


**SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY**

**CONTRACT EVALUATION FORM**

**TO BE FILED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF  
WORKS, SERVICES & GOODS**

- |     |   |  |
|-----|---|--|
| 1)  | Name of the Organization/ Deptt:  | District Officer Fisheries Khairpur.   |
| 2)  | Provincial/Local Govt:/Other  | District Government Khairpur.  |
| 3)  | Title of the contract   | Supply of Fish Seed/ Fish Nets/Fish<br>Medicine/Chemical Fertilizer.                       |
| 4)  | Tender Number   | DOF/COS/KHP: 614/2011 Dated: 20-09-2011  |
| 5)  | Bridge Description of Contract  | Supply of Fish Seed/ Fish Nets/Fish<br>Medicine/Chemical Fertilizer.                       |
| 6)  | Forum that approved the Scheme  | D.C.O Khairpur.  |
| 7)  | Tender Estimated value  | Rs: 3.5 (Million).   |
| 8)  | Engineer's Estimate:<br><i>(For civil works only)</i>   | Not applicable   |
| 9)  | Estimated completion period (As per contract)   | 12 Months  |
| 10) | Tender opened on (Date & Time)  | 27-10-2011   |
| 11) | Number of tender documents sold   | 03 Nos: (List attached)  |
| 12) | Number of Bids received   | 03 Nos:  |
| 13) | Number of Bidders present at the time of opening of bids  | 03 Nos:  |
| 14) | Bid Evaluation Report<br><i>(Enclosed a copy)</i>   | Attached   |
| 15) | Name and address of the successful Bidder   | M/S. Ashique Ali Janwari & Company<br>Govt: Contractor Khairpur.                           |
| 16) | Contract Award price:   | Rs: 3.5 (Million)  |
| 17) | Ranking of Successful Bidder in Evaluation Report<br>(I.E 1 <sup>st</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> , Evaluation Bid) | M/s. Ashique Ali Janwari & Company<br>M/s. Allahdad Khoso & Co.<br>M/s Dost Muhammad & Co. |
| 18) | Method of procurement used:-(Tick One)  |  |
|     | a) Single Stage:- One envelope procedure _____  | <input checked="" type="checkbox"/>  |
|     | b) Single Stage:- Two envelop procedure _____   | <input type="checkbox"/>   |
|     | c) Two Stage:- Bidding procedure _____  | <input type="checkbox"/>   |
|     | d) Two Stage:- Two envelope procedure _____   | <input type="checkbox"/>   |

*attested*  


**DEPUTY DIRECTOR  
DEPUTY DIRECTOR  
FISHERIES KHAIKPUR**

*Please Specify if any other method of procurement was adopted  
i.e Emergency, direct contracting etc with brief reasons:*

*attested*  
*M. M. M.*

**DEPUTY DIRECTOR  
FISHERIES KHAIRPUR**

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT \_\_\_\_\_

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  
Yes  No

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)  
Yes *Yes sro: 9798 .  
No: 5413/2011*  
No

ii) News Papers  
(If yes, give names of newspapers and dates)  
Yes *Express Tribune: } Full  
Dok Seindh, } Dt: 26/9/2011  
Awami Awaz, }  
No *Appal, Jural**

22) NATURE OF CONTRACT  
Domestic/Local  Int.

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)  
Yes  No

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)  
Yes  No

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?  
Yes  No

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?  
Yes  No

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)  
Yes  No

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?  
Yes  No

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?  
Yes  No

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)  
Yes  No

**SPPRA**

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

Yes	
No	No.

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

Yes	
No	

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

Yes	
No	No

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

Yes	
No	

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
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36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>
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37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

Yes	
No	

39) Date of Award of Contract: 27-10-2011

Signature & Official Stamp of  
Authorized Officer

~~DISTRICT OFFICER  
FISHERIES KHAIRPUR~~

*Attended*  
*Amir Malik*

**DEPUTY DIRECTOR  
FISHERIES KHAIRPUR**

FOR OFFICE USE ONLY

**SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi**  
Tele: 021-9205356; 021-9205369 & Fax: 021-9206291



**OFFICE OF THE DISTRICT OFFICER FISHERIES KHAIRPUR**

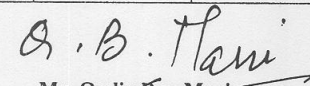
**BID EVALUATION REPORT**

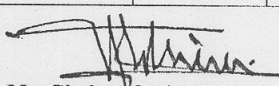
1. Name of Procuring Agency:- District Officer Fisheries Khairpur ✓
2. Tender Reference No. DOF/COS/KHP: 614/2011 Dated: 20-09-2011 ✓  
to be opened on dated: 27-10-2011 ✓
3. Tender Description/Name of work/ item: Suppy of Fish Seed/Fish Nets/Fish  
Medicine/Chemical Fertilizer.
4. Method of Procurement: Open Competitive Bidding (National). Single Stage- One  
Envelop Procedure
5. Tender Published: Hoisted on SPPRA Authority Website I.D No. ✓  
5413/2011 (Daily Express tribune dated: 28-09-2011,  
Juriat dated: 28-09-2011, Appeal dated: 28-09-2011, Pak  
Sindh dated: 28-09-2011).
6. Total Bid documents sold: 03 Nos:
7. Total Bid Received: 03 Nos:
8. Technical Bid opening date: Not applicable
9. No. of Bid technical qualified: Not applicable
10. Bid(s) Rejected: 02 Nos:
11. Financial Bid Opening dated: 27-10-2011 ✓
12. **Bid Evaluation Report: -**


*Attended*  

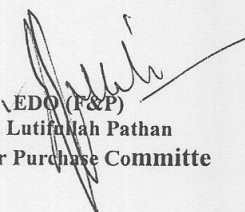

**DEPUTY DIRECTOR  
FISHERIES KHAIRPUR**

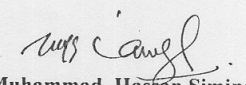
S.No:	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated Cost	Reason for acceptance rejection	Remarks
01	02	03	04	05	06	07
1.A	M/s. Ashique Ali Janwari & Company	F/Seed Rs: 5/-, DAP Rs: 4500/- Urea Rs: 1800/-, F/Nets Rs: 800/- F/Medicine Rs: 800/-	1 <sup>st</sup> Lowest	W.in T.S	Accepted being lowest rate quoted by bidder.	
2.B	M/s. Allahdad Khoso & Co.	F/Seed Rs: 6/-, DAP Rs: 4600/- Urea Rs: 1900/-, F/Nets Rs: 900/- F/Medicine Rs: 950/-	2 <sup>nd</sup> Lowest	Over T.S	Rejected due to Highest rate quoted by Bidder.	
3.C	M/s Dost Muhammad & Co.	F/Seed Rs: 6/50, DAP Rs: 4700/- Urea Rs: 1950/-, F/Nets Rs: 950/- F/Medicine Rs: 950/-	3 <sup>rd</sup> Lowest		Rejected due to Highest rate quoted by Bidder.	

  
**Mr. Qadir Bux Mari**  
Member Purchase Committee

  
**Mr. Ghulam Qasim Jiskani**  
Member Purchase Committee

  
**Nasarullah Larik**  
Member/ Secretary Purchase  
**DISTRICT OFFICER  
FISHERIES KHAIRPUR**

  
**EDO (F&P)**  
**Mr. Lutifullah Pathan**  
Member Purchase Committee

  
**Mr. Muhammad Hassan Siming**  
EDO Agriculture Khairpur  
Chairman Purchase Committee

**Muhammad Hassan Siming**  
Executive District Officer  
Agriculture Khairpur

**OFFICE OF THE DISTRICT OFFICER FISHERIES KHAIRPUR**

No: DOF/KHP/Tender/635-38/2011

Dated: 07 / 11 / 2011.

To,



The M/S Ashique Ali Janwari & Company  
Near Banaras Colony Khairpur

**SUBJECT: SUPPLY OF FISH SEED/FISH NETS/FISH MEDICINE/CHEMICAL FERTILIZER.**

The rates quoted by you through quotation/tender opened on 27-10-2011 amounting to Rs: 3.5 Million have been approved by the Rates Approval/Purchase Committee held on 27-10-2011 under the chairmanship of Executive District Officer Agriculture, District Government Khairpur.

The details of required items and rates approved are mention below:

S. #	Name of items	Qty:	Rate	Amount
01.	Carp Fish Seed, Thela, Morri. Rohu (each 6inch size).	300000/-	Rs: 5/-	Rs:1500000
02.	Chemical Fertilizer urea (each bag containing 50 kg)	200 Bags	Rs: 1800/-	Rs:360000
03.	Chemical Fertilizer DAP (each bag containing 50 kg)	100 Bags	Rs: 4500/-	Rs:450000
04.	Fishing nets ½ inches, 5/1 size, 50 meters length, 1 meter width.	800 Lot	Rs: 800/-	Rs:640000
	Fish Medicine (cyper methrinc each containing 500 milliliters.	800 Bottles	Rs: 800/-	Rs:640000

*Attended*  
*MMH*

**DEPUTY DIRECTOR  
FISHERIES KHAIRPUR**

You are, therefore requested to ensure supply of above mention items/material within 15 days and it should also be ensured that the above items are according to approved technical specification and terms and conditions duly supported with warranty certificate.

Conti: 2


You are further directed to attend this office within 7 days for signing contract agreement and other relevant documents.

  
DISTRICT OFFICER FISHERIES  
KHAIRPUR

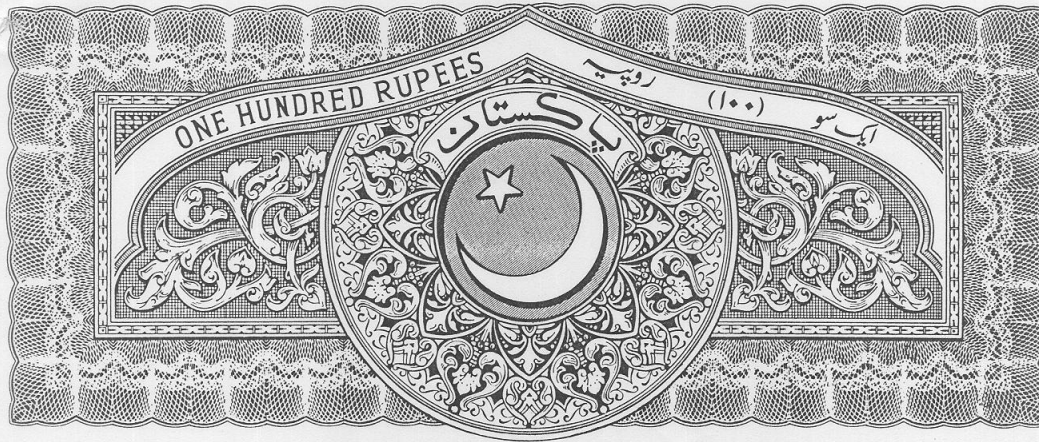
Copy Forwarded with compliments to:-

- The District Co-ordination Officer, District Government Khairpur.
- The Executive District Officer Agriculture Khairpur.
- The Assistant Warden Fisheries Khairpur. He is directed to receive the above mentioned material/items from contractor and report progress.

  
DISTRICT OFFICER FISHERIES  
KHAIRPUR

*attested*  
  
DEPUTY DIRECTOR  
FISHERIES KHAIRPUR





### CONTRACT AGREEMENT

This Agreement number DOF/KHP/630 made on November 08-2011, related with tender No: DOF/COS/KHP/614/2011 opened on dated: 27-10-2011, in between District Officer Fisheries Khairpur, District Government Khairpur hereinafter called "the Purchaser") on the one part and M/s Ashique Ali Janwari & Company (hereinafter called the "Supplier") on the other part.

Whereas the Purchaser has requested for quotation for the supply of the material as mentioned in tender ad as follows to be supplied by supplier viz. Contract Procurement & Supply of (i) Carp Fish Seed, Thela, Morri. Rohu (each 6inch size) at the rate of Rs:5/- (Total Qty: 300000, Three Lacs) (ii) Chemical fertilizer urea (Each bag containing 50 kgs) each of Rs:1800/- (Total 200, Two Hundred Bags) (iii) Chemical fertilizer DAP (each bag containing 50 kgs) each of Rs:4500/- (Total 100, One Hundred Bags) (iv) Fishing nets 1/2 inches. 5/1 size, 50 meters length, 1 meter width. Each of Rs:800/- (Total Lot of 800, Eight Hundred) (v) Fish medicine (cyper methrine each bottle containing 500 milliliters. Each of Rs:800/- (Total Lot of 800 bottles, Eight Hundreds bottles) . (Hereinafter called "Contract") and has accepted the Bid by the Supplier for the proposed supply under Lot under contract at the sum of Rs:3500000/- PKR hereinafter called "the Contract Price"

#### **NOW THIS AGREEMENT WITNESSED AS FOLLOWS:**

1. The following documents shall be deemed to form and be read and construed as part of this agreement, viz:
  - (a) Request for Quotation: Terms and conditions of Supply, Technical Specification:
  - (b) Addendum (If applicable)
2. Taking into accounts payments to be made by the Purchaser to the Supplier as hereinafter mentioned, the supplier hereby concludes and Agreement with the Purchaser to execute and complete the procurement and Supply of the material/items as shown above under the contract and remedy any defects there in conformity with the provisions of the Contract.
3. The Purchaser here by covenants to pay, in consideration of the acceptance of Contract, supply and delivery of the Supply of the material/items as shown above and remedying of defects therein, the Contract Price in accordance with Payment Conditions prescribed by the contract.

IN WITNESS whereof the parties hereto have executed the Contract under the laws to Islamic Republic of Pakistan on the dated indicated above.

Signature and seal of the Purchaser:  
FOR AND BEHALF OF  
DISTRICT OFFICER  
FISHERIES KHAIRPUR

*Nasullah Larin*  
Name of Authorized representative

Signature and seal of the Supplier  
FOR AND BEHALF OF

*Ashique Ali Janwari*  
Name of Authorized representative

*Attended*  
*by M/s*  
**DEPUTY DIRECTOR  
FISHERIES KHAIRPUR**