

**Bid Evaluation Report**

Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis  
AHMEDPUR, TALUKA KINGRI

|    |                               |   |
|----|-------------------------------|---|
| 1  | Name of Procuring Agency      | Sindh Bank Ltd.   |
| 2  | Tender Reference No.          | SNDB/COK/ADMIN/TD/902/2018  |
| 3  | Tender Description            | Bid Evaluation Report- Acquiring of Branch Premises on Rental Basis<br>AHMEDPUR, TALUKHA KINGRI                   |
| 4  | Method of Procurement         | Single Stage One Envelop Bidding Procedure  |
| 5  | Tender Published / SPPRA S.No | SPPRA NIT ID: T00531-17-0012<br>Express Tribune, Daily Express & Sindhi Express<br>(10 <sup>th</sup> April, 2018) |
| 6  | Total Bid Documents Sold      | 10  |
| 7  | Total Bids Received           | 10  |
| 8  | Bid Opening Date & Time       | 04/05/2018 at 1500 Hrs  |
| 9  | No. Of Bid qualified          | 01  |
| 10 | Bid(s) Rejected               | -   |

**Detail on the above is as follows:**

| S No | Name of Firm or Bidder | Area       | Cost offered by the Bidder               | Ranking in terms of cost | Comparison with Estimated cost<br>(Estimated Cost= Rs.110/-per sq.ft) | Reasons for acceptance/<br>Rejection<br>(Qualifying Marks= 70%) | Remarks                        |
|------|------------------------|------------|--|--------------------------|---|---|--------------------------------|
| 0    | 1                      | 2.a        | 2.b                                      | 3                        | 4   | 5   | 6                              |
| 1.   | Muhammad Nawaz         | 2400 sq.ft | Rs. 80,000/- i.e.<br>Rs. 33/- per sq.ft. | 6 <sup>th</sup> Lowest   | Rs.77/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 63% in the Evaluation Process         |                                |
| 2.   | Abid Hussain Larik     | 1200 sq.ft | Rs. 35,000/- i.e.<br>Rs. 29/- per sq.ft. | 3 <sup>rd</sup> Lowest   | Rs.81/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 63% in the Evaluation Process         |                                |
| 3.   | Asmatullah Chandio     | 1800 sq.ft | Rs.36,000/-<br>Rs.20/- per sq.ft         | 1 <sup>st</sup> Lowest   | Rs.90/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 48% in the Evaluation Process         |                                |
| 4.   | Fazullah Mallah        | 1050 sq.ft | Rs.31,500/-<br>Rs.30/- per sq.ft         | 4 <sup>th</sup> Lowest   | Rs.80/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 60% in the Evaluation Process         |                                |
| 5.   | Fazullah Mallah        | 1080 sq.ft | Rs. 34,560/-<br>Rs.32/- per sq.ft        | 5 <sup>th</sup> Lowest   | Rs.78/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 55% in the Evaluation Process         |                                |
| 6.   | Fazalullah             | 1000 sq.ft | Rs. 100,000/-<br>Rs.100/- per sq.ft      | 8 <sup>th</sup> Lowest   | Rs.10/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 58% in the Evaluation Process         |                                |
| 7.   | Fazalullah Mallah      | 1531 sq.ft | Rs. 35,213/-<br>Rs.23/- per sq.ft        | 2 <sup>nd</sup> lowest   | Rs.87/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 55% in the Evaluation Process         |                                |
| 8.   | Imdad Ali Sheikh       | 1320 sq.ft | Rs. 40,000/-<br>Rs.30/- per sq.ft        | 4 <sup>th</sup> Lowest   | Rs.80/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 73% in the Evaluation Process         | Accepted for Award of Contract |
| 9.   | Anees Ahmed            | 1000 sq.ft | Rs. 50,000/-<br>Rs.50/- per sq.ft        | 7 <sup>th</sup> Lowest   | Rs.60/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 0% in the Evaluation Process          |                                |
| 10   | Anees Ahmed            | 1200 sq.ft | Rs. 60,000/-<br>Rs.50/- per sq.ft        | 7 <sup>th</sup> Lowest   | Rs.60/-<br>below the estimated cost                                   | Disqualified-<br>Obtained 0% in the Evaluation Process          |                                |

Accordingly going by the eligibility criteria offered in the tender document, Serial No.8 stands as 4<sup>th</sup> Lowest qualified evaluated bidder & it is also below the estimated cost.

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi

# MINUTES OF THE OPENING OF THE TENDER (TECHNICAL /FINANCIAL PHASE)

TYPE OF PROCUREMENT

✓  
ADMIN / IT / CONSULTANT / MEDIA

TENDER NAME

✓  
BRANCH Pensions

TYPE OF TENDER

SINGLE STAGE-ONE ENVELOPE / SINGLE STAGE-TWO ENVELOPE / TWO STAGE / TWO STAGE-TWO ENVELOPE

OPENING DATE

31/18

OPENING TIME

1500 Hr

ATTENDANCE (MEMBER PC)

H/A  
CFO  
CHIEF MANAGER, IDBL

ATTENDANCE (REPS. OF BIDDERS)

NAME

FIRM

10 Bidders Have Applied

TOTAL BIDS ACCEPTED FOR EVALUATION

10

TOTAL BIDS REJECTED

REMARKS

SIGNATURE MEMBERS PC-ADMIN  
Head - Fin Div. [Signature]  
Head - Admin Div. [Signature]  
Member-IDBL. [Signature]  
Date: [Signature]



ATTENDANCE SHEET

BID OPENING -

FOR SELECTION OF

BRANCH PREMISES

Date:

17/1/18


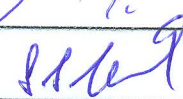

| S.No | Company Name | Name of Company Representative | Contact No. | Company Address | Signature |
|------|--------------|--------------------------------|-------------|-----------------|-----------|
| 1    | M. Nawaz     | By Drop Box                    |             |                 |           |
| 2    | ABID HUSSAN  |                                |             |                 |           |
| 3    | ASHATULLAH   |                                |             |                 |           |
| 4    | FAZAVULLAH   |                                |             |                 |           |
| 5    | FAZAVULLAH   |                                |             |                 |           |
| 6    | FAZAVULLAH   |                                |             |                 |           |
| 7    | FAZAVULLAH   |                                |             |                 |           |
| 8    | IMDAD        |                                |             |                 |           |
| 9    | ANCEY        |                                |             |                 |           |
| 10   | ANCEY        |                                |             |                 |           |
|      |              |                                |             |                 |           |

Signature - Procurement Committee Members

Head of Administration

Chief Financial Officer

Chief Manager (IDBL)

## PREMISES EVALUATION

### Evaluation Performa

Location Alhambra  
Bidder M. NAWAZ

Serial No: \_\_\_\_\_  
Pay Order No. 20688306

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks        | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                          |                                       | Document/ Information to be enclosed                              |
|-------------|---|------------------|--|--|---|--------------------------|---------------------------------------|---|
|             |   |                  |  |  | For Branches in Main Cities                 | Small Cities             | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40               | 40   | 30   | On main location (Commercial point of view) |                          |                                       | Site Plan   |
|             |   | 0                |  |  | Away / Inside the main location             |                          |                                       |   |
| 2           | Area                                      | 15               | 5  | 5  | 1500 sq.ft to 1800 sq.ft                    | 1200 sq.ft to 1500 sq.ft | 1000 sq.ft to 1200 sq.ft              | Title document of the property                                    |
|             |   | Above 1800 sq.ft |  |  | Above 1500 sq.ft                            | Above 1200 sq.ft         |                                       |   |
|             |   | Below 1500 sq.ft |  |  | Below 1200 sq.ft                            | Below 1000 sq.ft         |                                       |   |
|             |   | 5                |  |  |   |                          |                                       |   |
| 3           | Other Banks in Close Proximity            | 15               | 5  | 5  | 5 Banks, within 1 km                        |                          |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10               |  |  | 3 Banks, within 1 km                        |                          |                                       |   |
|             |   | 5                |  |  | 2 Banks, within 1 km                        |                          |                                       |   |
| 4           | Advance Rent Required                     | 10               | 10   | 10   | 1 Year                                      |                          |                                       | Tick the appropriate column                                       |
|             |   | 5                |  |  | 2 Years                                     |                          |                                       |   |
|             |   | 0                |  |  | 3 Years                                     |                          |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10               | 10   | 5  | Above 4 Vehicles                            | 3 Vehicles               | Numbers                               |   |
|             |   | 3-4 Vehicles     |  |  | 2 Vehicles                                  |                          |                                       |   |
|             |   | 1-2 Vehicles     |  |  | 1 Vehicle                                   |                          |                                       |   |
| 6           | State of Property Offered                 | 10               | 5  | 5  | Constructed                                 |                          |                                       | Map of the premises   |
|             |   | 5                |  |  | Plot  |                          |                                       |   |
| Total Marks |   | 100              | 70   | 60   | Qualified / Disqualified                    |                          |                                       |   |

#### Note

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises / Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

#### Members Signature- Premises Pre Evaluation Team

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

M. Irfan Zafar  
Law Division

Dilshad Hussain Khan  
Finance Division

#### Members Signature - Post Evaluation -Premises Committee

Group Head ( )

Member

Member

#### Members Signature- Procurement Committee

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



## PREMISES EVALUATION

### Evaluation Performa

Location ARTEDRA

Serial No: \_\_\_\_\_

Bidder ABID HUSSAIN LARIK

Pay Order No. NBRD SECURITY

Provision of Emergency Exit Door (Yes/\*No)

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                          |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|--------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities             | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        |  | 30   | On main location (Commercial point of view) |                          |                                       | Site Plan   |
|             |   | 0         |  |  | Away from the main location                 |                          |                                       |   |
| 2           | Area                                      | 15        |  | 15   | 1500 sq.ft to 1800 sq.ft                    | 1200 sq.ft to 1500 sq.ft | 1000 sq.ft to 1200 sq.ft              | Title document of the property                                    |
|             |   | 5         |  |  | Above 1800 sq.ft                            | Above 1500 sq.ft         | Above 1200 sq.ft                      |   |
|             |   | 5         |  |  | Below 1500 sq.ft                            | Below 1200 sq.ft         | Below 1000 sq.ft                      |   |
|             |   |           |  |  |   |                          |                                       |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                          |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  | 5  | 3 Banks, within 1 km                        |                          |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                          |                                       |   |
| 4           | Advance Rent Required                     | 10        |  | 5  | 1 Year                                      |                          |                                       | Tick the appropriate column                                       |
|             |   | 5         |  | 5  | 2 Years                                     |                          |                                       |   |
|             |   | 0         |  |  | 3 Years                                     |                          |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        |  |  | Above 4 Vehicles                            | 3 Vehicles               |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles                                | 2 Vehicles               |                                       |   |
|             |   | 3         |  | 3  | 1-2 Vehicles                                | 1 Vehicle                |                                       |   |
| 6           | State of Property Offered                 | 10        |  |  | Constructed                                 |                          |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                          |                                       |   |
| Total Marks |   | 100       |  | 65   | Qualified / Disqualified                    |                          |                                       |   |

#### Note

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- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises Bid".
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Group Head ( )

Member

Member

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Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi

## PREMISES EVALUATION Evaluation Performa

(3)

Location AMCORN  
Bidder AS-TATULLAH

Serial No: \_\_\_\_\_  
Pay Order No. 00688241

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                            |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|----------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities               | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 30   | On main location (Commercial point of view) |                            |                                       | Site Plan   |
|             |   | 0         |  |  | Away / Stride the main location             |                            |                                       |   |
| 2           | Area                                      | 15        |  |  | 1500 sq.ft. to 1800 sq.ft.                  | 1200 sq.ft. to 1500 sq.ft. | 1000 sq.ft. to 1200 sq.ft.            | Title document of the property                                    |
|             |   | 5         | 5  | 5  | Above 1800 sq.ft.                           | Above 1500 sq.ft.          | Above 1200 sq.ft.                     |   |
|             |   | 5         |  |  | Below 1500 sq.ft.                           | Below 1200 sq.ft.          | Below 1000 sq.ft.                     |   |
|             |   |           |  |  |   |                            |                                       |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                            |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  |  | 3 Banks, within 1 km                        |                            |                                       |   |
|             |   | 5         |  | 5  | 2 Banks, within 1 km                        |                            |                                       |   |
| 4           | Advance Rent Required                     | 10        |  |  | 1 Year                                      |                            |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years                                     |                            |                                       |   |
|             |   | 0         | 0  | 0  | 3 Years                                     |                            |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   |  | Above 4 Vehicles                            | 3 Vehicles                 | Numbers                               |   |
|             |   | 5         |  |  | 3-4 Vehicles                                | 2 Vehicles                 |                                       |   |
|             |   | 3         |  | 3  | 1-2 Vehicles                                | 1 Vehicle                  |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   |  | Constructed                                 |                            |                                       | Map of the premises   |
|             |   | 5         |  | 5  | Plot  |                            |                                       |   |
| Total Marks |   | 100       | 65   | 48   | Qualified / Disqualified                    |                            |                                       |   |

**Note**

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises / Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

**Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

M. Irfan Zafar  
Law Division

Dilshad Hussain Khan  
Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )  
Members Signature- Procurement Committee

Member

Member

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



## PREMISES EVALUATION Evaluation Performa

Location Amirpur  
Bidder FAZALLAH

Serial No: \_\_\_\_\_  
Pay Order No. 1994575

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                            |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|----------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities               | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 30   | On main location (Commercial point of view) |                            |                                       | Site Plan   |
|             |   | 0         |  |  | Away / stride the main location             |                            |                                       |   |
| 2           | Area                                      | 15        |  |  | 1500 sq.ft. to 1800 sq.ft.                  | 1200 sq.ft. to 1500 sq.ft. | 1000 sq.ft. to 1200 sq.ft.            | Title document of the property                                    |
|             |   | 5         |  |  | Above 1800 sq.ft.                           | Above 1500 sq.ft.          | Above 1200 sq.ft.                     |   |
|             |   | 5         | 5  | 5  | Below 1500 sq.ft.                           | Below 1200 sq.ft.          | Below 1000 sq.ft.                     |   |
|             |   |           |  |  |   |                            |                                       |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                            |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  | 5  | 3 Banks, within 1 km                        |                            |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                            |                                       |   |
| 4           | Advance Rent Required                     | 10        | 10   | 10   | 1 Year                                      |                            |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years                                     |                            |                                       |   |
|             |   | 0         |  |  | 3 Years                                     |                            |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   | 5  | Above 4 Vehicles                            | 3 Vehicles                 |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles                                | 2 Vehicles                 |                                       |   |
|             |   | 3         |  |  | 1-2 Vehicles                                | 1 Vehicle                  |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   | 5  | Constructed                                 |                            |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                            |                                       |   |
| Total Marks |   | 100       | 75   | 60   | Qualified / Disqualified                    |                            |                                       |   |

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Administration Division

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Operation Division

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Dilshad Hussain Khan  
Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )  
Members Signature- Procurement Committee

Member

Member

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi

## PREMISES EVALUATION Evaluation Performa

Location Amroli  
Bidder FAZALLAH

Serial No: \_\_\_\_\_  
Pay Order No. 54335135

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                            |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|----------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities               | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 20   | On main location (Commercial point of view) |                            |                                       | Site Plan   |
|             |   | 0         |  |  | Away from the main location                 |                            |                                       |   |
| 2           | Area                                      | 15        |  |  | 1500 sq.ft. to 1800 sq.ft.                  | 1200 sq.ft. to 1500 sq.ft. | 1000 sq.ft. to 1200 sq.ft.            | Title document of the property                                    |
|             |   | 5         |  |  | Above 1800 sq.ft.                           | Above 1500 sq.ft.          | Above 1200 sq.ft.                     |   |
|             |   | 5         | 5  | 5  | Below 1500 sq.ft.                           | Below 1200 sq.ft.          | Below 1000 sq.ft.                     |   |
|             |   |           |  |  |   |                            |                                       |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                            |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  | 5  | 3 Banks, within 1 km                        |                            |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                            |                                       |   |
| 4           | Advance Rent Required                     | 10        | 10   | 10   | 1 Year                                      |                            |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years                                     |                            |                                       |   |
|             |   | 0         |  |  | 3 Years                                     |                            |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   | 10   | Above 4 Vehicles                            | 3 Vehicles                 |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles                                | 2 Vehicles                 |                                       |   |
|             |   | 3         |  |  | 1-2 Vehicles                                | 1 Vehicle                  |                                       |   |
| 6           | State of Property Offered                 | 10        | 5  | 5  | Constructed                                 |                            |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                            |                                       |   |
| Total Marks |   | 100       | 70   | 55   | Qualified / Disqualified                    |                            |                                       |   |

**Note**

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- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

**Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

M. Irfan Zafar  
Law Division

Dishad Hussain Khan  
Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )

Member

Member

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



## PREMISES EVALUATION

### Evaluation Performa

Location Al-Medina  
 Bidder FAZLULAH

Serial No: \_\_\_\_\_  
 Pay Order No. 06883-2

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                          |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|--------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities             | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 30   | On main location (Commercial point of view) |                          |                                       | Site Plan   |
| 2           | Area                                      | 0         |  |  | Away - inside the main location             |                          |                                       | Title document of the property                                    |
|             |   | 15        |  |  | 1500 sq.ft to 1800 sq.ft                    | 1200 sq.ft to 1500 sq.ft | 1000 sq.ft to 1200 sq.ft              |   |
|             |   | 5         |  |  | Above 1800 sq.ft                            | Above 1500 sq.ft         | Above 1200 sq.ft                      |   |
|             |   | 5         | 5  | 5  | Below 1500 sq.ft                            | Below 1200 sq.ft         | Below 1000 sq.ft                      |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                          |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  |  | 3 Banks, within 1 km                        |                          |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                          |                                       |   |
| 4           | Advance Rent Required                     | 10        | 10   | 8  | 1 Year                                      |                          |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years                                     |                          |                                       |   |
|             |   | 0         |  |  | 3 Years                                     |                          |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        |  |  | Above 4 Vehicles                            | 3 Vehicles               | Numbers                               |   |
|             |   | 5         | 5  |  | 3-4 Vehicles                                | 2 Vehicles               |                                       |   |
|             |   | 3         |  | 3  | 1-2 Vehicles                                | 1 Vehicle                |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   | 5  | Constructed                                 |                          |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                          |                                       |   |
| Total Marks |   | 100       | 70   | 58   | Qualified / Disqualified                    |                          |                                       |   |

**Note**

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises / Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

**Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
 Administration Division

Musharraf Hussain  
 Operation Division

N. Irfan Zafar  
 Law Division

Dilshad Hussain Khan  
 Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )

Member

Member

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
 Chairperson-Head of Administration

Mr. Saeed Jamal  
 Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
 Member- Chief Manager, IDBL Karachi



## PREMISES EVALUATION

### Evaluation Performa

(7)

Location Alhambra

Serial No: \_\_\_\_\_

Bidder FAZZULLAH

Pay Order No. 04335136

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                               |                          |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|--|--------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                    | Small Cities             | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 20   | On main location<br>(Commercial point of view) |                          |                                       | Site Plan   |
|             |   | 0         |  |  | Away / stride the main location                |                          |                                       |   |
| 2           | Area                                      | 15        |  |  | 1500 sq.ft to 1800 sq.ft                       | 1200 sq.ft to 1500 sq.ft | 1000 sq.ft to 1200 sq.ft              | Title document of the property                                    |
|             |   | 5         | 5  | 5  | Above 1800 sq.ft                               | Above 1500 sq.ft         | Above 1200 sq.ft                      |   |
|             |   | 5         |  |  | Below 1500 sq.ft                               | Below 1200 sq.ft         | Below 1000 sq.ft                      |   |
|             |   |           |  |  |  |                          |                                       |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                           |                          |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  | 5  | 3 Banks, within 1 km                           |                          |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                           |                          |                                       |   |
| 4           | Advance Rent Required                     | 10        | 10   | 10   | 1 Year   |                          |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years  |                          |                                       |   |
|             |   | 0         |  |  | 3 Years  |                          |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   | 10   | Above 4 Vehicles                               | 3 Vehicles               |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles                                   | 2 Vehicles               |                                       |   |
|             |   | 3         |  |  | 1-2 Vehicles                                   | 1 Vehicle                |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   | 5  | Constructed                                    |                          |                                       | Map of the premises   |
|             |   | 5         |  | 5  | Plot   |                          |                                       |   |
| Total Marks |   | 100       | 75   | 55   | Qualified / Disqualified                       |                          |                                       |   |

**Note**

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises / Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.

- Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
- Approved Building Plan (Commercial)
- Search Certificate/ Non Encumbrance Certificate.

**Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

M. Irfan Zafar  
Law Division

Dilshad Hussain Khan  
Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )

Member

Member

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



## PREMISES EVALUATION Evaluation Performa

Location Alhambra

Serial No: \_\_\_\_\_

Bidder IMAD

Pay Order No. 00659180

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                              |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|------------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities                 | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   | 35   | On main location (Commercial point of view) |                              |                                       | Site Plan   |
|             |   | 0         |  |  | Away / stride the main location             |                              |                                       |   |
| 2           | Area                                      | 15        | 15   | 15   | 1500 sq. ft. to 1800 sq. ft.                | 1200 sq. ft. to 1500 sq. ft. | 1000 sq. ft. to 1200 sq. ft.          | Title document of the property                                    |
|             |   | 5         |  |  | Above 1800 sq. ft.                          | Above 1500 sq. ft.           | Above 1200 sq. ft.                    |   |
|             |   | 5         |  |  | Below 1500 sq. ft.                          | Below 1200 sq. ft.           | Below 1000 sq. ft.                    |   |
| 3           | Other Banks in Close Proximity            | 15        |  | 5  | 5 Banks, within 1 km                        |                              |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  |  | 3 Banks, within 1 km                        |                              |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                              |                                       |   |
| 4           | Advance Rent Required                     | 10        |  | 5  | 1 Year                                      |                              |                                       | Tick the appropriate column                                       |
|             |   | 5         |  | 5  | 2 Years                                     |                              |                                       |   |
|             |   | 0         | 0  |  | 3 Years                                     |                              |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   | 5  | Above 4 Vehicles                            | 3 Vehicles                   | 2 Vehicles                            | Numbers   |
|             |   | 5         |  | 5  | 3-4 Vehicles                                | 2 Vehicles                   | 1 Vehicle                             |   |
|             |   | 3         |  |  | 1-2 Vehicles                                | 1 Vehicle                    |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   | 8  | Constructed                                 |                              |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                              |                                       |   |
| Total Marks |   | 100       | 75   | 73   | Qualified / Disqualified                    |                              |                                       |   |

**Note**

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

**Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

M. Irfan Zafar  
Law Division

Dilshad Hussain Khan  
Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )

Member

Member

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



## PREMISES EVALUATION Evaluation Performa

Location Ahmed Rn

Serial No: \_\_\_\_\_

Bidder AUCS

Pay Order No. No Bid Sent

**Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria  |                            |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|----------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities   | Small Cities               | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   |  | On main location<br>(Commercial point of view)<br>Away / stride the main location |                            |                                       | Site Plan   |
| 2           | Area                                      | 15        |  |  | 1500 sq.ft. to 1800 sq.ft.  | 1200 sq.ft. to 1500 sq.ft. | 1000 sq.ft. to 1200 sq.ft.            | Title document of the property                                    |
|             |   | 5         |  |  | Above 1800 sq.ft.   | Above 1500 sq.ft.          | Above 1200 sq.ft.                     |   |
|             |   | 5         | 5  |  | Below 1500 sq.ft.   | Below 1200 sq.ft.          | Below 1000 sq.ft.                     |   |
|             |   |           |  |  |   |                            |                                       |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km  |                            |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  |  | 3 Banks, within 1 km  |                            |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km  |                            |                                       |   |
| 4           | Advance Rent Required                     | 10        |  |  | 1 Year  |                            |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years   |                            |                                       |   |
|             |   | 0         |  |  | 3 Years   |                            |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        |  |  | Above 4 Vehicles  | 3 Vehicles                 |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles  | 2 Vehicles                 |                                       |   |
|             |   | 3         |  |  | 1-2 Vehicles  | 1 Vehicle                  |                                       |   |
| 6           | State of Property Offered                 | 10        |  |  | Constructed   |                            |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                            |                                       |   |
|             |   |           |  |  | Flot  |                            |                                       |   |
| Total Marks |   | 100       | 45   |  | Qualified / Disqualified  |                            |                                       |   |

**Note**

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- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises / Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bids, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

**Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

M. Irfan Zafar  
Law Division

Dilshad Hussain Khan  
Finance Division

**Members Signature - Post Evaluation -Premises Committee**

Group Head ( )

Member

Member

**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



# **PREMISES EVALUATION** **Evaluation Performa**

10

Location AKHEDRA  
Bidder ANES AHMED

Serial No: \_\_\_\_\_  
Pay Order No. 199182

## **Provision of Emergency Exit Door (Yes/\*No)**

| S. No.      | Requisite                                 | Max Marks | Marks Obtained as per Documentary Evidence | Marks Obtained After Due Visit by the Premises Committee | Marking Criteria                            |                          |                                       | Documents/ Information to be enclosed                             |
|-------------|---|-----------|--|--|---|--------------------------|---------------------------------------|---|
|             |   |           |  |  | For Branches in Main Cities                 | Small Cities             | For Branches in Rural/ Interior Areas |   |
| 1           | Location                                  | 40        | 40   |  | On main location (Commercial point of view) |                          |                                       | Site Plan   |
| 2           | Area                                      | 15        | 15   |  | Away / beside the main location             |                          |                                       | Title document of the property                                    |
|             |   | 5         |  |  | 1500 sq.ft to 1800 sq.ft                    | 1200 sq.ft to 1500 sq.ft | 1000 sq.ft to 1200 sq.ft              |   |
|             |   | 5         |  |  | Above 1800 sq.ft                            | Above 1500 sq.ft         | Above 1200 sq.ft                      |   |
|             |   | 5         |  |  | Below 1500 sq.ft                            | Below 1200 sq.ft         | Below 1000 sq.ft                      |   |
| 3           | Other Banks in Close Proximity            | 15        |  |  | 5 Banks, within 1 km                        |                          |                                       | Names of the Banks with exact distances from the premises offered |
|             |   | 10        |  |  | 3 Banks, within 1 km                        |                          |                                       |   |
|             |   | 5         |  |  | 2 Banks, within 1 km                        |                          |                                       |   |
| 4           | Advance Rent Required                     | 10        | 5  |  | 1 Year                                      |                          |                                       | Tick the appropriate column                                       |
|             |   | 5         |  |  | 2 Years                                     |                          |                                       |   |
|             |   | 5         |  |  | 3 Years                                     |                          |                                       |   |
| 5           | Parking Space (Dedicated to the premises) | 10        | 10   |  | Above 4 Vehicles                            | 3 Vehicles               |                                       | Numbers   |
|             |   | 5         |  |  | 3-4 Vehicles                                | 2 Vehicles               |                                       |   |
|             |   | 5         |  |  | 1-2 Vehicles                                | 1 Vehicle                |                                       |   |
| 6           | State of Property Offered                 | 10        | 10   |  | Constructed                                 |                          |                                       | Map of the premises   |
|             |   | 5         |  |  | Plot  |                          |                                       |   |
| Total Marks |   | 100       | 80   |  | Qualified / Disqualified                    |                          |                                       |   |

### **Note**

- Acquiring of 70% marks (on the information given by the bidder) will make a bidder qualify for visit of the property by the Premises Committee of the Bank.
- Subsequently the property will be visited by Banks Premises Committee for physical verification of the information given by the bidder. Location which acquires minimum of 70% marks after due inspection as per the criteria given above will be considered as "Qualified Premises / Bid".
- Property will not be considered, if it does not fall in the commercial status.
- Attachment of relevant evidence in each of the above requisite is mandatory. In case of non-provision of evidence to any of the demand, no marks will be awarded.
- If it's a plot, then the building will be constructed at owner's expense.
- Following Documents are Mandatory at the Time of Submission of Bid, otherwise bidder will be disqualified.
  - Copies of Title Documents including 'FARDS', Deeds, Lease, Sub-Lease, Sale Deed etc.
  - Approved Building Plan (Commercial)
  - Search Certificate/Non Encumbrance Certificate.

### **Members Signature- Premises Pre Evaluation Team**

Muhammad Shahid Saleem  
Administration Division

Musharraf Hussain  
Operation Division

Irfan Zafar  
Law Division

Dilshad Hussain Khan  
Finance Division

### **Members Signature - Post Evaluation -Premises Committee**

Group Head ( )

Members Signature- Procurement Committee

Member

Member

Lt. Col. (R) Shahzad Begg  
Chairperson-Head of Administration

Mr. Saeed Jamal  
Member-Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Member- Chief Manager, IDBL Karachi



#### 4 FINANCIAL PROPOSAL

①

##### PRICE SCHEDULE

Name & Contact Details of the Bidder Muhammat Nawaz - 03603126232  
Premises Name Ahmedpur Talika kungwi Distt Khairpur  
Monthly Rent (Lump Sum) Eighty Thousand (80000)  
Monthly Rent (Per Square Feet) \_\_\_\_\_

##### NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
4. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
5. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
6. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Muhammat Nawaz Sandelo  
Joint Contractor

Signature & Stamp of the Bidder \_\_\_\_\_

Date 2-5-2018

SIGNATURE MEMBERS PG-ADMIN

Head - Fin Div. \_\_\_\_\_

Head - Admin Div. \_\_\_\_\_

Member-IDBL. \_\_\_\_\_

Date: \_\_\_\_\_



## 4 FINANCIAL PROPOSAL

(2)

PRICE SCHEDULE

Name &amp; Contact Details of the Bidder

Abid Hussain Tarik,

Premises Name

Tarik House.

Monthly Rent (Lump Sum)

₹35,000/-

Monthly Rent (Per Square Feet)

₹29/-

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
4. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
5. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
6. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature &amp; Stamp of the Bidder

Date

SIGNATURE MEMBERS PC-ADMIN

Head - Fin Div.

Head - Admin Div.

Member-IDBL

Date:

#### 4 FINANCIAL PROPOSAL

##### PRICE SCHEDULE

Name & Contact Details of the Bidder ASMATULLAH CHANDIA S/o HADI BUX CHANDIA  
BUS STAND AHMAD P.O. 0307-8251575

Premises Name Plot Naso Main Chalk AHMAD P.O.

Monthly Rent (Lump Sum) Rs. 36000/- per month.

Monthly Rent (Per Square Feet) Rs. 20/- Per Sq. ft.

##### NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
4. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
5. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
6. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder

Date 01.05.2018

SIGNATURE MEMBERS PCADMIN

Head - Fin Div.

Head - Admin Div.

Member-IDBL.

Date:



#### 4 FINANCIAL PROPOSAL

##### PRICE SCHEDULE

Name & Contact Details of the Bidder FAZUL ULLAH MAZLAH

Premises Name Commercial Premises 1050 sq. ft. at Ahmedpur

Monthly Rent (Lump Sum) Rs. 31,500—

Monthly Rent (Per Square Feet) Rs. 30/-

##### NOTE

Pay order of Rs. 3780/- to Sindh Bank Ltd through Faysal Bank  
Summar no. 1994575 dt. 30-04-18 is enclosed

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
4. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
5. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
6. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder Ammah

Date 11-5-2018

SIGNATURE MEMBERS PG-ADMIN

Head - Fin Div. [Signature]

Head - Admin Div. [Signature]

Member-JDBL. [Signature]

Date: [Signature]


4 FINANCIAL PROPOSAL

PRICE SCHEDULE

Name & Contact Details of the Bidder FAZUL ULLAH MALLAH  
Premises Name OPEN PLOT COMMERCIAL ON MAIN ROAD.  
1080 Sq. feet  
Monthly Rent (Lump Sum) 34560/=  
Monthly Rent (Per Square Feet) Rs. 32/=

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
4. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
5. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
6. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder 

Date 4-5-2018

SIGNATURE MEMBERS PC ADMIN

Head - Fin Div. 

Head - Admin Div. 

Member-JOBL 

Date: 



4 FINANCIAL PROPOSAL

PRICE SCHEDULE

Name & Contact Details of the Bidder 03113126232

Premises Name Abmedpur Taluka Kingri Distt. KH.

Monthly Rent (Lump Sum) (one lac)

Monthly Rent (Per Square Feet) \_\_\_\_\_

NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
4. During process of renovation if any NOC is required from the government agencies the lessor is liable to get its approval. 25% amount of the total rent will be withheld till the needful is met.
5. Tenders may be submitted directly by the owners of the premises. No tenders will be entertained if submitted by or through brokers/ agents.
6. If the financial evaluation are the same, then then successful bidder will be the one who has Acquired maximum marks in evaluation phase.
7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder 27h

Date 2-5-2018

SIGNATURE MEMBERS PC-ADMIN

Head - Fin Div. P. S. Garg

Head - Admin Div. [Signature]

Member-JOBL [Signature]

Date: \_\_\_\_\_

#### 4 FINANCIAL PROPOSAL

##### PRICE SCHEDULE

Name & Contact Details of the Bidder FAZUL ULLAH MALLAH

Premises Name 1531 Sq. Commercial Premises on Shahi Bazaar Ahmedpur

Monthly Rent (Lump Sum) Rs. 35213 Thirty five thousand two hundred three

Monthly Rent (Per Square Feet) Rs. 23/- Twenty three

##### NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
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7. Writing of tender reference as given in the NIT on the Envelop, carrying tender document is must or the bank will not be responsible if the documents are not received by the Procurement Committee on time.
8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder

Date 4-5-2018

SIGNATURE MEMBERS PG ADMIN

Head - Fin Div.

Head - Admin Div.

Member-208L

Date:



#### 4 FINANCIAL PROPOSAL

##### PRICE SCHEDULE

Name & Contact Details of the Bidder \_\_\_\_\_

امداد علی شیخ

Premises Name \_\_\_\_\_

Ahmed pur

Monthly Rent (Lump Sum) \_\_\_\_\_

40000/- per month

Monthly Rent (Per Square Feet) \_\_\_\_\_

##### NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
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8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder \_\_\_\_\_

امداد علی

Date \_\_\_\_\_

SIGNATURE MEMBERS PC ADMIN

Head - Fin Div. \_\_\_\_\_

Head - Admin Div. \_\_\_\_\_

Head - JBL \_\_\_\_\_

\_\_\_\_\_

## FINANCIAL PROPOSAL

### PRICE SCHEDULE

Name & Contact Details of the Bidder ANEES AHMED Mobile: 03002987767

Premises Name Pical shopping center beside Mashallah Pical Petroleum Service

Monthly Rent (Lump Sum) 50000/-

Monthly Rent (Per Square Feet) 50/- super

AHMED

### NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
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8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder

Anees.m

Date \_\_\_\_\_

SIGNATURE MEMBERS PC-ADMIN

Head - Fin Div. [Signature]

Head - Admin Div. [Signature]

Member-IDBL. [Signature]

Date: \_\_\_\_\_



## 4 FINANCIAL PROPOSAL

### PRICE SCHEDULE

Name & Contact Details of the Bidder Amis Ahmed

Premises Name Ahmed Pur DIST H Khar Pur

Monthly Rent (Lump Sum) = 60000/-

Monthly Rent (Per Square Feet) = 50/-

### NOTE

1. Owner will be liable to pay all municipal, government, non-government and other rates, taxes, stamp duty (as applicable under Stamp Act 1989) duly stamped on the contract agreement and assessment which may be levied in respect of the Demised Premises.
2. For each property separate pay order has to be enclosed as per the amount mentioned in the advertisement given in the newspaper.
3. Rent will commence after one month of signing of agreement.
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8. All clauses of the agreement (Attached as Annexure "A") are part of the tender documents.

Signature & Stamp of the Bidder Amis Ahmed

Date 04-05-2018

SIGNATURE MEMBERS FC-ADMIN

Head - Fin Div. [Signature]

Head - Admin Div. [Signature]

Member-IOBL [Signature]

Date: [Signature]

SNDB/COK/ADMIN/TD/902/2018

Dated: July 20<sup>th</sup>, 2018

**OFFICE ORDER**

**SUBJECT: EXTENSION FOR BID VALIDITY PERIOD**

As per SPPRA Rule 38 (2), approval is solicited for further Ninety (90) days extension of "Bid Validity Period" for the tender of Premises Required for Branches having SPPRA NIT ID. No: T00531-17-0012 for the following branches located in Sindh.

**Sindh**

- |  |   |
|--|---|
| 1. Saadi Town, Karachi                   | 10. Bulri Shah Karim, District Tando Muhammad Khan  |
| 2. Gadap Town, Karachi                   | 11. Madeji, Taluka Garri Yaseen, District Shikarpur |
| 3. Gulberg/Samanabad, F.B. Area, Karachi | 12. Tando Jam, Taluka & District Hyderabad          |
| 4. Abul Hasan Isphahani Road, Karachi    | 13. Golarchi, District Badin                        |
| 5. Baldia Town, Karachi                  | 14. Mirpur Sakro, District Thatta                   |
| 6. Quaidabad, Karachi                    | 15. Chundko, District Khairpur                      |
| 7. Golarchi, District Badin              | 16. Ahmed Pur, Taluka Kingri, District Khairpur     |
| 8. Mirpur Sakro, District Thatta         |   |
| 9. Chundko, District Khairpur            |   |

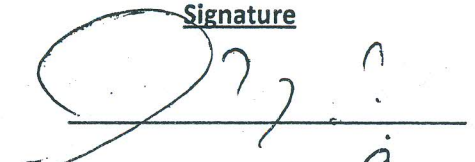

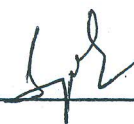
**Members Signature- Procurement Committee**

Lt. Col. (R) Shahzad Begg  
Head of Administration

Mr. Saeed Jamal  
Chief Financial Officer

Mr. Syed Muhammad Aqeel  
Chief Manager, IDBL Karachi

**Signature**

**Recommended for Approval, please**

  
 President/CEO



Dated: 39/7/18

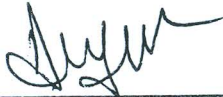
To,  
M. NAWAZ  
AC ROAD AHMEDPUR  
KINGRI

SUB: Extension of Bid Validity Period

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd

39/7/18

Dated: 21/2/18

To  
ASIO HUSSAIN LARIK

**SUB: Extension of Bid Validity Period**

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd





Dated: 31/7/18

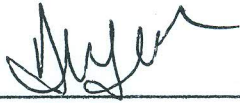
To  
ASMA TULLAH CHANDIO  
SURVEY NO 787  
3-14, AHMEDPUR  
KINGRI

SUB: Extension of Bid Validity Period

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd

*accepted*

Dated: 31/7/18

To, FAZULLAH  
MALLAH MOHALLAH  
AHMEDPUR

**SUB: Extension of Bid Validity Period**

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd

قبول ہے سندھ



Dated: 31/7/18

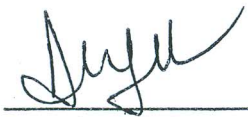
To, FAZALLAH  
SIKHI BAZAR  
AHMEDPUR  
KINRI

**SUB: Extension of Bid Validity Period**

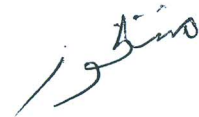
Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd



Dated: 31/7/18

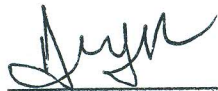
To IMDAD ALI SHEIKH  
MAIN ROAD  
KINGRI

SUB: Extension of Bid Validity Period

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd

give consent  
to extension  
sp



Dated: 31/7/18

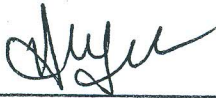
To, Razaullah Nadeem

**SUB: Extension of Bid Validity Period**

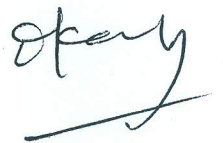
Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd



Dated: 31/3/18

To, Fazalullah Mollah

**SUB: Extension of Bid Validity Period**

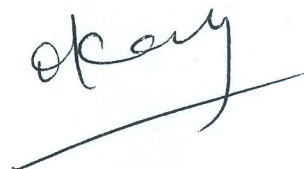
Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd





Dated: 31/7/18

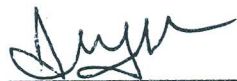
To, ANEES AHMED  
MAIN ROAD  
AHMEDPUR KIWAR,

SUB: Extension of Bid Validity Period

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on  
Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd

1/2/18

Dated: 31/7/18

To, Anees Ahmed  
Main Road  
Ahmedpur,

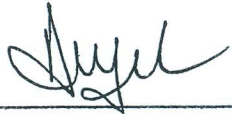
**SUB: Extension of Bid Validity Period**

Dear Sir,

Please give your consent in extension of Bid Validity for the tender of Branch Premises on

Rental Basis for Ahmedpur Talukha Kingri.

Regards,



Mr. Ather Iqbal  
AVP-II – Administration  
Sindh Bank Ltd