# **CONTRACT AGREEMENT**

## Contract Form (ADP # 227)

THIS AGREEMENT made the 28 day of Movel 2014 between Secretary, Education & Literacy Department, Government of Sindh, Islamic Republic of Pakistan (hereinafter called "the Procuring agency") of the one part and M/s Science & Computer Link, Karachi, Islamic Republic of Pakistan (hereinafter called "the Supplier") of the other part:

WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz. Procurement of Furniture & Fixture for various Colleges / Institutes:

| Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame. * Imported lockable nuts with built-in washer along with  |      |       |           |
|--|------|-------|-----------|
| bolt will be supplied to fix the frame without any losing.  All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x16"x17mm, Font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm".  Border cover of MDF would be of golden teak. | 1209 | 7,110 | 8,595,990 |

and has accepted a bid by the Supplier for the supply of those goods and services in the sum of [contract price in words and figures] (hereinafter called "the Contract Price").

## NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
- (a) the Bid Form and the Price Schedule submitted by the Bidder;
- (b) the Schedule of Requirements;
- (c) the Technical Specifications;
- (d) the General Conditions of Contract;
- (e) the Special Conditions of Contract; and

Fig. 10 one Control Science Spical, on a color of the Control Science Spical, on a color of the Control Spical,

- (e) the Special Conditions of Contract; and
- (f) the Procuring agency's Notification of Award.
- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract
- 4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

(ABDU AZEEM)

SECTION OFFICER (S-I)

(for the Procuring agency)

(for the Supplier)

Mezzanine Floor, 9

P.E.C.H.S Block & Shadrah Karachi, Abid21

(a) the Bid Form and the Price Schedule submitted by the Bidder;

Moreowing Moor John

Mezzuine Pidor D.MKT, D-28
P.E.C.H.S SACK-6 Inshrah-e-Falsal,
Ph. C.H. S SACK-6 Inshrah-e-Falsal,

Price Schedule in Pak, Rupees

| <u>Na</u> | me of Bidder |              | IFB Numb                                      | er  | . Page of   |
|-----------|--------------|--------------|---|---|-------------|
| l_        | . 2          | 3            | 4   | 5   | 6           |
| Item      | Description  | Quantity     | Unit price<br>Delivered<br>duty paid<br>(DDP) | Unit Price in words                       | Total       |
| 1         | Dual Desk    | 1400         | 7/10-00                                       | Seven Thorand<br>on Hundrad<br>and fen dy | 99,540m - W |
|           | A. Wy        | <b>TOT</b> . | AL  | 6 0 0 1/h                                 | 99,54,000-6 |

Total Price in Word: Nine Million Nine Hundered

four groward of Signature of Bidder:

Note: In case of discrepancy between unit price and total, the unit price shall prevail.

Mezzenine Floer, D-MKT, D-28 P.E.C.H.S Block-6, Shahrah-e-Folesi, Katocal, Ph; 924-34528899

Page 5 of 1,0

Floor, D-MKT, D-28 P.E.C.H.S. Blost 6, Shahrah-e-Falsal, Karachi, Ph. 021-34530800

(b) the Schedule of Requirements;

Metzanine Front MAT, 0-28
P.E.C.M.S. Block-6, Shahlah e-Falsal,
Narachi, Ph. 623 74530896

# SCHEDULE OF REQUIREMENT

Delivery should be made to the following Collages as per schedule below on or before  $30^{th}$  April, 2014.

| S.# | College Name   | Item      | Quantity |
|-----|--|-----------|----------|
| 1   | Govt. S.I Degree College Hala Dist: Matyari                                      | Duel Desk | 28       |
| 2   | Govt. Degree College Mehar, Dist: Dadu   | Duel Desk | 28       |
| 3   | Govt. Boys Degree College Sehwan BCS Block , Jamshoro                            | Duel Desk | 28       |
| 4   | Govt. Boys Degree College Tando Jan Muhammed, Talka<br>Degree Dist: Mirpur Khas  | Duel Desk | 28       |
| 5   | Govt. Girls Degree College Tando Jan Muhammed, Talka<br>Degree Dist: Mirpur Khas | Duel Desk | 28       |
| 6   | Govt. Ibn e Rushd College, Mirpur Khas Talka Mirpur khas<br>Dist: Mirpur Khas    | Duel Desk | 28       |
| 7   | Govt. Model College, Mirpur Khas Talka Mirpur khas Dist:<br>Mirpur Khas          | Duel Desk | 28       |
| 8   | Govt. S.A.L College , Talka Mirpur khas Dist: Mirpur Khas                        | Duel Desk | 28       |
| 9   | Govt. Boys Degree College, Mithi Dist:Thurparker                                 | Duel Desk | 28       |
| 10  | Govt. Girls Degree College, Mithi Dist:Thurparker                                | Duel Desk | 28       |
| 11  | Govt. Boys Degree College, Diplo   | Duel Desk | 28       |
| 12  | Govt. Boys Degree College, ShehdadPUR Dist:Sanghar                               | Duel Desk | 28       |
| 13  | PSSSS Govt. Boys Degree College, Sanghar Dist:Sanghar                            | Duel Desk | 28       |

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Mezzahina Cror, D-MKT, D-28
P.E.C.H.S Block & Shahrah-e-Falsal,
Karachil Ph.: 021-34530800

| 14   | Govt. Girls Degree College, Sanghar Dist:Sanghar                                | Duel Desk | 28 |
|------|---|-----------|----|
| 15   | Govt. Boys Degree College, Tandoadam Dist:Sanghar                               | Duel Desk | 28 |
| 16   | Govt. Girls Degree College, Tandoadam Dist:Sanghar                              | Duel Desk | 28 |
| 17   | Govt. Boys Degree College, Khipro Dist:Sanghar                                  | Duel Desk | 28 |
| 18   | Govt. Girls Degree College, Sukkur Dist: Sukkur                                 | Duel Desk | 28 |
| 19   | Govt. Girls College Talka Qamber Dist:Qamber @ Shehdadkot                       | Duel Desk | 28 |
| 20   | Govt. Boys College, Shah Latif Talka Qamber Dist: Qamber                        | Duel Desk | 28 |
| 21   | Govt. Boys College, Shah Latif Talka Qamber Dist: Qamber                        | Duel Desk | 28 |
| 22   | Govt. Boys Degree College, Shehdadkot Dist: Qamber @ Shehdadkot                 | Duel Desk | 28 |
| 23   | Govt. Girls Degree College, Shehdadkot Dist: Qamber @ Shehdadkot                | Duel Desk | 28 |
| 24   | Govt. Boys Degree College, Umarkot Dist: Umarkot                                | Duel Desk | 28 |
| - 25 | Govt. Girls Degree College, Umarkot Dist: Umarkot                               | Duel Desk | 28 |
| 26   | College & School (Boys) Degree College, Shekarpur Dist:<br>Shekarpur            | Duel Desk | 28 |
| 27   | Haji Abdullah Haroon Govt. College Khadah City Dist: Officer -<br>1, Karachi    | Duel Desk | 28 |
| 28   | Riaz Govt. Girls College Liaqatabad -10 City Dist: Officer -II,<br>Karachi.     | Duel Desk | 28 |
| 29   | City Govt. No 01, FB Area Karachi, City Dist: Officer-II ,<br>Karachi.          | Duel Desk | 28 |
| 30   | Govt. Degree Science/Commerce College Asifabad, City Dist: Officer-II, Karachi. | Duel Desk | 28 |
| 31   | Govt. Boys Degree College Surjani Town , City Dist: Officer-II ,<br>Karachi.    | Duel Desk | 28 |
| 32   | Govt. Degree BoysCollege, Gulzar e Hijri City Dist: Officer-<br>II,Karachi      | Duel Desk | 28 |
| 33   | Govt. Degree College Green Belt PECHS 6 Karachi, City Dist: Officer-3, Karachi. | Duel Desk | 28 |
| 34   | Govt. Degree Science College Malir , Karachi.                                   | Duel Desk | 28 |

Mezzanine Ficor, Sharah 6-Faisal, Karachi, Pr. 021-34530800

| 35 | BAMM PECHS Govt. College for Women, Karachi   | Duel Desk | 28 |
|----|---|-----------|----|
| 36 | Govt. Degree Girls College Hazrat Maryam A.S Landhi - III 1/II<br>Karachi, City Dist: Officer-III, Karachi. | Duel Desk | 28 |
| 37 | Govt. Islamia Science College Jigar Muradabadi road Karachi,<br>City Dist: Officer-III , Karachi.           | Duel Desk | 28 |
| 38 | Govt. Degree Boys College, Qaidabad Landhi near Jogi Mor<br>City Dist: Officer-III, Karachi                 | Duel Desk | 28 |
| 39 | Govt. College for Women Saudabad Malir City Dist: Officer-<br>III, Karachi                                  | Duel Desk | 29 |
| 40 | Govt. Degree Girls Arts/Commerce College C-1 Area Malir<br>Karachi, City Dist: Officer-III, Karachi         | Duel Desk | 29 |
| 41 | PECHS Education Foundation Govt. Science PECHS Block 3,<br>Karachi, City Dist: Officer-III, Karachi         | Duel Desk | 29 |
| 42 | Govt. Girls Degree College PIB Colony City Dist: Officer-III,<br>Karachi                                    | Duel Desk | 29 |
| 43 | Govt. Degree Arts & Commerce College Razaqabad, City<br>Dist: Officer-III, Karachi                          | Duel Desk | 29 |

TOTAL

1209

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Mezzanine Floor, D-NKT, D-28
P.E.C.H.S Block-6, Shall an-e-Falsal,
Karachi eh: 021-14530000

# (c) the Technical Specifications;

Clence & Computer

Mezzaphe Moor, D-MKT, D-20 P.B.C. H.S. Block - Shahrah-e-Falsal, Karnolii, Ph. 081-24538800

# TECHNICAL SPECIFICATION

| S.NO | Name of Items with Specification   |
|------|--|
| 1    | Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame.  * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x16"x17mm, Font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm".  Border cover of MDF would be of golden teak. |

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P.E.C.H.S & Lock-9 Shahrah-e-Falsel,
Karagni, Ph. 021-34538800

# **General Conditions of Contract**

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Mezzonine loc D-MKT, D-20
P.E.C.H.S Block-S, Shahrah-e-Falsal,
Kernohl, PM: 011 32530800

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Mezzanino (100), D-MKT, D-28 P.E.C.H.S Block-F, Enghrah-e-Faisal, Kerachi, P.E. 921-34530200

## **General Conditions of Contract**

- 1. Definitions 1.1 In this Contract, the following terms shall be interpreted as indicated:
  - (a) "The Contract" means the agreement entered into between the Procuring agency and the Supplier, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.
  - (b) "The Contract Price" means the price payable to the Supplier under the Contract for the full and proper performance of its contractual obligations.
  - (c) "The Goods" means all of the furniture & fixture, equipment, machinery, and/or other materials which the Supplier is required to supply to the Procuring agency under the Contract.
  - (d) "The Services" means those services ancillary to the supply of the Goods, such as transportation and insurance, and any other incidental services, such as installation, commissioning, provision of technical assistance, training, and other such obligations of the Supplier covered under the Contract.
  - (e) "GCC" means the General Conditions of Contract contained in this section.
  - (f) "SCC" means the Special Conditions of Contract.
  - (g) "The Procuring agency" means the organization purchasing the Goods, as named in SCC.
  - (h) "The Procuring agency's country" is the country named in SCC.
  - (i) "The Supplier" means the individual or firm supplying the Goods and Services under this Contract.
  - (j) "The Project Site," where applicable, means the place or places named in SCC.
  - (k) "Day" means calendar day.

2. Application These General Conditions shall apply to the extent that they are 2.1

> TE ST Mezzanine Fidor O-MKT, 0-20

P.E.C.H.S Block-6, Shahrah-e-Falsal, Karachi, Ph; 021-34530800

not superseded by provisions of other parts of the Contract.

### 3. Country of Origin

- 3.1 All Goods and Services supplied under the Contract shall have their origin in the countries and territories eligible under the rules and further elaborated in the SCC.
- 3.2 For purposes of this Clause, "origin" means the place where the Goods were mined, grown, or produced, or from which the Services are supplied. Goods are produced when, through manufacturing, processing, or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.
- 3.3 The origin of Goods and Services is distinct from the nationality of the Supplier.

### 4. T

4.1 The Goods supplied under this Contract shall conform to the standards mentioned in the Technical Specifications, and, when no applicable standard is mentioned, to the authoritative standards appropriate to the Goods' country of origin. Such standards shall be the latest issued by the concerned institution.

### 5. Use of Contract Documents and Information; Inspection and Audit by the Government

- 5.1 The Supplier shall not, without the Procuring agency's prior written consent, disclose the Contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the Procuring agency in connection therewith, to any person other than a person employed by the Supplier in the performance of the Contract. Disclosure to any such employed person shall be made in confidence and shall extend only so far as may be necessary for purposes of such performance.
- 5.2 The Supplier shall not, without the Procuring agency's prior written consent, make use of any document or information enumerated in GCC Clause 5.1 except for purposes of performing the Contract.
- 5.3 Any document, other than the Contract itself, enumerated in GCC Clause 5.1 shall remain the property of the Procuring agency and shall be returned (all copies) to the Procuring agency on completion of the Supplier's performance under the Contract if so required by the Procuring agency.

Mezzonine Finor, UMKT, D-28
P.E.C.H.S Block-6, Shahrah-e-Falsai,
Karachi, Ph. 021-34530800

5.4 The Supplier shall permit the Procuring agency to inspect the Supplier's accounts and records relating to the performance of the Supplier and to have them audited by auditors appointed by the procuring agency, if so required.

## 6. Patent Rights

6.1 The Supplier shall indemnify the Procuring agency against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the Goods or any part thereof in the Procuring agency's country.

# 7. Performance Security

- 7.1 Within twenty (20) days of receipt of the notification of Contract award, the successful Bidder shall furnish to the Procuring agency the performance security in the amount specified in SCC.
- 7.2 The proceeds of the performance security shall be payable to the Procuring agency as compensation for any loss resulting from the Supplier's failure to complete its obligations under the Contract.
- 7.3 The performance security shall be denominated in the currency of the Contract acceptable to the Procuring agency and shall be in one of the following forms:
  - (a) a bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the Procuring agency's country, in the form provided in the bidding documents or another form acceptable to the Procuring agency; or
  - (b) a cashier's or certified check.
- 7.4 The performance security will be discharged by the Procuring agency and returned to the Supplier not later than thirty (30) days following the date of completion of the Supplier's performance obligations under the Contract, including any warranty obligations, unless specified otherwise in SCC.

# 8. Inspections and Tests

- 8.1 The Procuring agency or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Contract specifications at no extra cost to the Procuring agency. SCC and the Technical Specifications shall specify what inspections and tests the Procuring agency requires and where they are to be conducted. The Procuring agency shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.
- 8.2 The inspections and tests may be conducted on the premises of the Supplier or its subcontractor(s), at point of delivery, and/or at

Mezzanine Finor, D-MKT, D-2n P.E.C.N.S Block-6, Shahrah-e-F: Karachi, Ph.: 021-34530800 the Goods' final destination. If conducted on the premises of the Supplier or its subcontractor(s), all reasonable facilities and assistance, including access to drawings and production data, shall be furnished to the inspectors at no charge to the Procuring agency.

- 8.3 Should any inspected or tested Goods fail to conform to the Specifications, the Procuring agency may reject the Goods, and the Supplier shall either replace the rejected Goods or make alterations necessary to meet specification requirements free of cost to the Procuring agency.
- 8.4 The Procuring agency's right to inspect, test and, where necessary, reject the Goods after the Goods' arrival in the Procuring agency's country shall in no way be limited or waived by reason of the Goods having previously been inspected, tested, and passed by the Procuring agency or its representative prior to the Goods' shipment from the country of origin.
- 8.5 Nothing in GCC Clause 8 shall in any way release the Supplier from any warranty or other obligations under this Contract.

### 9. Packing

- 9.1 The Supplier shall provide such packing of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the Contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit.
- 9.2 The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified in SCC, and in any subsequent instructions ordered by the Procuring agency.

# 10. Delivery and Documents

- 10.1 Delivery of the Goods shall be made by the Supplier in accordance with the terms specified in the Schedule of Requirements. The details of shipping and/or other documents to be furnished by the Supplier are specified in SCC.
- 10.2 Documents to be submitted by the Supplier are specified in SCC.

Mexanine Floor, O-MKT, D-28
P.E.C.M.S Block-6, Shairah-o-Faisal,
Karachi, Ph. 023-26530800

### 11. Insurance

11.1 The Goods supplied under the Contract shall be delivered duty paid (DDP) under which risk is transferred to the buyer after having been delivered, hence insurance coverage is sellers responsibility.

### 12.Transportation

12.1 The Supplier is required under the Contact to transport the Goods to a specified place of destination within the Procuring agency's country, transport to such place of destination in the Procuring agency's country, including insurance and storage, as shall be specified in the Contract, shall be arranged by the Supplier, and related costs shall be included in the Contract Price.

# 13. Incidental Services

- 13.1 The Supplier may be required to provide any or all of the following services, including additional services, if any, specified in SCC:
  - (a) performance or supervision of on-site assembly and/or start-up of the supplied Goods;
  - (b) furnishing of tools required for assembly and/or maintenance of the supplied Goods;
  - (c) furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied Goods;
  - (d) performance or supervision or maintenance and/or repair of the supplied Goods, for a period of time agreed by the parties, provided that this service shall not relieve the Supplier of any warranty obligations under this Contract; and
  - (e) training of the Procuring agency's personnel, at the Supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied Goods.
- 13.2 Prices charged by the Supplier for incidental services, if not included in the Contract Price for the Goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged for other parties by the Supplier for similar services.

### 14. Spare Parts

14.1 As specified in SCC, the Supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the Supplier:

Merzanine Floor, D. XXX D-28
P.E.C.H.S Block-8, Shahran-e-Faisal,
Karachi, Ph. 021-34530800

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

# CONTRACT EVALUATION FORM

# TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

| 1)         | NAME OF THE ORGANIZATION / DEPTT.                                 | Education & Literacy Department                 |  |  |  |  |  |
|------------|---|---|--|--|--|--|--|
| 2)         | PROVINCIAL / LOCAL GOVT./ OTHER                                   | Provincial                                      |  |  |  |  |  |
| 3)         | TITLE OF CONTRACT   | Procurement of Furniture & Fixture for colleges |  |  |  |  |  |
| 4)         | TENDER NUMBER   | SO (S-I) /Edu. E&A/Pro-DG-COL/(F.F)/2013-14     |  |  |  |  |  |
| 5)         | BRIEF DESCRIPTION OF CONTRACT                                     | Procurement of Furniture & Fixture for colleges |  |  |  |  |  |
| 6)         | FORUM THAT APPROVED THE SCHEME                                    | PDWP  |  |  |  |  |  |
| 7)         | TENDER ESTIMATED VALUE  |   |  |  |  |  |  |
| 8)         | ENGINEER'S ESTIMATE<br>(For civil works only)                     |   |  |  |  |  |  |
| 9)         | ESTIMATED COMPLETION PERIOD (AS PE                                | ER CONTRACT) 30th April, 2014                   |  |  |  |  |  |
| 10)        | TENDER OPENED ON (DATE & TIME)                                    | 23-01-2014                                      |  |  |  |  |  |
| 11)        | NUMBER OF TENDER DOCUMENTS SOLD (Attach list of buyers)           | 22  |  |  |  |  |  |
|            | NUMBER OF BIDS RECEIVED   |   |  |  |  |  |  |
| 13)        | NUMBER OF BIDDERS PRESENT AT THE T                                | IME OF OPENING OF BIDS 11                       |  |  |  |  |  |
| l4)<br>•   | BID EVALUATION REPORT  (Enclose a copy)                           | copy enclosed                                   |  |  |  |  |  |
| [5] i      | NAME AND ADDRESS OF THE SUCCESSFU                                 | RHDDCp M/s Science & Computer Link, Karachi     |  |  |  |  |  |
|            |   |   |  |  |  |  |  |
| 16) (      | CONTRACT AWARD PRICE  | Rs.8,595,990/-                                  |  |  |  |  |  |
| 17) [<br>( | RANKING OF SUCCESSFUL BIDDER IN EVAluation BID).                  | NEUATION REPORT                                 |  |  |  |  |  |
|            |   | 1st   |  |  |  |  |  |
|            |   | :   |  |  |  |  |  |
| 8) N       | METHOD OF PROCUREMENT USED : - (Tick                              | one)  |  |  |  |  |  |
| a          | SINGLE STAGE – ONE ENVELOPE PI                                    | ROCEDURE Domestic/ Local                        |  |  |  |  |  |
| b          | SINGLE STAGE – TWO ENVELOPE P                                     | ROCEDURE  |  |  |  |  |  |
| c)         | TWO STAGE BIDDING PROCEDURE                                       |   |  |  |  |  |  |
| d)         |   | ļ.  |  |  |  |  |  |
|            | PLEASE SPECIFY IF ANY OTHER MI<br>EMERGENCY, DIRECT CONTRACTING E | ETHOD OF PROCUREMENT WAS ADOPTED I.C            |  |  |  |  |  |

| 19) APPR         | ROVING AUTHORETY FOR AWARD OF CONTRACT   |
|------------------|--|
| 20) WHE          | THER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?  |
|                  | Yes V No   |
| 21) ADVI         | ERTISEMENT:  |
| i)               | SPPRA Website (If yes, give date and SPPRA Identification No.)   |
|                  | No   |
| ii)              | News Papers (If yes, give names of newspapers and dates)  Yes  Jung 06-01-2014 Dawn 05-01-2014 Ibrat 05-01-2014  |
|                  | No   |
| 22) NATU         | JRE OF CONTRACT    Dominist   ✓ Int.   ☐   |
| WAS              | THER QUALIFICATION CRITERIA INCLUDED IN BIDDING / TENDER DOCUMENTS? s, enclose a copy)  Yes No                   |
| 94) WHET         | THER BID EVALUATION CRITERIA   |
| WASI             | INCLUDED IN BIDDING / TENDER DOCUMENTS?  Lenelose a copy)  |
|                  | THER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A LOD OTHER THAN OPEN COMPETITIVE BIDDING?  Yes V No |
| (6) WAS I        | BIÐ SECURITY OBTAINEÐ FROM ALL THE BIDDERS?  Yes V No  |
|                  | FHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BEST EVALUATED BID (in case of Consultancies)  Yes V No             |
|                  | THER THE SUCCESSFUL BIDDER WAS TECHNICALLY PLIANT?  Yes No V   |
|                  | THER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT TIME OF OPENING OF BIDS?  Yes V No V          |
| n) <b>w</b> anzi | HER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF   |

| THE CONTRACT (BANK GUARANTEE ETC.)?  38) SPECIAL CONDITIONS, IF ANY (If yes, give Brief Description)   | Yes No Yes  |
|--|---|
| 36) WAS A VISIT MADE BY ANY OFFICER/OFFICE SUPPLIER'S PREMISES IN CONNECTION WITH BE ASCERTAINED REGARDING FINANCING OF (If yes, enclose a copy)  37) WERE PROPER SAFEGUARDS PROVIDED ON | LTHE PROCUREMENT? IF SO, DETAILS EVISIT, IF ABROAD:  Yes No V |
| 35) WAS IT ASSURED BY THE PROCURING AGE<br>BLACK LISTED?   | NCY THAT THE SELECTED FIRM IS NO Yes V No                     |
|  | No no   |
| 34) DEVIATION FROM QUALIFICATION CRITERIA (If yes, give detailed reasons.)   | Yes   |
|  | No no   |
| 33) WAS THE EXTENSION MADE IN RESPONSE TIN<br>(If yes, give reasons)   | ME? Yes   |
|  | No no   |
| (If yes, give details)   | Yes   |
| 32) ANY DEVIATION FROM SPECIFICATIONS GIVE   |   |
|  | Yes CRC report enclosed                                       |

<u>SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi</u> Tele: 021-9205356; 021-9205369 & Fax: 021-9206291

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# GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

## **Bid Evaluation Report**

1. Name of Procuring Agency: Office of the Directorate General, Colleges, Sindh

Education & Literacy Department, Government of Sindh

2. Tender Reference No: IFB NO: SO (G) /Edu. E&A/Pro-DG-COL/(F.F)/2013-14

3. Tender Description/Name of work/item: Procurement of Furniture & Fixture for various colleges of Sindh.

4. Method of Procurement: Single Stage - Two envelop Procedure

5. Tender Published: SPPRA S. No.18510/14 The Express Tribune 04-01-2014, The NEWS 04-01-2014 & Daily Jung 05-01-2014

6. Total Bid documents Sold; (22) Twenty Two

7. Total Bids Received: (11) Eleven

8. Technical Bid Opening date: (if applicable) 20-01-2014 (detail evaluation sheet attached as Annexure "A"

9. No. of Bid technically qualified (if applicable): (02) Two

10. Bid(s) Rejected: (09) Nine

11. Financial Bid Opening date: 06-02-2014

12. Bid Evaluation Report:

| S No | Name of<br>Firm or<br>Bidder           | Cost<br>offered<br>by the<br>Bidder | Ranking<br>in terms<br>of cost | Comparison with Estimated cost | Reasons for<br>acceptance/<br>rejection       | Remarks   |  |
|------|--|-------------------------------------|--------------------------------|--------------------------------|---|---|--|
|      | 1                                      | 2                                   | 3                              | 4                              | 5   | 6   |  |
| 1.   | M/s Science & Science & Science Link - |                                     | l <sup>si</sup><br>Lowest      | Within the approved cost       | Qualified as<br>per<br>Evaluation<br>Criteria | M/s Science &<br>Computer Link<br>Recommended<br>for award of<br>contract |  |
| 2.   | M/s Unique<br>Supplies<br>.Company     | See<br>annex<br>– A                 | 1 <sup>st</sup><br>Lowest      | Within the approved cost       | Qualified as<br>per<br>Evaluation<br>Criteria | M/s Unique Supply Company Recommended for award of contract               |  |

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(9)

## Signatures of the Members of the Committee.

(Faheem Ahmed Chachar)
Section Officer (S- I)
Education & Literacy Department
MEMBER / SECRETARY

(Ajaz Ahmeli Memon )
Section Officer
Finance Department
TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari)
DIRECTOR, Schools, Karachi
MEMBER

(Syed Qasim Akbar Nimai)
Deputy Secretary (S –I)
Education & Literacy Department
MEMBER

(Abdul Jabbar Qazi')
Deputy Secretary
Forest Department
TECHNICAL EXPERT / MEMBER

(Dr. Nasir Ansar)
Director General (College), Sindh
MEMBER

(Qamar Raza Baloch) Additional Secretary (\$ - I) CHAIRMAN COMMITTEE



# GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

# MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING TECHNICAL EVALUATION OF FURNITURE & FIXTURE FOR VARIOUS COLLEGES OF SINDH.

Meeting of Procurement Committee of Education & Literacy Department, Government of Sindh was held on 04-02-2014 to make technical appraisals and evaluation of bids for purchase of Furniture & Fixture for various colleges of Sindh.

The N.1.T was called on 02-01-2014. In all 22 Tender Documents were given and the 11 were received on 20-01-2014. Technical bids were opened by the Departmental Procurement Committee on 20-01-2014 in presence of all bidders.

City.

The Procurement Committee examined and evaluated each bids on 04-02-2014 in light of criteria mentioned in the bidding document, through the information provided by the bidders along with the tender documents. M/s. Faiz Scientific Company and M/s. Mehran Traders Hyderabad are involved in Court Case / FIR are declared as disqualified bidders according to the criteria given in the bidding documents by the Complaint Redressal Committee (CRC) (copy enclosed) and the bids of M/s. Faiz Scientific Company and M/s. Mehran Traders Hyderabad are not evaluated accordingly. The evaluation report of technical committee is placed at annexure – A.

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**A** 

The Procurement Committee unanimously decided that technically qualified firms / bidders i.e. M/s Science & Computer Link, & M/s Unique Supplies Company in the category of Furniture & Fixture for various colleges of Sindh may be opened for further process.

Meeting ended with the thanks of chair.

(Faheem Ahmed Chachar)
Section Officer (S-I)
Education & Literacy Department
MEMBER / SECRETARY

(Ajaz Ahmel Memon)
Section Officer
Finance Department
TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari)
DIRECTOR, Schools, Karachi
MEMBER

(Syed Qasim Akbar Nimai) Deputy Secretary (S –1) Education & Literacy Department

Male.

MEMBER

(Abdul Jabbar Qazi)
Deputy Sceretary
Forest Department
TECHNICAL EXPERT / MEMBER

(Dr. Nasir Ansar)
Director General (College), Sindh
MEMBER

(Qamar Raza Baloch) Additional Secretary (S – I) CHAIRMAN COMMITTEE

# **EDUCATION & LITERACY DEPARTMENT** Director General Colleges (Sindh) Government of Sindh

# EVALUATION REPORT OF FURNITURE & FIXTURE

FOR THE YEAR 2013-14

|      | <del>,</del>        | <del></del>       |                      |                    |   |    |                                    |                         |                              |                                   |                             |                          |    |  |
|------|---------------------|-------------------|----------------------|--------------------|---|----|------------------------------------|-------------------------|------------------------------|-----------------------------------|-----------------------------|--------------------------|----|--|
| 11-6 | 11-a                | io                | 9                    | 00                 | 7   | 6  | 5                                  | 4                       | ω                            | 2                                 | _                           |                          |    | S.No                                     |
|      | Relevant Experience | Affidavit of Firm | Firm Logistic Detail | ISO Certifications | Authorizations Certificates from Manufacturer |    | Sales Tax Registration Certificate | Bank Credit Certificate | Professional Tax Certificate | National Tax Number (Certificate) | Business Experience in Year | Organization Information |    | Required Field                           |
| 100  | 100                 | 50                | 50                   | 100                | 20  | 20 | 20                                 | 50                      | 20                           | 15                                | 15                          |                          |    | Marks                                    |
| 0    | 100                 | 50                | 25                   | O                  | 20  | 20 | 20                                 | 50                      | 20                           | 15                                | 15                          |                          |    | ANI Trading<br>Company,<br>Hyderabad     |
| 100  | 0                   | 50                | 50                   | 100                | 0   | 20 | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 2  | T.K Medical<br>Instrument,<br>Karachi    |
| 80   | 100                 | 50                | 50                   | 100                | 20  | 20 | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | ω  | Unique<br>Supplies<br>Company, Khi       |
| 40   | 0                   | 0                 | 50                   | 0                  | 0   | 0  | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 4  | Uni-Tech,<br>Hyderabad                   |
| 20   | 0                   | 0                 | 0                    | 0                  | 0   | 0  | 0                                  | 50                      | 0                            | 15                                | 15                          |                          | Сп | Shan Furniture<br>& Interior,<br>Karachi |
| 80   | 75                  | 50                | 85                   | 100                | 20  | 20 | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | တ  | Science & Computer Link,<br>Karachi      |
| 40   | 100                 | 50                | 0                    | 0                  | 20  | 20 | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 7  | Asfand Trader<br>Hyderabad               |
| 0    | 0                   | 50                | 0                    | 0                  | 0   | 0  | 0                                  | 50                      | 20                           | 15                                | 15                          |                          | 8  | Mohsin<br>Enterprises<br>Karachi         |
| 0    | 0                   | 50                | 0                    | 0                  | 0   | 0  | 0                                  | 50                      | 20                           | 15                                | 15                          |                          | ٥  | Shaheer<br>Trader,                       |

# EDUCATION & LITERACY DEPARTMENT Director General Colleges (Sindh) Government of Sindh

# EVALUATION REPORT OF FURNITURE & FIXTURE

# FOR THE YEAR 2013-14

|   | · · · · · · · · · · · · · · · · · · ·                     | 1                      |                                 | ·  | <u>, , , , , , , , , , , , , , , , , , , </u>            |  | <del></del>                     |    |  |     |
|---|---|------------------------|---------------------------------|--|--|--|---------------------------------|----|--|-----|
| _                                       | 16  |                        | 5                               | 14   | 13   | 12   |                                 |    | S.No                                     |     |
| Bank Certificate of 2 Years from pidder | Audited Financial Statements with Audit Report of 3 Years | Financial Capabilities | Client Satisfaction Certificate | Customer Feed Back for after sales service | Firm must have preferably 20 or more permanent employees | Evidence of workshop with list of<br>Laboratories and still pictures | AFTER-SALE-SUPPORT CAPABILITIES |    | Required Field                           |     |
| 10                                      | 60  |                        | 25                              | 50   | 50   | 50   |                                 |    | Marks                                    |     |
| C)                                      | 0   |                        | 0                               | 0  | 25   | 50   |                                 |    | ANI Trading<br>Company,<br>Hyderabad     |     |
| 10                                      | 60  |                        | 25                              | 0  | 50   | 25   |                                 | 2  | T.K Medical<br>Instrument,<br>Karachi    |     |
| 10                                      | 80  |                        | 25                              | 50   | 50   | 25   |                                 | ω  | Unique<br>Supplies<br>Company, Khi       | 0 0 |
| O.                                      | 20  |                        | 25                              | 50   | 50   | 25   |                                 | 7  | Uni-Tech,<br>Hyderabad                   |     |
| 0                                       | 0   |                        | 0                               | 0  | 0  | 0  |                                 | Ch | Shan Furniture<br>& Interior,<br>Karachi |     |
| 10                                      | 60  |                        | 25                              | 50   | 50   | 50   |                                 | 9  | Science &<br>Computer Link,<br>Karachi   |     |
| Oi                                      | 0   |                        | 0                               | 50   | 50   | 50   |                                 | 7  | Asfand Trader<br>Hyderabad               |     |
| 0                                       | 0   |                        | 0                               | 0  | 0  | 0  |                                 | 8  | Mohsin<br>Enterprises<br>Karachi         |     |
| 0                                       | 0   |                        | 0                               | 0  | 0  | 0  |                                 | ထ  | Shaheer<br>Trader,<br>Karachi            |     |

Page 2 of

# EDUCATION & LITERACY DEPARTMENT Director General Colleges (Sindh) Government of Sindh

EVALUATION REPORT OF FURNITURE & FIXTURE

FOR THE YEAR 2013-14

|   |             |  |   |                                      | (<br>} |  |
|---|-------------|--|---|--------------------------------------|--------|--|
| ٠ |             | 20                                       | 19  | 18                                   |        | S.No                                     |
|   | Total Marks | Monthly Sales Tax Summaries of 12 Months | Audited Report of Sales Tax Attached Copy | Income Tax Annual Returns of 5 Years |        | Required Field                           |
|   | 850         | 15                                       | 15  | 15                                   |        | Marks                                    |
|   | 460         | 15                                       | 15  | 15                                   |        | ANI Trading<br>Company,<br>Hyderabad     |
|   | 655         | 15                                       | 15  | 15                                   | 2      | T.K Medical<br>Instrument,<br>Karachi    |
|   | 805         | 15                                       | 15  | 15                                   | ω      | Unique<br>Supplies<br>Company, Khi       |
|   | 398         | _  | 0   | 12                                   | 4      | Uni-Tech,<br>Hyderabad                   |
|   | 107         | 7  | 0   | 0                                    | 5      | Shan Furniture<br>& Interior,<br>Karachi |
|   | 790         | 1 <sub>0</sub>                           | 0   | 15                                   | ග      | Science &<br>Computer Link,<br>Karachi   |
|   | 550         | 15                                       | 15  | 15                                   | 7      | Asfand Trader<br>Hyderabad               |
|   | 159         | 7  | Ö   | 2                                    | 8      | Mohsin<br>Enterprises<br>Karachi         |
|   | 150         | 0  | 0   | 0                                    | 9      | Shaheer<br>Trader,<br>Karachi            |

Note: Firm must get 80% i.e.680/850 marks in Technical Proposal for qualifying as per above mentioned criteria

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# GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

# MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING FINANCIAL EVALUATION OF FURNITURE & FIXTURE FOR VARIOUS COLLEGES OF SINDH.

Meeting of Procurement Committee of Education & Literacy Department, Government of Sindh was held on 06-02-2014 to make financial appraisals and evaluation of bids for purchase of Furniture & Fixture for various Colleges of Sindh.

In the light of decision of technical committee meeting financial bid of M/s Science & Computer Link & M/s Unique Supplies Company was opened on 06-02-2014.

The Procurement Committee unanimously decided that the required quality and specification mentioned in the tender document for Furniture & Fixture for various Colleges of Sindh be strictly observed. The comparative statements of rates of firms are annexed at -A.

The following firms mentioned at Page No. 2 along with lowest rates who stands lowest are recommended for issuance of work order on the basis of merit.

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| Ì     | ist of item-wise successful bidde | ers for the purchase of Furniture & Fixture for Colleges |
|-------|-----------------------------------|--|
| S.No. | Name of Firm                      | Item recommended for award of contract                   |
| 1     | M/s Unique Supplies Company       | Item Nos. Nil  |
| 2     | M/s Science & Computer Link       | Item No. 1   |
|       |                                   |  |

Meeting ended with the thanks of chair.

(Fahcem Ahmed Chachar)
Section Officer (S-I)
Education & Literacy Department
MEMBER / SECRETARY

(Syed Qasim Akbar Nimai)
Deputy Secretary (S –I)
Education & Literacy Department
MEMBER

Mal

(Ajaz Ahmid Memon )
Section Officer
Finance Department
TECHNICAL EXPERT / MEMBER

(Abdul Jabbar Qazi')
Deputy Secretary
Forest Department
TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari) DIRECTOR, Schools, Karachi MEMBER (Dr. Nasi/Ansar)
Director General (College), Sindle
MEMBER

(Qamar Raza Baloch) Additional Secretary (S – 1) CHAIRMAN COMMITTEE



# GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

# MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING FINANCIAL EVALUATION OF FURNITURE & FIXTURE FOR VARIOUS COLLEGES OF SINDH.

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In the light of decision of technical committee meeting financial bid of M/s Science & Computer Link & M/s Unique Supplies Company was opened on 06-02-2014.

The Procurement Committee unanimously decided that the required quality and specification mentioned in the tender document for Furniture & Fixture for various Colleges of Sindh be strictly observed. The comparative statements of rates of firms are annexed at -A.

The following firms mentioned at Page No. 2 along with lowest rates who stands lowest are recommended for issuance of work order on the basis of merit.

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| S.No. | Name of Firm                | <del></del>                            |
|-------|-----------------------------|--|
|       | Name of Firm                | ltem recommended for award of contract |
| 1     | M/s Unique Supplies Company | Item Nos. Nil                          |
| 2     | M/s Science & Computer Link | Item No. 1.                            |

Meeting ended with the thanks of chair,

(Faheem Ahnled Chachar)
Section Officer (S-1)
Education & Literacy Department
MEMBER / SECRETARY

(Ajaz Ahmed Memon)
Section Officer
Finance Department
TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari) DIRECTOR, Schools, Karachi

**MEMBER** 

(Syed Quain Akbar Nimai) Deputy Secretary (S -I)

Education & Literacy Department
MEMBER

(Abdul Jabbar Qazi)
Deputy Secretary

Forest Department

TECHNICAL EXPERT / MEMBER

(Dr. Nasir Ansar)
Director General (College), Sindli
MEMBER

(Qamar Raza Baloch)
Additional Secretary (S - I)
CHAIRMAN COMMITTEE



# GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

# COMPARATIVE STATEMENT OF FURNITURE & FIXTURE DIRECTORATE OF COLLEGE SINDH FOR THE YEAR 2013-14

| Description    Computer Link,   Computer Link,   Company,   Karachi   Mit Price   Bid Security   Mit Price   Amount   Made of Steel Tube 38 mm   18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm   7,110   420,000   9,110   400,000 |
|---|
| Computer Link, Karachi  Bid Security Amount  420,000  |
| -   |
| Unique Suppl<br>Kar<br>Unit Price   |
|   |

# **CONTRACT AGREEMENT**

# Contract Form (ADP # 251)

THIS AGREEMENT made the Ab day of March 2014 between Secretary, Education & Literacy Department, Government of Sindh, Islamic Republic of Pakistan (hereinafter called "the Procuring agency") of the one part and M/s Science & Computer Link, Karachi, Islamic Republic of Pakistan (hereinafter called "the Supplier") of the other part:

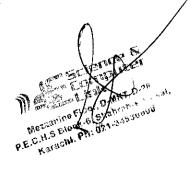
WHEREAS the Procuring agency invited bids for certain goods and ancillary services, viz. Procurement of Furniture & Fixture / Equipments for various Colleges / Institutes:

| S.NO | Name of Items with Specification  | Quantity | Unit<br>Price | Total<br>Amount |
|------|---|----------|---------------|-----------------|
| 1    | Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame.  * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x16"x17mm, Font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm". Border cover of MDF would be of golden teak. | 211      | 7,110         | 1,500,210       |
|      | EQUIPMENTS  |          |               | <u> </u>        |
| 1    | Water Dispensers (Orient / Dawlance / Equivalent) Water Type: Hot & Cold Refrigerator Cabin: Yes Freezing Capacity: 20 Liter Durable Push Type Valve and Room Temperature Water Outlet for cooking Child Safety Option with Hot Water Valve Ultra Violet Protected Drip Tray, Thermostat for Safety purpose and Easy on / off Switch Easy and Beautiful display for Heating.  | 3        | 17,110        | 51,330          |
| 2    | Generator 5KVA (Honda or Equivalent) Auto Start, Sound proof, with wiring & overload protection input side.   | 1        | 591,110       | 591,110         |
| 3    | Digital Stop Watch 1/100 (China)  | 20       | 710           | 14,200          |

Mezzamus Flori, D-MKT, D-28
PE.C.M. 2 Glock of Stahrah-e-Faisal,
Karacal, Ph. 321-36530800

| 2  | Generator 5KVA (Honda or Equivalent) Auto Start , Sound proof , with wiring & overload protection input side.     | 1  | 591,110 | 591,110 |
|----|---|----|---------|---------|
| 3  | Digital Stop Watch 1/100 (China)  | 20 | 710     | 14,200  |
| 4  | Vernier Calipper<br>Size :- 0-6" (150mm) , L.C :- 0.1<br>mm MADE OF S.STEEL WITH CASING.                          | 30 | 795     | 23,850  |
| 5  | RHEOSTATE SLIDING CONTACT Range: - 0-200 ohms Current: - 1, Ampere Wire Waundeded On Porceline Tule Easy Contect. | 10 | 1,110   | 11,100  |
| 6  | RESISTANCE BOX (Decade Type) Range 0-9999 Ohms 4 DIAL TYPE  | 15 | 2,960   | 44,400  |
| 7  | RESISTANCE BOX (Decade Type) 5 Dial Fractional DIAL TYPE.   | 15 | 3,990   | 59,850  |
| 8  | SPHERO METER Made of Brass With Three Leg Up and Down Movement Without Play                                       | 10 | 275     | 2,750   |
| 9  | CONCAVE MIRROR FL:- 10 CM SIZE:- 2.5 " Fine Polished  | 30 | 61      | 1,830   |
| 10 | CONVEX LANCE  | 30 | 41      | 1,230   |
| 11 | COPPER CALORIMETER  | 15 | 1,760   | 26,400  |
| 12 | DRAWING BOARD WOODEN WITH   | 20 | 110     | 2,200   |
| 13 | AMMETER BENCH TYPE TRIPLE RANGE RANGE 0-5, 0-15, 0-0.6 AMP DC Plastic Housing with Anti Paralex Mirror TEW        | 15 | 795     | 11,925  |
| 14 | VOLTMETER BENCH TYPE TRIPLE RANGE   | 15 | 795     | 11,925  |





| ,     H | UNING FORK<br>ligh Quality Accurate Frequency<br>Marked are made of steel with prong<br>nandle Different Frequency 480, or 512        | 30 | 110   | 3,300   |
|---------|---|----|-------|---------|
|         |   | 33 | 98    | 3,234   |
|         | SIMPLE PENDULUM STAND Comprises of a cast Iron base Plate mounted with steel Rod Clamp with arm carrying a hook for Suspension of the |    | 90    | 1,800   |
| 18      | bob. JOULE'S CALORIMETER Consist of Polished Spume copper calorimeter Lid or cover is provided with 10 ohms Resistance complete with  | 10 | 1,710 | 17,100  |
| <br>19  | stirrer.  Quarter Triple Beam Balance  Capacity 311gm Sensitivity 0.1grm  | 10 | 7,770 | 77,700  |
| 20      | Digital Avometer with accessories   | 15 | 760   | 11,400  |
| 21      | A.C VIBRATOGRAPH  |    | 810   | 4,050   |
| 22      | THERMOMETER Range 0-110 c Accuracy 1/2 Degree   | 30 | 70    | 2,100   |
|         |   | 15 | 375   | 5,625   |
| 23      | Micro A meter Double Range  Low Voltage Power Supply 0-15 Volt 2  | 15 | 8,750 | 131,250 |
| 24      | Amp   | 20 | 398   | 7,960   |
| 25      |   | 50 | 10    | 500     |
| 26      |   | 20 | 70    | 1,400   |
| 2       | TEST TUBE STAND Plastic for 12 Test Tube  |    | 40    | 800     |
| 2       | 28 TEST TUBE HOLDER Best quality  |    |       | 1,200   |
| 2       | 29 TRIPOD STAND   |    |       | 7.050   |
| 3       | Beaker 500 ml   | 35 |       | . 100   |
| 3       | Beaker 250 ml   | 4  |       | 0.000   |
|         | 32 Beaker 100 ml  | 4  | 0 90  |         |

Messine to Sydnamus P.E.C.H.S. Bioch. Ph. 1911-30530800

| 33 | IGNITION TUBE  |    | 110   | 4,400  |
|----|--|----|-------|--------|
| 34 | Kip's Appratus   | 7  | 3,900 | 27,300 |
| 35 | Thermometer Range 0-110  | 20 | 70    | 1,400  |
| 36 | Thermometer Range 0-360  | 20 | 115   | 2,300  |
| 37 | Measuring Flask 1000 ml  | 20 | 490   | 9,800  |
| 38 | Glass Funnel 75 mm   | 20 | 90    | 1,800  |
| 39 | Pipette Volumetric 10 ml China OR<br>Equivalent  | 30 | 70    | 2,100  |
| 40 | Compound Microscope Monocular<br>Model L - 101, with 3 objective 3 eyes<br>piece revolving stage                 | 16 | 4,995 | 79,920 |
| 41 | Petri Dish Size:- 75mm   | 20 | 70    | 1,400  |
| 42 | DISECTING MICROSCOPE Eyepiece:- 10x Magnification 10x Working Deistance 18mm Stage DIA:- 70x60 mm with Slide Arm |    | 3,110 | 18,660 |
| 43 | Magnifying Glass Size 75mm   | 20 | 70    | 1,400  |
| 44 | DISECTING TRAY with wax Medium Size  | 20 | 170   | 3,400  |
|    | Models   |    |       |        |
| 45 | Hydra  | 1  | 2,100 | 2,100  |
| 46 | Mitosis  | 1  | 2,100 | 2,100  |
| 47 | Meosis   | 1  | 2,100 | 2,100  |
| 48 | 48 Animal Cell   |    | 2,100 | 2,100  |
| 49 | 49 Plant Cell  |    | 2,100 | 2,100  |
| 50 | 50 Ameba   |    | 2,100 | 2,100  |
| 51 | Paramecium   | 1  | 1,900 | 1,900  |
| 52 | Plasmodium   | 1  | 1,900 | 1,900  |
| 53 | Euglena  | 1  | 1,900 | 1,900  |

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| 54   | Urinogenital (Male)          | 1    | 1,900 | 1,900 |
|------|------------------------------|------|-------|-------|
|      | Permanent Slide              | •    |       |       |
| 55   | Plant Cell Slide             | 20   | 40    | 800   |
| - 56 | Animal Cell Slide            | 20   | 60    | 1,200 |
| 57   | Notoc Cell Slide             | - 20 | 40    | 800   |
| 58   | Chloraea Slide               | 20   | 40    | 800   |
| 59   | Euglena Cell Slide           | 20   | 60    | 1,200 |
| 60   | Plasmodium Slide             | 20   | 70    | 1,400 |
| 61   | Paraciumecium Slide          | 20   | 70    | 1,400 |
| 62   | Pencillium                   | 20   | 60    | 1,200 |
| 63   | Marchantia                   | 20   | 70    | 1,400 |
| 64   | Funeria                      | 20   | 40    | 800   |
| 65   | T.S Stem Hydrophytes Plant   | 20   | 70    | 1,400 |
| 66   | T.S Leaf Hydrophytes Plant   | 20   | 60    | 1,200 |
| 67   | T.S Root Hydrophytes Plant   | 20   | 60    | 1,200 |
| 68   | T.S Root Gram                | 20   | 60    | 1,200 |
| 69   | T.S Stem Sunflower           | 20   | 70    | 1,400 |
| 70   | T.S Leaf Mango               | 20   | 70    | 1,400 |
| 71   | T.S Collenchymas             | 20   | 70    | 1,400 |
| 72   | T.S Leaf Osmanthus Coleaceae | 20   | 70    | 1,400 |
| 73   | T.S Young Root Sunflower     | 20   | 70    | 1,400 |
| 74   | T.S Human Blood Cell         | 20   | 70    | 1,400 |
| 75   | T.S Large Intestine          | 20   | 70    | 1,400 |
| 76   | T.S Small Intestine          | 20   | 70    | 1,400 |
| 77   | T.S Stomatch                 | 20   | 70    | 1,400 |

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Messanins door of MKT, D-28
P.E.C.H.S Slocr-6, Induch-e-Falsal,
Karachi. 20, 221-24530800

| 78  | Prepared Slide Meosis(set)       | 20 | 240 | 4,800     |
|---|----------------------------------|----|-----|-----------|
| 79  | Prepared Slide Mitosis(set)      | 20 | 240 | 4,800     |
| 80  | Prepared Slide chlamdomonas(set) | 20 | 70  | 1,400     |
| 81  | Prepared Slide Amoeba            | 20 | 120 | 2,400     |
| 82  | Test Tube Stand Steel            | 20 | 120 | 2,400     |
| 83  | Cobalt Chloride Paper            | 25 | 48  | 1,200     |
|   | Gross Amount:                    |    |     | 2,858,759 |
| 19 mg 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Discount Amount                  |    |     | 210       |
|   | Net Amount:                      |    |     | 2,858,549 |

and has accepted a bid by the Supplier for the supply of those goods and services in the sum of Rupees Twenty Eight Lacs Fifty Eight Thousand Five Hundred Forty Nine Only. (hereinafter called "the Contract Price").

#### NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents shall be deemed to form and be read and construed as part of this Agreement, viz.:
- (a) the Bid Form and the Price Schedule submitted by the Bidder;
- (b) the Schedule of Requirements;
- (c) the Technical Specifications;
- (d) the General Conditions of Contract;
- (e) the Special Conditions of Contract; and
- (f) the Procuring agency's Notification of Award.
- 3. In consideration of the payments to be made by the Procuring agency to the Supplier as hereinafter mentioned, the Supplier hereby covenants with the Procuring agency to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract

4. The Procuring agency hereby covenants to pay the Supplier in consideration of the provision of the

) Frience &

Mezzanne Picck, D. MKT, D.28 P.E.C.H.S Black-9 |Shajiran-e-Faisal, Karachi, Ph. 021-04530800 goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable under the provisions of the contract at the times and in the manner prescribed by the contract.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with their respective laws the day and year first above written.

(for the Supplier)

(ABDU AZEEM) SECTION OFFICER (S-I)

(for the Procuring agency)

D-MKT, D-28 Mexanine Flog C.H.S Blocy of Shancah-9-Falsal, Karachi, Phi 021-34530800 P.E.C.H.S Block

(a) the Bid Form and the Price Schedule submitted by the Bidder;

)) & Schence &

Mezarrina Flody, D.MKT, D-28
P.E.C.H.S Block-6, Shahrah-e-Falsal,
Karachi, Ph. 021-34530800

| Nam       | e of Bidder          | 3        | . IFB Numbe                          | 5  | 6             |
|-----------|----------------------|----------|--------------------------------------|--|---------------|
| 1<br>Item | 2<br>Description     | Quantity | Unit price Delivered duty paid (DDP) | Unit Price in words                          | Total         |
|           | Dual Desk            | 1400     | 7110-60                              | Seven Thousand<br>one Hundrand<br>and ten de | 99.54 oro - w |
|           | Q.                   | W TO     | OTAL                                 | be firsting                                  | 99.54.000-    |
|           | Total Price in Word: | Nine     | Million                              | Nive Hunder                                  | ed fifty      |

Total Price in Word: Nine Millon Nine Hundered Jefly

Four June My Millon Millon Nine Hundered Jefly

Signature of Bidder:

Note: In case of discrepancy between unit price and total, the unit price shall prevail.

DEC.H. Block-6, Shahrah-e-Felesi,
Karachil. Phi 824-28038888

Page 5 of 10

Mezzanire inor MRT, D-28
P.E.C.H.S. Eloca-6, Shahrah-e-Falsal
Karachi, Phys 02 1-24530800

| ame of Bio | lder              | -        | in Pak. Ruj<br>Number                | 5                   | age of 6  |
|------------|-------------------|----------|--------------------------------------|---------------------|---|
| 1 Item     | 2<br>Description  | Quantity | Unit price Delivered duty paid (DDP) | Unit Price in words | Total   |
| 1          | Computer          | 11 (     | 71110-0                              |                     | 782210-0  |
| 2          | Printer           | 4        | 37110-                               |                     | 148440-2  |
| 3          | Stabilizer        | 11       | 3110-0                               | 0                   | 34210-00  |
| 4          | Generator 5KVA    | 6        | 59111                                | 0-00                | 3546660-  |
| 5          | Water Dispenser   | 6        | 17110                                | - 00                | 102660-   |
| PHYSICS    | SITEMS            |          |                                      |                     | Meranin Filos D.MKT, D.                           |
| 1          | Digital Stop Wate | sh 30    | 710                                  |                     | E.C.H.S. Birkey Shaman-<br>Keracul. 90.021-305388 |
|            | Torm!             | () Wy    | STOK                                 |                     | Page 5 of 24                                      |

| 2 | Vernier Caliper                 | 30   | 795-0  | 23850-0 |
|---|---------------------------------|------|--------|---------|
| 3 | RHEOSTATE<br>SLIDING<br>CONTACT | 24   | 1110-0 | 26640-0 |
| 4 | RESISTANCE BOX<br>(Decade Type) | 24   | 2960/2 | 71040-0 |
| 5 | RESISTANCE BOX<br>(Decade Type) | . 24 | 399%   | 95760-0 |
| 6 | SPHERO METER                    | 30   | 275-0  | 8250-0  |
| 7 | CONCAVE<br>MIRROR               | 60   | 61-00  | 3660-0  |
| 8 | CONVEX LANCE                    | 60   | 41-0   | 2460-6  |
| 9 | Glass prism 2"                  | 60   | 95-0   | 5700-0  |

D.MET. D-28

E.S. L. L. L. Shadah-e-Sasal,

De Salar D. Orangoad800

Page 6 0 Page Daker o Falsal, Page 6 0 Page 1 Page

| 10 | COPPER<br>CALORIMETER                   | 60            | 1760-0  |                                      | 10560-0     |
|----|---|---------------|---|--------------------------------------|-------------|
| 11 | DRAWING BOARD<br>WOODEN                 | 60            | 110-4   |                                      | 6600-0      |
| 12 | AMMETER BENCH<br>TYPE TRIPLE<br>RANGE   | 25            | 795-10  |                                      | 19875-4     |
| 13 | VOLTMETER<br>BENCH TYPE<br>TRIPLE RANGE | 25            | 795-10  |                                      | 19875-6     |
| 14 | LINER<br>EXPANSION<br>APPARATUS         | 25            | 3740-0  |                                      | 93500-0     |
| 15 | TUNING FORK                             | 60            | 110-ω   |                                      | 6600-0      |
| 16 | RUBBER PAD                              | 60            | 40-00   |                                      | 2400-A      |
| 17 | Rubber Tube                             | 120           | 20-00<br>ft                                   | Mezzanine<br>P.E.C.H.S Blo<br>Karach | D.MKT, D-28 |
|    | Ct. W                                   | ره المارة على | nine Charles Calsal, Calsal, Ph. 021/25/38000 | 10/00/                               | Page Pof 14 |
|    |   | M             | The Car                                       |                                      | Deval.      |

.

| 18 | Lens Stand Metal   | 120      | 98-00  |                                    | 11760-00   |
|----|--|----------|--|------------------------------------|--|
| 19 | SIMPLE<br>PENDULUM<br>STAND  | 60       | 90-10  |                                    | 5400-0   |
| 20 | Pendulum Bob Set   | 60       | 140-00   |                                    | 8400-0   |
| 21 | Meter Scale Full<br>Wooden China   | 120      | 85-ca  |                                    | 10200-0  |
| 22 | Meter Scale Half<br>Wooden China   | 120      | 61-6   |                                    | 7328-0   |
| 23 | PARALLELOGRA<br>OF FORCES<br>APPARATUS   | M 30     | 370-6  |                                    | 11100-00   |
| 24 | JOULE'S<br>CALORIMETER   | 30       | 1710-  | 1                                  | \$1308-U   |
| 25 | Quarter Triple Bea<br>Balance  | um 6     | 7770   | Mezzoni<br>Mezch.S<br>Harad        | Cochey, Study and Spare Colory, Study and Spare Colory, Spare Spare Colory, Spare Colo |
|    | The state of the s | / 'U ' v | Aexzanika Saor, D-MK<br>C.H.S Stock-L Snahra<br>Karacai, Ph; 023-345 | Υ, D-28<br>h-e-Falsal <sub>i</sub> | Page Vof 24  |

| Di | igital Avometer                                | 30 / 7 | 610  |         | 2280-0   |
|----|--|--------|--|---------|--|
| Δ  | A.C<br>VIBRATOGRAPH                            | 6      | 810-0  |         | 4860-00  |
|    | THERMOMETER                                    | 60     | 70-0   |         | 4200-0   |
| 29 | Micro A Meter<br>Double Range                  | 30     | 375-4  |         | 11250-10   |
| 30 | Milla A meter Bench<br>type Double Range       | 30     |  |         |  |
| 31 | Sono Meter                                     | 60     | 790-0  |         | 47400-0  |
| 32 | low Voltage Power<br>Supply 0-15 Volt 2<br>Amp | 30     | 8750-0   |         | THE STREET TO BE AND THE STREE |
| 33 | Bunson burner                                  | 60     |  | <b></b> | 72   |
|    |  |        | Mezzadur foor, U-MK<br>P.E.C.H.S Block-B. Shahra | LIEVET  | Page 9 of 24   |

Deval 6/2

| 34    | BURETT STAND        | 60   | 1110-0  |                  | 6            | 6600-D        |
|-------|---------------------|------|---------|------------------|--------------|---------------|
| 35    | TEST TUBE           | 240  | 10-0    |                  |              | 2400-0        |
| 36    | TEST TUBE STANI     | 60   | 70-0    |                  |              | 4200-0        |
| 37    | TEST TUBE<br>HOLDER | 60   | 40-10   |                  |              | 2400-3        |
| 38    | TRIPOD STAND        | 60   | 61-6    | 2                |              | 3600-67       |
| EAKER | BOROSILICATE GI     | LASS |         |                  |              |               |
| 39    | a) Size 500 ml      | 6    | 0 210-  | 0                |              | 12600-00      |
| 40    | b) Size 250 ml      | 1    | 20 110- | 0                | 100          | 23            |
| 41    | c) Size 100ml       |      | 120 90- | MOZE<br>OF L.H.S | - in side pu | Page 10 of 24 |

Mercely 6/2

| 42 | IGNITION TUBE                   | 120    | 110-00   | / 3   | 3200-0                                  |
|----|---------------------------------|--------|--|---|---|
| 43 | KIPS APPARATUS                  | 6      | 3900-0   | 2.  | 3400-2                                  |
| 44 | THERMOMETER                     | 6      | 90-6   |   | 540-0                                   |
| 45 | Range 0-110 c<br>Accuracy 1/2 c | 60     | 70-00  |   | 42000                                   |
| 46 | Range 0-360c<br>Accuracy 1 c    | 60     | 115-00   | 6   | 5900-6                                  |
| 47 | Conical Flask 250 M             | MI 120 | 210-4  | 2   | 252m-0                                  |
| 48 | Measuring Flask<br>1000 ml      | 60     | 490-0  |   | 29460-0                                 |
| 49 | Glass Funnel 75 mi              | nm 120 | y 90 0   | -a - a = 6 0 11 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | KT, D-28 rah-e-Falsal, 452/18078CA - Co |
|    | <del>\</del>                    | they   | Mazzmina Francis Store (As rachi, Ph. 021 - 44 | \$7.5% \$2.<br>\$2.5% \$2.5%<br>\$4.5% \$2.5%<br>\$5.50.50<br>\$5.50.50<br>\$5.50.50<br>\$5.50.50 | Page 11 of 24                           |
|    |                                 | \      | Karacni. Ph. 021-31                            | Doll  | Minule                                  |

| 50      | Pipette Volumetric 10 ml China          | 120 | 70-12  |   | 8400-00  |
|---------|---|-----|--------|---|--|
| TANY DE | PARTMENT                                |     |        |   |  |
| 51      | Compound Microscope Monocular Model L - | 12  | 4995-0 |   | 59940-00   |
| 52      | Plane Slide                             | 120 | 120-2  |   | 14400-12   |
| 53      | Filter Paper Sheet                      | 60  |        |   |  |
| 54      | Petri Dish Size:-<br>75mm               | 60  | 70-6   |   | 4200-  |
| 55      | DISSECTING<br>MICROSCOPE                | 12  | 3110-0 |   | 37320-00   |
| 56      | Cover Slide                             | 120 | 140    | 123   | 16800- C   |
| 57      | Magnifying Glass                        | 6   | 70-0   | Mozzenine ko<br>Mezzenine ko<br>PE.C.H.S Block<br>Harachi. Ph | MANY, 0-28<br>Matron 9-Falsal,<br>20-34530 500 (120-0) |

ge 12 of 24

| 58    | Stage Micrometer     | 6     |                       |  |   |                                     |
|-------|----------------------|-------|-----------------------|--|---|-------------------------------------|
| 59    | INCULATING<br>NEEDLE | 6     |                       |  |   |                                     |
| 60    | DISSECTING TRAY      | 6     | 170-0                 |  |   | 1020-00                             |
| ODELS |                      |       |                       | <del>                                     </del> |   |                                     |
| 61    | Hydra                | 6     | 2/00-6                | >  |   | 12600-                              |
| 62    | Mitosos Meosis       | 6     | 2100-                 | 0  |   | 12600-0                             |
| 63    | Plant Cell           | 6     | 2100-                 |  |   | 12600-                              |
| 64    | Animal Cell          | 6     | 2100=                 |  |   | 1 26 0 - 0<br>Exercises<br>MOD D-20 |
| 65    | Ameba                |       | 2100                  | P.E.C.H  | zentri<br>S Biock 6 Tone<br>Grachi 91 221 | 19/20 C-5 215 211                   |
|       | Jaloh, Chap          | n man | goszonina Floor, D-38 | 3的-10-10-01-01-01-1                              | .6].                                      | Page 13 of 24                       |
|       | 9                    |       | /                     | 16   | old ?                                     | y y                                 |

| 66   | Paramecium               | 6  | 1900    |   |                        |
|------|--------------------------|----|---------|---|------------------------|
| 67   | Plasmodium               | 6  | 1909    |   |                        |
| 68   | Euglena                  | 6  | 1900/-  |   |                        |
| 69   | Urinogenital (Male)      | 6  | 190/2   |   |                        |
| 70   | Urinogenital<br>(Female) | 6  |         |   |                        |
| RMAN | IENT SLIDE               |    |         |   |                        |
| 71   | Plant Cell Slide         | 48 | 40-0    |   | 1920-0                 |
| 72   | Animal Cell Slide        | 48 | 60-00   |   | 2880                   |
| 73   | Notoc Cell Slide         | 48 | - 40-00 | Mezzarine Stoa<br>Mezzarine Stoa<br>P.E.C.H.S black-6,<br>Karachi, Pili | 10 1 10 28   9 1 0 - 0 |

Recombs Noon O-MRT D-38 FECKO Block-8, Grahesh-6-5 260t, 1907, Och. Ph. 921-279 19469

| 74 | Chlorea Slide           | 48 | 40-0   | 1920-  |
|----|-------------------------|----|--|--|
| 75 | Euglena Cell Slide      | 48 | 60-0   | 2880   |
| 76 | Amoeba Proteus<br>Slide | 48 | 120-0  | 5760-0   |
| 77 | Ent Amoeba Slide        | 48 | 170-0  | 8160-0   |
| 78 | Plasmodium Slide        | 48 | 70-50  | 3360-  |
| 79 | Paramedcium Slide       | 48 | 70-00  | 3366-  |
| 80 | Yeast                   | 48 |  | -03 &  |
| 81 | Ustilago                | 48 |  | Mezazone Figo MKT, D-28  Mezazone Figo MKT, D-28  P.E.C.H.S Elosk-N Sharah e-Falsal.  Karaohi. Ph.: 021 hA530800 |
|    |                         |    | ACCUSATION OF STATE O | 06/04/1  |

| 32 | Pencillium                     | 48 | 60-0  | · ·                                    | -   | 2880-         |
|----|--------------------------------|----|---|--|---|---------------|
| 83 | Marchantia                     | 48 | 70-0  |  |   | 3360-         |
| 84 | Funeria                        | 48 | 40-00   |  |   | 1920-0        |
| 85 | T.s. Stem<br>Hydrophytes Plant | 48 | 70-10   |  |   | 3360-0        |
| 86 | T.s. Leaf<br>Hydrophytes Plant | 48 | 60-0  |  |   | 2880          |
| 87 | T.S. Root<br>Hydrophytes Plant | 48 | 60-0  |  |   | 2860-         |
| 88 | T.S. stem Caloropir            | 48 |   |  | Maria   | D-28          |
| 89 | T.S. Root Gram                 | 48 | 60-0  | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | Mezzenine fi<br>N.E.C.H.S Einer<br>Karachi, M | 25 8 8 0 - V  |
|    |                                |    | Grazoni se Fiora Dig<br>D.H.C. Siechelb Disco-<br>Karachi, Ph. 673-24 |  | . 1 0   | Page 16 of 24 |

| 90 | T.S. Steem Sunflower             | 48  | 70-0   | 3360-  |
|----|----------------------------------|-----|--|--|
| 91 | T.S. Leaf Mango                  | 48  | 70-6   | 7310   |
| 92 | T.S. Collenchymas                | 48  | 70-1   | 3360   |
| 93 | T.S. Collenchymas                | 48  | 70-6   | 3360-6.  |
| 94 | T.S. Leaf Osmanthus<br>Coleaceae | 48  | 70-0   | 3360   |
| 95 | T.S. Young Root<br>Sunflowre     | 48  | 70-6   | 3360   |
| 96 | T.S. Human Blood<br>Cell         | 48  | 70-00  | 3360-0   |
| 97 | T.S. Artery                      | 48  |  | Transmission of the state of th |
|    |                                  |     | Market State   | pellingen production of the second of the se |
|    |                                  | My. | RECHARMONIA STRUMBER OF THE PROPERTY OF THE PR | wo bold gilmah ch  |

| Т   | T.S. Small Intestine                | 48     | 70-0  |                    | 3360-0  |
|-----|-------------------------------------|--------|---|--------------------|---|
| 9   | T.S. Large                          | 48     | 70-2  |                    | 3360-00   |
| 00  | T.S. Stomatch                       | 48     | 70-W  |                    | 3310  |
| 101 | T.S. Liver                          | 48     |   |                    |   |
| 102 | Prepared Slide<br>Meosis (Set)      | 48     | 240-0   |                    | 11520-2   |
| 103 | Prepared Slide<br>Mitosis (Set)     | 48     | 240-0   |                    | 11520-0   |
| 104 | Prepared Slide<br>Chalmydonoms (Set | et) 48 | 70-0  | Mary 1             | 3360-0  |
| 105 | Prepared Slide<br>Ameba             | A TO   | 120.0   | A = B = I + ext(D) | MHY, B-28<br>Single-Gaisal,<br>Solytans agree 760-2 |
|     |                                     |        | Marcon William D. B. S. C. H. L. Wood & S. C. | D-SHCE G 18        | 0) M<br>Page 18 of 24                               |

medial, 130000 Medial Musicular

| ٠     |  |                                       |   |             |         |
|-------|--|---------------------------------------|---|-------------|---------|
| 106   | Test Tube Stand St.<br>Steel For 12 Tube | 48                                    | 120-A   |             | 5760-00 |
| 107   | Cobalt Chloride<br>Paper                 | 48                                    | 48-0  |             | 2304-0  |
| 108   | Bell Jar 150x250 mm                      | 47                                    | 790-0   |             | 37130-0 |
| )TAL  |  | ·                                     | tile.   | <u>«6</u> ) | ^       |
| Total | Price in Word:                           | , , , , , , , , , , , , , , , , , , , |   | tomil by    | Dary 1  |
| Signa | ature of Bidder:e.                       | Me Tall Floor                         | MAKT, D.28<br>Shantah-9-Faisal,<br>971-34530800 | (g) (we)    | 60      |

lote: In case of discrepancy between unit price and total, the unit price shall prevail.

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Page of 24

Merachi, Ph. 021-345-30800

# (b) the Schedule of Requirements;

Mexistine Domkt, D.20

P.E.C. H.S. Electric State on the Caracin, Ph. 021-36530800

## SCHEDULE OF REQUIREMENT

Delivery should be made to the following Collages as per schedule below on or before  $30^{th}$  April, 2014.

| before 30" Apr | II, 2014. |          |
|----------------|-----------|----------|
| S. No          | Item Type | Quantity |
|                |           | 211      |
| 1              | Duel Desk |          |
|                |           |          |

|   | Water Dispensers (Orientt) Water Type: Hot & Cold Refrigerator Cabin: Yes Freezing Capacity: 20 Liter Durable Push Type Valve and Room Temperature Water Outlet for cooking Child Safety Option with Hot Water Valve Ultra Violet Protected Drip Tray, Thermostat for Safety | 3  |
|---|--|----|
|   | for Heating.   | 1  |
| 2 | Auto Start , Sound proof , with wining a start input side.   | 20 |
| 3 | Digital Stop Watch 1/100 (China)   | 00 |
| 4 | Vernier Calipper Size:- 0-6" (150mm), L.C:- 0.1 mm MADE OF S.STEEL WITH CASING.  | 30 |
| 5 | RHEOSTATE SLIDING CONTACT Range: - 0-200 ohms Current: - 1, Ampere Wire Waundeded On Porceline Tule Easy Contect.  | 10 |
| 6 | RESISTANCE BOX (Decade Type) Range 0-9999 Ohms 4 DIAL TYPE   | 15 |

Mezzarine Front D. MRT D-28

Mezzarine Front

|    | RESISTANCE BOX (Decade Type)   |                | 15 |
|----|--|----------------|----|
| 7  | 5 Dial Fractional Divice   |                | 10 |
| 8  | SPHERO METER  Made of Brass With Three Leg Up and Down Movement  Without Play  |                | 30 |
| 9  | CONCAVE MIRROR FL:- 10 CM SIZE:- 2.5 " Fine Polished   |                | 30 |
| 10 | CONVEX LANCE<br>SIZE :- 2" DIA F.L :- 10 TO 15 CM Fine Glass   |                |    |
| 44 | COPPER CALORIMETER  Mounted is Wooden Box With Insulation Complete With  |                | 15 |
| 11 | STIRER SHEET   |                | 20 |
| 12 | SIZE :- 12 X 14 Wado 5   |                | 15 |
| 13 | 0-15, 0-0.6 AWF DOT 130  |                |    |
| 14 | VOLTMETER BENCH TYPE TRIPLE RANGE Range: - 0-3, 0-15, 0-30 VOLT DC, Accuracy: - 1.5 Vo Mounted in Plastic With Anti Paralex Mirror TEW | olt            | 15 |
| 45 | TUNING FORK Marked are made of   | steel          | 30 |
| 15 | High Quality Accurate Frequency Marked 3.5 With prong handle Different Frequency 480, or 512   |                | 33 |
| 16 | Lens Stand   |                | 00 |
| 17 | SIMPLE PENDULUM STAND Comprises of a cast Iron base Plate mounted with ste Clamp with arm carrying a hook for Suspension of the        | el Rod<br>bob. | 20 |
|    | LOUIS CALORIMETER Laminoster Lid G   | or cover       | 10 |
| 1  | is provided with to our  |                | 10 |
| ,  | Quarter Triple Beam Balance Capacity 311gm Sensitivity 0.1grm  |                | 15 |
|    | 20 Digital Avometer with accessories   |                |    |



Mesandre Control of alsali P.E.C.H.S. Elock H. 021-34530800

| 21     | A.C VIBRATOGRAPH Frequency by A / C main Apparatus Comprises of a This Steel Rod.          | 5  |
|--------|--|----|
| 22     | THERMOMETER Range 0-110 c Accuracy 1/2 Degree  | 30 |
| 23     | Micro A meter Double Range   | 15 |
| <br>24 | Low Voltage Power Supply 0-15 Volt 2 Amp   | 20 |
| 25     | Bunsen Burner  | 50 |
| 26     | TEST TUBE  | 20 |
| 27     | TEST TUBE STAND Plastic for 12 Test Tube   | 20 |
| 28     | TEST TUBE HOLDER Best quality  | 20 |
| 29     | TRIPOD STAND   | 35 |
| 30     | Beaker 500 ml  | 40 |
| 31     | Beaker 250 ml  | 40 |
| 32     | Beaker 100 ml  | 40 |
| 33     | IGNITION TUBE  | 7  |
| 34     | Kip's Appratus   | 20 |
| 35     | Thermometer Range 0-110  | 20 |
| 36     | Thermometer Range 0-360  | 20 |
| 37     | Measuring Flask 1000 ml  | 20 |
| 38     | Glass Funnel 75 mm  Pipette Volumetric 10 ml China OR Equivalent                           | 30 |
| 39     | Compound Microscope Monocular Model L - 101, with 3 objective 3 eyes piece revolving stage | 16 |
| 40     | Petri Dish Size:- 75mm   | 20 |

Man de la company de la compan

Mocardino cipal di MKT, D-28
Mocardino cipal

| 42 | DISECTING MICROSCOPE Eyepiece:- 10x Magnification 10x Working Deistance 18mm Stage DIA:- 70x60 mm with Slide Arm | 6  |
|----|--|----|
| 43 | Magnifying Glass Size 75mm   | 20 |
| 44 | DISECTING TRAY with wax Medium Size  | 20 |
|    | Models   |    |
| 45 | Hydra  | 1  |
| 46 | Mitosis  | 1  |
| 47 | Meosis   | 1  |
| 48 | Animal Cell  | 1  |
| 49 | Plant Cell   | 1  |
| 50 | Ameba  | 1  |
| 51 | Paramecium   | 1  |
| 52 | Plasmodium   | 1  |
| 53 | Euglena  | 1  |
| 54 | Urinogenital (Male)  | 1  |
|    | Permanent Slide  |    |
| 55 | Plant Cell Slide   | 20 |
| 56 | Animal Cell Slide  | 20 |
| 57 | Notoc Cell Slide   | 20 |
| 58 | Chloraea Slide   | 20 |
| 59 | Euglena Cell Slide   | 20 |
| 60 | Plasmodium Slide   | 20 |
| 61 | Paraciumecium Slide  | 20 |
| 62 | Pencillium   | 20 |



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Karachi. Ph. 021-94530800

| 63   | Marchantia                       | 20 |
|------|----------------------------------|----|
| 64   | Funeria                          | 20 |
| 65   | T.S Stem Hydrophytes Plant       | 20 |
| 66   | T.S Leaf Hydrophytes Plant       | 20 |
| 67   | T.S Root Hydrophytes Plant       | 20 |
| 68   | T.S Root Gram                    | 20 |
| 69   | T.S Stem Sunflower               | 20 |
| 70   | T.S Leaf Mango                   | 20 |
| 71   | T.S Collenchymas                 | 20 |
| 72   | T.S Leaf Osmanthus Coleaceae     | 20 |
| . 73 | T.S Young Root Sunflower         | 20 |
| 74   | T.S Human Blood Cell             | 20 |
| 75   | T.S Large Intestine              | 20 |
| 76   | T.S Small Intestine              | 20 |
| 77   | T.S Stomatch                     | 20 |
| 78   | Prepared Slide Meosis(set)       | 20 |
| 79   | Prepared Slide Mitosis(set)      | 20 |
| 80   | Prepared Slide chlamdomonas(set) | 20 |
| 81   | Prepared Slide Amoeba            | 20 |
| 82   | Test Tube Stand Steel            | 20 |
| 83   | Cobalt Chloride Paper            | 25 |

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(c) the Technical Specifications;

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### TECHNICAL SPECIFICATION

| S.NO | Name of Items with Specification  |
|------|---|
| 1    | Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame.  * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing.  All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x16"x17mm, Font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm".  Border cover of MDF would be of golden teak. |

| 1 | Water Dispensers (Orient / Dawlance / Equivalent) Water Type: Hot & Cold Refrigerator Cabin: Yes Freezing Capacity: 20 Liter Durable Push Type Valve and Room Temperature Water Outlet for cooking Child Safety Option with Hot Water Valve Ultra Violet Protected Drip Tray, Thermostat for Safety purpose and Easy on / off Switch Easy and Beautiful display for Heating. |
|---|--|
| 2 | Generator 5KVA (Honda or Equivalent) Auto Start , Sound proof , with wiring & overload protection input side.  |
| 3 | Digital Stop Watch 1/100 (China)   |
| 4 | Vernier Calipper Size :- 0-6" (150mm), L.C :- 0.1 mm MADE OF S.STEEL WITH CASING.  |

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Karazhi. Ph. 221-34430800

| 5  | RHEOSTATE SLIDING CONTACT Range :- 0-200 ohms Current :- 1 , Ampere Wire Waundeded On Porceline Tule Easy Contect.                          |
|----|---|
| 6  | RESISTANCE BOX (Decade Type) Range 0-9999 Ohms 4 DIAL TYPE  |
| 7  | RESISTANCE BOX (Decade Type) 5 Dial Fractional DIAL TYPE.   |
| 8  | SPHERO METER Made of Brass With Three Leg Up and Down Movement Without Play   |
| 9  | CONCAVE MIRROR FL :- 10 CM SIZE :- 2.5 " Fine Polished  |
| 10 | CONVEX LANCE<br>SIZE :- 2" DIA F.L :- 10 TO 15 CM Fine Glass  |
| 11 | COPPER CALORIMETER  Mounted is Wooden Box With Insulation Complete With STIRER  |
| 12 | DRAWING BOARD WOODEN WITH RUBBER SHEET SIZE :- 12 X 14 " Made of Soft Wood With Rubber Sheet  |
| 13 | AMMETER BENCH TYPE TRIPLE RANGE RANGE 0-5, 0-15, 0-0.6 AMP DC Plastic Housing with Anti Paralex Mirror TEW.                                 |
| 14 | VOLTMETER BENCH TYPE TRIPLE RANGE Range :- 0-3 , 0 -15, 0-30 VOLT DC , Accuracy :- 1.5 Volt Mounted in Plastic With Anti Paralex Mirror TEW |
| 15 | TUNING FORK High Quality Accurate Frequency Marked are made of steel with prong handle Different Frequency 480, or 512                      |
| 16 | Lens Stand  |
| 17 | SIMPLE PENDULUM STAND Comprises of a cast Iron base Plate mounted with steel Rod Clamp with arm carrying a hook for Suspension of the bob.  |

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P.E.S.H.S.E. FOK-6 Victoria P. Falsal,
Karachi. Ph. 07 146531800

| 19 Quarter Triple Beam Balance Capacity 311gm Sensitivity 0.1gmm  20 Digital Avometer with accessories  21 A.C. VIBRATOGRAPH Frequency by A / C main Apparatus Comprises of a This Steel Rod.  22 THERMOMETER Range 0-110 c Accuracy 1/2 Degree  23 Micro A meter Double Range  24 Low Voltage Power Supply 0-15 Volt 2 Amp  25 Bunsen Burner  26 TEST TUBE  27 TEST TUBE STAND Plastic for 12 Test Tube  28 TEST TUBE HOLDER Best quality  29 TRIPOD STAND  30 Beaker 500 ml  31 Beaker 250 ml  32 Beaker 100 ml  33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-360  37 Measuring Flask 1000 ml  38 Glass Funnel 75 mm | 18 | JOULE'S CALORIMETER Consist of Polished Spume copper calorimeter Lid or cover is provided with 10 ohms Resistance complete with stirrer. |
|---|----|--|
| AC VIBRATOGRAPH Frequency by A / C main Apparatus Comprises of a This Steel Rod.  THERMOMETER Range 0-110 c Accuracy 1/2 Degree  Micro A meter Double Range  Low Voltage Power Supply 0-15 Volt 2 Amp  Bunsen Burner  TEST TUBE  TEST TUBE STAND Plastic for 12 Test Tube  TEST TUBE HOLDER Best quality  TRIPOD STAND  Beaker 500 ml  Beaker 250 ml  Beaker 100 ml  Kip's Appratus  Thermometer Range 0-110  Thermometer Range 0-360  Thermometer Range 0-360  Measuring Flask 1000 ml   | 19 | Quarter Triple Beam Balance<br>Capacity 311gm Sensitivity 0.1grm   |
| Frequency by A / C main Apparatus Comprises of a This Steel Rod.  THERMOMETER Range 0-110 c Accuracy 1/2 Degree  Micro A meter Double Range  Low Voltage Power Supply 0-15 Volt 2 Amp  Bunsen Burner  TEST TUBE  TEST TUBE STAND Plastic for 12 Test Tube  TEST TUBE HOLDER Best quality  TRIPOD STAND  Beaker 500 ml  Beaker 250 ml  Beaker 100 ml  IGNITION TUBE  Kip's Appratus  Thermometer Range 0-110  Thermometer Range 0-360  Measuring Flask 1000 ml   | 20 | Digital Avometer with accessories  |
| Range 0-110 c Accuracy 1/2 Degree  Micro A meter Double Range  Low Voltage Power Supply 0-15 Volt 2 Amp  Bunsen Burner  TEST TUBE  TEST TUBE STAND Plastic for 12 Test Tube  TEST TUBE HOLDER Best quality  TRIPOD STAND  Beaker 500 ml  Beaker 250 ml  Beaker 100 ml  GNITION TUBE  Kip's Appratus  Thermometer Range 0-110  Measuring Flask 1000 ml  Measuring Flask 1000 ml  | 21 | A.C VIBRATOGRAPH Frequency by A / C main Apparatus Comprises of a This Steel Rod.  |
| 24 Low Voltage Power Supply 0-15 Volt 2 Amp  25 Bunsen Burner  26 TEST TUBE  27 TEST TUBE STAND Plastic for 12 Test Tube  28 TEST TUBE HOLDER Best quality  29 TRIPOD STAND  30 Beaker 500 ml  31 Beaker 250 ml  32 Beaker 100 ml  33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml  | 22 | THERMOMETER Range 0-110 c Accuracy 1/2 Degree  |
| 25 Bunsen Burner 26 TEST TUBE 27 TEST TUBE STAND Plastic for 12 Test Tube 28 TEST TUBE HOLDER Best quality 29 TRIPOD STAND 30 Beaker 500 ml 31 Beaker 250 ml 32 Beaker 100 ml 33 IGNITION TUBE 34 Kip's Appratus 35 Thermometer Range 0-110 36 Thermometer Range 0-360 37 Measuring Flask 1000 ml   | 23 | Micro A meter Double Range   |
| TEST TUBE TEST TUBE STAND Plastic for 12 Test Tube TEST TUBE HOLDER Best quality TRIPOD STAND Beaker 500 ml Beaker 250 ml Beaker 100 ml GNITION TUBE Kip's Appratus Thermometer Range 0-110 Thermometer Range 0-360 Measuring Flask 1000 ml   | 24 | Low Voltage Power Supply 0-15 Volt 2 Amp   |
| TEST TUBE STAND Plastic for 12 Test Tube  TEST TUBE HOLDER Best quality  TRIPOD STAND  Beaker 500 ml  Beaker 250 ml  Beaker 100 ml  IGNITION TUBE  Kip's Appratus  Thermometer Range 0-110  Thermometer Range 0-360  Measuring Flask 1000 ml  | 25 | Bunsen Burner  |
| Plastic for 12 Test Tube  TEST TUBE HOLDER Best quality  TRIPOD STAND  Beaker 500 ml  Beaker 250 ml  Beaker 100 ml  IGNITION TUBE  Kip's Appratus  Thermometer Range 0-110  Thermometer Range 0-360  Measuring Flask 1000 ml  | 26 | TEST TUBE  |
| 29 TRIPOD STAND  30 Beaker 500 ml  31 Beaker 250 ml  32 Beaker 100 ml  33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml  | 27 |  |
| 30 Beaker 500 ml  31 Beaker 250 ml  32 Beaker 100 ml  33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml   | 28 | TEST TUBE HOLDER Best quality  |
| 31 Beaker 250 ml  32 Beaker 100 ml  33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml   | 29 | TRIPOD STAND   |
| 32 Beaker 100 ml  33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml   | 30 | Beaker 500 ml  |
| 33 IGNITION TUBE  34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml   | 31 | Beaker 250 ml  |
| 34 Kip's Appratus  35 Thermometer Range 0-110  36 Thermometer Range 0-360  37 Measuring Flask 1000 ml   | 32 | Beaker 100 ml  |
| Thermometer Range 0-110  Thermometer Range 0-360  Measuring Flask 1000 ml   | 33 | IGNITION TUBE  |
| 36 Thermometer Range 0-360  37 Measuring Flask 1000 ml  | 34 | Kip's Appratus   |
| 37 Measuring Flask 1000 ml  | 35 | Thermometer Range 0-110  |
|   | 36 | Thermometer Range 0-360  |
| 38 Glass Funnel 75 mm   | 37 | Measuring Flask 1000 ml  |
|   | 38 | Glass Funnel 75 mm   |

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| 39 | Pipette Volumetric 10 ml China OR Equivalent   |
|----|--|
| 40 | Compound Microscope Monocular  Model L - 101 , with 3 objective 3 eyes piece revolving stage                     |
| 41 | Petri Dish Size:- 75mm   |
| 42 | DISECTING MICROSCOPE Eyepiece:- 10x Magnification 10x Working Deistance 18mm Stage DIA:- 70x60 mm with Slide Arm |
| 43 | Magnifying Glass Size 75mm   |
| 44 | DISECTING TRAY with wax Medium Size  |
|    | Models   |
| 45 | Hydra  |
| 46 | Mitosis  |
| 47 | Meosis   |
| 48 | Animal Cell  |
| 49 | Plant Cell   |
| 50 | Ameba  |
| 51 | Paramecium   |
| 52 | Plasmodium   |
| 53 | Euglena  |
| 54 | Urinogenital (Male)  |
|    | Permanent Slide  |
| 55 | Plant Cell Slide   |
| 56 | Animal Cell Slide  |
| 57 | Notoc Cell Slide   |
| 58 | Chloraea Slide   |

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**General Conditions of Contract** 

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Karachi. Ph.: 021-34536869

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P.E.C.H.S Moch-o-Elabrah-o-Falsal, Kalochi, Ph. 224-24530890

#### **General Conditions of Contract**

- 1. **Definitions** 1.1 In this Contract, the following terms shall be interpreted as indicated:
  - (a) "The Contract" means the agreement entered into between the Procuring agency and the Supplier, as recorded in the Contract Form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.
  - (b) "The Contract Price" means the price payable to the Supplier under the Contract for the full and proper performance of its contractual obligations.
  - (c) "The Goods" means all of the furniture & fixture, equipment, machinery, and/or other materials which the Supplier is required to supply to the Procuring agency under the Contract.
  - (d) "The Services" means those services ancillary to the supply of the Goods, such as transportation and insurance, and any other incidental services, such as installation, commissioning, provision of technical assistance, training, and other such obligations of the Supplier covered under the Contract.
  - (e) "GCC" means the General Conditions of Contract contained in this section.
  - (f) "SCC" means the Special Conditions of Contract.
  - (g) "The Procuring agency" means the organization purchasing the Goods, as named in SCC.
  - (h) "The Procuring agency's country" is the country named in SCC.
  - (i) "The Supplier" means the individual or firm supplying the Goods and Services under this Contract.
  - (j) "The Project Site," where applicable, means the place or places named in SCC.
  - (k) "Day" means calendar day.

2. Application

2.1 These General Conditions shall apply to the extent that they are

Mezzolies Floot, D-MKT, D-B Mezzolies Floot, Shahrsh u-falsal, P.E.C.H. Spock-6, Shahrsh u-falsal, Karaciji, Ph. 021-28830660 not superseded by provisions of other parts of the Contract.

### 3. Country of Origin

- 3.1 All Goods and Services supplied under the Contract shall have their origin in the countries and territories eligible under the rules and further elaborated in the SCC.
- 3.2 For purposes of this Clause, "origin" means the place where the Goods were mined, grown, or produced, or from which the Services are supplied. Goods are produced when, through manufacturing, processing, or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.
- 3.3 The origin of Goods and Services is distinct from the nationality of the Supplier.

### 4. T

4.1 The Goods supplied under this Contract shall conform to the standards mentioned in the Technical Specifications, and, when no applicable standard is mentioned, to the authoritative standards appropriate to the Goods' country of origin. Such standards shall be the latest issued by the concerned institution.

### 5. Use of Contract Documents and Information; Inspection and Audit by the Government

- 5.1 The Supplier shall not, without the Procuring agency's prior written consent, disclose the Contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the Procuring agency in connection therewith, to any person other than a person employed by the Supplier in the performance of the Contract. Disclosure to any such employed person shall be made in confidence and shall extend only so far as may be necessary for purposes of such performance.
- 5.2 The Supplier shall not, without the Procuring agency's prior written consent, make use of any document or information enumerated in GCC Clause 5.1 except for purposes of performing the Contract.
- 5.3 Any document, other than the Contract itself, enumerated in GCC Clause 5.1 shall remain the property of the Procuring agency and shall be returned (all copies) to the Procuring agency on completion of the Supplier's performance under the Contract if so required by the Procuring agency.

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Metzanine Flood Green (1 Pet) P.E.C.M.S Biock of Bhahrah-c.Faisal, Karachi, Ph. 021-34530800 5.4 The Supplier shall permit the Procuring agency to inspect the Supplier's accounts and records relating to the performance of the Supplier and to have them audited by auditors appointed by the procuring agency, if so required.

### 6. Patent Rights

6.1 The Supplier shall indemnify the Procuring agency against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the Goods or any part thereof in the Procuring agency's country.

### 7. Performance Security

- 7.1 Within twenty (20) days of receipt of the notification of Contract award, the successful Bidder shall furnish to the Procuring agency the performance security in the amount specified in SCC.
- 7.2 The proceeds of the performance security shall be payable to the Procuring agency as compensation for any loss resulting from the Supplier's failure to complete its obligations under the Contract.
- 7.3 The performance security shall be denominated in the currency of the Contract acceptable to the Procuring agency and shall be in one of the following forms:
  - (a) a bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the Procuring agency's country, in the form provided in the bidding documents or another form acceptable to the Procuring agency; or
  - (b) a cashier's or certified check.
- 7.4 The performance security will be discharged by the Procuring agency and returned to the Supplier not later than thirty (30) days following the date of completion of the Supplier's performance obligations under the Contract, including any warranty obligations, unless specified otherwise in SCC.

### 8. Inspections and Tests

- 8.1 The Procuring agency or its representative shall have the right to inspect and/or to test the Goods to confirm their conformity to the Contract specifications at no extra cost to the Procuring agency. SCC and the Technical Specifications shall specify what inspections and tests the Procuring agency requires and where they are to be conducted. The Procuring agency shall notify the Supplier in writing, in a timely manner, of the identity of any representatives retained for these purposes.
- 8.2 The inspections and tests may be conducted on the premises of the Supplier or its subcontractor(s), at point of delivery, and/or at

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the Goods' final destination. If conducted on the premises of the Supplier or its subcontractor(s), all reasonable facilities and assistance, including access to drawings and production data, shall be furnished to the inspectors at no charge to the Procuring agency.

- 8.3 Should any inspected or tested Goods fail to conform to the Specifications, the Procuring agency may reject the Goods, and the Supplier shall either replace the rejected Goods or make alterations necessary to meet specification requirements free of cost to the Procuring agency.
- 8.4 The Procuring agency's right to inspect, test and, where necessary, reject the Goods after the Goods' arrival in the Procuring agency's country shall in no way be limited or waived by reason of the Goods having previously been inspected, tested, and passed by the Procuring agency or its representative prior to the Goods' shipment from the country of origin.
- 8.5 Nothing in GCC Clause 8 shall in any way release the Supplier from any warranty or other obligations under this Contract.

### 9. Packing

- 9.1 The Supplier shall provide such packing of the Goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the Contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing case size and weights shall take into consideration, where appropriate, the remoteness of the Goods' final destination and the absence of heavy handling facilities at all points in transit.
- 9.2 The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the Contract, including additional requirements, if any, specified in SCC, and in any subsequent instructions ordered by the Procuring agency.

### 10. Delivery and Documents

10.1 Delivery of the Goods shall be made by the Supplier in accordance with the terms specified in the Schedule of Requirements. The details of shipping and/or other documents to be furnished by the Supplier are specified in SCC.

10.2 Documents to be submitted by the Supplier are specified in SCC.

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P.E.C.M.S. Byock 6, State American-c-Faisal,
Nacachi, Ph. 021-34530806

### 11. Insurance

11.1 The Goods supplied under the Contract shall be delivered duty paid (DDP) under which risk is transferred to the buyer after having been delivered, hence insurance coverage is sellers responsibility.

### 12.Transportation

12.1 The Supplier is required under the Contact to transport the Goods to a specified place of destination within the Procuring agency's country, transport to such place of destination in the Procuring agency's country, including insurance and storage, as shall be specified in the Contract, shall be arranged by the Supplier, and related costs shall be included in the Contract Price.

### 13. Incidental Services

- 13.1 The Supplier may be required to provide any or all of the following services, including additional services, if any, specified in SCC:
  - (a) performance or supervision of on-site assembly and/or start-up of the supplied Goods;
  - (b) furnishing of tools required for assembly and/or maintenance of the supplied Goods;
  - (c) furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied Goods;
  - (d) performance or supervision or maintenance and/or repair of the supplied Goods, for a period of time agreed by the parties, provided that this service shall not relieve the Supplier of any warranty obligations under this Contract; and
  - (e) training of the Procuring agency's personnel, at the Supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the supplied Goods.
- 13.2 Prices charged by the Supplier for incidental services, if not included in the Contract Price for the Goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged for other parties by the Supplier for similar services.

### 14. Spare Parts

14.1 As specified in SCC, the Supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the Supplier:

Mersonius Starter Mrt, D-28
Mersonius Starter Starter

- (a) such spare parts as the Procuring agency may elect to purchase from the Supplier, provided that this election shall not relieve the Supplier of any warranty obligations under the Contract; and
- (b) in the event of termination of production of the spare parts:
  - (i) advance notification to the Procuring agency of the pending termination, in sufficient time to permit the Procuring agency to procure needed requirements; and
  - (ii) following such termination, furnishing at no cost to the Procuring agency, the blueprints, drawings, and specifications of the spare parts, if requested.

### 15. Warranty

- 15.1 The Supplier warrants that the Goods supplied under the Contract are new, unused, of the most recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the Contract. The Supplier further warrants that all Goods supplied under this Contract shall have no defect, arising from design, materials, or workmanship (except when the design and/or material is required by the Procuring agency's specifications) or from any act or omission of the Supplier, that may develop under normal use of the supplied Goods in the conditions prevailing in the country of final destination.
- 15.2 This warranty shall remain valid for twelve (12) months after the Goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the Contract, or for eighteen (18) months after the date of shipment from the port or place of loading in the source country, whichever period concludes earlier, unless specified otherwise in SCC.
- 15.3 The Procuring agency shall promptly notify the Supplier in writing of any claims arising under this warranty.
- 15.4 Upon receipt of such notice, the Supplier shall, within the period specified in SCC and with all reasonable speed, repair or replace the defective Goods or parts thereof, without costs to the Procuring agency.

15.5 If the Supplier, having been notified, fails to remedy the defect(s)

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P.E.C.M.S EVECTO Data an u-minal, Karacili, Ph. 121-36538860 within the period specified in SCC, within a reasonable period, the Procuring agency may proceed to take such remedial action as may be necessary, at the Supplier's risk and expense and without prejudice to any other rights which the Procuring agency may have against the Supplier under the Contract.

### 16. Payment

- 16.1 The method and conditions of payment to be made to the Supplier under this Contract shall be specified in SCC.
- 16.2 The Supplier's request(s) for payment shall be made to the Procuring agency in writing, accompanied by an invoice describing, as appropriate, the Goods delivered and Services performed, and by documents submitted pursuant to GCC Clause 10, and upon fulfillment of other obligations stipulated in the Contract.
- 16.3 Payments shall be made promptly by the Procuring agency, but in no case later than sixty (60) days after submission of an invoice or claim by the Supplier.
- 16.4 The currency of payment is Pak. Rupces.

### 17. Prices

17.1 Prices charged by the Supplier for Goods delivered and Services performed under the Contract shall not vary from the prices quoted by the Supplier in its bid, with the exception of any price adjustments authorized in SCC or in the Procuring agency's request for bid validity extension, as the case may be.

### 18. Change Orders 18.1

- 18.1 The Procuring agency may at any time, by a written order given to the Supplier pursuant to GCC Clause 31, make changes within the general scope of the Contract in any one or more of the following:
  - (a) drawings, designs, or specifications, where Goods to be furnished under the Contract are to be specifically manufactured for the Procuring agency:
  - (b) the method of shipment or packing;
  - (c) the place of delivery; and/or
  - (d) the Services to be provided by the Supplier.

18.2 If any such change causes an increase or decrease in the cost of, or the time required for, the Supplier's performance of any provisions under the Contract, an equitable adjustment shall be

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Mezzanine flood D-MKT, D-28 P.E.C.H.S Stock-S, shahrah-e-Falsal, Karachi, Ph. 221-34530800 made in the Contract Price or delivery schedule, or both, and the Contract shall accordingly be amended. Any claims by the Supplier for adjustment under this clause must be asserted within thirty (30) days from the date of the Supplier's receipt of the Procuring agency's change order.

### 19.Contract Amendments

19.1 Subject to GCC Clause 18, no variation in or modification of the terms of the Contract shall be made except by written amendment signed by the parties.

### 20. Assignment

20.1 The Supplier shall not assign, in whole or in part, its obligations to perform under this Contract, except with the Procuring agency's prior written consent.

### 21. Subcontracts

21.1 The Supplier shall notify the Procuring agency in writing of all subcontracts awarded under this Contract if not already specified in the bid. Such notification, in the original bid or later, shall not relieve the Supplier from any liability or obligation under the Contract.

21.2 Subcontracts must comply with the provisions of GCC Clause 3.

### 22.Delays in the Supplier's Performance

22.1 Delivery of the Goods and performance of Services shall be made by the Supplier in accordance with the time schedule prescribed by the Procuring agency in the Schedule of Requirements.

22.2 If at any time during performance of the Contract, the Supplier or its subcontractor(s) should encounter conditions impeding timely delivery of the Goods and performance of Services, the Supplier shall promptly notify the Procuring agency in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the Supplier's notice, the Procuring agency shall evaluate the situation and may at its discretion extend the Supplier's time for performance, with or without liquidated damages, in which case the extension shall be ratified by the parties by amendment of Contract.

22.3 Except as provided under GCC Clause 25, a delay by the Supplier in the performance of its delivery obligations shall render the Supplier liable to the imposition of liquidated damages pursuant to GCC Clause 23, unless an extension of time is agreed upon pursuant to GCC Clause 22.2 without the application of liquidated damages.

### 23.Liquidated

23.1 Subject to GCC Clause 25, if the Supplier fails to deliver any or

Mezzarios Fire Courty, D-28 P.E.C.H.S Elock-5, Shadran-o-Falsal, Karachi, Ph. 023-34530800

### **Damages**

all of the Goods or to perform the Services within the period(s) specified in the Contract, the Procuring agency shall, without prejudice to its other remedies under the Contract, deduct from the Contract Price, as liquidated damages, a sum equivalent to the percentage specified in SCC of the delivered price of the delayed Goods or unperformed Services for each week or part thereof of delay until actual delivery or performance, up to a maximum deduction of the percentage specified in SCC. Once the maximum is reached, the Procuring agency may consider termination of the Contract pursuant to GCC Clause 24.

### 24. Termination for Default

- 24.1 The Procuring agency, without prejudice to any other remedy for breach of Contract, by written notice of default sent to the Supplier, may terminate this Contract in whole or in part:
  - (a) if the Supplier fails to deliver any or all of the Goods within the period(s) specified in the Contract, or within any extension thereof granted by the Procuring agency pursuant to GCC Clause 22; or
  - (b) if the Supplier fails to perform any other obligation(s) under the Contract.
  - (c) if the Supplier, in the judgment of the Procuring agency has engaged in corrupt or fraudulent practices in competing for or in executing the Contract.

For the purpose of this clause:

"corrupt practice" means the offering, giving, receiving or soliciting of any thing of value to influence the action of a public official in the procurement process or in contract execution.

"fraudulent practice" means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of the Borrower, and includes collusive practice among Bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the Borrower of the benefits of free and open competition.

24.2 In the event the Procuring agency terminates the Contract in whole or in part, pursuant to GCC Clause 24.1, the Procuring agency may procure, upon such terms and in such manner as it deems appropriate, Goods or Services similar to those

Mercanine Prior Denker, D-28
P.E.C.H.S Biocade, Sammanes-Saisal,
Karachi, Ph. Oppositional

undelivered, and the Supplier shall be liable to the Procuring agency for any excess costs for such similar Goods or Services. However, the Supplier shall continue performance of the Contract to the extent not terminated.

### 25. Force Majeure

- 25.1 Notwithstanding the provisions of GCC Clauses 22, 23, and 24, the Supplier shall not be liable for forfeiture of its performance security, liquidated damages, or termination for default if and to the extent that its delay in performance or other failure to perform its obligations under the Contract is the result of an event of Force Majeure.
- 25.2 For purposes of this clause, "Force Majeure" means an event beyond the control of the Supplier and not involving the Supplier's fault or negligence and not foreseeable. Such events may include, but are not restricted to, acts of the Procuring agency in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions, and freight embargoes.
- 25.3 If a Force Majeure situation arises, the Supplier shall promptly notify the Procuring agency in writing of such condition and the cause thereof. Unless otherwise directed by the Procuring agency in writing, the Supplier shall continue to perform its obligations under the Contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the Force Majeure event.

### 26. Termination for Insolvency

26.1 The Procuring agency may at any time terminate the Contract by giving written notice to the Supplier if the Supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the Supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the Procuring agency.

### 27. Termination for Convenience

27.1 The Procuring agency, by written notice sent to the Supplier, may terminate the Contract, in whole or in part, at any time for its convenience. The notice of termination shall specify that termination is for the Procuring agency's convenience, the extent to which performance of the Supplier under the Contract is terminated, and the date upon which such termination becomes effective.

27.2 The Goods that are complete and ready for shipment within thirty (30) days after the Supplier's receipt of notice of termination shall be accepted by the Procuring agency at the

Merzaniva Floo DMRI, D-28
P.E.C.H.S Elock-6, Shehrati-e-Faisal,
Karachi, Ph. 021-34530800

Contract terms and prices. For the remaining Goods, the Procuring agency may elect:

- (a) to have any portion completed and delivered at the Contract terms and prices; and/or
- (b) to cancel the remainder and pay to the Supplier an agreed amount for partially completed Goods and Services and for materials and parts previously procured by the Supplier.

### 28. Resolution of Disputes

- 28.1 The Procuring agency and the Supplier shall make every effort to resolve amicably by direct informal negotiation any disagreement or dispute arising between them under or in connection with the Contract.
- 28.2 If, after thirty (30) days from the commencement of such informal negotiations, the Procuring agency and the Supplier have been unable to resolve amicably a Contract dispute, either party may require that the dispute be referred for resolution to the formal mechanisms specified in SCC. These mechanisms may include, but are not restricted to, conciliation mediated by a third party, adjudication in an agreed manner and/or arbitration.

### 29. Governing Language

29.1 The Contract shall be written in the language specified in SCC. Subject to GCC Clause 30, the version of the Contract written in the specified language shall govern its interpretation. All correspondence and other documents pertaining to the Contract which are exchanged by the parties shall be written in the same language.

### 30. Applicable Law

30.1 The Contract shall be interpreted in accordance with the laws of the Procuring agency's country, unless otherwise specified in SCC.

### 31. Notices

31.1 Any notice given by one party to the other pursuant to this Contract shall be sent to the other party in writing or by cable, telex, or facsimile and confirmed in writing to the other party's address specified in SCC.

31.2 A notice shall be effective when delivered or on the notice's effective date, whichever is later.

Mezzanine Firm Cart, D-28
P.E.O.H.S Electronic Paisal,
Naraohi, Ph. D21 -04330900

### 32. Taxes and Duties

32.1 Supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted Goods to the Procuring agency.

P.E.C.H.S block-6 Phopping Faisal, Karachi, Ph. 021-3/539880

**Special Conditions of Contract** 

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### **Special Conditions of Contract**

| Table of Clauses                           |
|--|
| 1. Definitions (GCC Clause 1)              |
| 2. Country of Origin (GCC Clause 3)        |
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| 4. Inspections and Tests (GCC Clause 8)    |
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| 7. Insurance (GCC Clause 11)               |
| 8. Incidental Services (GCC Clause 13)     |
| 9. Spare Parts (GCC Clause 14)             |
| 10. Warranty (GCC Clause 15)               |
| 11. PAYMENT (GCC CLAUSE 16)                |
| 12. Prices (GCC Clause 17)                 |
| 13. Liquidated Damages (GCC Clause 23)     |
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| 15. Governing Language (GCC Clause 29).    |
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### Part Two - Section III. Special Conditions of Contract

### **Special Conditions of Contract**

The following Special Conditions of Contract shall supplement the General Conditions of Contract. Whenever there is a conflict, the provisions herein shall prevail over those in the General Conditions of Contract. The corresponding clause number of the GCC is indicated in parentheses.

### 1. Definitions (GCC Clause 1)

GCC 1.1 (g)—The Procuring agency is: Education & Literacy Department

GCC 1.1 (h)—The Procuring agency's country is: Islamic Republic of Pakistan

GCC 1.1 (i)—The Supplier is: M/s Science & Computer Link Karachi

GCC 1.1 (j)—The Project Site is: various Colleges / Institutes of Sindh Province.

### 2. Country of Origin (GCC Clause 3)

All countries and territories as indicated in Part Two Section VI of the bidding documents, "Eligibility for the Provisions of Goods, Works, and Services in Government-Financed Procurement".

### 3. Performance Security (GCC Clause 7)

GCC 7.1—The amount of performance security, as a percentage of the Contract Price, shall be: 10 percent of the Contract Price

GCC 7.4—After delivery and acceptance of the Goods, the performance security shall be reduced to two (2) percent of the Contract Price to cover the Supplier's warranty obligations in accordance with Clause GCC 15.2.

Mozzonins WKT D-28
P.E.C.H.S Ellock-6 Shahima-e-Saisal,

### 4. Inspections and Tests (GCC Clause 8)

GCC 8.6—Inspection and tests prior to shipment of Goods and at final acceptance are as follows:

### 5. Packing (GCC Clause 9)

GCC 9.3—The following SCC shall supplement GCC Clause 9.2:

### 6. Delivery and Documents (GCC Clause 10)

### Sample provision (DDP terms)

GCC 10.3—Upon shipment, the Supplier shall notify the Procuring agency the full details of the shipment, including Contract number, description of Goods, quantity and usual transport document. The Supplier shall mail the following documents to the Procuring agency:

- (i) copies of the Supplier's invoice showing Goods' description, quantity, unit price, and total amount;
- (ii) original and two copies of the usual transport document (for example, a negotiable bill of lading, a non-negotiable sea waybill, an inland waterway document, an air waybill, a railway consignment note, a road consignment note, or a multimodal transport document) which the buyer may require to take the goods;
- (iii) copies of the packing list identifying contents of each package;
- (iv) insurance certificate;
- (v) Manufacturer's or Supplier's warranty certificate;
- (vi) inspection certificate, issued by the nominated inspection agency, and the Supplier's factory inspection report; and
- (vii) certificate of origin.

### 7. Insurance (GCC Clause 11)

GCC 11.1— The Goods supplied under the Contract shall be delivered duty paid (DDP) under which risk is transferred to the buyer after having been delivered, hence insurance coverage is sellers responsibility. Since the Insurance is seller's responsibility they may arrange appropriate coverage.

Mezzanine Fly D-MKY, D-28
P.E.C.H.S Elock 6, Shahrah-e-Falsal,
Karachi, Ph. 021-34530800

### 8. Incidental Services (GCC Clause 13)

GCC 13.1—Incidental services to be provided are: According to GCC 13.1.

### 9. Spare Parts (GCC Clause 14)

GCC 14.1— Additional spare parts requirements are: Supplier shall carry sufficient inventories to assure ex-stock supply of consumable spares for the Goods. Other spare parts and components shall be supplied as promptly as possible, but in any case within six (6) months of placing the order and opening the letter of credit.

### 10. Warranty (GCC Clause 15)

### Sample provision

GCC 15.2-

(b) pay liquidated damages to the Procuring agency with respect to the failure to meet the contractual guarantees. The rate of these liquidated damages shall be (10 percent of the Contract Price).

GCC 15.4 & 15.5—The period for correction of defects in the warranty period is: 15 days

### 11. Payment (GCC Clause 16)

### Sample provision

GCC 16.1—The method and conditions of payment to be made to the Supplier under this Contract shall be as follows:

### Payment for Goods supplied:

Payment shall be made in Pak. Rupees in the following manner:

(i) 100% of the Contract Price on complete delivery of store within thirty (30) days on submission of claim supported by acceptance certificate from procuring agency declaring Goods have been delivered and that all contracted services have been performed.

Mezzanine Claor, D-MKT, D-28 P.E.C.H.S Block-6, Shahrah-e-Falsal, Karuchi. Ph; 021-34530400

### 12. Prices (GCC Clause 17)

### Sample provision

GCC 17.1—Prices shall be adjusted in accordance with provisions in the Attachment to SCC; N/A

### 13. Liquidated Damages (GCC Clause 23)

GCC 23.1—Applicable rate:

Maximum deduction:

### (0.5) percent per week, percent of the Contract Price.

### 14. Resolution of Disputes (GCC Clause 28)

GCC 28.3—The dispute resolution mechanism to be applied pursuant to GCC Clause 28.2 shall be as follows:

In the case of a dispute between the Procuring agency and the Supplier, the dispute shall be referred to adjudication or arbitration in accordance with the laws of the Procuring agency's country.

### 15. Governing Language (GCC Clause 29)

GCC 29.1—The Governing Language shall be:

### 16. Applicable Law (GCC Clause 30)

GCC 30.1-The Contract shall be interpreted in accordance with the laws of Islamic Republic of Pakistan which includes the following legislation:

The Employment of Children (ECA) Act 1991 The Bonded Labour System (Abolition) Act of 1992 The Factories Act 1934

### 17. Notices (GCC Clause 31)

GCC 31.1 —Procuring agency's address for notice purposes:

Secretary, Education & Literacy Department 1st Floor Tughlaq House, Sindh Secretariat No.02, Kamal Atta Turk Road, Karachi

—Supplier's address for notice purposes:

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Medechine From D.MKT, D.28 P.E.C.H. Stock-8, Shehrah-e-Falsal, Karachi, Ph. 021-34538800 (f) the Procuring agency's Notification of Award.

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### SO(S-I) Edu.E&A/Pro-DG-COL/(F.F)/2013-14

### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

Karachi, dated: 25. 3. 19

To,

M/S SCIENCE & COMPUTER LINK KARACHI.

### SUBJECT: WORK ORDER FOR THE SUPPLY OF FURNITURE & FIXTURE FOR THE YEAR 2013-14.

I am directed to convey the decision of department purchase committee with reference to the financial tender for the purchase of Furniture & Fixture the rates quoted by your firm are hereby accepted and approved by the Competent Authority & also by the Departmental Purchase Committee of Education & Literacy Department & being evaluated the lowest bidder for the supply of Furniture & Fixture as per approved specification for various Schools / Institutions invited by the Education & Literacy Department, Government of Sindh Karachi.

You are hereby directed to supply the Furniture & Fixture as per approved ADP # 251 For the Year 2013-14.

| S. # | PARTICULARS   | AMOUNT         |
|------|---|----------------|
| 1.   | Furniture & Fixture<br>Under ADP # 251 (1 Units), For The Year 2013-14<br>Detail as per list enclosed | Rs.1,500,000/- |

### **TREMS & CONDITIONS:**

- 01. The material will be supplied by the firm at the destination at their own risk and will replace all the defective / missing articles. They will pay the freight, courier and other incidental charges.
- 02. The store items will be supplied before 30<sup>th</sup> April, 2014.
- 03. The safe and sound delivery of stores is to be made at the Institutions as per supply orders.
- 04. Store supplied shall be checked, approved by the experts, Inspection committee. If found not in order /condition the same will be replaced.
- 05. That the payment shall be made after entire satisfaction of the respective Principal of the Institute.

ABDUL AZEEM SECTION OFFICER (S-I)

### Copy for information to:

- 1. The Accountant General Sindh, Karachi
- 2. Section Officer (S-I) Education & Literacy Dept. Govt. of Sindh.
- 3. The Concern Principal of the institute.



### SO(S-I)Edu.E&A /Pro-DG-COL/(S.C)/2013-14 GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

### LIST FOR PURCHASE OF FURNITURE & FIXTURE

Govt. Women College Korangi No.06 Town Karachi Under ADP NO. 251, For The Year 2013-2014

To, M/s Science & Computer Link Karachi.

| S.No | ITEM'S DESCRIPTION   | Qty   | Unit Price | Amount    |
|------|--|-------|------------|-----------|
| 1    | Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame.  * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x16"x17mm, Font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm". | 211   | 7,110      | 1,500,210 |
|      |  | Gros  | s Total    | 1,500,210 |
|      |  | Disc  | ount       | 210       |
|      | Γ  | Net ' | Total :    | 1,500,000 |



### SO(S-I) Edu.E&A/Pro-DG-COL/(S.C)/2013-14

### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

Karachi, dated: 25.3.14

To,

M/S SCIENCE & COMPUTER LINK

KARACHI.

SUBJECT: WORK ORDER FOR THE SUPPLY OF SCIENCE / GENERAL EQUIPMENT FOR THE YEAR 2013-14.

I am directed to convey the decision of department purchase committee with reference to the financial tender for the purchase of Science / General Equipments the rates quoted by your firm are hereby accepted and approved by the Competent Authority & also by the Departmental Purchase Committee of Education & Literacy Department & being evaluated the lowest bidder for the supply of Science / General Equipments as per approved specification for various Colleges / Institutions invited by the Education & Literacy Department, Government of Sindh Karachi.

You are hereby directed to supply the Science / General Equipments as per approved ADP # 251 For the Year 2013-14.

| S. # | PARTICULARS  | AMOUNT         |
|------|--|----------------|
| 1.   | Science / General Equipments Under ADP # 251 (1 Units), For The Year 2013-14 Detail as per list enclosed | Rs.1,358,549/- |

### **TREMS & CONDITIONS:**

- 01. The material will be supplied by the firm at the destination at their own risk and will replace all the defective / missing articles. They will pay the freight, courier and other incidental charges.
- 02. The store items will be supplied before 30<sup>th</sup> April, 2014.
- 03. The safe and sound delivery of stores is to be made at the Institutions as per supply orders.
- 04. Store supplied shall be checked, approved by the experts, Inspection committee. If found not in order /condition the same will be replaced.
- 05. That the payment shall be made after entire satisfaction of the respective Principal of the Institute.

ABDUL AZEEM SECTION OFFICER (S-I)

Copy for information to:

- 1. The Accountant General Sindh , Karachi
- 2. Section Officer (S-I) Education & Literacy Dept. Govt. of Sindh.
- 3. The Concern Principal of the institute.



### SO(S-I)Edu.E&A /Pro-DG-COL/(S.C)/2013-14 GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

### LIST FOR PURCHASE OF EQUIPMENT

Mumtaz Hussain Dahar Govt. Bous Degree College. Under ADP NO. 251 , For The Year 2013-2014

To, M/s Science & Computer Link Karachi.

| S.NO | ITEM'S DESCRIPTION  | ITEM'S DESCRIPTION Qty |         |        |  |  |
|------|---|------------------------|---------|--------|--|--|
| 1    | Water Dispensers (Orient / Dawlance / Equivalent) Water Type: Hot & Cold Refrigerator Cabin: Yes Freezing Capacity: 20 Liter Durable Push Type Valve and Room Temperatur Water Outlet for cooking Child Safety Option with Hot Water Valve Ultra Violet Protected Drip Tray, Thermostat for Safety purpose and Easy on / off Switch Easy and Beautiful display for Heating. | j                      | 17,110  | 51,330 |  |  |
| 2    | Generator 5KVA (Honda or Equivalent) Auto Start , Sound proof , with wiring & overload protection input side.   | 591,110                | 591,110 |        |  |  |
| 3    | Digital Stop Watch 1/100 (China)  | 710                    | 14,200  |        |  |  |
| 4    | Vernier Calipper<br>Size :- 0-6" (150mm) , L.C :- 0.1 mm<br>MADE OF S.STEEL WITH CASING.  | 795                    | 23,850  |        |  |  |
| 5 F  | RHEOSTATE SLIDING CONTACT Range :- 0-200 ohms Current :- 1 , Ampere Wire Waundeded On Porceline Tule Easy Contect.  | 1,110                  | 11,100  |        |  |  |
| 6 F  | RESISTANCE BOX (Decade Type)<br>Range 0-9999 Ohms 4 DIAL TYPE   | 15                     | 2,960   | 44,400 |  |  |
| 7 R  | RESISTANCE BOX (Decade Type) Dial Fractional DIAL TYPE.   | 15                     | 3,990   | 59,850 |  |  |
| 8  м | PHERO METER<br>lade of Brass With Three Leg Up and Down<br>lovement Without Play  | 275                    | 2,750   |        |  |  |
|      | ONCAVE MIRROR<br>L :- 10 CM SIZE :- 2.5 " Fine Polished   | 30                     | 61      | 1,830  |  |  |
|      | ONVEX LANCE<br>ZE :- 2" DIA F.L :- 10 TO 15 CM Fine Glass   | 30                     | 41      | 1,230  |  |  |

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### Mumtaz Hussain Dahar Govt. Bous Degree College. Under ADP NO. 251, For The Year 2013-2014

To, M/s Science & Computer Link Karachi.

| S.N | O ITEM'S DESCRIPTION   | Qty  | Unit Price | Amount  |  |  |
|-----|--|------|------------|---------|--|--|
| 11  | COPPER CALORIMETER  Mounted is Wooden Box With Insulation  Complete With STIRER  | 15   | 1,760      | 26,400  |  |  |
| 12  | DRAWING BOARD WOODEN WITH RUBBER SHEET SIZE :- 12 X 14 " Made of Soft Wood Wit Rubber Sheet  | h 20 | 110        | 2,200   |  |  |
| 13  | AMMETER BENCH TYPE TRIPLE RANGE<br>RANGE 0-5, 0-15, 0-0.6 AMP DC Plastic Housin<br>with Anti Paralex Mirror TEW.                                   | g 15 | 795        | 11,925  |  |  |
| 14  | VOLTMETER BENCH TYPE TRIPLE RANGE<br>Range :- 0-3, 0 -15, 0-30 VOLT DC, Accuracy :-<br>1.5 Volt Mounted in Plastic With Anti Paralex<br>Mirror TEW | 15   | 795        | 11,925  |  |  |
| 15  | TUNING FORK High Quality Accurate Frequency Marked are made of steel with prong handle Different Frequency 480, or 512                             | 30   | 110        | 3,300   |  |  |
| 16  | Lens Stand   | 33   | 98         | 3,234   |  |  |
| 17  | SIMPLE PENDULUM STAND Comprises of a cast Iron base Plate mounted with steel Rod Clamp with arm carrying a hook for Suspension of the bob.         | 20   | 90         | 1,800   |  |  |
| 18  | JOULE'S CALORIMETER Consist of Polished Spume copper calorimeter Lid or cover is provided with 10 ohms Resistance complete with stirrer.           | 10   | 1,710      | 17,100  |  |  |
| 19  | Quarter Triple Beam Balance<br>Capacity 311gm Sensitivity 0.1grm   | 10   | 7,770      | 77,700  |  |  |
| 20  | Digital Avometer with accessories  | 15   | 760        | 11,400  |  |  |
| 21  | A.C VIBRATOGRAPH Frequency by A / C main Apparatus Comprises of a This Steel Rod.  | 5    | 810        | 4,050   |  |  |
|     | THERMOMETER<br>Range 0-110 c Accuracy 1/2 Degree   | 30   | 70         | 2,100   |  |  |
| 3 1 | Micro A meter Double Range   | 15   | 375        | 5,625   |  |  |
| 4 L | ow Voltage Power Supply 0-15 Volt 2 Amp  | 15   | 8,750      | 131,250 |  |  |

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### Mumtaz Hussain Dahar Govt. Bous Degree College. Under ADP NO. 251 , For The Year 2013-2014

To, M/s Science & Computer Link Karachi.

| S.NO  | ITEM'S DESCRIPTION   | Qty | Unit Price | Amount |  |
|-------|--|-----|------------|--------|--|
| 25    | Bunsen Burner  | 20  | 398        | 7,960  |  |
| 26    | TEST TUBE  | 50  | 10         | 500    |  |
| 27    | TEST TUBE STAND Plastic for 12 Test Tube   | 20  | 70         | 1,400  |  |
| 28    | TEST TUBE HOLDER Best quality  | 20  | 40         | 800    |  |
| 29    | TRIPOD STAND   | 20  | 60         | 1,200  |  |
| 30    | Beaker 500 ml  | 35  | 210        | 7,350  |  |
| 31    | Beaker 250 mi  | 40  | 110        | 4,400  |  |
| 32    | Beaker 100 ml  | 40  | 90         | 3,600  |  |
| 33    | IGNITION TUBE  | 40  | 110        | 4,400  |  |
| 34    | Kip's Appratus   | 7   | 3,900      | 27,300 |  |
| 35    | Thermometer Range 0-110  | 20  | 70         | 1,400  |  |
| 36    | Thermometer Range 0-360  | 20  | 115        | 2,300  |  |
| 37    | Measuring Flask 1000 ml  | 20  | 490        | 9,800  |  |
| 38    | Glass Funnel 75 mm   | 20  | 90         | 1,800  |  |
| 39    | Pipette Volumetric 10 ml China OR Equivalent   | 30  | 70         | 2,100  |  |
| 40    | Compound Microscope Monocular<br>Model L - 101 , with 3 objective 3 eyes piece<br>revolving stage                | 16  | 4,995      | 79,920 |  |
| ‡1    | Petri Dish Size:- 75mm   | 20  | 70         | 1,400  |  |
| 2   1 | DISECTING MICROSCOPE Eyepiece:- 10x Magnification 10x Working Deistance 18mm Stage DIA:- 70x60 mm with Slide Arm | 6   | 3,110      | 18,660 |  |
| 3 N   | Magnifying Glass Size 75mm   | 20  | 70         | 1,400  |  |
|       | DISECTING TRAY<br>vith wax Medium Size   | 20  | 170        | 3,400  |  |
| N     | lodels   |     |            |        |  |
| 5 H   | ydra   | 1   | 2,100      | 2,100  |  |

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### Mumtaz Hussain Dahar Govt. Bous Degree College. Under ADP NO. 251, For The Year 2013-2014

To, M/s Science & Computer Link Karachi.

| S.N      | O ITEM'S DESCRIPTION       | Qty | Unit Price | Amount |
|----------|----------------------------|-----|------------|--------|
| 46       | Mitosis                    | 1   | 2,100      | 2,100  |
| 47       | Meosis                     | 1   | 2,100      | 2,100  |
| 48       | Animal Cell                | 1   | 2,100      | 2,100  |
| 49       | Plant Cell                 | 1   | 2,100      | 2,100  |
| 50       | Ameba                      | 1   | 2,100      | 2,100  |
| 51       | Paramecium                 | 1   | 1,900      | 1,900  |
| 52       | Plasmodium                 | 1   | 1,900      | 1,900  |
| 53       | Euglena                    | 1   | 1,900      | 1,900  |
| 54       | Urinogenital (Male)        | 1   | 1,900      | 1,900  |
| <u> </u> | Permanent Slide            | ·   |            |        |
| 55       | Plant Cell Slide           | 20  | 40         | 800    |
| 56       | Animal Cell Slide          | 20  | 60         | 1,200  |
| 57       | Notoc Cell Slide           | 20  | 40         | 800    |
| 58       | Chloraea Slide             | 20  | 40         | 800    |
| 59       | Euglena Cell Slide         | 20  | 60         | 1,200  |
| 60       | Plasmodium Slide           | 20  | 70         | 1,400  |
| 61       | Paraciumecium Slide        | 20  | 70         | 1,400  |
| 62       | Pencillium                 | 20  | 60         |        |
| 63       | Marchantia                 | 20  | 70         | 1,400  |
| 64       | Funeria                    | 20  | 40         | 800    |
| 65       | T.S Stem Hydrophytes Plant | 20  | 70         | 1,400  |
| 36 1     | T.S Leaf Hydrophytes Plant | 20  | 60         | 1,200  |
| 37 T     | r.S Root Hydrophytes Plant | 20  | 60         | 1,200  |
| 8 T      | S Root Gram                | 20  | 60         | 1,200  |
| 9 T      | S Stem Sunflower           | 20  | 70         | 1,400  |
| 0 T      | .S Leaf Mango              | 20  | 70         | 1,400  |

n

Page 4 of 5

Mumtaz Hussain Dahar Govt. Bous Degree College. Under ADP NO. 251, For The Year 2013-2014

To, M/s Science & Computer Link Karachi.

| S.NO | ITEM'S DESCRIPTION               | Qty         | Unit Price | Amount         |  |  |  |
|------|----------------------------------|-------------|------------|----------------|--|--|--|
| 71   | T.S Collenchymas                 | 20          | 70         | 1,400          |  |  |  |
| 72   | T.S Leaf Osmanthus Coleaceae     | 20          | 70         | 1,400          |  |  |  |
| 73   | T.S Young Root Sunflower         | <del></del> |            |                |  |  |  |
| 74   | T.S Human Blood Cell             | 20 70       |            |                |  |  |  |
| 75   | T.S Large Intestine              | 20 70       |            |                |  |  |  |
| 76   | T.S Small Intestine              | 20 70       |            |                |  |  |  |
| 77   | T.S Stomatch                     | 20 70       |            |                |  |  |  |
| 78   | Prepared Slide Meosis(set)       | 20          | 240        | 1,400<br>4,800 |  |  |  |
| 79   | Prepared Slide Mitosis(set)      | 20          | 240        | 4,800          |  |  |  |
| 80   | Prepared Slide chlamdomonas(set) | 20          | 70         | 1,400          |  |  |  |
| 81   | Prepared Slide Amoeba            | 20          | 120        | 2,400          |  |  |  |
| 82   | Test Tube Stand Steel            | 20          | 120        | 2,400          |  |  |  |
| 83 ( | Cobalt Chloride Paper            | 25          | 48         | 1,200          |  |  |  |
|      |                                  | Net         | Total :    | 1,358,549      |  |  |  |



### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

### **Bid Evaluation Report**

1. Name of Procuring Agency: Office of the Directorate General, Colleges, Sindh

Education & Literacy Department, Government of Sindh

2. Tender Reference No: IFB NO: SO (G) /Edu. E&A/Pro-DG-COL/(F.F)/2013-14

3. Tender Description/Name of work/item: Procurement of Furniture & Fixture for various colleges of Sindh.

4. Method of Procurement: Single Stage - Two envelop Procedure

5. Tender Published: SPPRA S. No.18510/14 The Express Tribune 04-01-2014, The NEWS 04-01-2014 & Daily Jung 05-01-2014

6. Total Bid documents Sold; (22) Twenty Two

7. Total Bids Received: (11) Eleven

8. Technical Bid Opening date: (if applicable) 20-01-2014 (detail evaluation sheet attached as Annexure "A"

9. No. of Bid technically qualified (if applicable): (02) Two

10. Bid(s) Rejected: (09) Nine

11. Financial Bid Opening date: 06-02-2014

### 12. Bid Evaluation Report:

| S No | Name of<br>Firm or<br>Bidder       | Cost<br>offered<br>by the<br>Bidder | Ranking<br>in terms<br>of cost | Comparison with Estimated cost | Reasons for<br>acceptance/<br>rejection       | Remarks   |
|------|------------------------------------|-------------------------------------|--------------------------------|--------------------------------|---|---|
| 0    | 1                                  | 2                                   | 3                              | 4                              | 5   | 6   |
| Í.   | M/s Science &<br>Computer<br>Link  | See<br>annex<br>– A                 | 1 <sup>st</sup><br>Lowest      | Within the approved cost       | Qualified as<br>per<br>Evaluation<br>Criteria | M/s Science & Computer Link Recommended for award of contract |
| 2.   | M/s Unique<br>Supplies<br>.Company | See<br>annex<br>– A                 | 1 <sup>st</sup><br>Lowest      | Within the approved cost       | Qualified as<br>per<br>Evaluation<br>Criteria | M/s Unique Supply Company Recommended for award of contract   |

offer

(g)

### Signatures of the Members of the Committee.

(Faheem Ahmed Chachar)

Section Officer (S- I)

Education & Literacy Department

MEMBER / SECRETARY

(Ajaz Ahmed Memon )
Section Officer
Finance Department
TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari)
DIRECTOR, Schools, Karachi
MEMBER

(Syed Qasim Akbar Nimai)
Deputy Secretary (S –I)
Education & Literacy Department
MEMBER

(Abdul Jabbar Qazi')
Deputy Secretary
Forest Department
TECHNICAL EXPERT / MEMBER

(Dr. Nasif Ansar)
Director General (College), Sindh
MEMBER

(Qamar Raza Baloch) Additional Secretary (S – I) CHAIRMAN COMMITTEE



### MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING TECHNICAL EVALUATION OF FURNITURE & FIXTURE FOR VARIOUS COLLEGES OF SINDH.

Meeting of Procurement Committee of Education & Literacy Department, Government of Sindh was held on 04-02-2014 to make technical appraisals and evaluation of bids for purchase of Furniture & Fixture for various colleges of Sindh.

The N.1.T was called on 02-01-2014. In all 22 Tender Documents were given and the 11 were received on 20-01-2014. Technical bids were opened by the Departmental Procurement Committee on 20-01-2014 in presence of all bidders.

The Procurement Committee examined and evaluated each bids on 04-02-2014 in light of criteria mentioned in the bidding document, through the information provided by the bidders along with the tender documents. M/s. Faiz Scientific Company and M/s. Mehran Traders Hyderabad are involved in Court Case / FIR are declared as disqualified bidders according to the criteria given in the bidding documents by the Complaint Redressal Committee (CRC) (copy enclosed) and the bids of M/s. Faiz Scientific Company and M/s. Mehran Traders Hyderabad are not evaluated accordingly. The evaluation report of technical committee is placed at annexure – A.

The Procurement Committee unanimously decided that technically qualified firms / bidders i.e. M/s Science & Computer Link, & M/s Unique Supplies Company in the category of Furniture & Fixture for various colleges of Sindh may be opened for further process.

Meeting ended with the thanks of chair.

(Faheem Ahmed Chachar)
Section Officer (S-I)
Education & Literacy Department
MEMBER / SECRETARY

(Ajaz Ahmed Memon )
Section Officer

Finance Department TECHNICAL EXPERT / MEMBER

(Niaz Alamed Laghari)
DIRECTOR, Schools, Karachi
MEMBER

(Syed Qasim Akbar Nimai)

Male

Deputy Secretary (S-l)

Education & Literacy Department MEMBER

(Abdul Jabbar Qazi)

Deputy Sccretary

Forest Department

TECHNICAL EXPERT / MEMBER

(Dr. Nasir Ansar)

Director General (College), Sindh MEMBER

(Qamar Raza Baloch) Additional Secretary (S – I) CHAIRMAN COMMITTEE

### **EDUCATION & LITERACY DEPARTMENT** Director General Colleges (Sindh) Government of Sindh

# **EVALUATION REPORT OF FURNITURE & FIXTURE**

### **FOR THE YEAR 2013-14**

|      | <del>,</del>        |                   |                      |                    | ,   |  |                                    |                         |                              |                                   |                             |                          |    |  |
|------|---------------------|-------------------|----------------------|--------------------|---|--|------------------------------------|-------------------------|------------------------------|-----------------------------------|-----------------------------|--------------------------|----|--|
| 11-b | 11-a                | 10                | 9                    | 8                  | 7   | တ  | 5                                  | 4                       | ω                            | 2                                 |                             |                          |    | S.No                                     |
|      | Relevant Experience | Affidavit of Firm | Firm Logistic Detail | ISO Certifications | Authorizations Certificates from Manufacturer | Chamber of Commerce (Membership) Certificate | Sales Tax Registration Certificate | Bank Credit Certificate | Professional Tax Certificate | National Tax Number (Certificate) | Business Experience in Year | Organization Information |    | Required Field                           |
| 100  | 100                 | 50                | 50                   | 100                | 20  | 20   | 20                                 | 50                      | 20                           | 15                                | 15                          |                          |    | Marks                                    |
| 0    | 100                 | 50                | 25                   | 0                  | 20  | 20   | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | -1 | ANI Trading<br>Company,<br>Hyderabad     |
| 100  | 0                   | 50                | 50                   | 100                | 0   | 20   | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 2  | T.K Medical<br>Instrument,<br>Karachi    |
| 80   | 100                 | 50                | 50                   | 100                | 20  | 20   | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 3  | Unique<br>Supplies<br>Company, Khi       |
| 40   | 0                   | 0                 | 50                   | 0                  | 0   | 0  | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 4  | Uni-Tech,<br>Hyderabad                   |
| 20   | 0                   | 0                 | 0                    | 0                  | 0   | 0  | 0                                  | 50                      | 0                            | 15                                | 15                          |                          | C1 | Shan Furniture<br>& Interior,<br>Karachi |
| 80   | 75                  | 50                | 50                   | 100                | 20  | 20   | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 6  | Science &<br>Computer Link,<br>Karachi   |
| 40   | 100                 | 50                | 0                    | 0                  | 20  | 20   | 20                                 | 50                      | 20                           | 15                                | 15                          |                          | 7  | Asfand Trader<br>Hyderabad               |
| 0    | 0                   | 50                | 0                    | . 0                | 0   | 0  | 0                                  | 50                      | 20                           | 15                                | 15                          |                          | 8  | Mohsin<br>Enterprises<br>Karachi         |
| 0    | 0                   | 50                | 0                    | 0                  | 0   | 0  | 0                                  | 50                      | 20                           | 15                                | 15                          |                          | 9  | Shaheer<br>Trader,<br>Karachi            |

# EDUCATION & LITERACY DEPARTMENT Director General Colleges (Sindh) Government of Sindh

# EVALUATION REPORT OF FURNITURE & FIXTURE

FOR THE YEAR 2013-14

Karachi

|  | 11 |                                 | ><br>  | <u> </u>   |  |                                 | 8                      | *   |   |
|--|----|---------------------------------|--|--|--|---------------------------------|------------------------|---|---|
| S.No                                     |    |                                 | 12   | ± 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                  | 1<br>4                                     | 15                              |                        | 16  | 17                                      |
| Required Field                           |    | AFTER-SALE-SUPPORT CAPABILITIES | Evidence of workshop with list of<br>Laboratories and still pictures | Firm must have preferably 20 or more permanent employees | Customer Feed Back for after sales service | Client Satisfaction Certificate | Financial Capabilities | Audited Financial Statements with Audit Report of 3 Years | Bank Certificate of 2 Years from bidder |
| Marks                                    |    |                                 | 50   | 50   | 50   | 25                              |                        | 60  | 10                                      |
| ANI Trading<br>Company,<br>Hyderabad     |    |                                 | 50   | 25   | 0  | 0                               | :                      | 0   | យ                                       |
| T.K Medical<br>Instrument,<br>Karachi    | 2  |                                 | 25   | 50   | 0  | 25                              |                        | 60  | 10                                      |
| Unique<br>Supplies<br>Company, Khi       | ω  |                                 | 25   | 50   | 50   | 25                              |                        | 60  | 10                                      |
| Uni-Tech,<br>Hyderabad                   | 4  |                                 | 25   | 50   | 50   | 25                              |                        | 20  | თ                                       |
| Shan Furniture<br>& Interior,<br>Karachi | 5  |                                 | 0  | 0  | 0  | 0                               |                        | 0   | 0                                       |
| Science &<br>Computer Link,<br>Karachi   | 6  |                                 | 50   | 50   | 50   | 25                              |                        | 60  | 10                                      |
| Asfand Trader<br>Hyderabad               | 7  |                                 | 50   | 50   | 50   | 0                               |                        | 0   | On On                                   |
| Mohsin<br>Enterprises<br>Karachi         | 8  |                                 | 0  | 0  | 0  | 0                               |                        | 0   | 0                                       |
| Shaheer<br>Trader,<br>Karashi            | 9  |                                 | 0  | 0  | 0  | 0                               |                        | 0   | 0                                       |

7

# EDUCATION & LITERACY DEPARTMENT Director General Colleges (Sindh) Government of Sindh

# EVALUATION REPORT OF FURNITURE & FIXTURE

FOR THE YEAR 2013-14

| _           |   |   |                                      |      |  |  |  |
|-------------|---|---|--------------------------------------|------|--|--|--|
|             | 20  | 19  | 18                                   | S.No |  |  |  |
| Total Marks | Monthly Sales Tax Summaries of 12<br>Months | Audited Report of Sales Tax Attached Copy | Income Tax Annual Returns of 5 Years |      | lo Required Field                        |  |  |
| 850         | 15  | 15  | 15                                   |      | Marks                                    |  |  |
| 460         | 15  | 15  | 15                                   | _    | ANI Trading<br>Company,<br>Hyderabad     |  |  |
| 655         | 15  | 15  | 15                                   | 2    | T.K Medical<br>Instrument,<br>Karachi    |  |  |
| 805         | 15  | 15  | 15                                   | ω    | Unique<br>Supplies<br>Company, Khi       |  |  |
| 398         | _   | 0   | 12                                   | 4    | Uni-Tech,<br>Hyderabad                   |  |  |
| 107         | 7   | 0   | 0                                    | 5    | Shan Furniture<br>& Interior,<br>Karachi |  |  |
| 790         | 15  | 0   | 15                                   | 0    | Science &<br>Computer Link,<br>Karachi   |  |  |
| 550         | 15  | 15  | 15                                   | 7    | Asfand Trader<br>Hyderabad               |  |  |
| 159         | 7   | 0   | 2                                    | 8    | Mohsin<br>Enterprises<br>Karachi         |  |  |
| 150         | 0   | 0   | 0                                    | 9    | Shaheer<br>Trader,<br>Karachi            |  |  |

Note: Firm must get 80% i.e.680/850 marks in Technical Proposal for qualifying as per above mentioned criteria



### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

### MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING FINANCIAL EVALUATION OF FURNITURE & FIXTURE FOR VARIOUS COLLEGES OF SINDH.

Meeting of Procurement Committee of Education & Literacy Department, Government of Sindh was held on 06-02-2014 to make financial appraisals and evaluation of bids for purchase of Furniture & Fixture for various Colleges of Sindh.

In the light of decision of technical committee meeting financial bid of M/s Science & Computer Link & M/s Unique Supplies Company was opened on 06-02-2014.

The Procurement Committee unanimously decided that the required quality and specification mentioned in the tender document for Furniture & Fixture for various Colleges of Sindh be strictly observed. The comparative statements of rates of firms are annexed at – A.

The following firms mentioned at Page No. 2 along with lowest rates who stands lowest are recommended for issuance of work order on the basis of merit.

Cty. Day Mr.

| l     | List of item-wise successful bidders for the purchase of Furniture & Fixture for College |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| S.No. | Name of Firm   | Item recommended for award of contract |  |  |  |  |
| 1     | M/s Unique Supplies Company  | Item Nos. Nil                          |  |  |  |  |
| 2     | M/s Science & Computer Link  | Item No. 1.                            |  |  |  |  |
|       | ·  |  |  |  |  |  |

Meeting ended with the thanks of chair.

(Fahcem Ahmed Chachar) Section Officer (S- I)

Education & Literacy Department MEMBER / SECRETARY

(Ajaz Ahmed Memon) Section Officer

Finance Department

TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari) DIRECTOR, Schools, Karachi MEMBER (Syed Qaşım Akbar Nimai)

Male

Deputy Secretary (S-I)

Education & Literacy Department

MEMBER

(Abdul Jabbar Qazi)

Deputy Secretary

Forest Department

TECHNICAL EXPERT / MEMBER

(Dr. Nasir-Ansar)

Director General (College), Sindh

**MEMBER** 

(Qamar Raza Baloch)

Additional Secretary (S – I)

CHAIRMAN COMMITTEE



### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

### MINUTES OF THE MEETING OF PROCUREMENT COMMITTEE REGARDING FINANCIAL EVALUATION OF FURNITURE & FIXTURE FOR VARIOUS COLLEGES OF SINDH.

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The following firms mentioned at Page No. 2 along with lowest rates who stands lowest are recommended for issuance of work order on the basis of merit.

2. Og

| . [   | List of item-wise successful bidders for the purchase of Furniture & Fixture for Colleges |  |  |  |  |  |
|-------|---|--|--|--|--|--|
| S.No. | Name of Firm  | Item recommended for award of contract |  |  |  |  |
| 1     | M/s Unique Supplies Company   | Item Nos. Nil                          |  |  |  |  |
| 2     | M/s Science & Computer Link   | Item No. 1.                            |  |  |  |  |
|       |   |  |  |  |  |  |

Meeting ended with the thanks of chair.

(Faheem Ahrled Chachar)
Section Officer (S- I)
Education & Literacy Department
MEMBER / SECRETARY

(Ajaz Ahmed Memon )
Section Officer
Finance Department
TECHNICAL EXPERT / MEMBER

(Niaz Ahmed Laghari) DIRECTOR, Schools, Karachi MEMBER (Syed Qasam Akbar Nimai) Deputy Secretary (S – I)

male

Education & Literacy Department

MEMBER

(Abdul Jabbar Qazi/)

Deputy Secretary

Forest Department

TECHNICAL EXPERT / MEMBER

(Dr. Nasir Ansar)

Director General (College), Sindh

**MEMBER** 

(Qamar Raza Baloch)
Additional Secretary (S – I)
CHAIRMAN COMMITTEE



### GOVERNMENT OF SINDH EDUCATION & LITERACY DEPARTMENT

### COMPARATIVE STATEMENT OF FURNITURE & FIXTURE DIRECTORATE OF COLLEGE SINDH FOR THE YEAR 2013-14

| iteel Tube 38 mm, ss Powder Coding, se equal size 38mm long with bolt will be with the plastic cap.  48"x16"x17mm, x46"x17mm, Seat | Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame.  * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing.  All the open end of the pipe should be cover with the plastic cap. Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x17mm", Font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm". |  |  | y.                     | _  |
|--|--|--|--|------------------------|--|
| ap. II be  | Science & Comput Karachi Rarachi Onit Price Ann, Ng, Ng, Ng, Ng, Ng, Ng, Ng, Ng, Ng, Ng  |  |  |                        | <u>.                                    </u> |
| Science & Co<br>Kar<br>Unit Price<br>7,110   | Science & Computer Link, Karachi  Bid Security Amount  7,110  420,000  | All the open end of the pipe should be cover with the plastic cap.  Bottom of the frame should be on plastic foot.  * Imported MDF wood Colour Sheet Top Size: 48"x16"x17mm,  * font size: 46"x8"x17mm", Book Shelf Size: 10" x 46"x17mm", Seat Size: 10"x 46", Back Size: 6" x 46"x17mm".  Border cover of MDF would be of golden teak. | Dual Desk With Seat & Back Size 1200 mm x 750mm x 980mm, Made of Steel Tube 38 mm, 18 gauge thickness Join less Pipe fine hardness Powder Coding, all bend and curve mould by automatic machine equal size 38mm all frame. * Imported lockable nuts with built-in washer along with bolt will be supplied to fix the frame without any losing. | Cescription            |  |
|  | achi Bid Security Amount 420,000   |  | 7,110  | Unit Price             | Science & Co<br>Kar                          |
| Unit Price Bid Security Amount  9,110 400,000  |  |  | 400,000  | Bid Security<br>Amount | upplies Company,<br>Karachi                  |

A A