

**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
CONTRACT EVALUATION FORM**

**TO BE FILLED BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS,
SERVICES & GOODS**

| | |
|---|---|
| 1 NAME OF THE ORGANIZATION/DEPTT. | <u>KARACHI WATER & SEWERAGE BOARD</u> |
| 2 PROVINCIAL/LOCAL GOVT/OTHER | <u>_____</u> |
| 3 TITLE OF CONTRACT | <u>Providing / Laying 12".8",6 & 4" Dia P.E Pipe Line for improvement of Water Supply of Shah Khalid Mohalla Islam Nagar Baldia Town.</u> ① |
| 4 TENDER NUMBER | <u>SPPRA Sr No.14797 I.D 10411/2012</u> |
| 5 BRIEF DESCRIPTION OF CONTRACT | <u>Improvement of Water Supply System in Baldia Town.</u> |
| 6 FORUM THAT APPROVED THE SCHEME | <u>Managing Director KW&SB</u> |
| 7 TENDER ESTIMATED VALUE | <u>Rs.2,333,674/-</u> |
| 8 ENGINEER'S ESTIMATE (Attach list of buyers) | <u>Rs.2,333,674/-</u> |
| 9 ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) | <u>30 (Days)</u> |
| 10 TENDER OPENED ON (DATE & TIME) | <u>07-01-2013 at 2:30 P.M</u> |
| 11 NUMBER OF TENDER DOCUMENT SOLD (Attach list of buyers). | <u>02 (Two)</u> |
| 12 NUMBER OF BIDS RECEIVED | <u>02 (Two)</u> |
| 13 NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS. | <u>02 (Two)</u> |
| 14 BID EVALUATION REPORT (enclose copy). | <u>Copy Attached</u> |
| 15 NAME AND ADDRESS OF THE SUCCESSFUL BIDDER. | <u>M/s. Bilal Khan Associates Sarhad Mohalla Rasheedabad Baldia Town,Karachi</u> |
| 16 CONTRACT AWARD PRICE | <u>Rs.2,333,674/-</u> |

17 RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1st, 2nd, 3rd Evaluation Bid).

1st Bilal Khan Associates
2nd M/s MBA Enterprises

18 METHOD OF PROCUREMENT USED (Tick one)

- a) Single Stage One Envelope Procedure. Domestic / local
- b) Single Stage Two Envelope Procedure.
- c) Two Stage Bidding Procedures.
- d) Two Stage Two Envelope Bidding Procedure

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e EMERGENCY, DIRECT CONTRACTING/NEGOTIATION ETC. WITH BRIEF REASONS:

19 APPROVING AUTHORITY FOR AWARD OF CONTRACT.

M.D KW&SB

20 WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21 ADVERTISEMENT:

i) SPPRA Website
(If yes, give date and SPPRA's tender number)

| | |
|---|---------------------------------|
| Yes <input checked="" type="checkbox"/> | Sr No. 14797 I.D No. 10411/2012 |
| No <input type="checkbox"/> | |

ii) News Papers
(If yes, give names of newspapers and dates)

(If

| | |
|---|---|
| Yes <input checked="" type="checkbox"/> | The News, Nawa-e-Waqt, and Daily Awami Awaz dated: 19-12-2012 |
| No <input type="checkbox"/> | |

22 NATURE OF CONTRACT

| | | | |
|-------|-------------------------------------|------|--------------------------|
| Local | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
|-------|-------------------------------------|------|--------------------------|

23 WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCUMENT?
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

24 WHETHER EVALUATION CRITERIA BID WAS INCLUDED IN BIDDING/TENDER DOCUMENTS?
(If yes, enclose a copy).

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

25 WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26 WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27 WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID/BEST EVALUATED BID (in case of Consultancies).

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28 WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29 WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICE WERE READ OUT AT THE TIME OF OPENING OF BIDS?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30 WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS? (Attach copy of the bid evaluation report).

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31 ANY COMPLAINTS RECEIVED (If yes, result thereof)

| | |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

32 ANY DEVIATION FROM SPECIFICATION GIVEN IN THE TENDER NOTICE / DOCUMENT. (If yes, give details).

| | |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

33 WAS THE EXTENSION MADE IN RESPONSE TIME? (If yes, give detailed reasons).

| | |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

34 DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons).

| | |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

35 WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT BLACK LISTED?

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36 WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE SUPPLIER PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILED TO BE ASCERTAINED REGARDING FINANCING OF VISIT, OF ABROAD.
(If yes, enclose a copy)

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37 WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN THE CONTRACT (BANK GUARANTEE ETC.)?

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38 SPECIAL CONDITIONS, IF ANY.
(If yes, give Brief Description).

| | |
|-----|-------------------------------------|
| Yes | <input type="checkbox"/> |
| No | <input checked="" type="checkbox"/> |

Signature & Official Stamp of

Authorized Officer

FOR OFFICE USE ONLY

Ahmed
cc
EXECUTIVE ENGINEER
RAUDA TOWN (W&S)
W&S

SPPRA, Block-No. 8, Sindh Secretariat No. 4-A, Court Road, Karachi.
Tele: 021-9205356, 021-9205369 & Fax 021-9206291

SPPRA

KARACHI WATER & SEWERAGE BOARD

OFFICE OF THE CHIEF ENGINEER (IP&D)



BID EVALUATION REPORT

| | | |
|----|--|---|
| 1 | Name of Procuring Agency : | KARACHI WATER & SEWERAGE BOARD |
| 2 | Tender Reference No: | CDGK/ADVT/KW&SB-946/12 & KWSB/DPR/2012/122 published in daily "The News" "Nawa-e-Waqt" and "Awami Awaz" dt: 19-12-2012 SPPRA Serial No.14797 I.D No.10411/2012 |
| 3 | Tender Description/Name of Work/Item: | P/L 12", 8", 6" & 4" DIA P.E PIPE LINE FOR IMPROVEMENT OF W/S OF SHAH KHALID MOHALLA ISLAM NAGAR BALDIA TOWN |
| 4 | Method of Procurement: | Single Stage (One Envelop) |
| 5 | Tender Published: | Through Press / Web Site |
| 6 | Total Bid Documents Sold: | 2 Nos |
| 7 | Total Bid Received: | 2 Nos |
| 8 | Technical Bid Opening Date (if applicable): | N/A |
| 9 | No. of Bid Technically Qualified (if applicable) | N/A |
| 10 | Bid (s) Rejected: | NIL |
| 11 | Financial Bid Opening Date: | 07-01-2013 |

12 BID EVALUATION REPORT

| S # | Name of Firm / Bidder | CORRECTED COST BY THE BIDDERS | RANKING IN TERMS OF COST | COMPARISON WITH ESTIMATED COST | REASON FOR ACCEPTANCE/ REJECTION | REMARKS |
|-----|----------------------------|-------------------------------|--------------------------|--------------------------------|----------------------------------|--|
| 1 | M/s. Bilal Khan Associates | Rs.23,33,674/- | 1 st Lowest | At Par | Substantially Responsive | P.O # 7497915 HBL Saeedabad Branch Karachi Rs.48,000/- |
| 2 | M/s. MBA Enterprises | Rs.23,61,730/- | 2 nd Lowest | @1.20% Above | Substantially Responsive | P.O # 8009741 HBL Hassan Square Gulshan-e-Iqbal Branch Karachi Rs.48,000/- |

The all concerned bidders are being informed accordingly.

M/s. Bilal Khan Associates was declared as the lowest responsive bidder.


Accounts Officer (Distt. West)
Member / Secretary


S.E (Baldia Town)
Member


S.E (Civil) D & E
Member


Chief Engineer (Distt. West)
Member


Chief Engineer (IPD)
Convener

OFFICE OF THE EXECUTIVE ENGINEER WATER BALDIA TOWN
KARACHI WATER AND SEWERAGE BOARD.

Dated. 05-03-2013

NO.EE/W/B.T/Acctt/K.W.&.S.B./2013/21

M/s.Bilal Khan Association,
Sarhad Mohhalla Rasheedabad,
Baldia Town,
Karachi.

SUBJECT:- **PROVIDING / LYING 12",8",6"& 4" DIA P.E PIPE LINE FOR**
IMPROVEMENT OF WATER SUPPLY OF SHAH KHALID
MOHALLA ISLAM NAGAR BALDIA TOWN.

LETTER OF COMMENCEMENT

Consequent upon the letter of acceptance vide No. KW&SB/CE/West/2013/14 dated:- 26-02-2013, you are hereby directed to commence the work in strict accordance with the contract with the expedition and diligence. The date of commencement of work shall be reckoned from the 14th day of the receipt of this letter.

Please be noted that AEE (W/D) shall be act as the Engineer on this project. You are request to please provide, the names and designations of this personal's deputed to be communicated by the undersigned office.

Please acknowledge the receipt of this letter by signing in this space provided below.


EXECUTIVE ENGINEER
BALDIA TOWN KW&SB

Copy to:-

1. Managing Director, KW&SB.
2. DMD (T-S), KW&SB
3. S.E. (Baldia Town) KW&SB.
4. Project Engineer/E.E. Baldia Town (W/D).
5. A.O. (West), KW&SB.



OFFICE OF THE CHIEF ENGINEER (DISTRICT WEST)
KARACHI WATER & SEWERAGE BOARD

Room No269, 2nd Floor, Old KBCA Building Behind Civic Centre,
Gulshan-e-Iqbal, Karachi.

No. KW&SB/CE/West/2013/ 14

Dated: 26/01/2013

M/s. Bilal Khan Associates,
Sarhad Mohalla Rasheedabad,
Baldia Town,
Karachi.

(1)


SANCTION LETTER

SUBJECT:- PROVIDING / LAYING 12", 8" 6" & 4" DIA P.E. PIPE LINE FOR IMPROVEMENT OF WATER SUPPLY OF SHAH KHALID MOHALLA ISLAM NAGAR BALDIA TOWN.

REF:- Your Tender Opened on 07-01-2013.

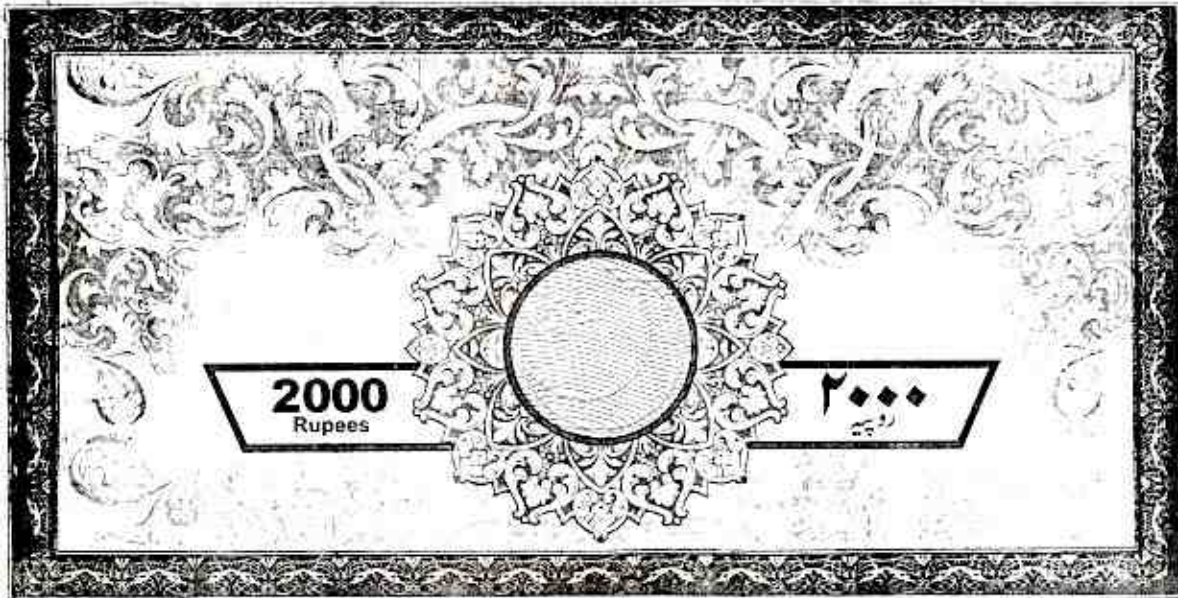
The under signed is pleased to convey sanction for an amount to Rs. 23,33,674/- for the subjected work under Rule SPPRA-2010, on item rate basis duly assessed by the Procurement/ Evaluation Committee-1 KW&SB vide para-29/N and approved by MD, KW&SB vide para-49/N-7 the financially concurred-in by finance department, KW&SB vide Para-33/N to 44/N-6. The expenditure is chargeable to BG No.6404-16 for the financial year-2012-2013. You shall be bound to abide time to time instruction issued by KW&SB

You are therefore directed to furnish the Earnest Money amounting to Rs.48,000/- being amount of 2% of sanction cost of the contract. You are further directed to contact undersigned office for execution of agreement, the value of stamp paper will be Rs.7,200/- @ 0.30% sanctioned cost which should be produced by you. In case of failure, the sanction shall be stand cancelled and action Contract rules shall be taken against you.


CHIEF ENGINEER
(DISTRICT WEST)
KW&SB

Copy to:-
1-DIRECTOR(A/C), KW&SB
2-ADLFA, KW&SB
3-SE (BALDIA TOWN), KW&SB
4-EE (WATER) BALDIA TOWN, KW&SB
5-OFFICE COPY.

C.C to:-
1. MD, KW&SB.



HAFIZ SALEEM Stamp Vendor
 Office No 88, Street No. 3, Khasra Plot
 Gulshan-e-Iqbal, Block 14, Karachi
 26 FEB 2013
 S No. (275) / 2013
 M/S Bilal Khan Associates
 Karachi

MUHAMMAD SABAR (02)
 Advocate

In consideration of the payments to be made by the KW&SB to the Contractor hereby covenants with the KW&SB to execute and complete the Works and remedy the defects therein in conformity and in all respects within the provisions of the Contract.

- 4. The KW&SB hereby covenants to pay to the Contractor in consideration of execution and completion of the Works as per provision of the Contract, the Contract Price or such other sum as may become payable under provisions of the Contract.

IN WITNESS WHEREOF, the parties hereto have caused this Contract Agreement to be executed on the day, month and year first before written in accordance with their respective laws.

Signed and Sealed and Delivered in the presence of.


FOR AND ON BEHALF OF CONTRACTOR


M/S BILAL KHAN ASSOCIATES
 KARACHI

FOR AND ON BEHALF OF EMPLOYEE



 CHIEF ENGINEER (DISTRICT: WEST)
 KW&SB


WITNESS OF CONTRACTOR

1. 
 ADD: M/S Bilal Khan Associates

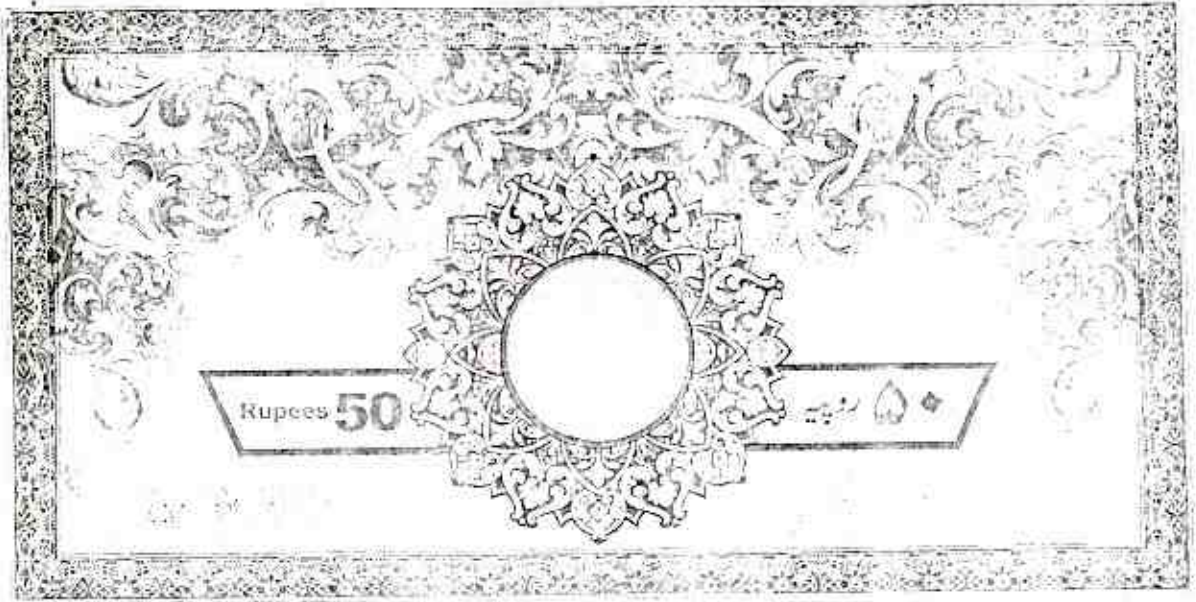
2. 
 ADD: _____

WITNESS OF EMPLOYER


 SUPERINTENDING ENGINEER
 BALDIA TOWN, KW&SB


 EXECUTIVE ENGINEER (WAATER)
 BALDIA TOWN, KW&SB

A715584

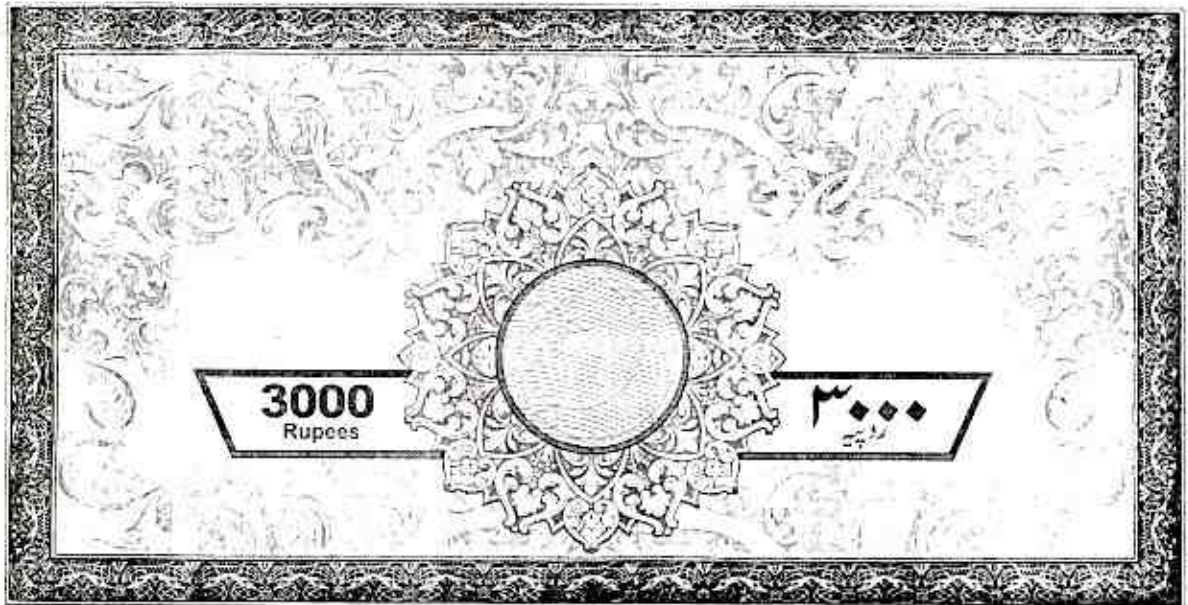


SALEEM Stamp Vendor
Office No 85, Shop No. 3, Karta Plaza
Mehran-e-Iqbal, Block-14, Karachi

26 FEB 2013

PK 91936 Date
Sent to with Address
through what Address
PK 91936 Attached
Signature

ZAHID AL
Address



STAMP OFFICE LIST OF

Issued to Ms. Bimal Chandra Associates Pvt. Ltd.

NTC/Company Stamp

Vide D.S. No. 15 dated 26/12/13

On behalf of 236 dated 26/12/13

for the purpose of 236

E. No. 15 dated 26/12/13

26/12/13

Ms. Bimal Chandra Associates

OFFICE OF THE EXECUTIVE ENGINEER BALDIA TOWN (W/D)

KARACHI WATER & SEWERAGE BOARD

Estimate amount: Item Rate basis
 Time limit: 30 days
 Penalty for delay: 1000/- P/day
 Tender Cost: 2000/-
 Date of Opening: 07/01/2013
 Time: 2.30 pm

Tender issued to:
 M/s: Bilal Khaw Association
 Receipt No. ___ Dt. 4/1/2013
 Tender opened in the
 CE (IP&D)/Convener office at
 Block-B KW&SB Head Office
 By the T.O.C (I)

①

Name of Work

P/L 12", 8", 6" & 4"DIA PE PIPE LINE FOR IMPROVEMENT OF W/S
SHAH KHALID MOHALLA ISLAM NAGAR BALDIA TOWN

| S. No | Description of Work | QTY | Rate | Per Unit / Item | Amount in Rupees |
|-------|---|----------|---------|-----------------|------------------|
| 1. | Dismantling and removing road metalling | 5000 Cft | 605/- | %Cft | 30250/- |
| 2. | Excavation for pipe line in trenches, and pits in all kind of soils of murum i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within a one chaine as directed by Engineer Incharge, Providing fence guard, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5ft (1.52m) and lead upto one chain(30.5m) 0'-5' dept | 17000Cft | 465/- | %Cft | 79050/- |
| 3. | Excavation for pipe line in trenches, and pits in of soft Rock by hammering and chiseling where blasting is not practicable or prohibited i/c trimming and dressing sides to true alignment and shape leveling of beds of trenches to correct level and grade, cutting joint holes and disposal of surplus earth within a one chaine as directed by Engineer Incharge, Providing fence guard, lights, flags and temporary crossings for non-vehicular traffic where ever required lift upto 5ft (1.52m) and lead upto one chain(30.5m) (5'-8) | 5000Cft | 11320/- | %Cft | 56600/- |

| | | | | | | |
|----|---|--|---------------------------|----------------------------------|--|---|
| 4. | Providing Laying & Fixing in tranche/c fitting jointing & testing etc complete in all respect the high density polyethylene PE Pipe (HDP-100) for W/S confirming ISO 4427/Din 8074/8075 BS-3580 & PSI-3051 (PN-10) | 315mm 250mm 160mm 110mm | 400 300 300 1000 | P/Rft P/Rft P/Rft P/Rft | 1995.00 1267.00 536.00 265.00 | 7992.00/2 3861.00/2 159000/2 26800/2 |
| 5. | Full hire charges of the pumping set per day including of the wages of driver and assistant fuel or electric energy platforms required for placing pumps etc, at lower depths from trenches including the cost of erection and dismantling after completion of the job hire charges of pumping set up to 10-HP pumping out water pump 10ft deep trench. | 16 Days | 1500/2 | P/Days | 24000/2 | |
| 6. | Providing fixing C/ Sluice valve heavy pattern imported (Test pressured 21.8Kg/Sq com or 300 lbs/sq inch) imported. | 12" dia 04" dia | 04 Nos 10 Nos | Each Each | 7500/2 5460/2 | 312000/2 54600/2 |
| 7. | Fixing of Sluice valve with two tail pieces one end flange and one end socket and nuts & bolts; rubber packing etc. | 12" dia 04" dia | 04 Nos 10 Nos | Each Each | 3821.00 1532.00 | 15284/2 15320/2 |
| 8. | Providing fixing Tee | 12" dia (Tee Equal) 04" dia (Equal) | 01 No 10 Nos | Each Each | 10968.75 1375/2 | 10968.75 13751.00 1375 |
| 9. | Refilling the excavated stuff in trenches 6" thick layer i/c watering ramming to full compaction etc complete. | 21317.77 | 2760.00 | %0Cft | 58337.04 | |


 PROJECT ENGINEER
 MIDLAND TOWN (M&S)
 17.05.13

| | | | | | |
|-----|---|--------|-------|------|----------|
| 10. | Construction of Chamber C.C Block masonry chamber of 4'x4'x4' (made dimension) with 24'x24' C.I Cover with frame weighting 65Kg fix in RCC 1:2:4 slab 6" thick 1/2" dia tor bar 3/4" @ 6" thick C.C 1:2:8 in foundation 2" thick C.C 1:2:4 flooring thick cement plaster 1:4 to all in side walls surface top and bottom slab outer side wall surface 1" thick excavation dewatering & refilling etc. | 02 Nos | 23357 | Each | 56714-02 |
|-----|---|--------|-------|------|----------|

Total Rs. 23,33,674/-

NOTE: Contractor will abide all existing rules / terms & condition of Karachi Water and Sewerage Board as well as SPPRA-2010.

[Signature]
EXECUTIVE ENGINEER (W/D)
BALDIA TOWN, KW&SB

I/We hereby quoted the Rs. 23,33,674/- on item rate basis

Signature of Contractor: *[Signature]*
Address: *[Handwritten Address]*
Cell No. 33332167824

Order Received in
Payorder of the
No. Cutting of
Contractor h
(Item Rate)
[Signature]
7/11/2013
A.O. Me.
To CE (W)
[Signature]
CE (WEST), KW&SB
Member

by Opening Committee
7497915 Br. HBL. Lt. 48000/-
dt. 4/1/2013
Saeedabad Irr. Karachi
23,33,674/- Twenty three lac thirty three thousand six hundred seventy four only
[Signature]
7/11/2013
SE (B7)
[Signature]
KW&SB, 7/1/13
Member
CE (IP&D), KW&SB
Convener