

# Bid Evaluation Report

1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/360 dated:- 27/04/2017
3. Name of work  
**PROVIDING INSTALLING AND TESTING PUMPING MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR RURAL DRAIANGE SCHEME SACHA DINO SAND DISTRICT SANGHAR.**
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 32998 on dated: 27-04-2017).
5. Total Bid Documents Solid: 03 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 17-05-2017
8. No. of Bid Opening Date: 17-05-2017  
(If applicable): - - - - -
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. **Bid Evaluation Report**

| S. No | Name of Firm or Bidder          | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reason for acceptance/rejection     | Remarks                       |
|-------|---------------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1     | 2                               | 3                          | 4                        | 5                              | 6                                   | 7                             |
| 1     | M/s Paras Pest Control Services | 554600/-                   | Lowest                   | 18.43% Above                   | Qualified as per Evolution Criteria | Recommended for award of work |
| 2     | M/s Nisar Ahmed Siyal           | 559648/-                   | Higher                   | 19.51% Above                   | Qualified as per Evolution Criteria | --                            |

## SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


|                         |  |               |
|-------------------------|--|---------------|
| <b>Name of Scheme:-</b> | <b>PROVIDING INSTALLING AND TESTING PUMPING MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR</b> | <b>(B-II)</b> |
|-------------------------|--|---------------|

|  |   |   |
|--|---|---|
| NIT Reference No. AB/TC/360 Dated 27-04-2017 | Bid Submission Date & Time 16-05-2017 (1.00 PM) | Bid Opening Date & Time: 17-05-2017 ( 2.00 P.M) |
|--|---|---|

| As per Bid Evaluation  |                                 |                                     |                       | As per Contract Provision / Technical Sanction |                  |                               |                     |                          |
|--|---------------------------------|-------------------------------------|-----------------------|--|------------------|-------------------------------|---------------------|--------------------------|
| Sr. No.  | Name of Bidders                 | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage | 10% Premium Sch: of Material. | Cost of Contingency | Total (5 to 8)           |
| 1  | 2                               | 3                                   | 4                     | 5  | 6                | 7                             | 8                   | 9                        |
| 1  | M/s Paras Pest Control Services | 554,600                             | 554,600               | 468,320  | 0.00             | 0.0                           | 0.0                 | 468,320                  |
| 2  | M/s Nisar Ahmed Siyal           | 559,648                             | 559,648               | 468,320  | 0.00             | 0.0                           | 0.0                 | 468,320                  |
| <b>NOT TENDERED</b>  |                                 |                                     |                       |  |                  |                               |                     |                          |
| 3  | M/s Haji Ishaque Khaskheli      |                                     |                       |  |                  |                               | <b>Say Rs.</b>      | <b>468,300.00</b>        |
| Estimate Sanctioned by the Superintending Engineer, Public Health Engineering Circle Mirpurkhas vide his letter No.DB/DWE/ dated: - , Amount Sanctioned to Rs:- 468300/- |                                 |                                     |                       | Tender Cost                                    |                  | 554,600                       |                     |                          |
|  |                                 |                                     |                       | Estimated Cost (-)                             |                  | 468,300                       |                     |                          |
|  |                                 |                                     |                       |  |                  | 86,300                        |                     |                          |
|  |                                 |                                     |                       | $\frac{86,300}{468,300} \times 100$            |                  | 18.43%                        |                     | Above the estimated Cost |

There is Rate quoted at @ Rs. 554600/- quoted by **M/s Paras Pest Control Services Govt: Contractor @ 18.43%** Above on T.S as found lowest/ reasonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
**SECTION OFFICER (ADMN.)**  
**PUBLIC HEALTH ENGG: & RURAL**  
**DEVELOPMENT DEPARTMENT**

  
**(SHAH NAWAZ KHOKHAR)**  
**ASSISTANT ENGINEER**  
**EDUCATION WORKS**  
**SINJHORO**

  
**(RASHEED AHMED KATPER)**  
**EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGG. DIVISION**  
**SANGHAR**

Method and procedure of procurement:

National Competitive Bidding (Single Stage – One Envelope)

**MINUTES OF BID OPENING MEETING**

A meeting of the procurement committee of this department was held on 16-05-2017 for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all/ following members of the procurement committee and the representative of bidders. **(Attendance sheet is enclosed).**

The following bidders submitted their bids till the deadline of submission:

| S.# | Name of Contractor              |
|-----|---------------------------------|
| 1   | M/s Paras Pest Control Services |
| 2   | M/s Nisar Ahmed Siyal           |


The bids were opened at 17-05-2017 in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/ bids. The bids do not contain any over-writing or cutting. *(Also mention cuttings or over writing if any).* Following is the details of bids announced:

| S. No. | Name of Bidder                  | Offered Price | Amount of Bid Security | Pay Order No./ Date           |
|--------|---------------------------------|---------------|------------------------|-------------------------------|
| 1      | M/s Paras Pest Control Services | 554600/-      | 12000/-                | <u>10570927</u><br>16-05-2017 |
| 2      | M/s Nisar Ahmed Siyal           | 559648/-      | 12000/-                | <u>06145582</u><br>16-05-2017 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
(ABDUL GHAFAR SHAIKH)  
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PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/360 Dated 27-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/International) Competitive Bidding (Single Stage — One Envelope)**

**Description of work: - PROVIDING INSTALLING AND TESTING PUMPING MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR.**

**Name of Bidder: - M/s Paras Pest Control Services, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**


**Eligibility / Qualification Criteria:**

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: -** The procuring agency may modify the criteria as per their requirements.

  
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Description of work: - **PROVIDING INSTALLING AND TESTING PUMPING MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR RURAL DRAIANGE SCHEME SACHA DINO SAND DISTRICT SANGHAR.**

Name of Bidder: - **M/s Nisar Ahmed Siyal, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

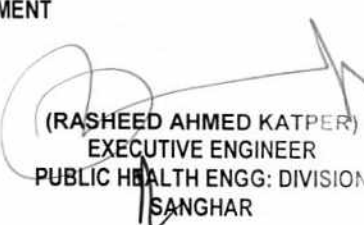
Eligibility / Qualification Criteria:

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
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PUBLIC HEALTH ENGG: & RURAL  
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SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |   |
|-----|---|---|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.  |
| (b) | Brief Description of Works.                             | <b><u>PROVIDING INSTALLING AND TESTING PUMPING MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR RURAL DRAIANGE SCHEME SACHA DINO SAND DISTRICT SANGHAR</u></b> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.   |
| (d) | Estimated Cost.   | Rs.575000/-   |
| (e) | Amount of Bid Security.                                 | Rs.11500/-  |
| (f) | Period of Bid Validity (days)                           | (90 days)   |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)   |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)   |
| (i) | Deadline for submission of Bids along with time.        | 16/05/2017 (01.00 PM)   |
| (j) | Venue, Time, and Date of Bid Opening                    | 17/05/2017 (02.00 PM)   |
| (k) | Time for completion form written order of Commence:-    | 06 Months   |
| (l) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%   |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 06145582 Dated 16-05-2017 UBL Nosheroferoze Rs. 12000/- Rupees (Twelve Thousand) (M/s Nisar Ahmed Siyal)   |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |   |
|-----|---|---|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.  |
| (b) | Brief Description of Works.                             | <b><u>PROVIDING INSTALLING AND TESTING PUMPING MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR RURAL DRAIANGE SCHEME SACHA DINO SAND DISTRICT SANGHAR</u></b> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.   |
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| (j) | Venue, Time, and Date of Bid Opening                    | 17/05/2017 (02.00 PM)   |
| (k) | Time for completion form written order of Commence:-    | 06 Months   |
| (i) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%   |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 10570927 Dated 16-05-2017 Allied Bank Sanghar Rs. 12000/- Rupees (Twelve Thousand) (M/s Paras Pest Control Services)                                     |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR

## ATTENDANCE SHEET

### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (1)


PROVIDING INSTALLING AND TESTING PUMPING  
MACHINERY 5.50 BHP I/C DIESEL ENGINE 16.0 BHP FOR  
RURAL DRAIANGE SCHEME SACHA DINO SAND DISTRICT  
SANGHAR

NIT No & DATE: - AB/TC/NIT/360 Dated 27-04-2017

BID OPENING DATE: - 17/05/2017

| S. # | Name of Contractor     | Signature   |
|------|------------------------|-------------|
| 1    | Mrs Nisaw Ahmed Syal   | Nisaw Ahmed |
| 2    | Mrs Paras pest control |             |
| 3    |                        |             |
| 4    |                        |             |
| 5    |                        |             |
| 6    |                        |             |
| 7    |                        |             |
| 8    |                        |             |

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR





# Bid Evaluation Report

1. Name of Procuring Agency: Executive Engineer, Public Health Engineering Division Sanghar
2. Tender Reference No: NO.TC/360 dated:- 27/04/2017
3. Name of work  
**PROVIDING LAYING JOINTNG AND TESTING PVC PIPE 4" DIA AND CONSTRUCTION OF OXIDATION PONDS FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR.**
3. Method of Procurement: Open Competitive Bidding
4. Tender Published: SPPRA WEB SITE (S.No: 32998 on dated: 27-04-2017).
5. Total Bid Documents Solid: 03 Nos:
6. Total Bids Received: 02 Nos:
7. Technical Bid Opening date: 17-05-2017
8. No. of Bid Opening Date (If applicable): - - - - - 17-05-2017
9. Bid(s) Rejected:
10. Financial Bid Opening date:
11. **Bid Evaluation Report**

| S. No | Name of Firm or Bidder          | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated Cost | Reason for acceptance/rejection     | Remarks                       |
|-------|---------------------------------|----------------------------|--------------------------|--------------------------------|-------------------------------------|-------------------------------|
| 1     | 2                               | 3                          | 4                        | 5                              | 6                                   | 7                             |
| 1     | M/s Paras Pest Control Services | 697075/-                   | Lowest                   | 13.94% Above                   | Qualified as per Evolution Criteria | Recommended for award of work |
| 2     | M/s Nisar Ahmed Siyal           | 700931/-                   | Higher                   | 14.57% Above                   | Qualified as per Evolution Criteria | --                            |

## SIGNATURES OF THE MEMBERS OF THE COMMITTEE

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
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SANGHAR

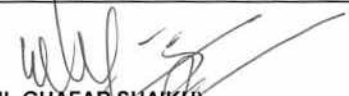
**COMPARATIVE STATEMENT / BID EVALUATION REPORT**


|                         |  |
|-------------------------|--|
| <b>Name of Scheme:-</b> | <b>PROVIDING LAYING JOINTNG AND TESTING PVC PIPE 4" DIA AND CONSTRUCTION OF OXIDATION PONDS FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR</b> |
|-------------------------|--|

|                          |                                   |  |   |
|--------------------------|-----------------------------------|--|---|
| <b>NIT Referecne No.</b> | <b>NO:TC/360 DATED:27-04-2017</b> | <b>Bid Submission Date &amp; Time</b> 16-05-2017 (1.00 PM) | <b>Bid Opening Date &amp; Time:-</b> 17.05.2017 ( 2.00 P.M) |
|--------------------------|-----------------------------------|--|---|

| As per Bid Evaluation  |                            |                    |                         |                                   |                                     |                       | As per Contract Provision / Technical Sanction |  |                              |                     |                          |
|--|----------------------------|--------------------|-------------------------|-----------------------------------|-------------------------------------|-----------------------|--|--|------------------------------|---------------------|--------------------------|
| Sr. No.  | Name of Bidders            | Amount of(CSI) BOQ | Amount of N.S.Items BOQ | Rate Quoted by Contractor (Above) | Amount of Rate Quoted by Contractor | Total Contract Amount | Amount of BOQ                                  | Cost of Carriage                       | 10% Premium Sch:of Material. | Cost of Contingency | Total (8 to 11)          |
| 1  | 2                          | 3                  | 4                       | 5                                 | 6                                   | 7                     | 8  | 9                                      | 10                           | 11                  | 12                       |
| 1  | M/s Paras Pest Control     | 593,255            | 0.00                    | 17.50%                            | 103,820                             | 697,075               | 593,255  | 18,554                                 | 0.0                          | 0.0                 | 611,809                  |
| 2  | M/s Nisar Ahmed Siyal      | 593,255            | 0.00                    | 18.15%                            | 107,676                             | 700,931               | 593,255  | 18,554                                 | 0.0                          | 0.0                 | 611,809                  |
|  | <b>NOT TENDERED</b>        |                    |                         |                                   |                                     |                       |  |  |                              |                     |                          |
| 3  | M/s Haji Ishaque Khaskheli |                    |                         |                                   |                                     |                       |  |  |                              | <b>Say Rs.</b>      | <b>611,800.00</b>        |
| Estimate Sanctioned by the Superintending Engineer, Public Health Engineering Circle Mirpurkhas vide his office letter No. DB/DWE/ amounting to Rs. 611800/- |                            |                    |                         |                                   |                                     |                       |  | Tender Cost                            |                              | 697,075             |                          |
|  |                            |                    |                         |                                   |                                     |                       |  | Estimated Cost (-)                     |                              | 611,800             |                          |
|  |                            |                    |                         |                                   |                                     |                       |  |  |                              | 85,275              |                          |
|  |                            |                    |                         |                                   |                                     |                       |  | $\frac{85,275}{611,800.00} \times 100$ |                              | 13.94%              | Above the estimated Cost |

There is @ 17.50% above on CSI (Except Non-Sch: item) as such rate quoted by M/s Paras Pest Control @ 13.94% Above on T.S as found lowest/ resonable in the competition others.

  
**(ABDUL GHAFAR SHAIKH)**  
 SECTION OFFICER (ADMN.)  
 PUBLIC HEALTH ENGG: & RURAL  
 DEVELOPMENT DEPARTMENT  
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**(RASHEED AHMED KATPER)**  
 EXECUTIVE ENGINEER  
 PUBLIC HEALTH ENGG. DIVISION  
 SANGHAR

NIT NO. AB/TC/NIT/360 Dated 27-04-2017.

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|--------|---------------------------------|---------------|------------------------|-------------------------------|
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| 2      | M/s Nisar Ahmed Siyal           | 700931/-      | 14000/-                | <u>06145583</u><br>16-05-2017 |

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

The meeting ended with the note of thanks to and from the chair.

  
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**Name of Bidder: - M/s Paras Pest Control Services, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

**Eligibility / Qualification Criteria:**

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note: - The procuring agency may modify the criteria as per their requirements.**

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
PUBLIC HEALTH ENGG: & RURAL  
DEVELOPMENT DEPARTMENT  
KARACHI

  
(SHAH NAWAZ KHOKHAR)  
ASSISTANT ENGINEER  
EDUCATION WORKS  
SINJHORO

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

**NIT NO.AB/TC/360 Dated 27-04-2017.**

**Method and procedure of procurement: Open Competitive Bidding (National/ International) Competitive Bidding) (Single Stage — One Envelope)**

Description of work: - **PROVIDING LAYING JOINTNG AND TESTING PVC PIPE 4" DIA AND CONSTRUCTION OF OXIDATION PONDS FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR.**

Name of Bidder: - **M/s Nisar Ahmed Siyal, Govt: Contractor.**


**BIDDER'S ELIGIBILITY / QUALIFICATION REPORT**

Eligibility / Qualification Criteria:

| S. No | Eligibility / Qualification Criteria   | Detail of Compliance | Compliance | Non Compliance |
|-------|--|----------------------|------------|----------------|
| 1     | Affidavit in which the bidder undertakes that it is not involved in any litigation.  | Complied             | Yes        | --             |
| 2     | The firms / contractors should have successfully completed at least two contracts of equivalent value and of same nature in last Five years.   | Complied             | Yes        | --             |
| 3     | National Tax Number Certificate & Annual Return Statement of FBR for the year 2014   | Complied             | Yes        | --             |
| 4     | Affidavit that the bidder has not been black listed by any Government / Semi Government / autonomous body.   | Complied             |            | --             |
| 5     | Valid Registration Certificate of Sales Tax with Sindh Board of Revenue.   | Complied             | Yes        | --             |
| 6     | Financial turn over for last 03 years being average not less than thrice the cost of work under procurement.   | Complied             | Yes        | --             |
| 7     | Audited Account Statement for last 03 years.   | Complied             | Yes        | --             |
| 8     | License from Electrical Inspector for Diesel Engine Generating Sets / Pumping Machinery.   | Complied             | Yes        | --             |
| 9     | Current Bank Statement confirming cash availability / credit facility equivalent to 40% of cost of work under procurement.   | Complied             | Yes        | --             |
| 10    | No conditional / telegraphic applications shall entertain for purchase of tender.  | Complied             | Yes        | --             |
| 11    | Provide information of Technical Staff working with Firm.  | Complied             |            | --             |
| 12    | Provide List of Machinery & Equipment available with documentary evidence of its ownership certificate.  | Complied             |            | --             |
| 13    | In case of firm list of Partners/Partnership deed, giving full particulars of Director / Proprietor or other connected along with power of Attorney. In case being sole proprietor such undertaking on affidavit be furnished. | Complied             | Yes        | --             |

**Note:** - The procuring agency may modify the criteria as per their requirements.

  
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(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
SANGHAR

## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |   |
|-----|---|---|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.  |
| (b) | Brief Description of Works.                             | <b><u>PROVIDING LAYING JOINTNG AND TESTING PVC PIPE 4" DIA AND CONSTRUCTION OF OXIDATION PONDS FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR</u></b> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.   |
| (d) | Estimated Cost.   | Rs.700000/-   |
| (e) | Amount of Bid Security.                                 | Rs.14000/-  |
| (f) | Period of Bid Validity (days)                           | (90 days)   |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)   |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)   |
| (i) | Deadline for submission of Bids along with time.        | 16/05/2017 (01.00 PM)   |
| (j) | Venue, Time, and Date of Bid Opening                    | 17/05/2017 (02.00 PM)   |
| (k) | Time for completion form written order of Commence:-    | 06 Months   |
| (i) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%   |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 10570926 Dated 16-05-2017 Allied Bank Sanghar Rs. 14000/- Rupees (Fourteen Thousand) (M/s Paras Pest Control Services)                                     |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## BIDDING DATA

(This section should be filled in by the office of the Executive Engineer Public Health Engg. Division, Sanghar before issuance of the bidding document).

|     |   |  |
|-----|---|--|
| (a) | Name of Procuring Agency:-                              | The Executive Engineer Public Health Engineering Division Sanghar.   |
| (b) | Brief Description of Works.                             | <u>PROVIDING LAYING JOINTNG AND TESTING PVC PIPE 4" DIA AND CONSTRUCTION OF OXIDATION PONDS FOR RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT SANGHAR</u> |
| (c) | Procuring Agency Adress.                                | The Executive Engineer Public Health Engineering Division District Sanghar Hyderabad Road P.S.O Pump Sanghar.  |
| (d) | Estimated Cost.   | Rs.700000/-  |
| (e) | Amount of Bid Security.                                 | Rs.14000/-   |
| (f) | Period of Bid Validity (days)                           | (90 days)  |
| (g) | Security Deposit (i/c Bid Security):-                   | (02%)  |
| (h) | Percentage, if any, to be deducted from bills:-         | (7.50% & 10% Income Tax Deduction & 08% Security Deposit)  |
| (i) | Deadline for submission of Bids along with time.        | 16/05/2017 (01.00 PM)  |
| (j) | Venue, Time, and Date of Bid Opening                    | 17/05/2017 (02.00 PM)  |
| (k) | Time for completion form written order of Commence:-    | 06 Months  |
| (i) | Liquidity Damages                                       | (01% On Estimated Cost) Per day subject to Minimum of 10%  |
| (m) | Deposit Receipt No. Date & Amount (in words and figure) | CDRNo. 06145583 Dated 16-05-2017 UBL Nosheroferoze Rs. 14000/- Rupees (Fourteen Thousand) (M/s Nisar Ahmed Siyal)  |

  
(RASHEED AHMED KATPER)  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG. DIVISION  
SANGHAR



## ATTENDANCE SHEET



### ATTENDANCE SHEET FOR FOLLOWING CONTRACTORS PARTICIPATE TO BID

Name of Scheme: - (1)


PROVIDING LAYING JOINTNG AND TESTING PVC PIPE 4"  
DIA AND CONSTRUCTION OF OXIDATION PONDS FOR  
RURAL DRAINAGE SCHEME SACHA DINO SAND DISTRICT  
SANGHAR

NIT No & DATE: - AB/TC/NIT/360 Dated 27-04-2017

BID OPENING DATE: - 17/05/2017

| S. # | Name of Contractor     | Signature   |
|------|------------------------|---|
| 1    | M/s Paras Pest Control |  |
| 2    | M/s Nisar Ahmed Sijal  |  |
| 3    |                        |   |
| 4    |                        |   |
| 5    |                        |   |
| 6    |                        |   |
| 7    |                        |   |
| 8    |                        |   |

  
(ABDUL GHAFAR SHAIKH)  
SECTION OFFICER (ADMN.)  
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PUBLIC HEALTH ENGG: DIVISION  
SANGHAR



OFFICE OF THE  
**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG: DIVISION SANGHAR  
No. AB/TC/ **697** /of 2017  
Sanghar dated:- **10-08** /2017

## **NOTICE**

SUBJECT:- **NOTICE INVITING TENDER NO. AB/TC/NIT/360 Dated 27-04-2017.**

The subjected NIT was insisted publically vide no. read above with the bid validity period as 90 days.

And whereas the NIT has been procured and a member of bidders participated and offered their rates as declared / announced on bids opening date.

Due to certain officially circumstances it seems impossible to finalize the bidding process within bids validity period, therefore the undersigned being procuring agency intend to extend the bid validity period from 90 days to 180 days to avoid cancellation of bids.

All the bidders who have participated in the above mentioned NIT are required to submit their consent whether they are agreed with the proposal of extension is bid validity period or otherwise.

Their consent should be reach to this office within three days time positively to proceed further.

**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG DIVISION  
SANGHAR

Copy to:-

- i) ✓ Director A & F Sindh Public Procurement Regulatory Authority (SPPRA)  
Govt: of Sindh Karachi.
- ii) Notice Board.
- iii) M/s Nisar Ahmed Siyal Govt: Contractor Nosheroferoze.
- iv) M/s Paras Pest Control Services Govt: Contractor Tando Adam

**EXECUTIVE ENGINEER**  
PUBLIC HEALTH ENGG DIVISION  
SANGHAR

# M/S PARAS PEST CONTROL SERVICES

GOVERNMENT CONTRACTOR TANDO ADAM

Mob: 03003411382

Date: 7.8.17

To,

The Executive Engineer  
Public Health Engg. Division  
Sanghar.


Subject: Request for the Extended Bid validity period.

R/Sir,  
in pursuance to your notice regarding the Bid validity period from 90 days to 180 days, I have submitted my consent as under.

✓ Agreed with the proposal of procurement Committee (Agency)

I abide myself, my firm with the Extended Bid validity period of 180 Days as additional condition of the Contract Date.

Yours Sincerely

  
Paras Pest Control Services

Govt contractor -

M/S NISAR AHMED SIYAL  
M/S NISAR AHMED SIYAL

GOVERNMENT CONTRACTOR NOSHERO FEROZE

Mob: 03163418872

Date: 8-8-17

To  
The Executive Engineer  
PHE Division Sanghar.

Subject: Request for the Extended Bid validity period  
R/Sir  
in pursuance to your notice regarding a  
Bid validity period from 90 days to 180 days.

I have submitted my consent as under.

"Agreed with the proposal of procurement Agency"

I abide my self, firm with the Extended  
Bid validity period of 180 days as Additional  
condition of the contract dates.

Yours obediently  
Nisar Ahmed  
Nisar Ahmed Siyal  
Govt Contractor