

Tender Ref No: SNDB/ADMIN/TD/1091/2019

فون:

Dated: 04.07.2019

| From | Administration Division |
|------|-------------------------|
| То   | Deputy Director, SPPRA  |

Subject:

Submission of Documents for BER Hoisting -

1. Renovation of Madeji Branch

Dear Sir,

Enclosed please find following documents for submission to SPPRA for hoisting of Bid Evaluation Report.

| S.No. | <b>Documents Attached</b>       | SPPRA S.No |
|-------|---------------------------------|------------|
|       | 1. BER                          |            |
| 01    | 2. Financial Proposal           | 26428 &    |
|       | 3. Technical Evaluation Reports | 34861 &    |
|       | 4. Minutes of Bid               | 37833      |
|       | 5. Attendance Sheet             |            |

Kindly confirm once it is get hoisted on your respective websites.

Regards,

Farhan A. Siddiqui

AVP-II/Administration Division

UAN

WEB

PHONE

+92-21-35829394 : +92-21-35870543

: www.sindhbankltd.com



|    |  | Bid Evaluation Report   |  |
|----|--|---|--|
|    | Evaluati                                       | on Report - Renovation of Madeji Branch   |  |
| 1  | Name of Procuring Agency                       | Sindh Bank Ltd.   |  |
| 2  | Tender Reference No.                           | SNDB/COK/ADMIN/TD/1091/2019   |  |
| 3  | Tender Description                             | Renovation of Madeji Branch   |  |
| 4  | Method of Procurement                          | Single Stage One Envelop Bidding Procedure  |  |
| 5  | Tender Published / SPPRA S.No                  | S.No: 26428 (10/02/2016) & S.No.34861 (20/07/2017)<br>Express Tribune, Daily Express, Daily Ibrat<br>SPPRA .No: 37833/2019 (20/05/2019) |  |
| 6  | Total Bid Documents Sold                       | 01  |  |
| 7  | Total Bids Received                            | 01  |  |
| 8  | Technical/Financial<br>Bid Opening Date & Time | 11/06/2019 at 1500 Hrs  |  |
| 9  | No. Of Bid qualified                           | 01  |  |
| 10 | Bid(s) Rejected                                | -   |  |

#### Detail on the above is as follows:-

| S No | Name of Firm or<br>Bidder | Cost offered by the<br>Bidder (Total Covered<br>Area 1,100 sq.ft) | Ranking in<br>terms of cost | Comparison with<br>Engineering<br>Estimated cost<br>(Rs.2,461,800/-) | Reasons for<br>acceptance/<br>rejection               | Remarks                         |
|------|---------------------------|---|-----------------------------|--|---|---------------------------------|
| 0    | 1                         | 2   | 3                           | 4  | 5   | 6                               |
| 1.   | M/s. G.A Woods            | Rs.2,310,000/-<br>(Rs.2,100/- Per Sq.Ft)                          | 1st Lowest                  | Rs.151,8/00/-<br>Below the<br>estimated cost                         | Accepted as only<br>Lowest Qualified<br>Evaluated Bid | Rule 48 has<br>been<br>complied |

Accordingly going by the eligibility criteria laid down in the tender document M/s. G. A Woods stands as only Lowest Qualified Evaluated Bidder.

Members Signature- Procurement Committee

Lt. Col. (R) Shahzad Begg Head of Administration

Saeed Jamal Chief Financial Officer

Syed Muhammad Aqeel Chief Manager, IDBL Karachi



16/03/2015

|    | The state of the s | BALOCHISTAN) uation Report  |
|----|--|---|
| 1  | Name of Procuring Agency   | Sindh Bank Ltd.   |
| 2  | Prequalification Reference No.   | SNDB/COK/ADMIN/TD/662/2016  |
| 3  | Prequalification Description   | Prequalification for Civil Contractors for Renovation, Interior Work & Construction, Electrical Work in Sindh & Baluchistan |
| 4  | Method of Procurement  | Prequalification Method   |
| 5  | Prequalification Published & SPPRA S.No.   | S.No: 26428. Express Tribune, Daily Express, Daily Ibrat (10/02/2015)   |
| 6  | Total Bid Documents Sold   | 09  |
| 7  | Total Bids Received  | 09  |
| 8  | Technical Bid Opening Date & Time  | 26/02/2016 at 1600 Hrs.   |
| 10 | No. of bid qualified   | 06  |
| 11 | Bid(s) Rejected  |   |

# <u>List of Qualified/Disqualified Civil Contractors for Renovation, Interior Work & Construction, Electrical Work in Sindh</u>

| S.No | Firm's Name                      | Status Qualified/Disqualified |
|------|----------------------------------|-------------------------------|
| 01   | M/s. Engineering Experts         | QUALIFIED                     |
| 02   | M/s. Z. Hasan Enterprises        | QUALIFIED                     |
| 03   | M/s. Arcika Trader & Contractors | QUALIFIED                     |
| 04   | M/s. R.R Associates              | QUALIFIED                     |
| os   | M/s. Maysa Interior              | QUALIFIED                     |
| 06   | M/s. Shahjee Brothers            | QUALIFIED                     |
| 07   | M/s. Bahria Foundation           | DISQUALIFED                   |
| 08   | M/s. Leonard                     | DISQUALIFED                   |
| 09   | M/s. Rao M Irshad                | DISQUALIFED                   |

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<u>List of Qualified/Disqualified Civil Contractors for Renovation, Interior Work & Construction,</u>

<u>Electrical Work in Balochistan</u>

| S.No | Firm's Name | Status Qualified/Disqualified |
|------|-------------|-------------------------------|
|      | NI          | L                             |

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Members - Procurement Committee

Head of Administration

(Lt. Col (R). Shahzad Begg)

**Chief Financial Officer** 

(Mr. Saeed Jamal)

Chief Manager, IDBL

(Mr. Syed Muhammad Ageel)

| SIN  | OH & BALOCHISTAN<br>REGION |                    | us of Fin       |                               |                    | 1.000                  | in Bus              |                     |                    | Branche<br>now Cor<br>Total |                           | THE WEST           | currently   | Banks/DFI<br>on active<br>Points |                    | Last:                   | urnover in<br>years<br>Points | Mary 1             |                |   |
|------|----------------------------|--------------------|-----------------|-------------------------------|--------------------|------------------------|---------------------|---------------------|--------------------|-----------------------------|---------------------------|--------------------|-------------|----------------------------------|--------------------|-------------------------|-------------------------------|--------------------|----------------|---|
| s.No | Contractors                | Private<br>Limited | Partners<br>hip | Sole<br>Propi<br>etors<br>hip | Points<br>Obtained | 10<br>years &<br>above | Years<br>&<br>above | Years<br>&<br>above | Points<br>Obtained | 50<br>Branches<br>& Above   | 30<br>Branches<br>& Above | Points<br>Obtained | 5 and Above | 3 and Above                      | Points<br>Obtained | 30<br>mation<br>& Above | 20<br>million<br>& Above      | Points<br>Obtained | Grand<br>Total | Qualified (70%<br>marks /<br>DisQualified |
|      |                            | 10                 | 7               | 5                             | 世間書                | 20                     | 15                  | 10                  | 哪些說                | 40                          | 20                        | 是思想                | 10          | 7                                |                    | 20                      | 10                            |                    |                |   |
| ,    | ENGINEERING EXPERTS        |                    | ٧               | 1                             | 7                  | Y                      | x                   | 1                   | 20                 | *                           | 1                         | 40                 | ×           | . x                              | 0                  | ٧                       | ×                             | 20                 | 87             | QUALIFIED                                 |
| 1    | Z 1034H                    |                    |                 | Y                             | 5                  | ٠                      |                     |                     | 20                 | *                           | x                         | 40                 | ×           |                                  | 0                  | •                       | 1                             | 20                 | 85             | QUALIFIED                                 |
| 1    | ANCIKA                     | 1                  |                 | ٠                             | 5                  | ×                      | •                   | ı                   | 15                 | *                           |                           | 40                 | ×           | Y                                | 7                  |                         | 4                             | 20                 | 57             | QUALIFIED                                 |
|      | R R ASSOCIATES             |                    | ×               | Y                             | 5                  | ×                      | Y                   | K                   | 18                 | ٧                           | x.                        | 40                 | x           | ×                                | 0                  | *                       | ×                             | 20                 | 80             | QUALIFIED                                 |
| 8    | HAYSA INTERIOR             |                    |                 | ,                             | 5                  |                        | ٠                   | x                   | 15                 | *                           | 1                         | 40                 | ×           | x                                | 0                  | *                       |                               | 20                 | 80             | QUALIFIED                                 |
| ~    | SHAHJEE BROTHERS           |                    | 1               | ٧                             | 5                  | ٧                      | x                   | £                   | 20                 | *                           | x                         | 40                 | x           | x                                | 0                  | 1                       | *                             | 10                 | 75             | QUALIFIED                                 |
| ,    | BAHRIA FOUNDATION          | *                  |                 | ×                             | 10                 | ¥                      | ×                   | x                   | 20                 |                             | x                         | 0                  | ×           | ×                                | 0                  |                         |                               | 20                 | 50             | DISQUALIFED                               |
|      | LEGNARD                    | ٧                  |                 |                               | 10                 | *                      |                     | x                   | 20                 |                             | x                         | 0                  | x           |                                  | 0                  | *                       |                               | 20                 | 50             | DISQUALIFED                               |
|      | RAG W RISHAD               | ×                  |                 | ,                             | 5                  | . *                    | 1                   |                     | 20                 |                             |                           | 0                  | x           | 1                                | 0                  |                         |                               | 0                  | 25             | DISQUALIFES                               |

Tahuwar Gaza
Operation Division
Operation Division
Operation Division Admin Division

Rastrid Memon IT Division Operation Division
Remy Khaw

Members Signature- Procurement Committee

1. Lt. Col. (R) Shahzad Begg Head of Administration

2. Mr. Saeed Jamai Chief Financial Officer

3. Mr. Syed Muhammad Agee| Chief Manager, IDBL Karachi

SINDHBANK

### ATTENDANCE SHEET BID OPENING -

FOR SELECTION OF Prequalification of Contractors (Sindh)

Date: 26/02/2016

| S.No | Company Name                   | Name of<br>Company<br>Representative | Contact<br>No. | Company<br>Address | Signature      |
|------|--------------------------------|--------------------------------------|----------------|--------------------|----------------|
| 1    | Arcika Traces                  |                                      |                |                    |                |
| 2    | Engineering<br>Experts         |                                      | n.             |                    |                |
| 3    | Shappie Brothers               |                                      | By D.          | I have             | <sub>2</sub> 9 |
| 4    | RR Associates                  |                                      | 1              |                    |                |
| 5    | Bahria Der. + Cantructors.     |                                      |                |                    |                |
| 67   | LAO Trishad<br>Z. Hassan Fonto |                                      |                |                    | = ^            |
| 8    | Maysa Interior                 |                                      |                |                    |                |
|      |                                | _                                    |                |                    |                |

Head of Administration
Chief Financial Officer
Chief Manager (IDBL)

# MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

| TYPE OF PROCUREMENT                                    | ADMIN / IT / CONSULTANT / MEDIA  |
|--|--|
| TENDER NAME  | PREZUALITATION OF CONTRACTOR (SINDA) & Babalt  |
| TYPE OF TENDER   | SINGLE STAGE-ONE ENVELOPE / SINGLE STAGE-TWO ENVELOPE / TWO STAGE / TWO STAGE-TWO ENVELOPE   |
| OPENING DATE   | 26/02/16   |
| OPENING TIME   | 1400   |
| ATTENDANCE (MEMBER PC)                                 | HOA<br>CFO<br>CHIEF MANAGER, IDBC  |
|  | Citation and Control and Contr |
|  | NAME FIRM  |
| TOT. JIDS ACCEPTED FOR EVALUATION  TOT.: BIDS REJECTED | 1 ARCIKA 2 ENGINECING EXPERIS 3 SHAHJEE 4 R.R. ASSINES 5 BAHRIA DEV & CONTRETOR 6 RAD (ROHAD) 7 Z. H. ASAN ENTERPORSES 8 MAYSA INTERIOR  |
| PROCUREMENT COMMITTEE                                  | Head - Admin Div.  |
|  | Member-IDBL.   |



09/11/2017

|    | Requirement of Additional Contra               | id Evaluation Report<br>ctors for Renovation / Construction & Interior Works<br>Idh & Balochistan Region               |
|----|--|--|
| 1  | Name of Procuring Agency                       | Sindh Bank Ltd.  |
| 2  | Tender Reference No.                           | SNDB/COK/ADMIN/TD/840/2017   |
| 3  | Tender Description                             | Requirement of Additional Contractors for Renovation /<br>Construction & Interior Works for Sindh & Balochistan Region |
| 4  | Method of Procurement                          | Prequalification Method  |
| 5  | Tender Published / SPPRA S.No                  | S.No: 34861. Express Tribune, Daily Express, Daily Ibrat (18/10/2017)  |
| 6  | Total Bid Documents Sold                       | 09   |
| 7  | Total Bids Received                            | 09   |
| 8  | Technical/Financial<br>Bid Opening Date & Time | 07/11/2017 at 13:00 Hrs  |
| 9  | No. Of Bid qualified                           | 06   |
| 10 | Bid(s) Rejected                                |  |

List of Qualified / Disqualified Civil Contractors for Renovation. Interior Work & Construction and Electrical Work for Sindh & Balochistan Region

| S No. | Name of Firms                   | Status Qualified / Disqualified |  |  |
|-------|---------------------------------|---------------------------------|--|--|
| 1.    | M/s. Z & HK Construction.       | Qualified                       |  |  |
| 2.    | M/s. Khan Traders               | Qualified                       |  |  |
| 3.    | M/s. GA Wood                    | Qualified                       |  |  |
| 4.    | M/s. Future Designers           | Qualified                       |  |  |
| 5.    | M/s. Memar Associates           | Qualified                       |  |  |
| 6.    | M/s. Afzaal Associates          | Qualified                       |  |  |
| 7.    | M/s. T & H Associates           | Disqualified                    |  |  |
| 8.    | M/s. Jawed Construction Company | Disqualified                    |  |  |
| 9.    | M/s. Shams Construction Company | Disqualified                    |  |  |

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Members Signature- Procurement Committee

Lt. Col. (R) Shahzad Begg Head of Administration

Mr. Saeed Jamal Chief Financial Officer

Mr. Syed Muhammad Aqeel Chief Manager, IDBL Karachi

SUMMARY OF EVALUATION FOR SELECTION OF CONTRACTORS 2017. (For Shidth & Balochistan) on active Cliental List Total Points Status of Firm Points Obtained Grand Total Total Ponts 20 mallion & Above 2 and Above Years & above 10 years & above Sole Propietarshe 10 7 20 10 20 40 20 15 5 10 7 70 20 . 10 30 15 38 . 16 . + 1 Z & HK Construction 74 29 . 7 . 20 20 Khan Traders .. -\* 71 . . 7 20 5 20 25 . 90 . 10 40 . . 20 . . 10 . 40 \* 5 21 . . 92 20 40 . . . .( 12 1 ( . . . < T & H Associates 27 1 4 . ( 3 4 15 ( 40 . ( . ( 15 \* 4

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#### MANDATORY CONDITIONS

## PREQUALIFICATION CONTRACTORS in SINDH & BALOCHISTAN

| S.No | Contractors                | Registered Office in Sindh & Balochistan | PEC Registered<br>(Yes/No) 2017 | Black Listing Affidavit<br>(Yes/No) | FBR Regisrtation/ Provincial<br>Revenue Collecting Authority |
|------|----------------------------|--|---------------------------------|-------------------------------------|--|
| 1    | Z & HK Construction        | Yes                                      | Yes                             | Yes                                 | Yes  |
| 2    | Khan Traders               | Yes                                      | Yes                             | Yes                                 | Yes  |
| 3    | GA Wood                    | Yes                                      | Yes                             | Yes                                 | Yes  |
| 4    | Future Designer            | Yes                                      | Yes                             | Yes                                 | Yes S  |
| 5    | Memar Associates           | Yes                                      | Yes                             | Yes                                 | Yes at   |
| 6    | Afzaal Associates          | Yes                                      | Yes                             | Yes                                 | Yes  |
| 7    | T & H Associates           | Yes                                      | Yes                             | Yes                                 | Yes  |
| 8    | Jawed Construction Company | Yes                                      | Yes                             | Yes                                 | Yes  |
| 9    | Shams Construction Company | Yes                                      | Yes                             | Yes                                 | Yes  |

| Members-Signature- | Specification | Committee |
|--------------------|---------------|-----------|
|--------------------|---------------|-----------|

Noman Hashmi Ops Division

Rashid Memon

IT Division

Mohammad Saleem

Admin Division

Members Signature- Evaluation Committee

M.Athar lobal Admin Division

Tahawar Raza Operation Division Dilshad Hussain Khan **Finance Division** 

Members Signature- Procurement Committee

- 1. Lt. Col. (R) Shahzad Begg
- HEAD OF ADMINISTRATION
- 2. Mr. Saeed Jamal CFO
- 3. Mr. Syed Muhammad Aqeel Chief Manager, IDBL



|    |   | Bid Evaluation Report   |   |  |  |
|----|---|---|---|--|--|
|    | Evaluation Report - Renovation of Madeji Branch |   |   |  |  |
| 1  | Name of Procuring Agency                        | Sindh Bank Ltd.   | - |  |  |
| 2  | Tender Reference No.                            | SNDB/COK/ADMIN/TD/1091/2019   |   |  |  |
| 3  | Tender Description                              | Renovation of Madeji Branch   |   |  |  |
| 4  | Method of Procurement                           | Single Stage One Envelop Bidding Procedure  |   |  |  |
| 5  | Tender Published / SPPRA S.No                   | S.No: 26428 (10/02/2016) & S.No.34861 (20/07/2017)<br>Express Tribune, Daily Express, Daily Ibrat<br>SPPRA .No: 37833/2019 (20/05/2019) |   |  |  |
| 6  | Total Bid Documents Sold                        | 01  |   |  |  |
| 7  | Total Bids Received                             | 01  |   |  |  |
| 8  | Technical/Financial<br>Bid Opening Date & Time  | 11/06/2019 at 1500 Hrs  |   |  |  |
| 9  | No. Of Bid qualified                            | 01  |   |  |  |
| 10 | Bid(s) Rejected                                 |   |   |  |  |

### Detail on the above is as follows:-

| S No | Name of Firm or<br>Bidder | Cost offered by the<br>Bidder (Total Covered<br>Area 1,100 sq.ft) | Ranking in<br>terms of cost | Comparison with<br>Engineering<br>Estimated cost<br>(Rs.2,461,800/-) | Reasons for<br>acceptance/<br>rejection               | Remarks                         |
|------|---------------------------|---|-----------------------------|--|---|---------------------------------|
| 0    |                           | 2   | 3                           | 4  | 5   | 6                               |
| 1.   | M/s. G.A Woods            | Rs.2,310,000/-<br>(Rs.2,100/- Per Sq.Ft)                          | 1st Lowest                  | Rs.151,8/00/-<br>Below the<br>estimated cost                         | Accepted as only<br>Lowest Qualified<br>Evaluated Bid | Rule 48 has<br>been<br>complied |

Accordingly going by the eligibility criteria laid down in the tender document M/s. G. A Woods stands as only Lowest Qualified Evaluated Bidder.

Members Signature-Procurement Committee

Lt. Col. (R) Shahzad Begg Head of Administration

Saeed Jamal Chief Financial Officer

Syed Muhammad Aqeel Chief Manager, IDBL Karachi



TENDER No: SNDB/COK/ADMIN/TD/1091/2019 Date: 19/06/2019

# Renovation of Madeji Branch Certificate in Compliance of Rule 48 of SPPRA

This is to certify that as only one bid was received against the tender, so Rule 48 has been complied with detail as follows:

| S.No | Estimated Price | Current tender Price |
|------|-----------------|----------------------|
| 01   | Rs.2,461,800/-  | Rs.2,310,000/-       |

Member Procurement Committee

Head of Finance Division

Head of Admin Division

Member of IDBL

SIGNATURE MEMBERS POPADMI.

Head - Fin Div.

Head - Adm(n Div .\_

Date: -

Member-IDBL

ESTIMATED BOQ FOR MADEJI BRANCH

Measuring: 1100 SFT

| S.No |  | · Qty | Unit | Rate   | Amount          |
|------|--|-------|------|--------|-----------------|
| 1    | Dismantling of un wanted existing  | 1     | dot  | 10,000 | 10,000          |
| 1    | structure, removal of Debris   |       |      | 10,000 |                 |
| 2    | RCC works  | 250   |      | 450    | 112,500         |
| 3    | CC raised flooring 6"  | 90    | sft  | 100    | 9,000           |
| 4    | Brick masonary works, including R.C.C lintel                                   | 600   | Sft  | 85     | 51,000          |
| 5    | Plaster  | 1850  | sft  | 38     | 70,300          |
| 6    | Porcelain tiles & skirting   | 1100  | sft  | 280    | 308,000         |
| 7    | PCC Flooring   | 1100  | sft  | 40     | 44,000          |
| 8    | Bath rooms & kitchen ceramic tiles   | 450   | sft  | 190    | 85,500          |
| 9    | False ceiling  | 1080  | sft  | 110    | 118,800         |
| 10   | Kitchen cabinets   | 20    | Sft  | 700    | 14,000          |
| -    | Cash counters R.C.C/Marble   | 2     | Nos  | 70,000 | 140,000         |
| 11   | Store room full height Almiras   | 42    | sft  | 700    | 29,400          |
| 12   | Low Height cabinet   | 18    | sft  | 700    | 12,600          |
| 13   | Internal Paints  | 2750  |      | 35     | 96,250          |
| 14   | Baths and kitchen door with frames   |       | Nos  | 17,000 | 85,000          |
| 15   | Alluminum windows / Ventilator   |       | Sft  | 500    |                 |
|      | Low height MDF Patition  |       | sft  | 450    | 9,000           |
| 16   |  |       | sft  | 450    | 22,500          |
| 17   | Hanging MDF beam   | 30    | 1310 | 430    | LLIDOS          |
| 18   | Fixed glazzing, front and managers room, including frosting paper              | 120   | sft  | 650    | 78,000          |
| 19   | installation Strong room door  | 1     | No   | 10,000 | 10,000          |
| 20   | Vertical blinds  | 40    | sft  | 100    | 4,000           |
| 21   | Window grills and entrancce door grill   | 130   | sft  | 400    | 52,000          |
| 22   | Rolling shutters   | 110   | sft  | 400    | 44,000          |
| 23   | security door / Emergency exit door  | 2     | Nos  | 20,000 | 40,000          |
| 24   | Entrance step marble   | 120   | Sft  | 550    | 66,000          |
| 25   | External paint   |       | sft  | 40     | 10,000          |
| 26   | Glass Door of ATM Room, manager cabin & main entrance including frosting paper |       | sft  | 1,350  | 103,950         |
| 27   | ATM / Branch access ramp   | 1     | Job  | 15,000 | 15,000          |
| 28   | Front elevation, tiles Ajrak & other   |       | sft  | 250    | 50,000          |
| 29   | Two Bath rooms Fixtures  |       | Nos  | 22,000 |                 |
| 30   | Two baths/one Kitchen drainage lines / fittings                                |       | Nos  | 20,000 | 60,000          |
| 31   | Kitchen sink, fittings   | 1     | Nos  | 10.000 | 110-011-02-02-4 |
| 32   | Bath rooms accessories   |       | Nos  | 10,000 | 10,000          |
| 33   | OHWT   |       |      | 10,000 | 20,000          |
| 34   | Electic Motor/pump   |       | Nos  | 12,500 | 12,500          |
| 35   | Light/fans points wiring   |       | Nos  | 15,000 | 15,000          |
| 36   | Power wiring with 5 Amp face plate   |       | Nos  | 850    | 42,500          |
| 37   | LIPS wiring with 13/15 Amp face plate  |       | Nos  | 2,000  | 24,000          |
| 3/   | UPS wiring with 13/15 Amp face plate   | 15    | Nos  | 2,200  | 33,000          |

|    | Rate per SFT   |     |       |        | 2238    |  |
|----|--|-----|-------|--------|---------|--|
|    | Area of branch in                                    | SFT | i men |        | 1,100   |  |
|    | Total  |     |       |        |         |  |
| 52 | Misc works   | 1   | Nos   | 15,000 | 15,000  |  |
| 51 | AC copper pipe installation, drain                   | 5   | Nos   | 22,000 | 110,000 |  |
| 50 | Earth pits   | 2   | Nos   | 30,000 | 60,000  |  |
| 49 | Networking, Patch cords , Racks, PP                  | 1   | Nos   | 40,000 | 40,000  |  |
| 48 | Telephone wiring, 10 pairs, tag block                | 1   | Nos   | 10,000 | 10,000  |  |
| 47 | Outside main 100 Amp TP with metal box               | 1   | Nos   | 15,000 | 15,000  |  |
| 46 | Main/sub Feeder                                      | 1   | Nos   | 25,000 | 25,000  |  |
| 45 | UPS DB   | 1   | Nos   | 25,000 | 25,000  |  |
| 44 | Main DB  | 1   | Nos   | 45,000 | 45,000  |  |
| 43 | Fans   | 8   | Nos   | 4,000  | 32,000  |  |
| 42 | Light fixture / fittings                             | 40  | Nos   | 800    | 32,000  |  |
| 41 | Data/telephone points with wiring, los & face plates | 10  | Nos   | 5,500  | 55,000  |  |
| 40 | Sign Board wiring                                    | 1   | Nos   | 5,000  | 5,000   |  |
| 39 | Split AC wiring                                      | 5   | Nos   | 5,000  | 25,000  |  |
| 38 | circuit wiring                                       | 10  | Nos   | 1,600  | 16,000  |  |

Faraz Ahmed S Project Manager S

Mohammad Azam Chief Engineer

| SIGNATURE | MEMBERS | BC-ADMIN |
|-----------|---------|----------|
|           | 11/     | //       |

Head - Fin Div

Head - Admin Div.

Member-IDBL ..

Date:

# Tender DocumenS FON ATTURE MEMBERS PC ADMIN

Head - Fin Div.

Head - Admin Div

Member-IDBI

Date:

# FINANCIAL PROPOSAL

#### PRICE SCHEDULE

(Applicable for the year 2019)

Name of Bidder

| Description   | Unit  | Rate per<br>sq.ft | *Total Amount |
|---|---|-------------------|---------------|
| Renovation, Interior, specified<br>outer Works & Construction of<br>Madeji Branch | (As per specification<br>mentioned in<br>scope of work) | 21000             | 23/10000/2    |

<sup>\*</sup>This amount will be considered as only the "Bid Offered". Whereas be apprised that the successful bidder will be the one whose "Evaluated Bid" is the lowest. (For further clarification refer Note 10. below)

Note

- The branch has to be handed over within 75 days of issue date of award letter. In case of delay, a penalty @ 0.15% of total contract amount, for each day of delay will be imposed.
- The cost must include all applicable taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement, installation, labour and any other charges.
- No advance payment will be made; bills will only be processed for necessary payment on receipt of certificate of satisfaction from the Branch Manager & Project Manager.
- 4. Calculation of bid security. 2% of the \*Total Amount will be submitted with the tender document as bid security.
- In case it is reviled at any stage after the completion of work that the asked specification of the tender have not been met, the amount of that specific item will be fined to the contractor with appropriate action as deemed necessary by the procurement committee.
- 6. In case of any observation arising in respect of quality of the item, the company will be liable to address it at his own cost, non-compliance of the same will result into initiation of a case against the company for non-commitment or cancellation of tender as will be decided by the Procurement Committee.
- The per square ft. rate given above by the contractor will be for inside area of the premises. However for any outside premises
  work, its changes will be covered in premises per square ft. area. No charges for any necessary outside work will be entertained
  separately.
- 8. All terms and condition of Agreement (Annexure "H") are part of Tender Document.
- 9. In case financial bids are the same, the successful bidder will be the one who has acquired more marks in the technical evaluation.
- 10. Lowest evaluated bid is going to be the criteria for award of contract rather than considering the lowest offered bid, encompassing the lowest whole sum cost which the procuring agency has to pay for the services/items duration the contract period. SPPRA Rule 49 may please be referred. The successful bidder will be the one whose total sum of cost is the lowest. As it is package tender, so no partial lowest cost will be considered for award of any work.
- 11. Payment will be made as per the scheduled attached as Annexure "K".
- 12. The successful bidder has to deposit 2% retention money at the time of award of contract and 3% will be withheld at the time of final payment. The total 5% withheld amount on account of retention money/performance security will be released after 3 months of completion of tender assigned job and after due receipt of letter of satisfaction from concerned Branch Manager (performa attached as Annexure "L").
- 13. During final inspection, a performa (specimen attached as Annexure "L) will be filled by the representative of engineering department where he will award marks going by the quality of job executed in different categories. Any contractor awarded marks below 70 marks will be issued with warning letter and will not be eligible to take part in any future tender.
- 14. Deviation from specs of Design Book will also be taken as penalty, where the contractor will be asked to provide the material or supplies as per the Book Specification. If the same is not followed within given time, the amount equivalent to the cost of the job will be deducted from the final payment of the contractor and the job will be performed by Bank's own resources, here contractor will also be liable of penalty of 5 marks in marking performa for each deviation committed.
- 15. Final bill will made on actual verifiable quantities.

Signature & Stamp of Bidder

# MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

ADMIN / IT / CONSULTANT / MEDIA

TYPE OF PROCUREMENT

| TENDER NAME                        | Renortion of | Madeji Breach                                |
|------------------------------------|--------------|--|
|                                    |              | ) '  |
| TYPE OF TENDER                     |              | ENVELOPE / TWO STAGE /TWO STAGE-TWO ENVELOPE |
| OPENING DATE                       |              |  |
| OPENING TIME                       | 1500 Hours   |  |
|                                    |              |  |
| ATTENDANCE (MEMBER PC)             |              |  |
|                                    |              |  |
|                                    |              |  |
| 6.7                                |              |  |
|                                    |              |  |
|                                    | NAME         | FIRM   |
|                                    | MAINE        | 1 GANDOCT                                    |
| ATTENDANCE (REPS. OF BIDDERS)      |              | 1) 014 100 00 1                              |
|                                    |              |  |
|                                    |              |  |
|                                    |              |  |
|                                    |              |  |
|                                    |              |  |
|                                    | # = !        |  |
| TOTAL BIDS ACCEPTED FOR EVALUATION | 401          |  |
| TOTAL BIDS REJECTED                |              |  |
| REMARKS                            |              |  |
|                                    |              |  |

SIGNATURE MEMBERS PC-A9MIR
Head - Fin Div.
Head - Admin Div.

Member-IDBL

Date:



# ATTENDANCE SHEET BID OPENING -

FOR SELECTION OF Rawastiv- of Malej. Breach

| S.No | Company Name | Name of<br>Company<br>Representative | Contact<br>No. | Company<br>Address | Signature |
|------|--------------|--------------------------------------|----------------|--------------------|-----------|
| 1    | CANODE       | Roy o                                | reb            | Box                |           |
|      |              | , i                                  |                |                    |           |
|      |              |                                      |                |                    |           |
|      |              |                                      |                |                    |           |
|      |              |                                      |                |                    |           |
|      |              |                                      |                |                    |           |
|      |              |                                      |                |                    |           |
|      |              |                                      |                | 4                  |           |

| Signature -Procurement Co | mmittee Members . |
|---------------------------|-------------------|
| Head of Administration    | 10119             |
| Chief Financial Officer   | - em              |
| Chief Manager (IDBL)      | -                 |
|                           | 1                 |

# MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

SINGLE STAGE-ONE ENVELOPE / SINGLE STAGE-TWO ENVELOPE / TWO STAGE / TWO STAGE-TWO ENVELOPE

sindh 4 Balachistan

ADMIN / IT / CONSULTANT / MEDIA

7/11/17

01:00

TYPE OF PROCUREMENT

TENDER NAME

TYPE OF TENDER

OPENING DATE

**OPENING TIME** 

| ATTENDANCE (MEMBER PC)             |  |   |
|------------------------------------|--|---|
|                                    |  |   |
| /                                  |  |   |
|                                    |  |   |
| ATTENDANCE (REPS. OF BIDDERS)      | 1-2.8 Hk Construction                        | - Shams constructed                           |
|                                    | 2- Ichangrades.<br>2- GA Wood                | 8- Sawed construction 9- 7 % # Appociates.    |
|                                    | 4- Lutine Designers                          |   |
|                                    | 5 - Azzarl Associates<br>6- Mena (Azsociates |   |
| TOTAL BIDS ACCEPTED FOR EVALUATION | #09  |   |
| TOTAL BIDS REJECTED                |  |   |
| REMARKS                            |  |   |
| PROCUREMENT COMMITTEE              |  | SIGNATURE MEMBERS BC-ADMIN                    |
|                                    |  | Head - Fin Div. About About Head - Admin Div. |
|                                    |  | Member-IDBL.                                  |
|                                    |  | Date:   |
|                                    |  |   |

SINDHBANK

### ATTENDANCE SHEET BID OPENING -

| FOR SELECTION OF | Pregnalification Sindh & Balochistan |
|------------------|--------------------------------------|
|                  | Date: 7/11/17                        |

| S.No | Company Name       | Name of<br>Company<br>Representative | Contact<br>No.   | Company<br>Address                                      | Signature |
|------|--------------------|--------------------------------------|------------------|---|-----------|
| 1-   | AFZaal Associate   | Umaii                                | 0312-<br>2053131 | R-265 gulshar<br>C 2aprov Harach<br>Opposite FTC Builde | uffri     |
| 2-   | Khan Traders.      |                                      |                  |   | $\angle$  |
|      | GA Wood            |                                      |                  |   |           |
| 4-   | Julius Designe     | ,                                    |                  |   | i.        |
| 5-/  | Memar Associal     |                                      | /                |   |           |
| 6-   | 2 & HK Consko      | <i>J</i>                             |                  |   |           |
| 7-   | Shams Construction |                                      |                  |   |           |
| 8-   | Sawed Constructu   | . /                                  |                  |   |           |

9- TEH Associates

Signature - Procurement Committee Members

Head of Administration

Chief Financial Officer

Living James 1

Chief Manager (IDBL)