSIOENR OFFICE NEAR FLATS.
4)	TENDER NUMBER	EE/PD/CKD/04/2017-18, Date: 30-08-2017
5)	BRIEF DESCRIPTION OF CONTRACT	AS DESCRIBED IN TITLE OF CONTRACT
6)	FORUM THAT APPROVED THE SCHEME	M & R.
7)	TENDER ESTIMATED VALUE	Rs. 9,74,524/-
8)	ENGINEER'S ESTIMATE (FOR CIVIL WORK ONLY)	Rs. 9,93,444/-
9)	ESTIMATED COMPLETION PERIOD (AS PER CONTRACT)	(1) MONTH
10)	TENDER OPENED ON DATE AND TIME	22-09-2017 AT 02:30 PM
11)	NUMBER OF TENDER DOCUMENTS SOLD (ATTACHED LIST OF BUYERS).	03
12)	NUMBER OF BID RECEIVED	03
13)	NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS	03
14)	BID EVALUATION REPORT (ENCLOSED A COPY)	YES
15)	NAME AND ADDRESS OF THE SUCCESSFUL BIDDER	M/S A.R. Enterprises. H.No. 1246, St No. 20, Azam Basti Mehmoodabad, Karachi.
16)	CONTRACT AWARD PRICE	SANCTION RUPEES RS. 9,93,444/-
17)	RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (I.E. 1ST 2ND 3RD EVALUATION BID)	1 <sup>ST</sup> M/S A.R. Enterprises. 2 <sup>ND</sup> M/S Shaheer Enterprises. 3 <sup>RD</sup> M/S Shamsdin.



METHOD OF PROCUREMENT USED :- (TICK ONE)

- A) SINGLE STAGE-ONE ENVELOPE PROCEDURE
- B) SINGLE STAGE-TWO ENVELOPE PROCEDURE
- C) TWO STAGE BIDDING PROCEDURE
- D) TWO STAGE-TWO ENVELOPE BIDDING PROCEDURE

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED I.E. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS.

19) PROVIDING AUTHORITY AWARD CONTRACT Executive Engineer Project Directorate of Commissioner Karachi

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN

21) ADVERTISEMENT:

YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
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i) SPPRA Website  
(if yes give date & SPPRA Identification No.)

YES	<a href="http://www.spprasindhgov.pk">www.spprasindhgov.pk</a> SPPRA Tender SR. No. 34328
-----	--

ii) Newspapers  
(if yes give names of newspapers & dates)

From Prequalified Contractors.
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22) NATURE OF CONTRACT

DOMESTIC / LOCAL	<input checked="" type="checkbox"/>	LOCAL	INT	<input type="checkbox"/>
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23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(if yes, enclose copy).

YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
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24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(if yes, enclose copy).

YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

YES	<input type="checkbox"/>	NO	N/A
-----	--------------------------	----	-----

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID  
(in case of Consultancies).

YES	<input type="checkbox"/>	NO	N/A
-----	--------------------------	----	-----

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

YES	<input checked="" type="checkbox"/>	NO	<input type="checkbox"/>
-----	-------------------------------------	----	--------------------------

WHETHER NAMES OF THE BIDDER AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OPENING OF BIDS?

YES	✓	NO	
-----	---	----	--

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach a copy of the bid evaluation report).

YES	✓	NO	
-----	---	----	--

31) ANY COMPLAINTS RECEIVED?  
(If yes, result thereof)

YES		NO	✓
-----	--	----	---

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS (If yes, given details.).

YES		NO	✓
-----	--	----	---

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, given reasons)

YES		NO	✓
-----	--	----	---

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, detailed reasons).

YES		NO	✓
-----	--	----	---

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

YES	✓	NO	
-----	---	----	--

36) WAS A VISIT MADE BY ANY OFFICER / OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT?  
IF SO, DETAILS TO BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy).

YES		NO	N/A
-----	--	----	-----

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC)?

YES		NO	N/A
-----	--	----	-----

38) SPECIAL CONDITION, IF ANY  
(If yes, give Brief Description).

YES		NO	✓
-----	--	----	---

Signature & Official Stamp of  
Authorized Officer

Executive Engineer  
Project Directorate  
of  
Commissioner Karachi

FOR OFFICE USE ONLY

**SPPRA, Block No.8, Sindh Secretariat No. 4-A, Court Road, Karachi**

**Tel: 0219205356, 021-9205369 & Fax No. 021-9206291.**

# Sindh Public Procurement Regulatory Authority

## Bidding Documents

For National Competitive Bidding  
Pakistan

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### Procurement of Works

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**MAINTENANCE & REPAIR SEWAGE LINE COMMISSIONER  
OFFICE NEAR FLATS WORK - 02**

PC Cost:-  
Bid Security:-  
Tender Cost:-

Rs.9,93,444/- i/c Open Rate  
Rs. 20,000/-  
Rs. 2,500

Tender issued to
M/S A.R. Enterprises.
Against P.O.No / Cash 0354528 dt
14/09/2017 Rs 2000/-
Tender Clerk

*[Signature]*  
Executive Engineer  
of  
Project Directorate  
Commissioner Karachi


## Invitation for Bids

Date: [date of issuance of IFB] \_\_\_\_\_

IFB N<sup>o</sup>: \_\_\_\_\_

The Executive Engineer, Project Directorate, Commissionerate Karachi has received an allocation from the Public Fund in Pak rupees / Foreign Currency towards the cost of **MAINTENANCE & REPAIR SEWARAGE LINE COMMISSIONER OFFICE NEAR FLATS**

1. It is intended that part of the proceeds of this allocated fund will be applied to eligible payments under the contract for
2. **MAINTENANCE & REPAIR SEWARAGE LINE COMMISSIONER OFFICE NEAR FLATS**
3. The Executive Engineer, Project Directorate, of Commissioner Karachi now invites sealed bids from eligible bidders for the supply of **MAINTENANCE & REPAIR SEWARAGE LINE COMMISSIONER OFFICE NEAR FLATS**
4. Interested eligible bidders may obtain further information from and inspect the bidding documents at the office of Executive Engineer, Project Directorate, of Commissioner Karachi at Commissioner Office 4, Club Road, Main Commissioner Office Karachi.
5. A complete set of bidding documents may be purchased by interested bidders on the submission of a written application to the above and upon payment of a nonrefundable fee of **2500/- Two Thousand Five Hundred Only**
6. The provisions in the Instructions to Bidders and in the General Conditions of Contract are the provisions of the Sindh Public Procurement Ordinance and its Rules made there under which also conform to the requirements of the World Bank *Standard Bidding Documents: Procurement of Goods for National Competitive Bidding, Pakistan, Part One.*
7. Bids must be delivered to the above office on or before 2:00 PM on 22-09-2017 and must be accompanied by a security of 2 %.
8. Bids will be opened in the presence of bidders' representatives who choose to attend at 22-09-2017 at 2:30 PM at the offices of Executive Engineer, Project Directorate, of Commissioner Karachi at Commissioner Office 4, Club Road, Main Commissioner Office Karachi.
9. The bidders are requested to give their best and final prices as no negotiations are expected.

  
A. R. Enterprises  
Proprietor

  
Executive Engineer  
Project Directorate  
of  
Commissioner Karachi

## BILL OF QUANTITIES

### Part A- (i) Civil Work Description and rate of Items based on Composite Schedule of Rates

Item No.	Description of item	Quantity	Rate	Unit	Amount in Rupees
1	2	3	4	5	6
1.	Excavation in foundation of Building Bridges and other structures including dagbelling dressing,refilling around structure with excavated earth Watering and ramming lead upto 5 ft.(b) In ordinary soil. (P-4.Item No. 19)	1650	3176.25	%oCft	5,241/-
2.	Cement concrete plain including placing compacting, finishing and curing, complete (including screening and washing at stone aggregate without shuttering. Ratio 1:4:8 (P-16-Item 5-i)	198	11,288.75	%Cft	22,352/-
3.	Providing and laying 1 : 3 : 6 Cement concrete solid Block masorany set in 1 : 4 cement sand mortar in plinth and foundation in cluding raking out joints and curing etc. complete.(P-18,Item No.22)	300	14,268.53	%Cft	42,806/-
4.	Cement plaster 1:4 upto 12' height 3/4" thick. (11-c/52)	1,080	3,015.76	%Sft	32,570/-
5.	Reinforced cement concrete work including all labour and material except the cost of steel reinforcement & it's labour for bending and binding which will be paid separately, which including all kind of form work, moulds, lifting, curing rendering & finishing the exposed surface i/c screening and washing of shingle. (I) - Ratio (1:2:4) 90 Lbs. cement 2 Cft. Sand 4 Cft. Shingle 1/8" to 1/4" gauge. (6-a-I/17)	288	337	P.Cft	96,888/-
6.	Fabrication of mild steel reinforcement for cement concrete including cutting,bending, laying in position, making joints and fastenings including cost of binding wire (also includes removal of rust from bars.) (b) Using Tor bars.	15.40	5,001.70	P.Cwt	77,035/-
7.	Providing and laying 3" thick topping cement concrete (1:2:4 ) including Surface finishing and dividiing into panels:P-42 Item No.16-d)	224	4,411.82	%Sft	9,882/-
<b>Total Amount Rs:-</b>					<b>2,86,773/-</b>

I/we hereby quoted 15 % above/below the Scheduled Rate. 43016

In words Three Lacs twenty nine thousand seven Hundred

Eighty nine rupees.

Contractor  
A. R. Enterprises

Proprietor

*[Signature]*  
EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI.

Total = 329789/-

**Part A-(ii) Water Supply & Sanitary Works Description and rate of Items based  
on Composite Schedule of Rates**

Item No.	Description of item to be executed at site	Quantities	Rate	Unit	Amount in Rupees
1.	Providing R.C.C. pipe with collars class "B" and digging the trench to required depth & fixing in position including cutting, fitting & jointing with maxphalt composition & cement mortar 1:1 and testing with water pressure jto a head of 4 feet above the top of the highest pipe & refilling with excavated staff.				
	3" dia RCC Pipe	180	146.57	P.Rft	26,383/-
	4" dia RCC Pipe	480	199.25	P.Rft	95,640/-
	9" dia RCC Pipe	240	250.60	P.Rft	60,144/-
2.	Suppling & Fixing long bib cock of superior quality with c.p head 1/2" dia.	18	1,109.46	Each	19,970/-
3.	Canceled C.P Fittings of Superior quality for tiles Bath Rooms (B) Supplying & Fixing canceled stop of superior quality c.p head 1/2" dia	18	509.74	Each	9,175/-
<b>Total Amount Rs:-</b>					<b>2,11,312/-</b>

I/we hereby quoted 17 % <sup>✓</sup> above/below the Scheduled Rate.

35923/-  
Total = 247235/-

In words Two Lac Fourty Seven thousand two hundred Thirty five r

Contractor  
*[Signature]*  
A. R. Enterprises  
Proprietor

*[Signature]*  
EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI.



(B) Water Supply & Sanitary Works Description and rate of Items based on Non-Schedule.

Item No.	Description of item to be executed at site	Quantities	Rate	Unit	Amount in Rupees
1.	Providing and laying schedule-40 uPVC pipe of AGM (Jeddah) or approved make and quality waste water, including cost of all specials, i.e. sockets, all type of tees, elbows, cross etc. and solutions, complete as directed by the Engineer incharge.				
	a. 3" dia UPVC pipe	100	180	P.Rft	18000
	b. 4" dia UPVC pipe	200	240	P.Rft	48000
	c. 8" dia UPVC pipe	250	620	P.Rft	155000
2.	Providing jointing and laying hot type PPRC pipe of FIRAT or as approved equivalent make including cutting, heat jointing, testing etc. and the cost of all required specials, hooks, providing and applying 1" wide and 3/8" thick layer of silicone around all the joints etc. as per site requirements and as directed by Engineer Incharge.				
	a. 1" dia PPRC pipe	200	360	P.Rft	72000
	b. 3/4" dia PPRC pipe	300	215	P.Rft	64500
3.	Supplying & Fixing Pistom pump big motor 2 HP single phase including 1/4"x1" size suction delevry 2800 RPM 50 hz approved quality including making required c.c. plain 1:2:4 plate form and fixing the pump with nuts & bolts etc.	1	4000/-	Each	40000
		Total Amount Rs:-			397500/-

Total (B) Rupees 397500/-

In Words Three Lac, Ninety Seven thousand Five Hundred rupees

Contractor

A. R. Enterprises

Proprietor

  
EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF  
COMMISSIONER KARACHI.

## SUMMARY OF BILL OF QUANTITIES

I / We hereby quoted as follows:		<u>In Figure</u>	<u>In Words</u>
01	Part. A (Item based on S/R) A(U) 15 % Below / Above ✓ A(II) 17% Above	Rs. 329789/- Rs. 247235/- <hr/> Rs. 577024/-	
02	Part. B (Item based on O/R)	Rs. 397500/-	
03	Part. C (Item based on A/R)	-	
		-	
Grand Total (A+B+C)		Rs. 974524/-	

The Total amount is Rs. 974524/- in Words Nine Lacs Seventy Four thousand Five hundred twenty four rupees.

\_\_\_\_\_ for the complete job for all schedule of rate & offer rates (which ever included in the BOQ).

I/We have attached a Bid Security amounting to Rs. 20000/- as per NIT in shape of pay order bearing No. 03545295 dated 14-09-2017 issued from Meezan Bank Mehmoodabad Branch.

Time Limit: 1 Month      Penalty Per Day: Rs. 1,000/- per day (Max.10% of Sanctioned Cost)

**Validity: 90 Days as per SPPRA Rules 2010**

Note:

- Tender must be quoted in figure & in words both otherwise liable to be cancelled.
- All over writing & correction if any must be initialed & stamped by the bidder.
- We/I read the standard bidding Documents (Volume-I, II, III, & IV) and agreed to abide all of them and also provide all these documents with our signatures as & when directed.

Signature of the contractor with stamp

Address:

A. R. Enterprises  
Proprietor

H.No: 1246 St: No: 20, Azam  
Basti, Mehmoodabad kr.

Executive Engineer  
Project Directorate of  
Commissioner Karachi



**OFFICE OF EXECUTIVE ENGINEER  
PROJECT DIRECTORATE OF COMMISSIONER  
KARACHI**

4, Club Road, Main Commissioner Office Karachi.  
Tel No. 99205637, Fax 99205638,  
Email: pdcommissionerate@gmail.com


Bidders are advised to submit following documents with bidding documents for Eligibility / Qualification Criteria.

**Eligibility Criteria.**

<u>Sr.#</u>	<u>Eligibility Criteria.</u>
01	NTN Certificate.
02	Registration with Sindh Revenue Board (SRB) in the category of Good/Works etc.
03	Registration with Pakistan Engineering Council in relevant category/field (for works costing more than Rupees Four Million)

**Qualification Criteria.**

<u>Sr.#</u>	<u>Qualification Criteria.</u>
01	Minimum Three years experience of relevant field.
02	Turnover of at least Rs. 03.00 Million in last three years (Attach Documentary Evidence Bank Statement, Tax Return, Audited Balance sheet etc.)
03	Required Bid security may be attached.
04	Bid is signed named and stamped by the authorized person of the firm along with Authorization letter.

  
A. R. Enterprises  
Proprietor

  
EXECUTIVE ENGINEER  
Project Directorate of  
Commissioner Karachi