
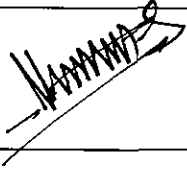
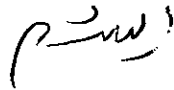


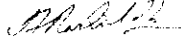
**ATTENDENCE SHEET OF PARTICIPATION IN  
TENDER PROCESS IN EDUCATION WORKS DIVISION SUKKUR**


Name of Work :- **Rehabilitation of Office Building of Education & Literacy  
Deptt., Sukkur Division (ADP No. 488) @ Office Of the  
Executive Engineer Education Works Division Sukkur  
(Balance Work)**

Executive Engineer Education Works Division Sukkur held on 08.06.2018

| Sr. No | Name of Contractor / Firm          | Signature  |
|--------|------------------------------------|--|
| 1      | M/s. Anees Ahmed                   |   |
| 2      | M/s. Mushtaque Ahmed Shaikh        |    |
| 3      | M/s. Rashid Electric & Civil Works |  |

  
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(KHALIL AHMED SHAIKH)  
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**OFFICE OF THE  
EXECUTIVE ENGINEER EDUCATION WORKS DIVISION SUKKUR**

**COMPRATIVE STATEMENT**

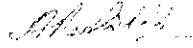
**NIT NO. EE/EWD/TC/ 1344    DATED: 22.05.2018**

Name of Work :-                      **Rehabilitation of Office Building of Education & Literacy  
Deptt., Sukkur Division (ADP No. 488) @ Office Of the  
Executive Engineer Education Works Division Sukkur  
(Balance Work)**

| Sr. No | Name of Contractor                 | Signature      |
|--------|------------------------------------|----------------|
| 1      | M/s. Anees Ahmed                   | i) 0.49% Below |
| 2      | M/s. Mushtaque Ahmed Shaikh        | i) At Par      |
| 3      | M/s. Rashid Electric & Civil Works | i) 0.05% Above |



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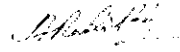
## GENERAL ABSTRACT


Name of Work :-

Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work)

| Sr. No | Name of Contractor / Firm          | Tender Amount |
|--------|------------------------------------|---------------|
| 1      | M/s. Anees Ahmed                   | 994904        |
| 2      | M/s. Mushtaque Ahmed Shaikh        | 999803        |
| 3      | M/s. Rashid Electric & Civil Works | 1000303       |

  
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Name of Work :-

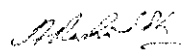
Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work)


### SUMMARY OF COST

| Sr. No | Item of Work         | Schedule B Amount | Contractor Rate | Amount |
|--------|----------------------|-------------------|-----------------|--------|
| 1      | Civil Schedule Items | 994904            | i) 0.49% Below  | 994904 |

Total Amount of Bid  
A + B = 994904

  
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# **BIDDER QUALIFICATION REPORT**

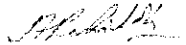
NIT NO. EE/EWD/TC/ 1344 DATED: 22.05.2018

## **EDUCATION WORKS DIVISION SUKKUR**

|    |  |  |
|----|--|--|
| 1  | Name of Procuring Agency                 | <u>Executive Engineer Education Works Division Sukkur</u>  |
| 2  | Tender Reference No.                     | <u>NIT No. 1344, dated: 22.05.2018</u>   |
| 3  | Tender Description / Name of Work / Item | <u>Rehabilitation of Office Building of Education &amp; Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work)</u> |
| 4  | Method of Procurement                    | <u>Single Stage - One envelope procedure</u>   |
| 5  | Tender Published                         | <u>News Papers &amp; on SPPRA Website</u>  |
| 6  | N.T.N                                    | <u>Available</u>   |
| 7  | Registration with P.E.C                  | <u>Registered</u>  |
| 8  | Sindh Board of Revenue                   | <u>Registered</u>  |
| 9  | Relevant Experience                      | <u>Available</u>   |
| 10 | Turnover of at least last three years    | <u>Available</u>   |
| 11 | Funds / Budget                           | <u>Available</u>   |
| 12 | 05% Earnest Money                        | <u>Available</u>   |
| 13 | Tender Fee / Cost Bidding Document       | <u>Deposited</u>   |



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Method and procedure of procurement: NATIONAL COMPETITIVE BIDDING (SINGLE STAGE-ONE ENVELOPE).

### MINUTES OF BID OPENING MEETING

A meeting of the procurement committee of this department was held on dated **19.05.2017** for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all following members of the procurement committee and the representative of bidders. (**Attendance sheet is enclosed**).

The bids were opened at **3:00 PM** in the presence of the above mentioned participants and the rates quoted by bidders were read aloud and encircled by Chairman of the Procurement Committee. All the members of the procurement committee signed each and every page of financial proposal/bids. The bids do not contain any over-writing or cutting. (*Also mention cutting or over writing if any*). Following is the details of bids announced.

The committee shall examine all the bids as per the Qualification/ eligibility criteria provided in the bidding documents, arithmetical checks and verify the documents and bid security submitted by the bidders.

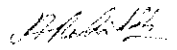
The meeting ended with the note of thanks to and from the chair.

(MEMBER)



(HAFEEZULLAH MEMON )  
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PUBLIC HEALTH ENGINEERING  
SUB-DIVISION SUKKUR

(MEMBER)



(ABDUL RASHEED SHAIKH)  
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EDUCATION WORKS SUB-DIVISION  
SUKKUR

(CHAIRMAN)



(KHALIL AHMED SHAIKH)  
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## **BID EVALUATION REPORT**


|    |  |   |
|----|--|---|
| 1  | Name of Procuring Agency                         | Executive Engineer Education Works Division Sukkur  |
| 2  | Tender Reference No.                             | NIT No. 1344, dated: 22.05.2018   |
| 3  | Tender Description / Name of Work / Item         | Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work) |
| 4  | Method of Procurement                            | Single Stage - One envelope procedure   |
| 5  | Tender Published                                 | News Papers & on SPPRA Website  |
| 6  | Total bid documents Sold:                        | 03 Nos  |
| 7  | Total Bids Received                              | 03 Nos  |
| 8  | Technical Bid Opening Date (if applicable)       | Not Applicable  |
| 9  | No. of bid technically qualified (if applicable) | Not Applicable  |
| 10 | Bids(s) Rejected                                 | -   |
| 11 | Financial Bid Opening Date                       | 08.06.2018  |

### 13 Bid Evaluation Report

| S.No. | Name of Firm or Bidder             | Cost of offered by the Bidders | Ranking in Terms of cost | Comparison with Estimated Cost | Reasons for acceptance / Rejection | Remarks                       |
|-------|------------------------------------|--------------------------------|--------------------------|--------------------------------|------------------------------------|-------------------------------|
| 1     | M/s. Anees Ahmed                   | 994904                         | 1st Lowest               | i) 0.49% Below                 | Quality as per evaluation criteria | Recommended for award of work |
|       |                                    | <b>994904</b>                  |                          |                                |                                    |                               |
| 2     | M/s. Mushtaque Ahmed Shaikh        | 999803                         | 2nd Lowest               | i) At Par                      | Quality as per evaluation criteria | Responsive                    |
|       |                                    | <b>999803</b>                  |                          |                                |                                    |                               |
| 3     | M/s. Rashid Electric & Civil Works | 1000303                        | 3rd Lowest               | i) 0.05% Above                 | Rejected Being Hieghest            | Responsive                    |
|       |                                    | <b>1000303</b>                 |                          |                                |                                    |                               |



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# FINANCIAL REVIEW

NAME OF WORK:-

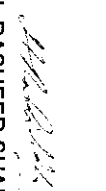
Rehabilitation of Office Building of Education & Literacy Deptt., Sukkur Division (ADP No. 488) @ Office Of the Executive Engineer Education Works Division Sukkur (Balance Work)


| S # | Description | Estimated Cost | M/s. Anees Ahmed |        | M/s. Mushraque Ahmed Shaikh |        | M/s. Rashid Electric & Civil Works |        |
|-----|-------------|----------------|------------------|--------|-----------------------------|--------|------------------------------------|--------|
|     |             |                | Rate             | Amount | Rate                        | Amount | Rate                               | Amount |
| 1   | 2           | 3              | 4                | 5      | 6                           | 7      | 8                                  | 9      |

**PART-A CIVIL SCHEDULE ITEMS**

|   |                               |                |  |                |           |                |                |                  |
|---|-------------------------------|----------------|--|----------------|-----------|----------------|----------------|------------------|
| 1 | Schedule Items                | 999,803        |  | 999,803        |           | 999,803        |                | 999,803          |
|   |                               |                | i) 0.49% Below   | 4,899          | i) At Par |                | i) 0.05% Above | 500              |
| 2 | <b>Total Part-A</b>           | <b>999,803</b> |  | <b>994,904</b> |           | <b>999,803</b> |                | <b>1,000,303</b> |
|   | A) Total Cost as per Estimate | 999,803        | The Lowest rate quoted by M/s. Anees Ahmed Government Contractor are :<br>Part-A @ Rs. 994904/- 0.49% Below on Estimate ( Rupees Nine Lacs, Ninety Four Thousand, Nine Hundred, Four) Only |                |           |                |                |                  |
|   | B) Total Cost as per Tender   | 994,904        |  |                |           |                |                |                  |
|   | Saving A-B                    | 4,899          |  |                |           |                |                |                  |
|   | Percentage Saving             | 0.49%          |  |                |           |                |                |                  |
|   | A.A Amount                    | -              |  |                |           |                |                |                  |
|   | Lowest Tender Amount          | -              |  |                |           |                |                |                  |
|   | Saving Over A.A               | -              |  |                |           |                |                |                  |

  
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